** PUBLIC DISCLOSURE COPY **

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

▶ Do not enter social security numbers on this form as it may be made public. ► Go to www.irs.gov/Form990 for instructions and the latest information.

| AF | or the | 2020 calendar year, or tax year beginning MAY 1, 2020 and | enaing A | APR 30, 2021 | |
|--------------------------------|---------------------|---|---------------|------------------------------|-------------------------------|
| | Check if pplicable | C Name of organization | | D Employer identifi | cation number |
| | Addres | CHARITIES AID FOUNDATION AMERICA | | | |
| | Name change | Doing business as | | 43-1634280 | |
| | Initial return | , | Room/suite | · · | |
| | Final return/ | | 375 | (202) 793-22 | |
| _ | terminated | City or town, state or province, country, and ZIP or foreign postal code | | G Gross receipts \$ | 645,051,108. |
| | Ameno | ADEXANDRIA, VA 22314 | | H(a) Is this a group re | |
| | Application pending | F Name and address of principal officer: Theoboxia R. HAKT | | for subordinates | ? Yes X No |
| | | SAME AS C ABOVE | | H(b) Are all subordinates in | ncluded? Yes No |
| | | empt status: \boxed{X} 501(c)(3) $$ 501(c)() $$ (insert no.) $$ 4947(a)(1) of | or 527 | If "No," attach a | list. See instructions |
| | | e: WWW.CAFAMERICA.ORG | | H(c) Group exemption | n number |
| | | organization: X Corporation | L Year | of formation: 1992 | M State of legal domicile: DE |
| | 1 | Briefly describe the organization's mission or most significant activities: TO ENAI | BLE CROS | S-BORDER GIVING B | Y |
| Governance | | J.S. TAXPAYERS TO VALIDATED CHARITIES ACROSS THE WORLD. | | | |
| nar | 2 | Check this box if the organization discontinued its operations or dispos | sed of more | than 25% of its net as: | sets. |
| Ve | 3 | Number of voting members of the governing body (Part VI, line 1a) | | | 7 |
| ဇ္ | 1 | Number of independent voting members of the governing body (Part VI, line 1b) | | | 7 |
| οŏ | | Total number of individuals employed in calendar year 2020 (Part V, line 2a) | | | 60 |
| ij | | Total number of volunteers (estimate if necessary) | | | 8 |
| Activities & | | Total unrelated business revenue from Part VIII, column (C), line 12 | | | 0. |
| ⋖ | | Net unrelated business taxable income from Form 990-T, Part I, line 11 | | | 0. |
| | | | | Prior Year | Current Year |
| ø) | 8 | Contributions and grants (Part VIII, line 1h) | | 419,376,089. | 603,763,389. |
| Revenue | 9 | Program service revenue (Part VIII, line 2g) | | 7,680,746. | 2,361,755. |
| | 10 | nvestment income (Part VIII, column (A), lines 3, 4, and 7d) | | 1,014,328. | 4,620,124. |
| Œ | 11 | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) | | 56,367. | 8,689. |
| | 12 | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) | | 428,127,530. | 610,753,957. |
| | 13 | Grants and similar amounts paid (Part IX, column (A), lines 1-3) | | 322,444,209. | 491,811,077. |
| | 14 | Benefits paid to or for members (Part IX, column (A), line 4) | | 0. | 0. |
| ç | 15 | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) | | 4,739,229. | 6,005,453. |
| Expenses | 16a | Professional fundraising fees (Part IX, column (A), line 11e) | | 51,289,248. | 97,665,783. |
| g | b | Total fundraising expenses (Part IX, column (D), line 25) | 038. | | |
| û | 17 | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) | | 10,756,601. | 7,179,268. |
| | 18 | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) | | 389,229,287. | |
| | 19 | Revenue less expenses. Subtract line 18 from line 12 | | 38,898,243. | 8,092,376. |
| Net Assets or Fund Balances | | | В | eginning of Current Year | End of Year |
| sets | 20 | Total assets (Part X, line 16) | | 197,640,249. | 223,169,273. |
| t As | 21 | Total liabilities (Part X, line 26) | | 3,544,691. | 5,298,080. |
| 캺 | 22 | Net assets or fund balances. Subtract line 21 from line 20 | | 194,095,558. | 217,871,193. |
| | art II | Signature Block | | | |
| | | ties of perjury, I declare that I have examined this return, including accompanying schedules | | | / knowledge and belief, it is |
| true, | , correc | t, and complete. Declaration of preparer (other than officer) is based on all information of wh | nich preparei | r has any knowledge. | |
| | | Signature of officer | | l Date | |
| Sigi | | | | Date | |
| Her | е | THEODORE R. HART, PRESIDENT & CEO Type or print name and title | | | |
| | | , , , , , , , , , , , , , , , , , , , | | Date Check C | PTIN |
| De: d | | Print/Type preparer's name Preparer's signature Outlook MARY TORRETTA | | 2 /1 0 / 0 0 if | |
| Paid Pron | | | | 3/10/22 self-employ | 36-6055558 |
| - | oarer Only | Firm's name GRANT THORNTON LLP Firm's address 1000 WILSON BLVD, SUITE 1400 | | Firm's EIN > | |
| JOE | Jilly | ARLINGTON, VA 22209 | | Phone no.703 | -847-7500 |
| Max | the I | S discuss this return with the preparer shown above? See instructions | | FIIOHE IIO. 703 | X Yes No |
| iviay | , | io alboaco tilio rotali i with tilo propardi bilown above? Occ ilibiliuctions | | | 1 63 140 |

Form **8868**

(Rev. January 2020)

Department of the Treasury Internal Revenue Service

Application for Automatic Extension of Time To File an Exempt Organization Return

► File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

OMB No. 1545-0047

Form 8868 (Rev. 1-2020)

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.

Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts

| must use | Form 7004 to request an extension of time to file incom | ie iax retur | IIS. | | | | | | |
|--|---|---------------|--------------------------------------|---------------|----------------|------------------|--|--|--|
| Type or | Name of exempt organization or other filer, see instru | uctions. | | Taxpayer | identification | number (TIN) | | | |
| print | | | | | 40 466 | | | | |
| File by the | CHARITIES AID FOUNDATION AMERICA 43-1634280 | | | | | | | | |
| due date for filing your return. See | Jate for Number, street, and room or suite no. If a P.O. box, see instructions. your 2.25 RETNEKERS LANE 3.75 | | | | | | | | |
| instructions. | City, town or post office, state, and ZIP code. For a f ALEXANDRIA, VA 22314 | oreign add | ress, see instructions. | | | | | | |
| Enter the | Return Code for the return that this application is for (fil | le a separa | te application for each return) | | | 0 1 | | | |
| Applicati | on | Return | Application | | | Return | | | |
| Is For | | Code | Is For | | | Code | | | |
| Form 990 | or Form 990-EZ | 01 | Form 990-T (corporation) | | | 07 | | | |
| Form 990 |)-BL | 02 | Form 1041-A | | | 08 | | | |
| Form 472 | 20 (individual) | 03 | Form 4720 (other than individual) | | | 09 | | | |
| Form 990 |)-PF | 04 | Form 5227 | | | 10 | | | |
| Form 990 | 0-T (sec. 401(a) or 408(a) trust) | 05 | Form 6069 | | | 11 | | | |
| Form 990 | 0-T (trust other than above) | 06 | Form 8870 | | | 12 | | | |
| • If the | none No. ► $202-793-2232$ organization does not have an office or place of busines is for a Group Return, enter the organization's four digit . If it is for part of the group, check this box | Group Exe | | If this is fo | r the whole g | roup, check this | | | |
| the | organization named above. The extension is for the org | ganization's | d ending APR 30, 2021 | | | on return for | | | |
| | nis application is for Forms 990-BL, 990-PF, 990-T, 4720 |), or 6069, e | enter the tentative tax, less | | | | | | |
| | nonrefundable credits. See instructions. | | | 3a | \$ | 0. | | | |
| | nis application is for Forms 990-PF, 990-T, 4720, or 6069 | | | | | 0 | | | |
| | imated tax payments made. Include any prior year overp | | | 3b | \$ | 0. | | | |
| | lance due. Subtract line 3b from line 3a. Include your pang EFTPS (Electronic Federal Tax Payment System). Se | • | | 3с | \$ | 0. | | | |
| Caution: | If you are going to make an electronic funds withdrawa | l (direct del | oit) with this Form 8868, see Form 8 | 453-EO an | d Form 8879- | EO for payment | | | |

023841 04-01-20

LHA For

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Product: Exempt Extension

Name: CHARITIES AID FOUNDATION

AMERICA FEIN: *******4280**

Category:

IRS Center: Ogden

e-Postmark: 7/12/2021 1:42 PM

Notification:

Fiscal Year Begin Date: 5/1/2020

Fiscal Year End Date: 4/30/2021

eSigned:

Return Information

| Date | Return ID | Type of Activity | Submission ID | Refund/ (Due) | Updated By | eSign Date |
|------------|--------------------------|---|----------------------|------------------|-----------------|---------------|
| 07/12/2021 | 20X:0199507- 00001:V1 | Upload Started | | | Heggestad,Sarah | |
| 07/12/2021 | 20X:0199507- 00001:V1 | Released for Transmission - Validation in Progress | | | Heggestad,Sarah | |
| 07/12/2021 | 20X:0199507- 00001:V1 | Ready to transmit - Validation Complete | | | | |
| 07/12/2021 | 20X:0199507- 00001:V1 | Transmitted to FD | 54681420211930346e21 | | | |
| 07/12/2021 | 20X:0199507- 00001:V1 | Accepted by FD on 7/12/2021 | | | | |

43-1634280

| Pa | Statement of Program Service Accomplishments | |
|----|--|------------------------|
| | Check if Schedule O contains a response or note to any line in this Part III | X |
| 1 | Briefly describe the organization's mission: | |
| | SINCE 1992, CAF AMERICA'S CORE MISSION HAS BEEN TO ENABLE CROSS-BORDER | |
| | GIVING BY U.S. TAXPAYERS TO VALIDATED CHARITIES AND CHARITABLE | |
| | PROJECTS ACROSS THE WORLD. (CONT'D ON SCH O). | |
| | | |
| 2 | Did the organization undertake any significant program services during the year which were not listed on the | |
| _ | prior Form 990 or 990-EZ? | Yes X No |
| | If "Yes," describe these new services on Schedule O. | |
| 2 | · | Yes X No |
| 3 | Did the organization cease conducting, or make significant changes in how it conducts, any program services? | L Yes A No |
| | If "Yes," describe these changes on Schedule O. | |
| 4 | Describe the organization's program service accomplishments for each of its three largest program services, as measur | , , |
| | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the t | otal expenses, and |
| | revenue, if any, for each program service reported. | |
| 4a | (Code:) (Expenses \$ 403,551,467. including grants of \$ 403,132,462.) (Revenue \$ | 775,870) |
| | DONOR ADVISED FUNDS: CAF AMERICA CURRENTLY OPERATES DONOR ADVISED FUNDS | |
| | (DAFS) AND MATCHING DONOR ADVISED FUNDS (MDAFS) THAT IN FY21 GAVE OVER | |
| | 521,713 GRANTS TOTALING \$403,132,462. WE PARTNER WITH US CORPORATE, | |
| | INDIVIDUAL AND FOUNDATION DONORS WHO SUPPORT ORGANIZATIONS IN 106 | |
| | COUNTRIES. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 4b | (Code:) (Expenses \$ 64,643,964. including grants of \$ 64,643,964.) (Revenue \$ | 917,325.) |
| | DONOR ADVISED GIFTS: IN FY21, DONORS WORKED WITH CAF AMERICA TO MAKE | |
| | 1,202 SINGLE DONOR ADVISED GIFTS (DAGS) TOTALING \$64,643,964.18. SINGLE | |
| | GIFTS ENABLE DONORS TO RECOMMEND GRANTS WITHOUT ESTABLISHING A SPECIFIC | |
| | | |
| | FUND AT CAF AMERICA. THIS PROGRAM SERVES AS A COMPLEMENT TO CAF | |
| | AMERICA'S PROFESSIONAL ADVISORY SERVICES AND IS A RESOURCE FOR | |
| | COMPANIES AND OTHERS INTERESTED IN SUPPORTING A VARIETY OF CAUSES. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | (Code:) (Expenses \$ 24 , 082 , 187 including grants of \$ 24 , 034 , 650) (Revenue \$ | 668,560.) |
| 4c | | 000,300. |
| | FRIENDS OF CHARITY FUNDS: FRIENDS OF CHARITY FUNDS ARE AVAILABLE TO | |
| | INTERNATIONAL CHARITABLE ORGANIZATIONS TO USE AS A TOOL TO INCREASE | |
| | SUPPORT FROM AMERICAN DONORS. DURING FY21, DONORS WORKED WITH CAF | |
| | AMERICA TO MAKE 219 GRANTS TO 77 FOREIGN CHARITABLE ORGANIZATIONS WHO | |
| | HAVE ESTABLISHED FRIENDS FUNDS WITH CAF AMERICA. THIS CAF AMERICA | |
| | PROGRAM ENABLES APPROVED FOREIGN CHARITABLE ORGANIZATIONS TO CONNECT | |
| | WITH US DONORS WITHOUT CREATING THEIR OWN US IRC SECTION 501(C)(3) | |
| | ENTITY. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 4d | Other program services (Describe on Schedule O.) | |
| _ | (Expenses \$ 6,527,787. including grants of \$ 0.) (Revenue \$ | 8,689.) |
| 4e | Total program service expenses 498,805,405. | |
| | · · · | Form 990 (2020) |
| | | |

12120314 153424 0199507-00001

Part IV Checklist of Required Schedules

| | | | Yes | No |
|-----|--|-----|-----|--|
| 1 | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? | | | |
| | If "Yes," complete Schedule A | 1 | Х | |
| 2 | Is the organization required to complete Schedule B, Schedule of Contributors? | 2 | X | |
| 3 | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for | | | |
| | public office? If "Yes," complete Schedule C, Part I | 3 | | х |
| 4 | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect | | | |
| • | during the tax year? If "Yes," complete Schedule C, Part II | 4 | | x |
| 5 | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or | i i | | |
| Ŭ | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III | 5 | | x |
| 6 | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to | Ť | | |
| U | | 6 | х | |
| - | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I | 6 | 21 | |
| 7 | Did the organization receive or hold a conservation easement, including easements to preserve open space, | _ | | x |
| _ | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II | 7 | | |
| 8 | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete | | | |
| | Schedule D, Part III | 8 | | Х |
| 9 | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for | | | |
| | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? | | | |
| | If "Yes," complete Schedule D, Part IV | 9 | | X |
| 10 | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments | | | |
| | or in quasi endowments? If "Yes," complete Schedule D, Part V | 10 | | X |
| 11 | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X | | | |
| | as applicable. | | | |
| а | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, | | | |
| | Part VI | 11a | Х | |
| b | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total | | | |
| | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII | 11b | | Х |
| С | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total | | | |
| | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII | 11c | | Х |
| d | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in | | | |
| | Part X, line 16? If "Yes," complete Schedule D, Part IX | 11d | | Х |
| е | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X | 11e | Х | |
| f | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses | | | |
| | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | 11f | Х | |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete | | | |
| | Schedule D, Parts XI and XII | 12a | | x |
| b | Was the organization included in consolidated, independent audited financial statements for the tax year? | | | |
| - | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional | 12b | Х | |
| 13 | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E | 13 | | х |
| 14a | | 14a | Х | |
| b | Did the organization maintain an office, employees, or agents outside of the United States? Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, | | | \vdash |
| D | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 | | | |
| | or more? If "Yes," complete Schedule F, Parts I and IV | 14b | х | |
| 15 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any | 170 | | |
| 13 | | 15 | Х | |
| 16 | foreign organization? If "Yes," complete Schedule F, Parts II and IV Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to | 13 | | |
| 16 | | 46 | х | |
| 47 | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV | 16 | 21 | \vdash |
| 17 | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, | 4- | v | |
| 40 | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I | 17 | Х | \vdash |
| 18 | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines | 4. | | " |
| | 1c and 8a? If "Yes," complete Schedule G, Part II | 18 | | X |
| 19 | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," | | | |
| | complete Schedule G, Part III | 19 | | X |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H | 20a | | X |
| b | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? | 20b | | |
| 21 | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or | | | |
| | domestic government on Part IX, column (A), line 1? If "Yes." complete Schedule I, Parts I and II | 21 | X | |

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43-1634280

| Part IV | Checklist of Required Schedules | (continued) |
|---------|---------------------------------|-------------|
| | | |

| Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 27, if yes, complete Schedule (, Parts) and III 20 bit the organization answer "Net Dart IVI, Section A, line 3, 4, or is about compensation of the organization's current and former offices, directors, trustees, key employees, and highest compensated employees? If yes, complete Schedule J and IVI 24 bit the organization answer "Net Dart IVI, Section A, line 3, 4, or if a shout compensated employees? If yes, complete Schedule J and IVI 24 bit the organization was a tax exempt bond seve with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was severed after Decomber 31, 2002? If yes, 'accepted schedule (, IVI 10), or to line 259. 24 bit the organization invest any proceeds of tax exempt bonds beyond a temporary pend exception? 25 bit the organization invest any proceeds of tax exempt bonds beyond a temporary pend exception? 26 bit the organization invest any proceeds of tax exempt bonds outstanding a larry time during the year to defease any tax exempt bonds? 26 bit the organization invest any proceeds of tax exempt bonds outstanding a larry time during the year? 27 bit the organization area and a reagond on a necess benefit transaction that in the banasaction has not been reported on any of the organization's proof from settle or septication report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, fusited, key employee, creator or founder, but that identification report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, fusited, key employee, creator or founder, or substantial contributor or employee formers of any of three pensators? If yes, complete Schedule L, Part IV 28 bit the organization report any or three pensators? If yes, complete Schedule L, Part IV 29 bit the organization payable of any or three | ı aı | Officerist of Required Scriedules (continued) | | | |
|--|-------------|--|----------|-----|----------|
| Part IX, column (A), line 27 if "Yes," comprehes Schedule I, Parts I and III 22 X 23 IX 24 Did the organization answer "Yes" to Part VII, Science On A, line 3, 4, 6 if about compensation of the organization is current and former officers, directors, fustees, key employees, and highest compensated employees? If "Yes," complete Schedule J. 24 Did the organization was a tax exempt bond issue with an outstanding principal amount of more trans \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a 25 Did the organization miset any proceeds of tax-exempt bonds beyond a temporary period exception? 26 Did the organization miset ary proceeds of tax-exempt bonds beyond a temporary period exception? 26 Did the organization miset ary proceeds of tax-exempt bonds beyond a temporary period exception? 26 Did the organization are as an "on behalf of" issuer for bonds outstanding at any time during the year? 26 Did the organization and as an "on behalf of" issuer for bonds outstanding at any time during the year? 27 Did the organization and the analysis of the organization sengage in an excess benefit transaction with a disqualified person of unity the year? 28 Did the organization are reported on any off "I "yes," complete Schedule I, Part II 28 Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 39% or complete Schedule I, Part II 29 Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee controlled entity of one or a substantial contributor? 29 Did the organization reported any of these persons? If "Yes, "complete Schedule I, Part IV 29 Did the organization related to a business | | | | Yes | No_ |
| Did the organization answer "Yes" to Part VII, Section A, the 9, 4, 6 or 5 about compensation of the organization's current and former offices, direction, fustees, key employees, and highest compensated employees? If "Yes," complete Schedule I, Part I Vis., "complete Schedule I, Part I Vis.," to I limit and a section and a section of the set of the organization have a tax exempt bond issue with an outstanding principal amount of more than \$100,000 as of the set of the organization was the set was severed and complete Schedule II, If "Yes," to I limit 252. 24a Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax exempt bond? 25b Did the organization maintain an escrow account other than a refunding escrow at any time during the year 1 defease any tax exempt bond? 25c Section 501(5)3, 501(6)4), and 501(c)(29) organizations. Did the organization angle in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule I, Part I bit the organization aware that the pagogal in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule I, Part I bit the organization aware that the pagogal in an excess benefit transaction with a disqualified person of any or year, and that the transaction has not been reported on any of the organization proof Forms 990 or 990 E27; If "Yes," complete Schedule I, Part I Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, frustee, key employee, creator or founder, substantial contributor or employee thereof, a grade selection committee member, or to a 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule I, Part II I was straightful to organization reported a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributors or employee there | 22 | | | v | |
| and former officers, directors, frustees, key employees, and highest compensated employees? If "Yes," complete Schedule I, Part IV assignation in hierarchy including an anomal of more than \$10,0,000 as of the sist day of the part, that was staud after December 31, 2002? If "Yes," answer lines 24th through 24d and complete Schedule I, Part IV assignation in hierarchy processis of tax exempt bonds beyond a temporary period exception? Did the organization maintain an ecroru account other than a refunding secrow at any time during the year to defease any tax exempt bonds. The part of the part of the part of the part of the organization maintain an ecroru account other than a refunding secrow at any time during the year of the part of the part of the part of the organization and as an "on behalf of" issuer for bonds outstanding at any time during the year? 24d | 00 | | 22 | Λ | |
| Schedule / Was the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? // "Yes," answer lines 246 through 24d and complete Schedule K. If "No." go to line 25a a. b Did the organization inwest any proseeds of tax-exempt bonds beyond a temporary period exception? 24d b. c Did the organization inwest any proseeds of tax-exempt bonds beyond a temporary period exception? 24d b. c Did the organization inwest any proseeds of tax-exempt bonds beyond a temporary period exception? 24d b. c Did the organization mantain an escrive account offer than a refunding escrive at any time during the year? 24d b. d Did the organization mantain an escrive account offer than a refunding escrive at any time during the year? 24d b. d Did the organization account of the properties of the properties of the complex of the properties of the properties of the complex of the properties of the | 23 | | | | |
| 24a Did the organization have a tax exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Pse," answer lines 24b through 24d and complete Schedule K. If "No." you fine 25d is 100,000 as of the last day of the year, that was issued after December 31, 2002? If "Pse," answer lines 24b through 24d and complete Schedule K. If "No." you fine 25d is 100,000 and a second according to the organization makes an ascrow account of ther than a returning escrow at any time during the year to defease any tax exempt bonds? 23b Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule I, Part I be transaction has not been reported on any of the organizations prior Forms 990 or 930 EZ? If "Yes," complete Schedule I, Part I so the organization prior so the organization prior so the organization or payable to any current or former officer, director, fustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule I, Part I and the substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity foreburg and grant or other assistance to any current or former officer, director, tustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity foreburg and party to a business transaction with one of the following parties (see Schedule I, Part II visitation) and secondary and the separation of the separation of the secondary I was the organization aparty to a business transaction with one of the following parties (see Schedule I, Part II visitation). A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete | | , , | 22 | x | |
| slast day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No." go to line 25a b) Did the organization invest any proceeds of tax exempt bonds beyond a temporary period exception? c) Did the organization mirrest any proceeds of tax exempt bonds beyond a temporary period exception? d) Did the organization maritaria an escrive account other than a refunding escrive at any time during the year? d) Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? d) Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? 24d 25a Section 50(15), 501(16)48, and 501(16)29 organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule I. Part I b) is the organization aware that lengaged in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule I. Part I b) is the organization aware that lengaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule I. Part II b) Did the organization perport any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 39% correlator or founder, organization and contribution or marks of any of these persons? If "Yes," complete Schedule I. Part IV 25b | 24 a | | 23 | | |
| Schedule K. If "No." go to line 25a. b Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? d Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? 24d | 2 70 | | | | |
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| 25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? #1"ex," complete Schedule L, Part I | d | • | 24d | | |
| b is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization prior Forms 990 or 990-E27 // 11 / Yes, * complete Schedule L, Part I / 25b | 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit | | | |
| that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? # "Yes," complete Schedule I, Part I 25 Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity of rainily member of any of these persons? # "Yes," complete Schedule I, Part II 26 X 27 Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, or grant selection committee member, or to a 35% controlled entity (including an employee thereof), or family member of any of these persons? # # Yes, "complete Schedule I, Part II 28 Was the organization a party to a business transaction with one of the following parties (see Schedule I, Part IV 28 Was the organization aparty to a business transaction with one of the following parties (see Schedule I, Part IV 28 A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? # "Yes," complete Schedule I, Part IV 28 A 25 Did the organization one or more individual described in line 28a? # "Yes," complete Schedule I, Part IV 28 Did the organization receive more than \$25,000 in non-cash contributions? # "Yes," complete Schedule M 30 Did the organization receive more than \$25,000 in non-cash contributions? # "Yes," complete Schedule N, Part I 31 Did the organization liquidate, terminate, or dissolve and cease operations? # "Yes," complete Schedule N, Part I 31 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections \$01,7701-32 mills * "Yes," complete Schedule R, Part I, MI, or IV, and Part V, line 2 32 Did the organization on 100% of an entity disregarded as separate from the organization under Regulations sections \$01,7701-32 mills * "Ye | | | 25a | | Х |
| Schedule L, Part I 26 Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II 27 Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III 28 Was the organization a party to a business transaction with no or the following parties (see Schedule L, Part III 29 La A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV [28] A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV [28] A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV [28] A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV [28] A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV [28] A family member of any individual described in line 28a? If "Yes," complete Schedule M [29] X [28] A family member of any individual described in line 28a? If "Yes," complete Schedule M [29] X [28] A family member of any individual described in line 28a? If "Yes," complete Schedule M [29] X [28] A family member of any individual described in line 28a? If "Yes," complete Schedule M [29] X [28] A family member of any individual described in line 28a? If "Yes," complete Schedule M [29] X [28] A family member of any individual described in line 28a? If "Yes," complete Schedule M [29] X [28] X | b | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and | | | |
| 26 Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, frustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? If Yes, "organized Schedule I, Part II | | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete | | | |
| controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II 27 | | Schedule L, Part I | 25b | | X |
| controlled entity or family member of any of these persons? // "Yes," complete Schedule L, Part II 26 X 27 Did the organization provide a grant or other assistance to any current or former officer, director, frustee, key employee, creator or founder, substantial contributor or employee thereof, a grant stelection committee member, or a 35% controlled entity (including an employee thereof) or family member of any of these persons? // "Yes," complete Schedule L, Part IV instructions, for applicable filing thresholds, conditions, and exceptions): a A current or former officer, director, frustee, key employee, creator or founder, or substantial contributor? // "Yes," complete Schedule L, Part IV 28a X 28b | 26 | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current | | | |
| 27 Did the organization provide a grant or other assistance to any current or former officer, firector, frustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part IV instructions, for applicable filing thresholds, conditions, and exceptions): 28 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions, for applicable filing thresholds, conditions, and exceptions): 28 A Current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV | | | | | |
| creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons?" // "Yes," complete Schedule L, Part IV. 28 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV. 28 A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? // ** **Yes," complete Schedule L, Part IV. 28 A family member of any individual described in line 28a? // "Yes," complete Schedule L, Part IV. 28 A family member of any individual described in line 28a? // "Yes," complete Schedule L, Part IV. 29 Did the organization receive more than \$25,000 in non-cash contributions? // "Yes," complete Schedule M. 29 Did the organization receive more than \$25,000 in non-cash contributions? // "Yes," complete Schedule N, Part I/. 30 Did the organization receive more than \$25,000 in non-cash contributions? // "Yes," complete Schedule N, Part I/. 31 Did the organization receive more than \$25,000 in non-cash contributions? // "Yes," complete Schedule N, Part I/. 32 Did the organization liquidate, terminate, or dissolve and cease operations? // "Yes," complete Schedule N, Part I/. 33 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? // "Yes," complete Schedule N, Part I/. 34 Was the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701.2 and 301.7701.3? // "Yes," complete Schedule R, Part I/. "#Yes," complete Schedule R, Pa | | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II | 26 | | X |
| entity (including an employee thereof) or family member of any of these persons? # "Yes," complete Schedule L, Part IV instructions, for applicable fling thresholds, conditions, and exceptions; a A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? # "Yes," complete Schedule L, Part IV | 27 | | | | |
| Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions, for applicable filing thresholds, conditions, and exceptions): a A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV 288 X b A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV 288 X c A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If "Yes," complete Schedule II. Part IV 28c X 29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M 29 X 30 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M 29 X 31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I 31 X 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II 32 X 33 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I 33 X 34 Was the organization retard to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1 35a Did the organization have a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 35 Both the organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization? If "Yes," complete Sched | | | | | |
| instructions, for applicable filing thresholds, conditions, and exceptions): a A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? # "Yes," complete Schedule L. Part IV. b A family member of any individual described in line 28a? If "Yes," complete Schedule L. Part IV. c A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If "Yes," complete Schedule L, Part IV. 28b | | | 27 | | <u> </u> |
| a A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? "Yes," complete Schedule L, Part IV. 28a | 28 | | | | |
| "Yes," complete Schedule L, Part IV b A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV c A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If "Yes," complete Schedule L, Part IV 28c | | | | | |
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| c A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If "Yes," complete Schedule L, Part IV 30 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M 30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M 31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I 31 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II 32 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I 33 Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, Iine 1 34 Was the organization have a controlled entity within the meaning of section 512(b)(13)? 35 Did the organization have a controlled entity within the meaning of section 512(b)(13)? 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? 38 If "Yes," complete Schedule R, Part V, Iine 2 39 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part V Iines 11b and 19? 39 Note: All Form 990 filers are required to complete Schedule O 29 Part V Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response or note to any line in this Part V 10 Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? | | | | | |
| "Yes," complete Schedule L, Part IV Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M 29 X 30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M 30 X 31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I 31 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II 31 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part II 32 Vas the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1 33 A Vas the organization have a controlled entity within the meaning of section 512(b)(13)? 34 If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 51(c)(13)? If "Yes," complete Schedule R, Part V, line 2 35 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization? If "Yes," complete Schedule R, Part V, Ime 2 38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note: All Form 990 filers are required to complete Schedule O may line in this Part V 10 Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 20 C Did the organization comply w | | | 280 | | |
| Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M | C | | 200 | | x |
| Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I I Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1 35a Did the organization have a controlled entity within the meaning of section 512(b)(13)? b If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 35b Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part V I Inne 1 The Note: All Form 990 filiers are required to complete Schedule O Check if Schedule O contains a response or note to any line in this Part V The Interthen number reported in Box 3 of Form 1096. Enter -0- if not applicable C Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? | 20 | | | х | |
| contributions? If "Yes," complete Schedule M 30 | | · | 25 | | |
| Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I 31 | 30 | | 30 | | х |
| 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II 32 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I 33 X 34 Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1 34 X 34 X 35a Did the organization have a controlled entity within the meaning of section 512(b)(13)? Bid "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 35b Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 36 X X Section 501(c)(3) organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part V I 37 X X Section 500 (c) In the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note: All Form 990 filers are required to complete Schedule O for Part VI, lines 11b and 19? Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response or note to any line in this Part V | 31 | | | | |
| Schedule N, Part II 32 | | | <u> </u> | | |
| 33 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I 33 X 34 X 34 X 34 X 35 Did the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1 34 X 35 Did the organization have a controlled entity within the meaning of section 512(b)(13)? 35 A 5 Did the organization have a controlled entity within the meaning of section 512(b)(13)? 35 A 5 Did the organization have a controlled entity within the meaning of section 512(b)(13)? 35 A 5 Did the organization have a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 35 Did the organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 36 X Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part V I 37 X X 38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note: All Form 990 filers are required to complete Schedule O C 50 Part VI, lines 11b and 19? Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response or note to any line in this Part V | - | | 32 | | Х |
| sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I 33 X Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1 35a Did the organization have a controlled entity within the meaning of section 512(b)(13)? b If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? b If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 35b 35c 35c 35c 35d 3 | 33 | , | | | |
| Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1 35a Did the organization have a controlled entity within the meaning of section 512(b)(13)? b If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 35b Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 36 July 1996 The organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI 37 July 1990 filers are required to complete Schedule O for Part VI, lines 11b and 19? Note: All Form 990 filers are required to complete Schedule O Check if Schedule O contains a response or note to any line in this Part V 10 Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response or note to any line in this Part V 11 Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 12 b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 23 c July 1990 Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response or note to any plicable and state and st | | | 33 | х | |
| Part V, line 1 35a Did the organization have a controlled entity within the meaning of section 512(b)(13)? b If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part V I Interest and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part V I Interest | 34 | | | | |
| Did the organization have a controlled entity within the meaning of section 512(b)(13)? b If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI 38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note: All Form 990 filers are required to complete Schedule O Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response or note to any line in this Part V Figure 1 a Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? 1 c X | | | 34 | Х | |
| within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 36 X 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI 38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note: All Form 990 filers are required to complete Schedule O Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response or note to any line in this Part V 1a Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? 1c X | 35a | | 35a | | X |
| Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 36 X 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI 38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note: All Form 990 filers are required to complete Schedule O Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response or note to any line in this Part V 10 11 Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? 12 36 X X 37 X X A 38 A Y A A A A A A A A A A A | b | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity | | | |
| If "Yes," complete Schedule R, Part V, line 2 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI 38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note: All Form 990 filers are required to complete Schedule O Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response or note to any line in this Part V 10 In Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? | | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 | 35b | | |
| Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI 37 | 36 | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? | | | |
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| Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note: All Form 990 filers are required to complete Schedule O Part V Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response or note to any line in this Part V 1a Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? 1c X | 37 | · · · · · · · · · · · · · · · · · · · | | | |
| Note: All Form 990 filers are required to complete Schedule O Part V Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response or note to any line in this Part V 1a Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? 38 | | | 37 | | X |
| Part V Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response or note to any line in this Part V Yes No 1a Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? 1c X | 38 | | | _ | |
| Check if Schedule O contains a response or note to any line in this Part V Yes No 1a Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? 1c X | Dar | | 38 | Х | |
| Ta Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? Yes No 1to X | rai | | | | |
| 1a Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 1a 81 b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 1b 0 c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? 1c X | | Greck if Schedule O contains a response or note to any line in this Part V | | | |
| b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? | | Establis and the Bar 2 of Establis Bar 2 of Establish Bar 2 of Establi | | Yes | No |
| c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? 1c X | | | - | | |
| (gambling) winnings to prize winners? | | Litter the humber of Forms w-2d included in line 1a. Enter-0-11 not applicable | - | | |
| (59) | C | (a contribution) and the state of the contribution of the state of the | 10 | х | |
| | 032004 | | | | (2020) |

| Form 990 | (2020) | CHARITIES AID FOUNDATION AMERICA | 43-1634280 |
|----------|--------|---|-------------|
| Part V | St | atements Regarding Other IRS Filings and Tax Compliance | (continued) |

| | | | Yes | No | | | |
|--------|---|-----|-----|--------|--|--|--|
| 2a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, | | | | | | |
| | filed for the calendar year ending with or within the year covered by this return 2a 60 | | | | | | |
| b | If at least one is reported on line 2a, did the organization file all required federal employment tax returns? | 2b | Х | | | | |
| | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions) | | | | | | |
| За | Did the organization have unrelated business gross income of \$1,000 or more during the year? | 3a | | Х | | | |
| b | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O | 3b | | | | | |
| 4a | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a | | | | | | |
| | financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a | Х | | | | |
| b | If "Yes," enter the name of the foreign country CANADA, UNITED KINGDOM | | | | | | |
| | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). | | | | | | |
| 5a | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? | 5a | | X | | | |
| b | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? | 5b | | Х | | | |
| | If "Yes" to line 5a or 5b, did the organization file Form 8886-T? | 5c | | | | | |
| 6a | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit | | | x | | | |
| h | any contributions that were not tax deductible as charitable contributions? If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts | 6a | | Α | | | |
| D | | 6b | | | | | |
| 7 | were not tax deductible? Organizations that may receive deductible contributions under section 170(c). | OD | | | | | |
| и а | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? | 7a | | х | | | |
| | If "Yes," did the organization notify the donor of the value of the goods or services provided? | 7b | | | | | |
| | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required | | | | | | |
| _ | to file Form 8282? | 7c | | х | | | |
| d | If "Yes," indicate the number of Forms 8282 filed during the year 7d | | | | | | |
| е | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? | 7e | | х | | | |
| f | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? | 7f | | Х | | | |
| g | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? | 7g | | | | | |
| h | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? | 7h | | | | | |
| 8 | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the | | | | | | |
| | sponsoring organization have excess business holdings at any time during the year? | 8 | | Х | | | |
| 9 | Sponsoring organizations maintaining donor advised funds. | | | | | | |
| а | Did the sponsoring organization make any taxable distributions under section 4966? | 9a | | X | | | |
| b | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? | 9b | | Х | | | |
| 10 | Section 501(c)(7) organizations. Enter: | | | | | | |
| а | Initiation fees and capital contributions included on Part VIII, line 12 | | | | | | |
| b | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities | | | | | | |
| 11 | Section 501(c)(12) organizations. Enter: | | | | | | |
| | Gross income from members or shareholders | | | | | | |
| D | amounts due or received from them.) | | | | | | |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? | 12a | | | | | |
| | If "Yes," enter the amount of tax-exempt interest received or accrued during the year | | | | | | |
| 13 | Section 501(c)(29) qualified nonprofit health insurance issuers. | | | | | | |
| | Is the organization licensed to issue qualified health plans in more than one state? | 13a | | | | | |
| | Note: See the instructions for additional information the organization must report on Schedule O. | | | | | | |
| b | Enter the amount of reserves the organization is required to maintain by the states in which the | | | | | | |
| | organization is licensed to issue qualified health plans | | | | | | |
| С | Enter the amount of reserves on hand | | | | | | |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year? | 14a | | Х | | | |
| b | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O | 14b | | | | | |
| 15 | | | | | | | |
| | excess parachute payment(s) during the year? | 15 | | Х | | | |
| | If "Yes," see instructions and file Form 4720, Schedule N. | | | | | | |
| 16 | Is the organization an educational institution subject to the section 4968 excise tax on net investment income? | 16 | | Х | | | |
| | If "Yes," complete Form 4720, Schedule O. | _ | 990 | (0000) | | | |

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

| | Check if Schedule O contains a response or note to any line in this Part VI | | | X |
|--------|---|---------|---------|--------|
| Sec | tion A. Governing Body and Management | | | |
| | 1 1 | | Yes | No |
| 1a | Enter the number of voting members of the governing body at the end of the tax year | 4 | | |
| | If there are material differences in voting rights among members of the governing body, or if the governing | | | |
| | body delegated broad authority to an executive committee or similar committee, explain on Schedule O. | | | |
| b | Enter the number of voting members included on line 1a, above, who are independent | - | | |
| 2 | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other | | | Х |
| 2 | officer, director, trustee, or key employee? Did the organization delegate control over management duties customarily performed by or under the direct supervision | 2 | | |
| 3 | | 3 | х | |
| 4 | of officers, directors, trustees, or key employees to a management company or other person? Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? | 4 | | |
| 5 | Did the organization become aware during the year of a significant diversion of the organization's assets? | 5 | | X |
| 6 | Did the organization have members or stockholders? | 6 | х | |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or | | | |
| 74 | more members of the governing body? | 7a | x | |
| b | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or | | | |
| - | persons other than the governing body? | 7b | х | |
| 8 | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: | | | |
| а | The governing body? | 8a | х | |
| b | Each committee with authority to act on behalf of the governing body? | 8b | х | |
| 9 | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the | | | |
| | organization's mailing address? If "Yes." provide the names and addresses on Schedule O | 9 | | X |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) | | | |
| | | | Yes | No |
| 10a | Did the organization have local chapters, branches, or affiliates? | 10a | | X |
| b | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, | | | |
| | and branches to ensure their operations are consistent with the organization's exempt purposes? | 10b | | |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? | 11a | Х | |
| b | Describe in Schedule O the process, if any, used by the organization to review this Form 990. | | | |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13 | 12a | Х | |
| b | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b | Х | |
| С | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe | | | |
| | in Schedule O how this was done | 12c | X | |
| 13 | Did the organization have a written whistleblower policy? | 13 | Х | |
| 14 | Did the organization have a written document retention and destruction policy? | 14 | Х | |
| 15 | Did the process for determining compensation of the following persons include a review and approval by independent | | | |
| | persons, comparability data, and contemporaneous substantiation of the deliberation and decision? | | v | |
| | The organization's CEO, Executive Director, or top management official | 15a | Х | |
| D | Other officers or key employees of the organization | 15b | | |
| 16- | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions). | | | |
| ıoa | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a | 16a | | Х |
| h | taxable entity during the year? If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation | ioa | | |
| b | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's | | | |
| | exempt status with respect to such arrangements? | 16b | | |
| Sec | tion C. Disclosure | 100 | | |
| 17 | List the states with which a copy of this Form 990 is required to be filed AL, AK, AR, CA, CO, CT, FL, GA, HI, IL, KS, KY | | | |
| 18 | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3)) | s only) | availal | ole |
| | for public inspection. Indicate how you made these available. Check all that apply. | ,, | | |
| | Own website Another's website X Upon request Other (explain on Schedule O) | | | |
| 19 | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and | financ | cial | |
| | statements available to the public during the tax year. | | | |
| 20 | State the name, address, and telephone number of the person who possesses the organization's books and records | | | |
| | THEODORE R. HART - 202-793-2232 | | | |
| | 225 REINEKERS LANE, SUITE 375, ALEXANDRIA, VA 22314 | | | |
| 033006 | SEE SCHEDULE O FOR FULL LIST OF STATES | Form | 990 | (2020) |

| Employees, and Independent Contractors | |
|--|--|
| Check if Schedule O contains a response or note to any line in this Part VII | |

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
 - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See instructions for the order in which to list the persons above.

| (A) Name and title | (B) Average hours per | box | Posit (do not check m box, unless pers officer and a dir | | | than o | n an | (D) Reportable compensation | (E) Reportable compensation | (F) Estimated amount of |
|------------------------------------|--|------------------|---|-----------|--------------|-----------------------|------|--|--|--|
| | week (list any hours for related organizations below line) | stee or director | Institutional trustee | Officer P | Key employee | Highest compensated 5 | | from the organization (W-2/1099-MISC) | from related organizations (W-2/1099-MISC) | other compensation from the organization and related organizations |
| (1) THEODORE HART | 40.00 | | | | | | | | | |
| PRESIDENT & CEO | 0.00 | | | Х | | | | 357,633. | 0. | 40,145 |
| (2) JESSICA KRAFFT | 40.00 | | | | | | | | | |
| VICE PRESIDENT | 0.00 | | | | | Х | | 122,967. | 0. | 25,045 |
| (3) MICHAEL PEDERSEN | 40.00 | | | | | | | | | |
| CHIEF OF STAFF | 0.00 | | | | | Х | | 104,763. | 0. | 18,439 |
| (4) JANET HANLON | 40.00 | | | | | | | | | _ |
| CFO (THRU 08/20) | 0.00 | | | Х | | | | 84,492. | 0. | 8,598 |
| (5) WILLIAM ZAMAGNI | 40.00 | | | | | | | | _ | |
| CFO | 0.00 | | | Х | | | | 71,157. | 0. | 10,955 |
| (6) ANNA HARDY | 40.00 | | | | | | | | _ | |
| FORMER CFO | 0.00 | | _ | | | | Х | 44,682. | 0. | 965 |
| (7) ROB BUCHANAN | 3.00 | | | | | | | | | |
| CHAIRMAN | 0.00 | Х | | Х | | | | 0. | 0. | 0 |
| (8) CHAR MOLLISON | 0.25 | | | | | | | | _ | |
| SECRETARY | 0.00 | Х | _ | Х | | | | 0. | 0. | 0 |
| (9) ANNA HOFMEISTER | 0.25 | | | ٠,, | | | | | _ | |
| TREASURER (10) OSCAR DE BRUYN KOPS | 0.00 | Х | | Х | | | | 0. | 0. | 0 |
| DIRECTOR | 0.23 | Х | | | | | | 0. | 0. | 0 |
| (11) SIR JOHN LOW | 0.00 | Λ | | | | | | 0. | 0. | - |
| DIRECTOR | 0.00 | Х | | | | | | 0. | 0. | 0 |
| (12) INGRID SUMMERS | 0.25 | | | | | | | · · · | · · | |
| DIRECTOR | 0.00 | х | | | | | | 0. | 0. | 0 |
| (13) MOREY WARD | 0.25 | | | | | | | | · · | |
| DIRECTOR | 0.00 | х | | | | | | 0. | 0. | 0 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Form 990 (2020) CHARITIES AI | O FOUNDATIO | N A | MER | ICA | | | | | 43-16 | 34280 | ı | Pa | ge 8 |
|---|--|--|-----------------------|---------------|--------------|--|--|---|--------------------------------|---------------------------------|---------------|--|-------------|
| Part VII Section A. Officers, Directors, Trus | | oloy | ees, | | | ghes | t C | | s (continued) | | | | |
| (A) Name and title | Average hours per week Pc (do not chec box, unless pofficer and a | Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | an | (D) Reportable compensation from | (E) Reportable compensation from related | | Esti amo o | (F) mated ount of ther | f | | |
| | (list any hours for related organizations below line) | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | the organization (W-2/1099-MISC) | organizations (W-2/1099-MIS | | orga and | ensati m the nization relaten nization | on d |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 1b Subtotal c Total from continuation sheets to Part VI | | | | | | | <u> </u> | 785,694. | | 0. | 1 | .04,1 | 47. |
| d Total (add lines 1b and 1c) 2 Total number of individuals (including but no compensation from the organization | | | | | | | o re | 785,694. eceived more than \$100, | 000 of reportable | 0. | 1 | .04,1 | 3 |
| 3 Did the organization list any former officer, line 1a? If "Yes," complete Schedule J for s | , | - | • | • | • | | · | | • | | 3 | | No X |
| 4 For any individual listed on line 1a, is the su and related organizations greater than \$150 | ım of reportabl),000? <i>If</i> "Yes, | e co " <i>co</i> | mpe mple | ensa ete S | tion Sche | and and | oth <i>J f</i> | ner compensation from the for such individual | ne organization | | | х | |
| 5 Did any person listed on line 1a receive or a rendered to the organization? If "Yes," com | = | | | | - | | | | | | 5 | | X |
| Complete this table for your five highest co the organization. Report compensation for | • | • | | | | | | | • | ensati | on fron | n | |
| (A) Name and business | address | | | | | | | (B) Description of s | ervices | Co | (C) empens | | |
| PAUL KALOMERIS 315 STUYVESANT DRIVE, SAN ANSELMO, C. | A 94960 | | | | | | | BUSINESS DEVELOPME | NT | | 1 | .17,2 | 73. |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Form **990** (2020)

Total number of independent contractors (including but not limited to those listed above) who received more than

|--|

| | | Check if Schedule O contains a response of | or note to any lin | a in this Part VIII | | | |
|--|----|---|--------------------|---------------------|-------------------|------------------|--------------------------------------|
| | | Officer if Octredule O contains a response of | or note to any iin | (A) | (B) | (C) | (D) |
| | | | | Total revenue | Related or exempt | Unrelated | Revenuè excluded |
| | | | | | function revenue | business revenue | from tax under sections 512 - 514 |
| | | | | | | | Sections 512 - 514 |
| nts nts | 1 | a Federated campaigns 1a | | | | | |
| iz a | | b Membership dues 1b | | | | | |
| s, C | | c Fundraising events 1c | | | | | |
| äĤ | | d Related organizations 1d | | | | | |
| Contributions, Gifts, Grants and Other Similar Amounts | | e Government grants (contributions) 1e | | | | | |
| i Si | | f All other contributions, gifts, grants, and | | | | | |
| the the | | similar amounts not included above If | 603,763,389. | | | | |
| ÖĘ | | g Noncash contributions included in lines 1a-1f | 11,626,590. | | | | |
| Son | | h Total. Add lines 1a-1f | | 603,763,389. | | | |
| <u> </u> | | | Business Code | | | | |
| Φ. | 2 | a APPLICATION REVIEW FEE | 900099 | 2,361,755. | 2,361,755. | | |
| Š | _ | | | , , , | , , , | | |
| ser ue | | | | | | | |
| m S | | c | | | | | _ |
| gra Re | | d | | | | | |
| Program Service Revenue | | e | | | | | |
| ъ. | | f All other program service revenue | | 0 261 755 | | | |
| | | g Total. Add lines 2a-2f | | 2,361,755. | | | |
| | 3 | , | | 4 24 2 224 | | | |
| | | other similar amounts) | | 1,318,391. | | | 1,318,391. |
| | 4 | Income from investment of tax-exempt bond pr | roceeds | | | | |
| | 5 | | | | | | |
| | | (i) Real | (ii) Personal | | | | |
| | 6 | a Gross rents 6a | | | | | |
| | | b Less: rental expenses 6b | | | | | |
| | | c Rental income or (loss) 6c | | | | | |
| | | d Net rental income or (loss) | | | | | |
| | 7 | a Gross amount from sales of (i) Securities | (ii) Other | | | | |
| | | assets other than inventory 7a 37,598,884. | | | | | |
| | | b Less: cost or other basis | | | | | |
| ē | | and sales expenses 7b 34,297,151. | | | | | |
| enr | | c Gain or (loss) 7c 3,301,733. | | | | | |
| her Revenue | | d Net gain or (loss) | | 3,301,733. | | | 3,301,733. |
| P. | | a Gross income from fundraising events (not | | , , | | | , , |
| ₽ | | including \$ of | | | | | |
| | | contributions reported on line 1c). See | | | | | |
| | | Part IV, line 188a | | | | | |
| | | b Less: direct expenses 8b | | | | | |
| | | c Net income or (loss) from fundraising events | | | | | |
| | | a Gross income from gaming activities. See | | | | | |
| | Ū | Part IV, line 19 9a | | | | | |
| | | b Less: direct expenses 9b | | | | | |
| | | c Net income or (loss) from gaming activities | | | | | |
| | | a Gross sales of inventory, less returns | | | | | |
| | 10 | and allowances 10a | | | | | |
| | | b Less: cost of goods sold 10b | | | | | |
| | | c Net income or (loss) from sales of inventory | | | | | |
| | | C Net Income or (loss) from sales of inventory | Business Code | | | | |
| ns | 44 | a IGS REGISTRATION | 900099 | 8,689. | 8,689. | | |
| e e | " | | | 0,005. | 0,000. | | |
| llar | | b | | | | | |
| Miscellaneous Revenue | | C | | | | | |
| Ξ̈́ | | d All other revenue | | 8,689. | | | |
| | 12 | e Total. Add lines 11a-11d Total revenue. See instructions | | 610,753,957. | 2,370,444. | 0. | 4,620,124. |
| | 14 | TOTAL TOTOLINO. OOU IIISH HOHOIIS | | , , | _,,,• | <u> </u> | -,-=-, -=- |

032009 12-23-20

43-1634280

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

| Do r | Check if Schedule O contains a respons not include amounts reported on lines 6b, | (A) | (B) Program service | (C) | (D) Fundraising |
|----------------------|---|----------------------|----------------------|---------------------------------|--------------------------|
| | Bb, 9b, and 10b of Part VIII. | Total expenses | expenses | Management and general expenses | expenses |
| 1 | Grants and other assistance to domestic organizations | 052 104 011 | 052 104 011 | | |
| | and domestic governments. See Part IV, line 21 | 253,124,811. | 253,124,811. | | |
| 2 | Grants and other assistance to domestic | 000 535 | 000 525 | | |
| | individuals. See Part IV, line 22 | 282,535. | 282,535. | | |
| 3 | Grants and other assistance to foreign | | | | |
| | organizations, foreign governments, and foreign | 220 402 721 | 220 402 721 | | |
| _ | individuals. See Part IV, lines 15 and 16 | 238,403,731. | 238,403,731. | | |
| 4 | Benefits paid to or for members | | | | |
| 5 | Compensation of current officers, directors, | 000 041 | 401 524 | 206 507 | 01 010 |
| _ | trustees, and key employees | 889,841. | 491,524. | 306,507. | 91,810 |
| 6 | Compensation not included above to disqualified | | | | |
| | persons (as defined under section 4958(f)(1)) and | | | | |
| _ | persons described in section 4958(c)(3)(B) | 2 001 206 | 2 150 762 | 1 260 211 | 452 222 |
| 7 | Other salaries and wages | 3,981,296. | 2,158,762. | 1,369,311. | 453,223 |
| 8 | Pension plan accruals and contributions (include | 300 204 | 160 625 | 106 424 | 2/ 2/5 |
| _ | section 401(k) and 403(b) employer contributions) | 309,294. 562,618. | 168,625. 310,334. | 106,424. | 34,245 58,512 |
| 9 | Other employee benefits | , | , | | 27,074 |
| 10 | Payroll taxes | 262,404. | 144,945. | 90,385. | 27,074 |
| 11 | Fees for services (nonemployees): | 2 214 772 | 2 062 075 | 172,280. | 70 /10 |
| | Management | 3,214,773. | 2,963,075. | 230,467. | 79,418 |
| | Legal | 117,957. | 9,319. | 99,319. | 9,319 |
| | Accounting | 117,957. | 9,319. | 99,319. | 9,319 |
| | Lobbying | 97,665,783. | | | 97 665 793 |
| | Professional fundraising services. See Part IV, line 17 | 37,003,703. | | | 97,665,783 |
| | Investment management fees | | | | |
| g | Other. (If line 11g amount exceeds 10% of line 25, | | | | |
| 10 | column (A) amount, list line 11g expenses on Sch 0.) | 852,389. | 29,469. | 412,680. | 410,240 |
| | Advertising and promotion | 283,329. | 148,368. | 121,754. | 13,207 |
| 13 14 | Office expenses | 476,243. | 261,930. | 167,411. | 46,902 |
| 1 4 15 | Information technology | 170,210. | 202,500. | | 10,702 |
| 16 | Royalties | 307,129. | 169,650. | 105,791. | 31,688 |
| 17 | Occupancy | 18,710. | 9,343. | 9,343. | 24 |
| 17 18 | Payments of travel or entertainment expenses | , | -, | -, | |
| 10 | for any federal, state, or local public officials | | | | |
| 10 | Conferences, conventions, and meetings | 231,732. | | 115,866. | 115,866 |
| 19 20 | | 202,702. | | | , |
| 20 21 | Payments to affiliates | | | | |
| 22 | Depreciation, depletion, and amortization | 54,095. | 29,881. | 18,633. | 5,581 |
| 23 | Inn | 109,955. | 60,736. | 37,874. | 11,345 |
| .s 24 | Other expenses. Itemize expenses not covered | | , , , | , , , , , , | |
| -7 | above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A) | | | | |
| | amount, list line 24e expenses on Schedule 0.) WRITE DOWN OF INVEST. | 002 022 | 0 | 002 022 | ^ |
| a | | 882,023. | 0. 36.801 | 882,023. | 36 801 |
| b | BANK CHARGES | 388,612. | 36,801. | 315,010. | 36,801 |
| C | STATE REGISTRATION FEES MISC FYDENSES | 8,596. | 1.566 | 8,596. | 0 |
| d | MISC. EXPENSES | 3,258. | 1,566. | 1,692. | U |
| | All other expensesAdd lines 1 through 24s | 602 661 501 | 100 QUE 10F | A 765 120 | QQ NQ1 N20 |
| 2 <u>5</u> | Total functional expenses. Add lines 1 through 24e | 602,661,581. | 498,805,405. | 4,765,138. | 99,091,038 |
| 26 | Joint costs. Complete this line only if the organization | | | | |
| | reported in column (B) joint costs from a combined | | | | |
| | educational campaign and fundraising solicitation. | | 1 | I | |

Form 990 (2020) Part X | Balance Sheet

| Par | t X | Balance Sheet | | | | | |
|-----------------------------|-----|--|-------------|-----------------------|---------------------------------|-----|---------------------------|
| | | Check if Schedule O contains a response or n | ote to an | y line in this Part X | | | |
| | | | | | (A) Beginning of year | | (B) End of year |
| | 1 | Cash - non-interest-bearing | | | 119,182,220. | 1 | 148,524,977 |
| | 2 | Savings and temporary cash investments | 18,952,120. | 2 | 4,787,449 | | |
| | 3 | Pledges and grants receivable, net | | | | 3 | |
| | 4 | Accounts receivable, net | | | 2,563,161. | 4 | 2,499,530 |
| | 5 | Loans and other receivables from any current | | | | | |
| | | trustee, key employee, creator or founder, sub | stantial c | contributor, or 35% | | | |
| | | controlled entity or family member of any of th | ese pers | ons | | 5 | |
| | 6 | Loans and other receivables from other disqua | alified per | sons (as defined | | | |
| | | under section 4958(f)(1)), and persons describ | ed in sec | tion 4958(c)(3)(B) | | 6 | |
| ပ္မ | 7 | Notes and loans receivable, net | | | 39,249. | 7 | 39,10 |
| Assets | 8 | Inventories for sale or use | | | | 8 | |
| ¥ | 9 | Donat and a supra a supra and all of supra all all a supra a | | | 319,766. | 9 | 331,00 |
| | 10a | Land, buildings, and equipment: cost or other | | | | | |
| | | basis. Complete Part VI of Schedule D | . 10a | 332,304. | | | |
| | b | Less: accumulated depreciation | . 10b | 172,945. | 205,364. | 10c | 159,35 |
| | 11 | Investments - publicly traded securities | | | 56,107,136. | 11 | 66,785,31 |
| | 12 | Investments - other securities. See Part IV, line | | | | 12 | |
| | 13 | Investments - program-related. See Part IV, lin | e 11 | | | 13 | |
| | 14 | Intangible assets | | | | 14 | |
| | 15 | Other assets. See Part IV, line 11 | 271,233. | 15 | 42,53 | | |
| | 16 | Total assets. Add lines 1 through 15 (must ed | | 1 | 197,640,249. | 16 | 223,169,27 |
| | 17 | Accounts payable and accrued expenses | | | 1,125,237. | 17 | 2,641,64 |
| | 18 | Grants payable | 982,243. | 18 | 2,016,88 | | |
| | 19 | Deferred revenue | 1,212,443. | 19 | 415,00 | | |
| | 20 | Tax-exempt bond liabilities | | | 20 | | |
| | 21 | Escrow or custodial account liability. Complet | | 1 | | 21 | |
| ر ا | 22 | Loans and other payables to any current or fo | rmer offic | er, director, | | | |
| <u> </u> | | trustee, key employee, creator or founder, sub | stantial c | contributor, or 35% | | | |
| Liabilities | | controlled entity or family member of any of the | ese pers | ons | | 22 | |
| Ĕ | 23 | Secured mortgages and notes payable to unre | elated thi | | | 23 | |
| | 24 | Unsecured notes and loans payable to unrelati | ed third | parties | | 24 | |
| | 25 | Other liabilities (including federal income tax, | oayables | to related third | | | |
| | | parties, and other liabilities not included on lin | es 17-24) | . Complete Part X | | | |
| | | of Schedule D | | | 224,768. | 25 | 224,554 |
| | 26 | Total liabilities. Add lines 17 through 25 | | | 3,544,691. | 26 | 5,298,080 |
| | | Organizations that follow FASB ASC 958, c | heck her | e ▶ X | | | |
| es | | and complete lines 27, 28, 32, and 33. | | | | | |
| ä | 27 | Net assets without donor restrictions | | | 188,535,875. | 27 | 154,029,448 |
| g | 28 | Net assets with donor restrictions | | | 5,559,683. | 28 | 63,841,74 |
| <u> </u> | | Organizations that do not follow FASB ASC | | | | | |
| 로 | | and complete lines 29 through 33. | | | | | |
| o o | 29 | Capital stock or trust principal, or current fund | ls | | | 29 | |
| set | 30 | Paid-in or capital surplus, or land, building, or | | | | 30 | |
| AS | 31 | Retained earnings, endowment, accumulated | | | | 31 | |
| Net Assets or Fund Balances | 32 | Total net assets or fund balances | | | 194,095,558. | 32 | 217,871,193 |
| - | 33 | Total liabilities and net assets/fund balances | | 1 | 197,640,249. | 33 | 223,169,273 |

| Pa | T XI Reconciliation of Net Assets | | | | |
|----|--|-----------|------|-------|--------|
| | Check if Schedule O contains a response or note to any line in this Part XI | | | | X |
| | | | | | |
| 1 | Total revenue (must equal Part VIII, column (A), line 12) | 1 | 610 | ,753, | 957. |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | 2 | 602 | ,661, | 581. |
| 3 | Revenue less expenses. Subtract line 2 from line 1 | 3 | 8 , | ,092, | 376. |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A)) | 4 | 194 | ,095, | 558. |
| 5 | Net unrealized gains (losses) on investments | 5 | 8 | ,157, | 129. |
| 6 | Donated services and use of facilities | 6 | | | |
| 7 | Investment expenses | 7 | | | |
| 8 | Prior period adjustments | 8 | | | |
| 9 | Other changes in net assets or fund balances (explain on Schedule O) | 9 | 7 | ,526, | 130. |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, | | | | |
| | column (B)) | 10 | 217 | 871, | 193. |
| Pa | t XII Financial Statements and Reporting | | | | |
| | Check if Schedule O contains a response or note to any line in this Part XII | | | | |
| | | | | Yes | No |
| 1 | Accounting method used to prepare the Form 990: Cash X Accrual Other | | | | |
| | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule | О. | | | |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant? | | 2a | | Х |
| | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed | on a | | | |
| | separate basis, consolidated basis, or both: | | | | |
| | Separate basis Consolidated basis Both consolidated and separate basis | | | | |
| b | Were the organization's financial statements audited by an independent accountant? | | 2b | Х | |
| | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate | basis, | | | |
| | consolidated basis, or both: | | | | |
| | Separate basis X Consolidated basis Both consolidated and separate basis | | | | |
| С | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the | audit, | | | |
| | review, or compilation of its financial statements and selection of an independent accountant? | | 2c | Х | |
| | If the organization changed either its oversight process or selection process during the tax year, explain on Sche | dule O. | | | |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single | gle Audit | | | |
| | Act and OMB Circular A-133? | | За | | Х |
| b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | | | | |
| | or audits, explain why on Schedule O and describe any steps taken to undergo such audits | | 3b | | |
| | | | Form | 990 | (2020) |

032012 12-23-20

SCHEDULE A

(Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020

Open to Public Inspection

Name of the organization **Employer identification number** CHARITIES AID FOUNDATION AMERICA 43-1634280 Part I Reason for Public Charity Status. (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 11 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations Provide the following information about the supported organization(s). (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other n your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) No above (see instructions))

01995071

Total

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Calendar year (or fiscal year beginning in) (a) 2016 (b) 2017 (c) 2018 (d) 2019 | (e) 2020 | |
|--|-------------------|--------------|
| | (-/ | (f) Total |
| 1 Gifts, grants, contributions, and | | |
| membership fees received. (Do not | | |
| include any "unusual grants.") 134,530,245. 164,185,710. 276,265,275. 419,376,089. 60 | 503,763,389. | 1598120708. |
| 2 Tax revenues levied for the organ- | | |
| ization's benefit and either paid to | | |
| or expended on its behalf | | |
| 3 The value of services or facilities | | |
| furnished by a governmental unit to | | |
| the organization without charge | | |
| 4 Total. Add lines 1 through 3 134,530,245. 164,185,710. 276,265,275. 419,376,089. 60 | 503,763,389. | 1598120708. |
| 5 The portion of total contributions | | |
| by each person (other than a | | |
| governmental unit or publicly | | |
| supported organization) included | | |
| on line 1 that exceeds 2% of the | | |
| amount shown on line 11, | | |
| column (f) | | 105,030,418. |
| 6 Public support. Subtract line 5 from line 4. | | 1493090290. |
| Section B. Total Support | | |
| Calendar year (or fiscal year beginning in) (a) 2016 (b) 2017 (c) 2018 (d) 2019 | (e) 2020 | (f) Total |
| 7 Amounts from line 4 134,530,245. 164,185,710. 276,265,275. 419,376,089. 60 | 503,763,389. | 1598120708. |
| 8 Gross income from interest, | | |
| dividends, payments received on | | |
| securities loans, rents, royalties, | | |
| | 1,318,391. | 7,392,366. |
| 9 Net income from unrelated business | | |
| activities, whether or not the | | |
| business is regularly carried on | | |
| 10 Other income. Do not include gain | | |
| or loss from the sale of capital | | |
| assets (Explain in Part VI.) 38,960. 58,193. 65,247. 56,367. | 8,689. | 227,456. |
| 11 Total support. Add lines 7 through 10 | | 1605740530. |
| 12 Gross receipts from related activities, etc. (see instructions) | 12 | 12,321,138. |
| 13 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c | (c)(3) | |
| organization, check this box and stop here | | |
| Section C. Computation of Public Support Percentage | | |
| 14 Public support percentage for 2020 (line 6, column (f), divided by line 11, column (f))14 | 14 | 92.98 % |
| 15 Public support percentage from 2019 Schedule A, Part II, line 14 | 15 | 86.49 % |
| 16a 33 1/3% support test - 2020. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, | e, check this box | and |
| stop here. The organization qualifies as a publicly supported organization | | X |
| b 33 1/3% support test - 2019. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or r | more, check thi | s box |
| and stop here. The organization qualifies as a publicly supported organization | | |
| 17a 10% -facts-and-circumstances test - 2020. If the organization did not check a box on line 13, 16a, or 16b, and | | |
| and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI h | how the organiz | ation |
| meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization | | |
| b 10% -facts-and-circumstances test - 2019. If the organization did not check a box on line 13, 16a, 16b, or 17a, | a, and line 15 is | 0% or |
| more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Pa | Part VI how the | |
| organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization | ion | > |
| 18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and s | see instructions | > |

Schedule A (Form 990 or 990-EZ) 2020

Page 3

Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se | ction A. Public Support | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
|------|--|---|--------------------------|--------------------|---------------------|--------------------|-------------|
| Cale | endar year (or fiscal year beginning in) | (a) 2016 | (b) 2017 | (c) 2018 | (d) 2019 | (e) 2020 | (f) Total |
| 1 | Gifts, grants, contributions, and membership fees received. (Do not | | | | | | |
| | include any "unusual grants.") | | | | | | |
| 2 | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | | | | | | |
| 3 | Gross receipts from activities that are not an unrelated trade or business under section 513 | | | | | | |
| 4 | Tax revenues levied for the organ- ization's benefit and either paid to or expended on its behalf | | | | | | |
| 5 | The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | |
| 6 | Total. Add lines 1 through 5 | | | | | | |
| 78 | A Amounts included on lines 1, 2, and 3 received from disqualified persons | | | | | | |
| ŀ | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year | | | | | | |
| (| Add lines 7a and 7b | | | | | | |
| | Public support. (Subtract line 7c from line 6.) ction B. Total Support | | | | | | |
| Cale | ndar year (or fiscal year beginning in) | (a) 2016 | (b) 2017 | (c) 2018 | (d) 2019 | (e) 2020 | (f) Total |
| | Amounts from line 6 a Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources | | | | | | |
| ŀ | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 | | | | | | |
| | Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on | | | | | | |
| 12 | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) | | | | | | |
| 13 | Total support. (Add lines 9, 10c, 11, and 12.) | | | | | | <u> </u> |
| 14 | First 5 years. If the Form 990 is for the | • | | • | • | | . — |
| | check this box and stop here | | | | | | > |
| | ction C. Computation of Publi | | | | | Т Т | |
| 15 | Public support percentage for 2020 (I | | • | column (f)) | | 15 | <u>%</u> |
| 16 | Public support percentage from 2019 | | | | | 16 | % |
| | ction D. Computation of Inves | | | 40 | | T 4= T | |
| | Investment income percentage for 20 | | | | | 17 | <u>%</u> |
| | Investment income percentage from | | | | | 18 | <u>%</u> |
| 19 | a 33 1/3% support tests - 2020. If the | | | | | | . . |
| k | more than 33 1/3%, check this box ar 33 1/3% support tests - 2019. If the | | | | | | |
| | line 18 is not more than 33 1/3%, che | ck this box and st | op here. The orga | nization qualifies | as a publicly suppo | orted organization | |
| 20 | Drivate foundation If the organization | | | | | | \sim |

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Schedule A (Form 990 or 990-EZ) 2020

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Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes." complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in **Part VI.**
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
 - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

| | | Yes | No |
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| Par | T IV Supporting Organizations (continued) | | | |
|--------|---|------------|-----|----|
| | | | Yes | No |
| 11 | Has the organization accepted a gift or contribution from any of the following persons? | | | |
| а | A person who directly or indirectly controls, either alone or together with persons described in lines 11b and | | | |
| | 11c below, the governing body of a supported organization? | 11a | | |
| b | A family member of a person described in line 11a above? | 11b | | |
| С | A 35% controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide | | | |
| | detail in Part VI. | 11c | | |
| Sec | tion B. Type I Supporting Organizations | | | |
| | | | Yes | No |
| 1 | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, | | | |
| | directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported | | | |
| • | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1 | | |
| 2 | Did the organization operate for the benefit of any supported organization other than the supported | | | |
| | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in | | | |
| | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, | | | |
| Sac | supervised, or controlled the supporting organization. tion C. Type II Supporting Organizations | 2 | | |
| 360 | tion of Type it Supporting Organizations | | I., | |
| | | | Yes | No |
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors | | | |
| | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control | | | |
| | or management of the supporting organization was vested in the same persons that controlled or managed | _ | | |
| 800 | the supported organization(s). | 1 | | |
| Sec | tion D. All Type III Supporting Organizations | | | |
| | | | Yes | No |
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the | | | |
| | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax | | | |
| | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the | | | |
| | organization's governing documents in effect on the date of notification, to the extent not previously provided? | 1 | | |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported | | | |
| | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how | | | |
| | the organization maintained a close and continuous working relationship with the supported organization(s). | 2 | | |
| 3 | By reason of the relationship described in line 2, above, did the organization's supported organizations have a | | | |
| | significant voice in the organization's investment policies and in directing the use of the organization's | | | |
| | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's | | | |
| | supported organizations played in this regard. | 3 | | i |
| Sec | tion E. Type III Functionally Integrated Supporting Organizations | | | |
| 1 a | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions). The organization satisfied the Activities Test. Complete line 2 below. | I - | | |
| b | The organization is the parent of each of its supported organizations. Complete line 3 below. | | | |
| С | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see in | struction | s). | |
| 2 | Activities Test. Answer lines 2a and 2b below. | | Yes | No |
| а | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify | | | |
| | those supported organizations and explain how these activities directly furthered their exempt purposes, | | | |
| | how the organization was responsive to those supported organizations, and how the organization determined | | | |
| | that these activities constituted substantially all of its activities. | 2a | | |
| b | Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement, | | | |
| ~ | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in | | | |
| | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in | | | |
| | | 2b | | |
| 3 | these activities but for the organization's involvement. Parent of Supported Organizations. Answer lines 3a and 3b below. | 20 | | |
| о a | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or | | | |
| а | | 3a | | |
| b | trustees of each of the supported organizations? <i>If</i> "Yes" or "No" provide details in Part VI. Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each | Ja | | |
| b | of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard. | 3b | | |
| | 1 3 II 100, GOSCHOCIII the fole played by the organization in this regard. | | | |

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|------|---|----------------|-----------------------------------|-------------------------|-----------|
| Pai | | ng Organ | izations | | |
| 1 | Check here if the organization satisfied the Integral Part Test as a qualifying | ng trust on I | Nov. 20, 1970 (<i>explain in</i> | Part VI). See instr | ructions. |
| | All other Type III non-functionally integrated supporting organizations mu | | · | | |
| Sect | ion A - Adjusted Net Income | | (A) Prior Year | (B) Current (optiona | |
| 1 | Net short-term capital gain | 1 | | | |
| 2 | Recoveries of prior-year distributions | 2 | | | |
| 3 | Other gross income (see instructions) | 3 | | | |
| 4 | Add lines 1 through 3. | 4 | | | |
| 5 | Depreciation and depletion | 5 | | | |
| 6 | Portion of operating expenses paid or incurred for production or | | | | |
| | collection of gross income or for management, conservation, or | | | | |
| | maintenance of property held for production of income (see instructions) | 6 | | | |
| 7 | Other expenses (see instructions) | 7 | | | |
| 8 | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4) | 8 | | | |
| Sect | ion B - Minimum Asset Amount | | (A) Prior Year | (B) Current (optiona | |
| 1 | Aggregate fair market value of all non-exempt-use assets (see | | | | |
| | instructions for short tax year or assets held for part of year): | | | | |
| a | Average monthly value of securities | 1a | | | |
| b | Average monthly cash balances | 1b | | | |
| c | Fair market value of other non-exempt-use assets | 1c | | | |
| d | Total (add lines 1a, 1b, and 1c) | 1d | | | |
| е | Discount claimed for blockage or other factors | | | | |
| | (explain in detail in Part VI): | | | | |
| 2 | Acquisition indebtedness applicable to non-exempt-use assets | 2 | | | |
| 3 | Subtract line 2 from line 1d. | 3 | | | |
| 4 | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, | | | | |
| | see instructions). | 4 | | | |
| _5 | Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | | | |
| _6 | Multiply line 5 by 0.035. | 6 | | | |
| _7_ | Recoveries of prior-year distributions | 7 | | | |
| 8 | Minimum Asset Amount (add line 7 to line 6) | 8 | | | |
| Sect | ion C - Distributable Amount | | | Current Y | 'ear |
| _1_ | Adjusted net income for prior year (from Section A, line 8, column A) | 1 | | | |
| 2 | Enter 0.85 of line 1. | 2 | | | |
| _3_ | Minimum asset amount for prior year (from Section B, line 8, column A) | 3 | | | |
| _4_ | Enter greater of line 2 or line 3. | 4 | | | |
| _5 | Income tax imposed in prior year | 5 | | | |
| 6 | Distributable Amount. Subtract line 5 from line 4, unless subject to | | | | |
| | emergency temporary reduction (see instructions). | 6 | | | |
| 7 | Check here if the current year is the organization's first as a non-function | ally integrate | ed Type III supporting orga | anization (see | |

Schedule A (Form 990 or 990-EZ) 2020

instructions).

| Par | t V Type III Non-Functionally Integrated 509 | (a)(3) Supporting Orga | inizations (continued) | |
|---------|--|--------------------------------|--------------------------------|----------------------------------|
| Section | on D - Distributions | | | Current Year |
| 1 | Amounts paid to supported organizations to accomplish exe | empt purposes | 1 | |
| | Amounts paid to perform activity that directly furthers exem | | | |
| | organizations, in excess of income from activity | | 2 | |
| 3 | Administrative expenses paid to accomplish exempt purpos | ses of supported organizations | s 3 | |
| 4 | Amounts paid to acquire exempt-use assets | ., . | 4 | |
| | Qualified set-aside amounts (prior IRS approval required - p | rovide details in Part VI) | 5 | |
| | Other distributions (describe in Part VI). See instructions. | , criac actano n. | 6 | |
| | Total annual distributions. Add lines 1 through 6. | | 7 | |
| | Distributions to attentive supported organizations to which to | the organization is responsive | | |
| | (provide details in Part VI). See instructions. | J | 8 | |
| 9 | Distributable amount for 2020 from Section C, line 6 | | 9 | |
| | Line 8 amount divided by line 9 amount | | 10 | |
| | | (i) | (ii) | (iii) |
| Section | on E - Distribution Allocations (see instructions) | Excess Distributions | Underdistributions Pre-2020 | Distributable Amount for 2020 |
| _1_ | Distributable amount for 2020 from Section C, line 6 | | | |
| 2 | Underdistributions, if any, for years prior to 2020 (reason- | | | |
| | able cause required - explain in Part VI). See instructions. | | | |
| 3 | Excess distributions carryover, if any, to 2020 | | | |
| a | From 2015 | | | |
| b | From 2016 | | | |
| c | From 2017 | | | |
| d | From 2018 | | | |
| e | From 2019 | | | |
| f | Total of lines 3a through 3e | | | |
| g | Applied to underdistributions of prior years | | | |
| h | Applied to 2020 distributable amount | | | |
| i_ | Carryover from 2015 not applied (see instructions) | | | |
| j_ | Remainder. Subtract lines 3g, 3h, and 3i from line 3f. | | | |
| 4 | Distributions for 2020 from Section D, | | | |
| | line 7: \$ | | | |
| а | Applied to underdistributions of prior years | | | |
| b | Applied to 2020 distributable amount | | | |
| С | Remainder. Subtract lines 4a and 4b from line 4. | | | |
| 5 | Remaining underdistributions for years prior to 2020, if | | | |
| | any. Subtract lines 3g and 4a from line 2. For result greater | | | |
| | than zero, explain in Part VI. See instructions. | | | |
| 6 | Remaining underdistributions for 2020. Subtract lines 3h | | | |
| | and 4b from line 1. For result greater than zero, explain in | | | |
| | Part VI. See instructions. | | | |
| 7 | Excess distributions carryover to 2021. Add lines 3j | | | |
| | and 4c. | | | |
| 8 | Breakdown of line 7: | | | |
| | Excess from 2016 | | | |
| | Excess from 2017 | | | |
| | Excess from 2018 | | | |
| | Excess from 2019 | | | |
| | Excess from 2020 | | | |

Schedule A (Form 990 or 990-EZ) 2020

| Part VI | Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; |
|----------|--|
| i dit vi | Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, |
| | line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, |
| | Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. |
| | (See instructions.) |
| | Gee manucions.) |
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Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

Name of the organization

Schedule of Contributors

► Attach to Form 990, Form 990-EZ, or Form 990-PF.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Employer identification number

Schedule B (Form 990, 990-EZ, or 990-PF) (2020)

| СНА | RITIES AID FOUNDATION AMERICA | 43-1634280 | | | | |
|---|--|----------------------|--|--|--|--|
| Organization type (check or | ne): | | | | | |
| Filers of: | Section: | | | | | |
| Form 990 or 990-EZ | \overline{X} 501(c)(3) (enter number) organization | | | | | |
| | 4947(a)(1) nonexempt charitable trust not treated as a private foundation | | | | | |
| | 527 political organization | | | | | |
| Form 990-PF | 501(c)(3) exempt private foundation | | | | | |
| | 4947(a)(1) nonexempt charitable trust treated as a private foundation | | | | | |
| | 501(c)(3) taxable private foundation | | | | | |
| • • | covered by the General Rule or a Special Rule . 7), (8), or (10) organization can check boxes for both the General Rule and a Special Rul | e. See instructions. | | | | |
| | filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling one contributor. Complete Parts I and II. See instructions for determining a contributor's | | | | | |
| Special Rules | | | | | | |
| sections 509(a)(1) a | For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 10 or (ii) Form 990-EZ, line 1. Complete Parts I and II. | | | | | |
| For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III. | | | | | | |
| year, contributions is checked, enter h purpose. Don't con | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year \bigsim \frac{1}{2} \f | | | | | |
| but it must answer "No" on | at isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (For Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its For e filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF). | | | | | |

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Name of organization

Employer identification number

CHARITIES AID FOUNDATION AMERICA

43-1634280

| Part I | Contributors (see instructions). Use duplicate copies of Part I if | additional space is needed. | |
|------------|---|---|---|
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 1 | | \$ 27,929,655. | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) | (b) | (c) | (d) Type of contribution |
| No. 2 | Name, address, and ZIP + 4 | *\$\$ | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 3 | | \$ 19,315,625. | Person X Payroll |
| (a) | (b) | (c) | (d) |
| No. 4 | Name, address, and ZIP + 4 | # Total contributions \$ 12,304,425. | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| NO. | Name, audress, and ZIF + 4 | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |

Name of organization

Employer identification number

CHARITIES AID FOUNDATION AMERICA

43-1634280

| Partii | (see instructions). Use duplicate copies of Part I | i it additional space is needed. | |
|------------------------------|--|---|----------------------|
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | _ | |
| | | | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | _ | |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | _ | |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | _ | |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | _ | |
| | | \$ | |
| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions.) | (d) Date received |
| | | _ | |
| | | | |
| | | | |

| Name of or | rganization | | Employer identification number | | | | | | |
|---------------------------|--------------------------------|--|--|--|--|--|--|--|--|
| CHARITIE | S AID FOUNDATION AMERICA | | 43-1634280 | | | | | | |
| Part III | |) through (e) and the following line ent charitable, etc., contributions of \$1,000 or | ection 501(c)(7), (8), or (10) that total more than \$1,000 for the year | | | | | | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held | | | | | | |
| | | | | | | | | | |
| | | (e) Transfer of gift | <u> </u> t | | | | | | |
| _ | Transferee's name, address, ar | nd ZIP + 4 | Relationship of transferor to transferee | | | | | | |
| (a) No | | | | | | | | | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held | | | | | | |
| | | | | | | | | | |
| | (e) Transfer of gift | | | | | | | | |
| | Transferee's name, address, ar | nd ZIP + 4 | Relationship of transferor to transferee | | | | | | |
| | | | | | | | | | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held | | | | | | |
| | | | | | | | | | |
| | | (e) Transfer of gift | t | | | | | | |
| - | Transferee's name, address, ar | nd ZIP + 4 | Relationship of transferor to transferee | | | | | | |
| | | | | | | | | | |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held | | | | | | |
| | | | | | | | | | |
| | | (e) Transfer of gift | t | | | | | | |
| | Transferee's name, address, ar | nd ZIP + 4 | Relationship of transferor to transferee | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Inspection

Name of the organization

CHARITIES AID FOUNDATION AMERICA

Employer identification number

43-1634280

| Par | t I Organizations Maintaining Donor Advised | Funds or Othe | r Sim | ilar Funds or A | ccour | nts. Complete if the | ne |
|-----|---|------------------------|-----------|-----------------------|----------------|-----------------------|-------------|
| | organization answered "Yes" on Form 990, Part IV, line | 6. | | | | | |
| | | (a) Donor ac | lvised f | unds | (b) Fur | nds and other accou | ınts |
| 1 | Total number at end of year | | | 742 | | | 107 |
| 2 | Aggregate value of contributions to (during year) | | | 5,097,913. | | | 841,610. |
| 3 | Aggregate value of grants from (during year) | | | 1,094,257. | | | 578,733. |
| 4 | Aggregate value at end of year | | 183 | 3,397,345. | | 35, | 477,495. |
| 5 | Did the organization inform all donors and donor advisors in w | - | | | | | |
| | are the organization's property, subject to the organization's ex | | | | | Yes | No |
| 6 | Did the organization inform all grantees, donors, and donor ad | visors in writing tha | t grant | funds can be used | only | | |
| | for charitable purposes and not for the benefit of the donor or | donor advisor, or fo | r any c | ther purpose confe | rring | | |
| Da | impermissible private benefit? | | | | | | No |
| Par | 2011/2/2012 11 11/2 01/92 | | | on Form 990, Part I' | V, line 7 | | |
| 1 | Purpose(s) of conservation easements held by the organization | | | | | | |
| | Preservation of land for public use (for example, recreation | on or education) | | | - | important land area | 1 |
| | Protection of natural habitat | | F | Preservation of a cer | rtified hi | storic structure | |
| | Preservation of open space | | | | | | |
| 2 | Complete lines 2a through 2d if the organization held a qualifie | ed conservation cor | itributio | on in the form of a c | onserva | | |
| | day of the tax year. | | | | _ | Held at the End of th | ie Tax Year |
| а | Total number of conservation easements | | | | 2a | | |
| b | | | | | 2b | | |
| С | Number of conservation easements on a certified historic structure. | | | | 2c | | |
| d | Number of conservation easements included in (c) acquired af | | | | | | |
| _ | listed in the National Register | | | | 2d | L | |
| 3 | Number of conservation easements modified, transferred, release | ased, extinguished, | or terr | ninated by the orga | nization | during the tax | |
| | year - | | | | | | |
| 4 | Number of states where property subject to conservation ease | | | | | | |
| 5 | Does the organization have a written policy regarding the period | | | | | | |
| • | violations, and enforcement of the conservation easements it h | | | | | Yes | No |
| 6 | Staff and volunteer hours devoted to monitoring, inspecting, h | andling of violations | s, and o | enforcing conservat | ion ease | ements during the y | ear |
| 7 | Amount of expenses incurred in monitoring, inspecting, handli | na of violetions on | d onfor | oina concentation o | | to duving the year | |
| 7 | S | ing or violations, and | a emor | cing conservation e | asemen | its during the year | |
| 8 | Does each conservation easement reported on line 2(d) above | satisfy the requirer | nonte c | of saction 170(b)(4)(| Ξ\/i\ | | |
| Ü | | | | | | Yes | No |
| 9 | and section 170(h)(4)(B)(ii)? In Part XIII, describe how the organization reports conservation | | | | | | NO |
| 3 | balance sheet, and include, if applicable, the text of the footnot | | | | | | |
| | organization's accounting for conservation easements. | ne to the organizati | 011 3 111 | ianolai statoments t | nat desc | cribes trie | |
| Par | t III Organizations Maintaining Collections of | Art, Historical | Treas | ures, or Other | Simila | ır Assets. | |
| | Complete if the organization answered "Yes" on Form 9 | - | | • | | | |
| 1a | If the organization elected, as permitted under FASB ASC 958 | | revenu | ie statement and ba | alance sl | heet works | |
| | of art, historical treasures, or other similar assets held for publi | • | | | | | |
| | service, provide in Part XIII the text of the footnote to its finance | · | • | | | J | |
| b | If the organization elected, as permitted under FASB ASC 958 | | | | ce sheet | t works of | |
| | art, historical treasures, or other similar assets held for public e | • | | | | | |
| | provide the following amounts relating to these items: | , | , | | | , | |
| | (i) Revenue included on Form 990, Part VIII, line 1 | | | | • | \$ | |
| | (ii) Assets included in Form 990, Part X | | | | | \$ | |
| 2 | If the organization received or held works of art, historical treas | | | | provide | ·e | |
| _ | the following amounts required to be reported under FASB AS | | | | , , | | |
| а | Revenue included on Form 990, Part VIII, line 1 | - | | | • | \$ | |
| | Assets included in Form 990, Part X | | | | | \$ | |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| Sche | dule D (Form 990) 2020 CHARITIES A | AID FOUNDATION . | AMERICA | | | | 43-163 | 4280 | Page 2 |
|--------|---|----------------------------------|---------------------------|-----------------------|---------------|-------------------|---------------|-----------|-------------|
| Par | t III Organizations Maintaining C | ollections of Ar | t, Historical | Treasures, or | Other | Similar | Assets | (contin | ued) |
| 3 | Using the organization's acquisition, accession | on, and other record | ls, check any of | the following that | make sigi | nificant u | se of its | | |
| | collection items (check all that apply): | | | | | | | | |
| а | Public exhibition | | d Loan or | exchange progra | am | | | | |
| b | Scholarly research | • | Other_ | | | | | | |
| С | Preservation for future generations | | | | | | | | |
| 4 | Provide a description of the organization's co | | | | | | e in Part | XIII. | |
| 5 | During the year, did the organization solicit o | r receive donations | of art, historical t | reasures, or othe | er similar a | ssets | | _ | |
| | to be sold to raise funds rather than to be ma | | | | | | | Yes | No |
| Par | t IV Escrow and Custodial Arrang | | ete if the organiz | ation answered " | 'Yes" on F | orm 990, | Part IV, I | ine 9, or | |
| | reported an amount on Form 990, Par | | | | | | | | |
| 1a | Is the organization an agent, trustee, custodi | | | | | | | 7 | |
| | on Form 990, Part X? | | | | | | L | Yes | L No |
| b | If "Yes," explain the arrangement in Part XIII | and complete the fo | llowing table: | | | | | | |
| | | | | | | | | Amount | |
| | Beginning balance | | | | | 1c | | | |
| | Additions during the year | | | | | 1d | | | |
| е | Distributions during the year | | | | | 1e | | | |
| f | Ending balance | | | | | 1f | | 7 | |
| | Did the organization include an amount on Fo | | | | • | /? | L | Yes | ∐ No |
| Par | If "Yes," explain the arrangement in Part XIII. | | | | | | | | |
| ı aı | t V Endowment Funds. Complete i | | | | | | le le | () [| |
| 4. | Danisaria a of consultation of | (a) Current year | (b) Prior yea | r (c) Two year | rs dack (c | a) Three ye | ears back | (e) Four | years back |
| | Beginning of year balance | | | | | | | | |
| b | Contributions | | | | | | | | |
| | Net investment earnings, gains, and losses | | | | | | | | |
| | Grants or scholarships | | | | | | | | |
| е | Other expenditures for facilities | | | | | | | | |
| | and programs | | | | | | | | |
| | Administrative expenses | | | | | | | | |
| g 2 | Provide the estimated percentage of the curr | ont year and balanc | o (lino 1a, colum | n (a)) hold as: | | | | | |
| 2 | Board designated or quasi-endowment | • | e (iirie 19, coluiti % | ii (a)) iieid as. | | | | | |
| h | Permanent endowment | | | | | | | | |
| | | | | | | | | | |
| · | The percentages on lines 2a, 2b, and 2c sho | , - | | | | | | | |
| За | Are there endowment funds not in the posses | | ation that are he | d and administer | ed for the | organizat | tion | | |
| | by: | 55,51, 51 tile 5, gai <u>=</u> . | | a aa aa | | 5. ga <u>_</u> a. | | Γ | Yes No |
| | (i) Unrelated organizations | | | | | | | 3a(i) | |
| | (ii) Related organizations | | | | | | | 3a(ii) | |
| b | If "Yes" on line 3a(ii), are the related organiza | | | | | | | 3b | |
| 4 | Describe in Part XIII the intended uses of the | | | | | | | | |
| Par | t VI Land, Buildings, and Equipm | | | | | | | | |
| | Complete if the organization answered | d "Yes" on Form 990 |), Part IV, line 11 | a. See Form 990 | , Part X, lir | ne 10. | | | |
| | Description of property | (a) Cost or o | other (b) | Cost or other | (c) Acc | cumulated | d | (d) Book | value |
| | | basis (investr | | asis (other) | . , | eciation | | | |
| 1a | Land | | | | | | | | |
| | Buildings | | | | | | | | |
| | Leasehold improvements | | | 149,887. | | 57,5 | 8. | | 92,379. |
| | Equipment | | | 182,417. | | 115,4 | 37. | | 66,980. |
| | Other | | | | | | | | |
| | . Add lines 1a through 1e. (Column (d) must e | | X. column (B). lii | ne 10c.) | | | ightharpoonup | | 159,359. |

| Part VII Investments - Other Securities. Complete if the organization answered "Yes" or | Form 990 Part IV line | a 11h Saa Form 000 Part Y lina 12 | |
|--|---------------------------|--|----------------------|
| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end- | of-year market value |
| 1) Financial derivatives | | | |
| 2) Closely held equity interests | | | |
| 3) Other | | | |
| (A) | | | |
| (B) | | | |
| (C) | | | |
| (D) | | | |
| (E) | | | |
| (F) | | | |
| (G) | | | |
| (H) | | | |
| otal. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ▶ | | | |
| Part VIII Investments - Program Related. | | | |
| Complete if the organization answered "Yes" or | n Form 990, Part IV, line | e 11c. See Form 990, Part X, line 13. | |
| (a) Description of investment | (b) Book value | (c) Method of valuation: Cost or end- | of-year market value |
| (1) | | | |
| (2) | | | |
| (3) | | | |
| (4) | | | |
| (5) | | | |
| (6) | | | |
| (7) | | | |
| (8) | | | |
| (9) | | | |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) | | | |
| Part IX Other Assets. | | | |
| Complete if the organization answered "Yes" or | | e 11d. See Form 990, Part X, line 15. | |
| (a) D | escription | | (b) Book value |
| (1) | | | |
| (2) | | | |
| (3) | | | |
| (4) | | | |
| (5) | | | |
| (6) | | | |
| (7) | | | |
| (8) | | | |
| (9) | | | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line Part X Other Liabilities. | <u> 15.)</u> | > | |
| | 5 000 D 1 N 1 | 44.0 5 000 5 17 11 05 | |
| Complete if the organization answered "Yes" or | n Form 990, Part IV, line | e 11e or 11f. See Form 990, Part X, line 25. | (h) Daak value |
| (a) Description of liability | | | (b) Book value |
| (1) Federal income taxes | | | 004 554 |
| (2) DEFERRED RENT | | | 224,554 |
| (3) | | | |
| (4) | | | |
| (5) | | | |
| (6) | | | |
| (7) | | | |
| (8) | | | |
| (9) | | | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 2 | 05.) | ▶ | 224,554 |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ... X

| Par | t XI Reconciliation of Revenue per Audited Financial | Statements With Revenue | per Return. | |
|----------|--|-------------------------------------|--|----|
| | Complete if the organization answered "Yes" on Form 990, Part | IV, line 12a. | | |
| 1 | Total revenue, gains, and other support per audited financial statements | s | 1 | |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12: | | | |
| а | Net unrealized gains (losses) on investments | | | |
| b | Donated services and use of facilities | | | |
| С | Recoveries of prior year grants | | | |
| d | Other (Describe in Part XIII.) | 2d | | |
| е | Add lines 2a through 2d | | | |
| 3 | Subtract line 2e from line 1 | | 3 | |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1: | 1 1 | | |
| | Investment expenses not included on Form 990, Part VIII, line 7b | | | |
| | Other (Describe in Part XIII.) | 4b | | |
| | Add lines 4a and 4b | | | |
| 5 Dor | Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. lin | e 12.) | | |
| Par | t XII Reconciliation of Expenses per Audited Financia | | es per Return. | |
| | Complete if the organization answered "Yes" on Form 990, Part | | | |
| 1 | Total expenses and losses per audited financial statements | | 1 | |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25: | 1 - 1 | | |
| а | Donated services and use of facilities | | | |
| b | Prior year adjustments | I I | | |
| С | Other losses | | | |
| d | Other (Describe in Part XIII.) | 2d | | |
| _ | Add lines 2a through 2d | | | |
| 3 | Subtract line 2e from line 1 | | 3 | |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1: | 1 1 | | |
| | Investment expenses not included on Form 990, Part VIII, line 7b | | | |
| b | Other (Describe in Part XIII.) | 4b | | |
| С | Add lines 4a and 4b | | 4c | |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I. I | ine 18.) | 5 | |
| | t XIII Supplemental Information. | | | |
| Provi | de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a $$ | and 4; Part IV, lines 1b and 2b; Pa | ırt V, line 4; Part X, line 2; Part XI | ١, |
| lines : | 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provi | de any additional information. | | |
| | | | | |
| | | | | |
| PART | X, LINE 2: | | | |
| | | | | |
| TIAB | ILITY FOR UNCERTAIN TAX POSITIONS | | | |
| | TOURIST ON THE PURPLE TROOP TERRED IN THEORY THE PROPERTY OF | anamany 504 | | |
| THE | FOUNDATION IS EXEMPT FROM FEDERAL INCOME TAXES UNDER | SECTION 501 | | |
| (0) (| 2) OF THE INTERNAL PRIVING CORE TRUTPE FOR TAKES ON | INDEL AMED | | |
| (0)(| 3) OF THE INTERNAL REVENUE CODE, EXCEPT FOR TAXES ON | UNRELATED | | |
| DUGT | NEGG THOME DUDING MUD WEND ENDED ADDIT 20 2021 MU | T TOURDAMION HAD | | |
| BUSI | NESS INCOME. DURING THE YEAR ENDED APRIL 30, 2021, TH | E FOUNDATION HAD | | |
| NO II | NDELAMED DUGINEGG INCOME | | | |
| NO U | NRELATED BUSINESS INCOME. | | | |
| | | | | |
| | | | | |
| TT C | CAAD DEGUIDES MANAGEMENT TO EXALUATE TAY DOSTITONS T | AVEN DV MIE | | |
| 0.5. | GAAP REQUIRES MANAGEMENT TO EVALUATE TAX POSITIONS T | AVEN DI IUF | | |
| FOIIN | האחדרו אוה ספרספוויים א האי ודאסוויהע (סס אפפפה) דפ הט | E ECHNDATION HAS | | |
| FOON | DATION AND RECOGNIZE A TAX LIABILITY (OR ASSET) IF TH | E FOUNDATION HAS | | |
| ጥልሄፑ | N AN UNCERTAIN POSITION THAT MORE LIKELY THAN NOT WOU | T.D NOT BE | | |
| 1444 | A 11 ONCENTAIN TOUTITON THAT MORE BIREDI THAN NOT WOU | MOI DE | | |
| SUST | AINED UPON EXAMINATION BY THE INTERNAL REVENUE SERVIC | E OR OTHER TAXING | | |
| 2001 | | | | |
| АПТН | ORITIES. MANAGEMENT HAS ANALYZED THE TAX POSITIONS TA | KEN BY THE | | |

SCHEDULE F (Form 990)

Department of the Treasury

Statement of Activities Outside the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Open to Public

Internal Revenue Service Name of the organization

Inspection **Employer identification number**

CHARITIES AID FOUNDATION AMERICA 43-1634280 General Information on Activities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 14b. 1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, X Yes the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States 3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.) (b) Number of (e) If activity listed in (d) (c) Number of (d) Activities conducted in the region (f) Total (a) Region employees, expenditures offices (by type) (such as, fundraising, prois a program service, agents, and for and in the region gram services, investments, grants to describe specific type independent investments contractors recipients located in the region) of service(s) in the region in the region in the region CENTRAL AMERICA AND THE CARIBBEAN 0 0 GRANTMAKING 4,571,976. EAST ASTA AND THE PACIFIC 0 0 GRANTMAKING 42,299,181. EUROPE (INCLUDING ICELAND & GREENLAND) 0 0 GRANTMAKING 12,909,711. MIDDLE EAST AND NORTH AFRICA ٥ GRANTMAKING 0 7,801,134. 25,963,489. NORTH AMERICA 0 0 GRANTMAKING RUSSTA AND NEWLY INDEPENDENT STATES 0 0 GRANTMAKING 760,907. SOUTH AMERICA 0 0 GRANTMAKING 10,655,119. SOUTH ASIA 0 0 GRANTMAKING 23,423,834. 0 0 228,385,351. 3 a Subtotal **b** Total from continuation 0 10,018,380. 0 sheets to Part I Totals (add lines 3a

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2020

238,403,731**.**

and 3b)

| Part I | Continuation | n of Activities | s per Region | - (Schedule F (Form 990), Part I, line 3 | | |
|---------|--------------|-------------------------------------|--|---|--|---|
| | (a) Region | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
| | | | | | | |
| SUB-SAI | HARAN AFRICA | 0 | 0 | GRANTMAKING | | 10,018,380. |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Totals | | | | | | 10,018,380. |

Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV appraisal, other) |
|-------------------------------|---|-------------------|----------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|--|
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 5,210. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 10,811. | WIRE | 0. | | |
| | | DOUTH ABIA | CHARLES BOTTOKT | 10,011. | MIKE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 15,508. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 39,431. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | 21 125 | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 21,436. | MIKE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 225,150. | WIRE | 0. | | |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |

| Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as | a tax |
|---|-------|
| exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter | |

| | | () () | , | , | • | • | (/ (/) | , | |
|---|-------------|------------------|--------------|-------------------|----------|---|-----------|---|--|
| 3 | Enter total | I number of othe | er organizat | tions or entities | 3 | | | | |

Schedule F (Form 990) 2020

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Page 2

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 | 1) | r ugo z |
|----------------------------|---|--|----------------------------------|--------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (a) Pagion | (d) Purpose of grant | (e) Amount | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 250,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 8,250. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | | GENERAL SUPPORT | 100,000. | | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT GENERAL SUPPORT | 10,914. 50,325. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 60,000. | WIRE | 0. | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 120,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 5,150. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ugo z |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 600,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 116,207. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 40,000. | WIRE | 0. | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 6,440. | WIRE | 0. | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 65,330. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 19,372. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 5,250. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 8,050. | | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ugo z |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 146,661. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 6,775. | | 0. | | |
| | | EUROPE (INCLUDING | | | | 3. | | |
| | | GREENLAND) | GENERAL SUPPORT | 41,505. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 94,838. | WIRE | 0. | | |
| | | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT | 5,808. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 20,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 17,492. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 66,155. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 6,370. | | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 101,235. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 174,740. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 1,775,234. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 8,238. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 9,200. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 116,004. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 54,150. | MIDE | 0. | | |
| | | GIVERITAIND / | SENERAL SUFFURI | J4,150. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | GENERAL SUPPORT | 5,200. | WIDD | | | |
| | | GREENLAND) | GENERAL SOLLOKI. | 5,200. | WIKE | 0. | | |
| | | EUROPE (INCLUDING | | | | _ | | |
| | | GREENLAND) | GENERAL SUPPORT | 9,400. | WIRE | 0. | | |

| Part II | Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|-----------------|-----------------|---|--|---------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name o | of organization | (b) IRS code section and EIN (if applicable) | | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 75,050. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 55,675. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 6,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 17,159. | WIRE | 0. | | |
| | | | RUSSIA AND NEIGHBORING | | | | | | |
| | | | STATES EUROPE (INCLUDING ICELAND & | GENERAL SUPPORT | 10,560. | | 0. | | |
| | | | GREENLAND) | GENERAL SUPPORT | 8,000. | | 0. | | |
| | | | NORTH AMERICA SOUTH ASIA | GENERAL SUPPORT GENERAL SUPPORT | 174,848. | | 0. | | |

| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r age z |
|----------------------------|---|-----------------------------------|-------------------------------|----------------|---|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (a) Region | (d) Purpose of grant | (e) Amount | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | CENTRAL AMERICA | | | | | | |
| | | AND THE CARIBBEAN | GENERAL SUPPORT | 250,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 52,080. | WIRE | 0. | | |
| | | | | | | | | |
| | | CENTRAL AMERICA | | | | | | |
| | | AND THE CARIBBEAN | GENERAL SUPPORT | 5,489. | WIRE | 0. | | |
| | | | | | | | | |
| | | CENTRAL AMERICA | | | | | | |
| | | AND THE CARIBBEAN | GENERAL SUPPORT | 884,678. | WIRE | 0. | | + |
| | | | | | | | | |
| | | CENTRAL AMERICA AND THE CARIBBEAN | GENERAL SUPPORT | 12,476. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 16,126. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 12,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 75,000. | WIDE | 0. | | |
| | | DOUTH AMERICA | SEMERAL BOFFORT | 73,000. | TILL TO THE TOTAL TOTAL TO THE | J . | | + |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 350,000. | WIRE | 0. | | |

| Part II | Continuation of | f Grants and Other A | Assistance to Organiza | tions or Entities Outside th | ne United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|---------------|-----------------|---|--------------------------------------|------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name | of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | | |
| | | | CENTRAL AMERICA | | | | | | |
| | | | AND THE CARIBBEAN | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | SOUTH AMERICA | GENERAL SUPPORT | 10,423. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | CENTRAL AMERICA | | | | | | |
| | | | AND THE CARIBBEAN | GENERAL SUPPORT | 56,345. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | CENTRAL AMERICA | | | | | | |
| | | | AND THE CARIBBEAN | GENERAL SUPPORT | 11,081. | WIRE | 0. | | |
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| | | | | | | | | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 189,920. | WIRE | 0. | | |
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| | | | | | | | | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 569,378. | WIRE | 0. | | |
| | | | | | , | | | | |
| | | | | | | | | | |
| | | | CENTRAL AMERICA AND THE CARIBBEAN | GENERAL SUPPORT | 10,489. | WIRE | 0. | | |
| | | | | | , | | | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | CENEDAL CUDDODA | 10,000. | WIDE | 0. | | |
| | | | GREENLAND) | GENERAL SUPPORT | 10,000. | MIKE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 30,000. | WIRE | 0. | | |

| Part II Continuation of | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 990), Part II, line 1 | 1) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 10,520. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 10,131. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 60,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 11,283. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 70,000. | WIRE | 0. | | |
| | | | | 5 000 | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 5,228. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 299,011. | WIKE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 55,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 200,000. | WIRE | 0. | | |

| Part II Continuation | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|--|--------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 1,096,079. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 82,463. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 258,993. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 16,478. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 6,270. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 192,786. | WIRE | 0. | | + |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 12,500. | WIRE | 0. | | + |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 18,400. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 27,600. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 | 1) | |
|----------------------------|--|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUDODE / INGLUDING | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 20,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 20,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | | GENERAL SUPPORT | 1,293,959. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | EAGE AGEA AND MILE | | | | | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 5,116. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 63,400. | MIDE | 0. | | |
| | | GREENLAND) | GENERAL SUPPORT | 63,400. | WIKE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | EAGE AGEA AND MILE | | | | | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 417,790. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 150,000. | WIRE | 0. | | |

| Part II Continuation of | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 915,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 14 000 | MIDE | 0. | | |
| | | GREENLAND) | GENERAL SUPPORT | 14,000. | WIRE | 0. | | + |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 28,740. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 7,443. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 68,251. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 10,300. | WIRE | 0. | | + |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 100,500. | WIRE | 0. | | |
| | | | DOLLONI | 100,500. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 3. | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 76,128. | WIRE | 0. | | |

| Part II Continuation | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|----------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 200,672. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 13,199. | WTRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT GENERAL SUPPORT | 13,199. 17,500. | | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 20,292. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 150,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 143,695. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ugo z |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 171,586. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 32,999. | WIRE | 0. | | |
| | | RUSSIA AND NEIGHBORING | | | | | | |
| | | STATES | GENERAL SUPPORT | 225,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | 10.450 | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 10,470. | MIKE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 26,192. | WIDE | 0. | | |
| | | GREENLAND) | GENERAL SUPPORT | 20,192. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 14,768. | WIRE | 0. | | |
| | | · | | , | | - | | |
| | | CENTRAL AMERICA AND THE CARIBBEAN | GENERAL SUPPORT | 18,598. | WIRE | 0. | | |
| | | | | , , | | | | |
| | | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT | 32,999. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 30,704. | WIRE | 0. | | |

| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ugo z |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 107,108. | WIRE | 0. | | |
| | | | | 10.500 | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 19,799. | MIKE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 19,596. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 9,500. | | 0. | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 6,818. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 6,001. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 7,443. | WIRE | 0. | | |

| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ugo z |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 453,300. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 40,563. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 131,995. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 13,537. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 32,999. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 9,581. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 39,463. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 50,039. | WIRE | 0. | | |

| Part II Continuation of | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | | | | | _ | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 70,018. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 800,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 120,000. | WIRE | 0. | | |
| | | | | , | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | GUNUDAL GUDDODE | 20.016 | MIDE | 0 | | |
| | | GREENLAND) | GENERAL SUPPORT | 30,016. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 15,147. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 38,734. | WIRE | 0. | | |
| | | , | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 64,400. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | | GENERAL SUPPORT | 300,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 26,399. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ugo z |
|----------------------------|---|--|-------------------------------|----------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (a) Pagion | (d) Purpose of grant | (e) Amount | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 3,525,078. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 19,799. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 11,420. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 6,600. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 138,925. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 275,708. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 46,198. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 370,295. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 147,941. | WIRE | 0. | | |

| Part II Continuat | ion of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|------------------------|--|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organiza | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 117,439. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 7,761. | WIRE | 0. | | |
| | | GREENDAND / | GENERAL SOLIORI | 7,701. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 110,000. | WIRE | 0. | | |
| | | | | 12.100 | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 6,044. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 7,760. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 407,729. | WIRE | 0. | | |
| | | | GENERAL SUPPORT | 31,659. | | 0. | | |

| Part II Continuation | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 | 1) | |
|----------------------------|--|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | | GENERAL SUPPORT | 78,214. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 15,000. | WIRE | 0. | | |
| | | | | , | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | + | PACIFIC | GENERAL SUPPORT | 19,799. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 17,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 30,137. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 22 021 | WIDE | | | |
| | | NORIH AMERICA | GENERAL SUPPORT | 32,031. | MIKE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 53,907. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | 34,782. | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 34,/82. | MIKE | 0. | | |

| Part II Continua | tion of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|------------------------|--|--|----------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organiza | ation (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 9,591,386. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 23,512. | WTRE. | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 10,050. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | 50,000 | | | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 50,000. | | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 6,440. | | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT GENERAL SUPPORT | 33,000. 5,028. | | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 50,000. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 13,199. | | 0. | | |

| Part II Contin | uation of Grants an | d Other Assistance to Organiza | ations or Entities Outside the | United States. | (Schedule F (Form 9 | 990), Part II, line 1 | 1) | |
|---------------------|------------------------------|--------------------------------|--------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of orgar | (b) IRS cod and EIN (if a | I (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 7,525. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 15,900. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 200,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 47,500. | WIRE | 0. | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 33,282. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 70,000. | WIRE | 0. | | |
| | | NODEL AMEDICA | CEMEDAL CUDDODE | 57,020 | WIDE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 57,020. | MINE | 0. | | |
| | | EAST ASIA AND THE | CENEDAL GUDDODE | 12 100 | WIDE | 0. | | |
| | | PACIFIC | GENERAL SUPPORT | 13,199. | MIKE | J . | | |

| | (101111 990) | | | | | | | | Fage Z |
|---------------|-------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| Part II | Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
| 1 (a) Name | e of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 312,000. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 20,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 35,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 27,044. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | 13,100 | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | SOUTH ASIA | GENERAL SUPPORT | 6,458. | WIRE | 0. | | |
| | | | EAST ASIA AND THE | | | | | | |
| | | | PACIFIC | GENERAL SUPPORT | 170,000. | WIRE | 0. | | |
| | | | EAST ASIA AND THE | | | | | | |
| | | | | GENERAL SUPPORT | 6,000. | WIRE | 0. | | |

| Part II Continua | tion of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|-----------------------|--|--------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organiz | ation (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | | GENERAL SUPPORT | 14,336. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 24,119. | WIRE | 0. | | |
| | | | | | | | | |
| | | MIDDLE EAST AND | | | | | | |
| | | | GENERAL SUPPORT | 195,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 98,022. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 51,227. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 33,050. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 5,382. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 6,353. | WIRE | 0. | | |
| | | | | , | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 62,698. | WIRE | 0. | | |

| Scriedale F (Form 990) | | | | | (0 1 1 1 5 /5 0 | 20, 2 | ` | raye z |
|----------------------------|--|------------------------|-------------------------------|--------------------------|---|---|--|---|
| | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 | | |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | - | _ | | addictarioc | 40010141100 | appraisar, strict) |
| | | L | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 6,704. | WIRE | 0. | | |
| | | L | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | 12 100 | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 13,199. | MIKE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SUB-SAHARAN | | 04 770 | L | | | |
| | | AFRICA | GENERAL SUPPORT | 21,779. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | annen y aun son a | 45 000 | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 45,000. | MIKE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | annen y aun son a | 00.000 | NATE OF THE PARTY | | | |
| | | GREENLAND) | GENERAL SUPPORT | 90,000. | MIKE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | CENEDAL CUDDODE | 40 564 | MIDE | | | |
| | | GREENLAND) | GENERAL SUPPORT | 40,564. | MIKE | 0. | | |

| Part II Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) 1 | (i) Method of valuation (book, FMV, appraisal, other) |
|---|---|
| PACIFIC GENERAL SUPPORT 313,500. WIRE 0. | |
| PACIFIC GENERAL SUPPORT 313,500. WIRE 0. | |
| | |
| EAST ASIA AND THE | |
| EAST ASIA AND THE | |
| | |
| PACIFIC GENERAL SUPPORT 13,189. WIRE 0. | |
| EUROPE (INCLUDING | |
| ICELAND & | |
| GREENLAND) GENERAL SUPPORT 10,000. WIRE 0. | |
| | |
| | |
| NORTH AMERICA GENERAL SUPPORT 13,199. WIRE 0. | |
| | |
| EUROPE (INCLUDING | |
| GREENLAND) GENERAL SUPPORT 1,011,081.WIRE 0. | |
| | |
| EUROPE (INCLUDING | |
| GREENLAND) GENERAL SUPPORT 26,871. WIRE 0. | |
| | |
| EUROPE (INCLUDING | |
| GREENLAND) GENERAL SUPPORT 7,557. WIRE 0. | |
| | |
| FACT ACTA AND THE | |
| EAST ASIA AND THE PACIFIC GENERAL SUPPORT 6,081.WIRE 0. | |
| | |
| THE TAKE A STATE AND MAIN | |
| EAST ASIA AND THE PACIFIC GENERAL SUPPORT 195,000. WIRE 0. | |

| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Ent | tities Outside the l | Jnited States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|--|------------------------------|--------------|----------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | | | Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EAST ASIA AND THE | | | | | | | |
| | | l . | GENERAL S | SUPPORT | 35,000. | WIRE | 0. | | |
| | | | | | | | | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL S | SUPPORT | 6,050. | WIRE | 0. | | |
| | | | | | | | | | |
| | | NORTH AMERICA | GENERAL S | SUPPORT | 6,100. | WIRE | 0. | | |
| | | | | | | | | | |
| | | NORTH AMERICA | GENERAL S | SUPPORT | 30,540. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL S | SUPPORT | 48,218. | WIRE | 0. | | |
| | | | | | | | | | |
| | | SOUTH AMERICA | GENERAL S | SUPPORT | 5,050. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL S | SUPPORT | 13,199. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL S | SUPPORT | 197,992. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL S | SUPPORT | 5,016. | WIRE | 0. | | |

| Schedule | F (Form 990) | Form 990) CHARITIES AID FOUNDATION AMERICA | | | | 43-1634280 | | | Page 2 |
|---------------|--|---|--|---|--------------------------|---------------------------------|---|--|---|
| Part II | Continuation of Grants and Other Assistance to Organizations or Entities Outside | | tions or Entities Outside the | e United States. (Schedule F (Form 990), Part II, line 1) | | |) | | |
| 1 (a) Name | e of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 9,160. | WIRE | 0. | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 38,430. | WIRE | 0. | | |
| | | | CENTRAL AMERICA AND THE CARIBBEAN | GENERAL SUPPORT | 245,988. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 19,038. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 269,479. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 151,714. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 78,030. | WIRE | 0. | | |

| | to or garliza | tions or Entities Outside the I | omieu States. | (Schedule F (Form 9 | 90), Part II, IINE 1 | 1) | |
|---|--|---------------------------------|---------------|---------------------------------|-----------------------------------|--|---|
| (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | |
| | SUB-SAHARAN | | | | | | |
| | AFRICA | GENERAL SUPPORT | 50,487. | WIRE | 0. | | |
| | EUROPE (INCLUDING ICELAND & | | | | | | |
| | GREENLAND) | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | EUROPE (INCLUDING ICELAND & | | | | | | |
| | GREENLAND) | GENERAL SUPPORT | 233,797. | WIRE | 0. | | |
| | EUROPE (INCLUDING ICELAND & | | | | | | |
| | GREENLAND) | GENERAL SUPPORT | 50,249. | WIRE | 0. | | |
| | NODELL MEDICA | | 222 705 | | | | |
| | NORTH AMERICA | GENERAL SUPPORT | 333,785. | WIRE | 0. | | |
| | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 34,754. | WIRE | 0. | | |
| | EUROPE (INCLUDING ICELAND & | | | | | | |
| | GREENLAND) | GENERAL SUPPORT | 23,476. | WIRE | 0. | | |
| | SOUTH ASIA | GENERAL SUPPORT | 25,079. | WIDE | | | |
| | BOOTH ABIA | GENERAL SUFFORT | 25,079. | MIKE | 0. | | |
| | NORTH AMERICA | GENERAL SUPPORT | 6,795. | WIRE | 0. | | |

| Part II Continuation | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 400,411. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 202,280. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 25,031. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 15,000. | WIRE | 0. | | |
| | | | | , | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 27,093. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 108,441. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 13,997. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 21,508. | WIRE | 0. | | |

| 3cheddie F (Form 990) | | | | | | | | raye z |
|----------------------------|--|-------------------------|-------------------------------|--------------------------|---------------------------------|---|--|--|
| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FM\ appraisal, other) |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 32,112. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 127,136. | MIDE | 0. | | |
| | | GREENHAND) | GENERAL SUFFORT | 127,130. | MIKE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 9,878,179. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 11,900. | WIRE | 0. | | |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | | GENERAL SUPPORT | 88,932. | WIRE | 0. | | |
| | | | | , | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 9,860. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | GOLIMII AGTA | GENERAL GURDODE | 10 000 | MIDE | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 10,992. | MIKE | 0. | | |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | | GENERAL SUPPORT | 14,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 21,000. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line | 1) | |
|----------------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|---|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 18,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 45,561. | WIRE | 0. | | |
| | | | | , | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 95,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 880,000. | WTRE | 0. | | |
| | | CREEKEINE , | CENTERIE BOTTORT | | , HILL | · · | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 256,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 150,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | MIDDLE EAST AND | | | | | | |
| | | NORTH AFRICA | GENERAL SUPPORT | 19,799. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ago z |
|----------------------------|---|-----------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | MIDDLE EAST AND | | | | | | |
| | | NORTH AFRICA | GENERAL SUPPORT | 1,035,859. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | 0 004 500 | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 2,284,500. | WIRE | 0. | | _ |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 200,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 67,500. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 25,792. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 6,196. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 19,799. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 19,799. | WIRE | 0. | | |
| | | EUDODE / INGLUSTING | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 44,623. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ago z |
|----------------------------|--|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 13,889. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 32,290. | WIRE | 0. | | |
| | | | | , | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 650,174. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 12,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 57,040. | MIDE | 0. | | |
| | | GREENLAND) | GENERAL SUPPORT | 37,040. | MIKE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 8,124. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 6,842. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 57,200. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 65,189. | | 0. | | |

| Part II Continuation o | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ago z |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 433,393. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 26,612. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 40,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 18,400. | WIDE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 8,800. | | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 50,000. | | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 50,000. | | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 11,960. | | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 990), Part II, line 1 | 1) | |
|----------------------------|--|-------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 107,831. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 11,100. | WIRE | 0. | | |
| | | | | · | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | CEMEDAI CUDDODM | 20,000. | MIDE | 0. | | |
| | | GREENLAND) | GENERAL SUPPORT | 20,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 57,960. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 12,777. | WIRE | 0. | | |
| | | | SENZIME SOFTON | 12,777. | , | | | |
| | | CENTRAL AMERICA | | | | | | |
| | | AND THE CARIBBEAN | GENERAL SUPPORT | 150,166. | WIRE | 0. | | |
| | | | | | | | | |
| | | CENTRAL AMERICA | | | | | | |
| | | AND THE CARIBBEAN | GENERAL SUPPORT | 455,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 75,000. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entiti | ies Outside the U | Jnited States. | (Schedule F (Form 9 | 90), Part II, line 1 | 1) | r ugo z |
|----------------------------|---|--|-----------------|--------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | | urpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | | |
| | | NORTH AMERICA | GENERAL SU | PPORT | 527,484. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SU | PPORT | 519,991. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL SU | PPORT | 23,048. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SU | | 50,000. | | 0. | | |
| | | EAST ASIA AND THE | GENERAL SU | PPORT | 375,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SU | PPORT | 25,919. | WIRE | 0. | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SU | PPORT | 77,243. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SU | PPORT | 10,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SU | PPORT | 400,000. | WIRE | 0. | | |

| Part II Continu | ation of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|-------------------------|--|-----------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organi | (b) IRS code section and EIN (if applicable) | | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 16,030. | WIRE | 0. | | |
| | | III KICH | CHADIME BOTTORT | 10,030. | WIKE | 0. | | |
| | | NODELL AMEDICA | GENERAL GURRORU | 202 115 | WIDE | 0 | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 382,115. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 120,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | 25.000 | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | COLUMN AMERICA | GENERAL GURDOR | 305 050 | NIDE | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 395,050. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 200,000. | WIRE | 0. | | |
| | | RUSSIA AND NEIGHBORING | | | | | | |
| | | STATES | GENERAL SUPPORT | 27,600. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 312,465. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ago z |
|----------------------------|--|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 32,999. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 11,095. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 19,799. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 19,799. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 5,518. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 33,553. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 100,700. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 42,459. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 165,000. | WIRE | 0. | | |

| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ugo z |
|----------------------------|---|--|-------------------------------|----------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (a) Region | (d) Purpose of grant | (e) Amount | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 330,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 197,961. | WIRE | 0. | | |
| | | | | | | | | |
| | | CENTRAL AMERICA AND THE CARIBBEAN | GENERAL SUPPORT | 80,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 19,684. | WIRE | 0. | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 191,174. | WIRE | 0. | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 5,118. | WIRE | 0. | | |
| | | | 50110111 | 3,110. | | 3. | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 69,000. | WIRE | 0. | | |

| Part II Cont | tinuation of | Grants and Other | Assistance to Organiza | tions or E | ntities Outside the l | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------|--------------|--|--------------------------------------|------------|-----------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of org | ganization | (b) IRS code section and EIN (if applicable) | (c) Region | (d |) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | | | |
| | | | NORTH AMERICA | GENERAL | SUPPORT | 268,000. | WIRE | 0. | | |
| | | | | | | | | | | |
| | | | CENTRAL AMERICA AND THE CARIBBEAN | GENERAL | SUPPORT | 20,000. | WIRE | 0. | | |
| | | | | | | | | | | |
| | | | SOUTH AMERICA | GENERAL | SUPPORT | 68,000. | WIRE | 0. | | |
| | | | | | | | | | | |
| | | | NORTH AMERICA | GENERAL | SUPPORT | 9,900. | WIRE | 0. | | |
| | | | | | | | | | | |
| | | | SOUTH AMERICA | GENERAL | SUPPORT | 175,000. | WIRE | 0. | | |
| | | | | | | | | | | |
| | | | NORTH AMERICA | GENERAL | SUPPORT | 73,410. | WIRE | 0. | | |
| | | | | | | | | | | |
| | | | SOUTH AMERICA | GENERAL | SUPPORT | 6,683. | WIRE | 0. | | |
| | | | | | | | | | | |
| | | | CENTRAL AMERICA AND THE CARIBBEAN | GENERAL | SUPPORT | 229,201. | WIRE | 0. | | |
| | | | | | | • | | | | |
| | | | SOUTH AMERICA | GENERAL | SUPPORT | 70,000. | WIRE | 0. | | |

| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | CENTRAL AMERICA | | | | | | |
| | | AND THE CARIBBEAN | GENERAL SUPPORT | 40,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 6,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 36,230. | WIRE | 0. | | |
| | | | | | | | | |
| | | CENTRAL AMERICA | | | | | | |
| | | AND THE CARIBBEAN | GENERAL SUPPORT | 11,006. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | _ | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | 0.000 | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 9,200. | MIKE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | 5 050 | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 5,070. | WIRE | 0. | | |
| | | | | | | | | |
| | | CENTRAL AMERICA | | 00.000 | | | | |
| | | AND THE CARIBBEAN | GENERAL SUPPORT | 20,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |

| Part II Continuation of | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 12,779. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 12,007. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 71,095. | WIRE | 0. | | |
| | | | | | | | | |
| | | CENTRAL AMERICA AND THE CARIBBEAN | GENERAL SUPPORT | 160,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 75,302. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GEMEDAT CHIDDODA | 70,000. | WIDE | 0. | | |
| | | GREENLAND) | GENERAL SUPPORT | 70,000. | WIRE | 0. | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 200,000. | WIRE | 0. | | |
| | | CENTRAL AMERICA | | | | | | |
| | | | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 10,200. | WIRE | 0. | | |

| Part II Continuation | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 | 1) | |
|---------------------------|--|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organizatio | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 210,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 20,240. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 47,286. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 43,000. | WIRE | 0. | | |
| | | CENTRAL AMERICA | | | | | | |
| | | AND THE CARIBBEAN | GENERAL SUPPORT | 90,000. | WIRE | 0. | | |
| | | COUNTY AMEDICA | GENERAL GUIDDORM | 171 000 | WIDE | 0 | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 171,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 71,000. | WIKE | 0. | | |
| | | COURT AMEDICA | GENERAL GUIDDORM | 5 050 | MIDE | 0 | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 5,050. | MTKE | 0. | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 20,000. | WIRE | 0. | | |
| | | F-5-111 11111111111111111111111111111111 | DOLLOW! | 20,000. | r | ٠. | | |

| Part II Continuation | n of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|---------------------------|--|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organizatio | (b) IRS code section and EIN (if applicable) | | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | | GENERAL SUPPORT | 23,785. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 32,999. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 899,545. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 334,530. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 14,593. | | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 2,534,363. | | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 9,292. | | 0. | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | RUSSIA AND NEIGHBORING STATES | GENERAL SUPPORT | 9,483. | | 0. | | |

| Part II | Continuation of | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 | 1) | |
|---------------|-----------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name | of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | | |
| | | | SUB-SAHARAN | | | | | | |
| | | | | GENERAL SUPPORT | 10,760. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 26,551. | WIRE | 0. | | |
| | | | | | , | | | | |
| | | | SUB-SAHARAN | | 0.001 | | | | |
| | | | AFRICA | GENERAL SUPPORT | 8,291. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | SOUTH ASIA | GENERAL SUPPORT | 6,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | 50.400 | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 53,192. | MIKE | 0. | | |
| | | | EAST ASIA AND THE | GENERAL SUPPORT | 7,610. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 53,472. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 75,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & | GENERAL SUPPORT | 32,999. | | 0. | | |

| Part II Continuation or | f Grants and Other | Assistance to Organiza | tions or Entities Outside the I | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ugo z |
|----------------------------|---|--|---------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 51,640. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | 24.450 | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 34,150. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 135,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 85,797. | WIRE | 0. | | |
| | | | | 15.020 | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 15,839. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 47,976. | WIRE | 0. | | |
| | | | | 27,272 | | | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 30,050. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 992,125. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 131,000. | WIRE | 0. | | |

| Part II | Continuation of | Grants and Other | Assistance to Organiza | tions or Entities Outside the l | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|---------------|-----------------|---|--------------------------------|----------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| 1 (a) Name | of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 46,000. | WIRE | 0. | | |
| | | | EAST ASIA AND THE | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 8,789. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 13,860. | WIRE | 0. | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 9,548. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | 0. | | |
| | | | EUROPE (INCLUDING | GENERAL SUPPORT GENERAL SUPPORT | 90,038. | | 0. | | |
| | | | EUROPE (INCLUDING | GENERAL SUPPORT | 65,997. | | 0. | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 275,000. | | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | e United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 103,849. | WIDE | 0. | | |
| | | PACIFIC | GENERAL SUPPORT | 103,849. | WIKE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 159,400. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 56,123. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 41,248. | WIRE | 0. | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 20,255. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 27,568. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 23,759. | WIRE | 0. | | |
| | | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT | 5,010. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 990), Part II, line 1 | 1) | r ago z |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 14,531. | WIRE | 0. | | |
| | | CENTRAL AMERICA AND THE CARIBBEAN | GENERAL SUPPORT | 59,320. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 30,000. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 8,527. | WIRE | 0. | | |
| | | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT | 5,402. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 13,666. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 22,000. | WIRE | 0. | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 19,799. | WIRE | 0. | | |

AFRICA

104,140. WIRE

0.

GENERAL SUPPORT

| Part II Continu | Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) | | | | | | | |
|----------------------|--|--|----------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organi | zation (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 30,097. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 151,140. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 20,000. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 130,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 200,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 20,020. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 14,864. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 188,761. | WIRE | 0. | | |

| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the l | Jnited States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|------------------------------|---------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | | GENERAL SUPPORT | 827,109. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 8,500. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 13,355. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 12,696. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 6,585. | WIRE | 0. | | |
| | | SUB-SAHARAN | GENERAL GUDDODE | 25 001 | WIDE | 0 | | |
| | | AFRICA | GENERAL SUPPORT | 35,081. | MIKE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 56,098. | WIRE | 0. | | |
| | | | | | | | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 10,088. | WIRE | 0. | | |

| Part II Co | ntinuation o | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|--------------------|--------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of o | rganization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | | EAST ASIA AND THE | GENERAL SUPPORT | 150,000. | | 0. | | |
| | | | EUROPE (INCLUDING | GENERAL SUPPORT | 20,258. | | 0. | | |
| | | | EUROPE (INCLUDING | GENERAL SUPPORT | 25,000. | | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 131,995. | | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 89,800. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 367,000. | WIRE | 0. | | |
| | | | SOUTH ASIA | GENERAL SUPPORT | 24,311. | WIRE | 0. | | |
| | | | SOUTH ASIA | GENERAL SUPPORT | 300,000. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|--|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 70,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 60,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 7,388. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 22,500. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | 00.010 | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 20,019. | MIKE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 50,000. | MIDE | 0 | | |
| | | GREENLAND) EUROPE (INCLUDING | SEMERAL SUFFURT | 30,000. | MIKE | 0. | | |
| | | ICELAND & | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 20,425. | WIRE | 0. | | |

| Part II Continuation of | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 38,991. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 26,150. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 20,000. | MIDE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 22,905. | | 0. | | |
| | | GREENLAND) | GENERAL SUPPORT | 48,190. | WIRE | 0. | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 27,719. | WIRE | 0. | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 34,992. | WIRE | 0. | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 170,000. | WIRE | 0. | | |
| | | POULT AMERICA | PENDIAN SUFFORT | 170,000. | WINE | 0. | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |

| Part II Continu | uation of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 990), Part II, line 1 | 1) | |
|------------------------|--|--------------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organ | ization (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 402,807. | WIRE | 0. | | |
| | | | | | | | | |
| | | CENTRAL AMERICA AND THE CARIBBEAN | GENERAL SUPPORT | 33,442. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 15,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 126,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 40,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 200,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |

| Part II Con | tinuation of | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------|--------------|---|--|----------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of org | ganization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 7,368. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & | GENERAL GUDDODE | | | 0 | | |
| | | | EUROPE (INCLUDING | GENERAL SUPPORT | 18,722. | | 0. | | |
| | | | GREENLAND) EUROPE (INCLUDING ICELAND & | GENERAL SUPPORT | 124,684. | WIRE | 0. | | |
| | | | GREENLAND) EUROPE (INCLUDING ICELAND & | GENERAL SUPPORT | 13,199. | | 0. | | |
| | | | EUROPE (INCLUDING | GENERAL SUPPORT | 16,400 | | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & | GENERAL SUPPORT GENERAL SUPPORT | 16,499. 19,799. | | 0. | | |
| | | | | GENERAL SUPPORT | 50,000. | | 0. | | |

| Part II Continuation | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 55,475. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 30,679. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 8,566. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 215,964. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 9,821. | WIRE | 0. | | |
| | | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT | 14,989. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 9,400. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |

Schedule F (Form 990)

| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 990), Part II, line 1 | 1) | r ugo z |
|----------------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 206,700. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 34,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 12,500. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 30,184. | WIRE | 0. | | |
| | | | | | | | | |
| | | MIDDLE EAST AND | | | | | | |
| | | NORTH AFRICA | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 915,330. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | F | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 52,500. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--------------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 10,573. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 6,557. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 353,746. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 84,614. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 13,200. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 75,298. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL GURDORU | 228 200 | MIDE | 0. | | |
| | | PACIFIC | GENERAL SUPPORT | 238,300. | MINE | 0. | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 89,105. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | 40.50 | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 124,082. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | T |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FM\ appraisal, other) |
| | | EUDODE / INGLUDING | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 20,456. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 71,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 120,050. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 9,786. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 210,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 8,700. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 6,600. | MIDE | 0. | | |
| | | PATIENTIAL / | PHILIAN BOLFORT | 0,000. | 71111 | J. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 33,145. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 6,475. | WIRE | 0. | | |

| Part II Continuat | ion of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|------------------------|--|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organiza | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 92,800. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 140,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 15,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 25,983. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 13,200. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 15,989. | | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 20,131. | | 0. | | |

| Part II Continuation | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 | 1) | |
|----------------------------|--|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | MIDDLE EAST AND | | | | | | |
| | | | GENERAL SUPPORT | 8,352. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 25,385. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | , | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 65,997. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 9,398. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 5,459. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 40,000. | | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 9,750. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 9,500. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |

| Part II Continuation | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|--|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | GENERAL GURDONE | 25 000 | NIDE | | | |
| | _ | GREENLAND) | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 20,030. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 29,200. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 50,220. | | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 30,001. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 250,060. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 118,418. | WIRE | 0. | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 9,200. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 35,001. | WIRE | 0. | | |

| 1 | | | tions or Entities Outside th | | | (g) Amount of | (h) Description | (i) Method of |
|--------------------------|---|-------------------|------------------------------|--------------------------|---------------------------------|------------------------|---------------------------|--|
| (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | non-cash assistance | of non-cash assistance | valuation (book, FM' appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 14,796. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 52,940. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 326,389. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 500,000. | WIRE | 0. | | |
| | | | | , | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 322,184. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 95,730. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 263,990. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 50,002. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 990), Part II, line | 1) | _ |
|----------------------------|---|--------------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 7,921. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 62,250. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 8,627. | WIRE | 0. | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 336,751. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 121,000. | MIDE | 0. | | |
| | | AFRICA | GENERAL SUFFORI | 121,000. | WIRE | 0. | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 2,626,755. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 6,091. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | _ |
|----------------------------|---|------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 10,145. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 60,277. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 6,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 30,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 10,714. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 65,997. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 15,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 52,480. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ugo z |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 1,053,754. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 206,242. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 163,344. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL GUDDODE | 124 625 | MIDE | 0. | | |
| | | GREENLAND) | GENERAL SUPPORT | 134,635. | WIRE | 0. | | + |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 12,817. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 7,500. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 22,120. | WIRE | 0. | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 6,758. | WIRE | 0. | | |

Schedule F (Form 990)

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|---------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 28,357. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 9,500. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 26,550. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 32,999. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 69,444. | WIRE | 0. | | |
| | | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT | 26,000. | WTRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 24,051. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 6,777. | WIRE | 0. | | |

| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (a) Region | tions or Entities Outside the (d) Purpose of | (e) Amount | | (g) Amount of | (h) Description | (2) 14 11 1 6 |
|----------------------------|--|--|--|------------|---------------------------------|------------------------|---------------------------|---|
| | | (c) Hegien | grant | | (f) Manner of cash disbursement | non-cash assistance | of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 15,244. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 117,751. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 45,258. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 9,496. | WIRE | 0. | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 25,436. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 6,000. | WIRE | 0. | | |
| | | | SEASING BOTTOM | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 122,245. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 8,485. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ugo z |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 671,041. | WIDE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUFFORT | 071,041. | WIRE | 0. | | |
| | | GREENLAND) | GENERAL SUPPORT | 36,841. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 60,250. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 11,416. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 101,887. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 250,000. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 25,000. | | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 25,000. | | 0. | | |

GENERAL SUPPORT

GENERAL SUPPORT

NORTH AMERICA

MIDDLE EAST AND NORTH AFRICA Page 2

(i) Method of

valuation (book, FMV,

appraisal, other)

13,199. WIRE

30,000. WIRE

0.

0.

| Part II | 221111111111111111111111111111111111111 | | | | side the United States. | | | | (i) Made a d - C |
|---------|---|---|-----------------------|------------------------|----------------------------|---------------------------------|---|--|--|
| | of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose o grant | f (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FM\ appraisal, other) |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 5,610. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | SOUTH ASIA | GENERAL SUPPORT | 6,109. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 5,966. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | SOUTH ASIA | GENERAL SUPPORT | 11,145. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 46,179. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 105,000. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 32,999. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | , | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |

| Part II C | ontinuation of | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|------------------|----------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of | organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | | |
| | | | EAST ASIA AND THE | | | | | | |
| | | | | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 35,060. | WIRE | 0. | | |
| | | | · | | , - | | - | | |
| | | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | | GENERAL SUPPORT | 569,687. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 19,535. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 14,854. | WIRE | 0. | | |
| | | | EAST ASIA AND THE | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 250,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 13,463. | WIRE | 0. | | |
| | | | | GENERAL SUPPORT | 18,230. | | 0. | | |

| Part II Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) | | | | | | | |) | |
|--|-------------------|---|--|----------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| 1 (a) Nam | e of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 40,050. | WTRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 203,060. | WIRE | 0. | | |
| | | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 5,446,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 84,123. | WTRE | 0. | | |
| | | | RUSSIA AND NEIGHBORING | GENERAL SUPPORT | 37,445. | | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 110,000. | | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 12,476. | WIRE | 0. | | |
| | | | EAST ASIA AND THE | GENERAL SUPPORT | 113,380. | WIRE | 0. | | |
| | | | SOUTH ASIA | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |

| Part II (| Continuation o | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|-----------------|-----------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name o | of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | | |
| | | | SOUTH ASIA | GENERAL SUPPORT | 12,906. | WIRE | 0. | | |
| | | | EAST ASIA AND THE PACIFIC | general support | 8,975. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 30,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 6,600. | | 0. | | |
| | | | EAST ASIA AND THE | GENERAL SUPPORT | 19,063. | | 0. | | |
| | | | EUROPE (INCLUDING | GENERAL SUPPORT | 185,016. | | 0. | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 10,107. | WIRE | 0. | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |

| Part II Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) | | | | | | | | | |
|--|-------------------|---|--------------------------------|----------------------|--------------------------|---------------------------------------|---|--|---|
| 1 (a) Nam | e of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 977,000. | WIRE | 0. | | |
| | | | EAST ASIA AND THE | GENERAL SUPPORT | 33,800. | WTRE | 0. | | |
| | | | 11101110 | DENEMED BOTTON | 33,000. | , , , , , , , , , , , , , , , , , , , | | | + |
| | | | EAST ASIA AND THE | GENERAL SUPPORT | 7,457. | WIRE | 0. | | |
| | | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 10,550. | WIRE | 0. | | |
| | | | EAST ASIA AND THE | GENERAL SUPPORT | 50,500. | WIRE | 0. | | |
| | | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 8,000. | WIRE | 0. | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 9,054. | WIRE | 0. | | |
| | | | SOUTH ASIA | GENERAL SUPPORT | 100,055. | WIRE | 0. | | |
| | | | EAST ASIA AND THE | GENERAL SUPPORT | 13,000. | WIRE | 0. | | |

| Scriedule F (| | | | | | | | | Fage Z |
|-----------------|-----------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| Part II | Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
| 1 (a) Name o | of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | | |
| | | | SOUTH AMERICA | GENERAL SUPPORT | 10,025. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 15,000. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 20,523. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 25,700. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 175,000. | WIRE | 0. | | |
| | | | EAST ASIA AND THE | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 200,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | PERSONAL BOLLOWS | 200,000. | 71444 | 3. | | |
| | | | GREENLAND) | GENERAL SUPPORT | 8,600. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 24,208. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | ed States. (Schedule F (Form 990), Part II, line 1) | | | | | |
|----------------------------|---|-------------------------|-------------------------------|---|---------------------------------|---|--|---|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) | |
| | | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 23,800. | WIRE | 0. | | | |
| | | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | | |
| | | | GENERAL SUPPORT | 100,000. | WIRE | 0. | | | |
| | | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | | |
| | | | GENERAL SUPPORT | 617,712. | WIRE | 0. | | | |
| | | | | , | | | | | |
| | | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 12,500. | WTRE | 0. | | | |
| | | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 13,199. | WIRE | 0. | | | |
| | | CKILINIIIII / | CHALLES BOTTOKT | 13,133. | WIKE | ••• | | | |
| | | EUROPE (INCLUDING | | | | | | | |
| | | ICELAND & | GUNDAL GUDDODE | 70 100 | | 0 | | | |
| | | GREENLAND) | GENERAL SUPPORT | 79,129. | WIRE | 0. | | | |
| | | EUROPE (INCLUDING | | | | | | | |
| | | ICELAND & | | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 60,000. | WIKE | 0. | | | |
| | | EUROPE (INCLUDING | | | | | | | |
| | | ICELAND & | | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 237,032. | WIRE | 0. | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 6,250. | WIRE | 0. | | | |

Schedule F (Form 990)

| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or En | tities Outside the I | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ugo z |
|----------------------------|---|--|-------------|----------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) | Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | | |
| | | SOUTH ASIA | GENERAL | SUPPORT | 58,438. | WIRE | 0. | | |
| | | | | | | | | | |
| | | NORTH AMERICA | GENERAL | SUPPORT | 103,160. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | | |
| | | PACIFIC | GENERAL | SUPPORT | 13,497. | WIRE | 0. | | |
| | | MIDDLE EAST AND NORTH AFRICA | GENERAL | SUPPORT | 12,786. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL | GUID DOD M | 107,500. | MIDE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL | | 10,645. | | 0. | | |
| | | SOUTH ASIA | GENERAL | SUPPORT | 31,312. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL | SUPPORT | 18,539. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL | SUPPORT | 55,000. | WIRE | 0. | | |

| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Er | ntities Outside the I | United States. | (Schedule F (Form 9 | 90), Part II, line 1 | 1) | r ugo z |
|----------------------------|---|--|-------------|-----------------------|----------------|---------------------------------|----------------------|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | | Purpose of grant | (e) Amount | (f) Manner of cash disbursement | (g) Amount of | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | | |
| | | NORTH AMERICA | GENERAL | SUPPORT | 71,962. | WIRE | 0. | | |
| | | | | | | | | | |
| | | NORTH AMERICA | GENERAL | SUPPORT | 73,314. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL | GIIDDOD# | 66,305. | MIDE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL | | 19,600. | | 0. | | |
| | | EUROPE (INCLUDING | GENERAL | | 145,100. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL | SUPPORT | 18,400. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL | SUPPORT | 26,399. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL | SUPPORT | 56,576. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL | SUPPORT | 300,000. | WIRE | 0. | | |

| Dort II C .: | | | | | (0 | 100) D 1 II II 4 | 1 | raye z |
|----------------------------|---|-----------------------------|-------------------------------|--------------------------|---------------------------------|------------------------|-----------------------------|------------------------------------|
| | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 990), Part II, line 1 | | |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash | (h) Description of non-cash | (i) Method of valuation (book, FMV |
| | and Lin (ii applicable) | | grant | or casir grant | Casii disbuisement | assistance | assistance | appraisal, other) |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 6,200. | WIRE | 0. | | |
| | | | | | | | | |
| | | ENCE NOTA NOTE OFFE | | | | | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 27 500 | WIDE | 0. | | |
| | | PACIFIC | GENERAL SUPPORT | 37,500. | WIKE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | | | , | | | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 37,699. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | _ | | |
| | | GREENLAND) | GENERAL SUPPORT | 106,198. | WIRE | 0. | | |
| | | EUDODE / INGLIDING | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 19,203. | WIRE | 0. | | |
| | | CREDITE NO. | DENEMED BOTTON | 13,203. | 1 | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 35,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | L | | | | | | |
| | | EAST ASIA AND THE | anunni aun | 05.000 | | | | |
| | | PACIFIC | GENERAL SUPPORT | 25,000. | MIKE | 0. | | |

Schedule F (Form 990)

| Part II | Continuation of | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|---------------|-------------------|---|--|---------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name | e of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | | |
| | | | EAST ASIA AND THE | | | | | | |
| | | | | GENERAL SUPPORT | 392,200. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | | · | | , - | | | | |
| | | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 15,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 24,810. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 18,400. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 26,158. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 129,965. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | | GENERAL SUPPORT GENERAL SUPPORT | 50,275. 25,000. | | 0. | | |

| Part II Continuation of | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 9,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 17,876. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 250,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 85,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 150,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 9,211. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 91,984. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 300,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |

| Part II | Continuation of | Grants and Other | Assistance to Organiza | tions or En | tities Outside the l | Jnited States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|---------------|-----------------|---|--|-------------|----------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name | of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) | Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | EUROPE (INCLUDING ICELAND & | | | | | | | |
| | | | GREENLAND) | GENERAL : | SUPPORT | 133,579. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL : | SUPPORT | 14,525. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | | |
| | | | GREENLAND) | GENERAL : | SUPPORT | 69,297. | WIRE | 0. | | |
| | | | NORTH AMERICA | GENERAL : | SUPPORT | 38,000. | WIRE | 0. | | |
| | | | NORTH AMERICA | GENERAL : | SIIDDODT | 20,000. | WIDE | 0. | | |
| | | | EUROPE (INCLUDING | GENERAL : | | 8,280. | | 0. | | |
| | | | | GENERAL : | | 36,650. | | 0. | | |
| | | | SUB-SAHARAN | GENERAL : | | 108,333. | | 0. | | |
| | | | EUROPE (INCLUDING | GENERAL : | SUPPORT | 18,000. | | 0. | | |

| | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | |) | 1 |
|-------------------------------|---|--------------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FM\ appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 13,700. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | | | , | | | | |
| | | | | | | | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 6,336. | WIRE | 0. | | |
| | | | CHARLE SOLICKI | 0,330. | | | | |
| | | | | | | | | |
| | | SUB-SAHARAN AFRICA | CENEDAI CUDDODM | 15,000. | WIDE | 0. | | |
| | | AFRICA | GENERAL SUPPORT | 15,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | go::m:: 11/mp.r.g. | | 46.000 | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 46,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 28,499. | WIRE | 0. | | |
| | | RUSSIA AND | | | | | | |
| | | NEIGHBORING | | | | | | |
| | | STATES | GENERAL SUPPORT | 14,686. | WIRE | 0. | | |

| I | | | | | | | | rage 2 |
|----------------------------|-------------------------|------------------------|-------------------------------|----------------|---------------------|------------------------|-----------------------------|-----------------------------------|
| Part II Continuation of | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
| 1 (a) Name of organization | (b) IRS code section | (c) Region | (d) Purpose of | (e) Amount | (f) Manner of | (g) Amount of non-cash | (h) Description of non-cash | (i) Method of valuation (book, FM |
| | and EIN (if applicable) | | grant | of cash grant | cash disbursement | assistance | assistance | appraisal, other) |
| | | | | | | | | |
| | | RUSSIA AND | | | | | | |
| | | NEIGHBORING | | | | | | |
| | | STATES | GENERAL SUPPORT | 10,155. | WIRE | 0. | | |
| | | | | | | | | |
| | | RUSSIA AND | | | | | | |
| | | NEIGHBORING | CENEDAL CUDDODE | 10 220 | MIDE | | | |
| | | STATES | GENERAL SUPPORT | 10,230. | MIKE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 10,400. | WIRE | 0. | | |
| | | , | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 34,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 29,484. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | CENEDAL CUDDODE | 11 000 | MIDE | | | |
| | | GREENLAND) | GENERAL SUPPORT | 11,860. | MIKE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 28,379. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 12,807. | WIRE | 0. | | |
| | | | | | | | | |
| | | RUSSIA AND | | | | | | |
| | | NEIGHBORING | | | | | | |
| | | STATES | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 150,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | 50.000 | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 50,028. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 135,683. | WIRE | 0. | | |
| | | | 2011011 | 200,000. | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 18,400. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 10,756. | WIDE | 0. | | |
| | | EUROPE (INCLUDING | SENERAL SULLON | 10,730. | WIKE | 0. | | |
| | | GREENLAND) | GENERAL SUPPORT | 26,399. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | GENERAL GURDONE | 12 100 | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 13,199. | MIKE | 0. | | + |
| | | NORTH AMERICA | GENERAL SUPPORT | 506,006. | WIRE | 0. | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 30,000. | WIRE | 0. | | |

| Part II Continuation | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|--|------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | I (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 7,410. | WIRE | 0, | | <u> </u> |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 19,799. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 165,118. | WIRE | 0. | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 10,978. | WIRE | 0. | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 40,296. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 5,015. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 9,786. | WIRE | 0. | | |
| | | MIDDLE EAST AND | GENERAL SUPPORT | 205,000. | WIRE | 0. | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 120,400. | | 0. | | |

| Part II Continuation of | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|--|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 158,394. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 65,997. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 12,375. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 285,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 5,830. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 40,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 49,145. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 42,487. | WIRE | 0. | | |

Schedule F (Form 990)

| Scriedule F (FOITH 990) | | | | | | | | raye z |
|----------------------------|---|-----------------------------|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|--|
| Part II Continuation of | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FM\ appraisal, other) |
| | (| | 9-2 | | | assistance | assistance | appraisal, other) |
| | | | | | | | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | GENERAL GURRORE | 50.053 | | | | |
| | | PACIFIC | GENERAL SUPPORT | 72,973. | MIKE | 0. | | + |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 200,000. | WIRE | 0. | | |
| | | , | | 200,000 | | | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 9,687. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 28,498. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 85,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 191,231. | MIDE | 0. | | |
| | | GREENDAND / | GENERAL SUFFORT | 191,231. | MIKE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 158,517. | WIRE | 0. | | |
| | | | | 1 | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 23,512. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 33,094. | WIRE | 0. | | |

| Scriedule F (FOITT 99) | | | | | | | | Fage Z |
|------------------------|--|------------------------|-------------------------------|--------------------------|---------------------------------|------------------------|-----------------------------|------------------------------------|
| Part II Continua | ation of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
| 1 (a) Name of organiz | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash | (h) Description of non-cash | (i) Method of valuation (book, FMV |
| | und Env (ii applicable) | | grant | or casir grant | Casif disbuiscificiti | assistance | assistance | appraisal, other) |
| | | | | | | | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 16,499. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 22,545. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 6,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 5,774. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 10,315. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 30,970. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 102,285. | WIRE | 0. | | |
| | | L | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 37,675. | WIRE | 0. | | |

| Part II Continuation of | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 317,255. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | 12 100 | | | | |
| | | GREENLAND) EUROPE (INCLUDING | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | ICELAND & | GENERAL SUPPORT | 7,920. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 10,956. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 39,598. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 24,129. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 56,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 9,725. | WIRE | 0. | | |

Schedule F (Form 990)

| Part II Continuation o | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 47,572. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 6,754. | WIRE | 0. | | |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 32,020. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 9,520. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 27,006. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 12,408. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 41,128. | WIRE | 0. | | - |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 20,000. | WIRE | 0. | | - |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 75,533. | WIRE | 0. | | |

| Schedule F (Form 990) | | | | | | | | raye z |
|----------------------------|--|------------------------|-------------------------------|--------------------------|---------------------------------------|------------------------|--|-----------------------------------|
| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | _ |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash | (h) Description of non-cash assistance | (i) Method of valuation (book, FM |
| | and Ent (ii approauts) | | g. a | or odorr grains | | assistance | assistance | appraisal, other) |
| | | | | | | | | |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 15,023. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | GENEDAL GUDDODE | E 700 | MIDE | | | |
| | | PACIFIC | GENERAL SUPPORT | 5,798. | MIKE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 65,025. | WIRE | 0. | | |
| | | | DENERGE BOTTON | 03,023. | , , , , , , , , , , , , , , , , , , , | 9. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | | | , | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 20,875. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 17,159. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 42,898. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | GOTTEN AGES | GENERAL GURSOS | 42 526 | | _ | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 43,736. | MIKE | 0. | | + |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 79,194. | WIDE | 0. | | |
| | | PLUTCH | GENERAL SOLLOKI | 13,134. | MILLE | ı . | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the I | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ago z |
|----------------------------|---|------------------------|---------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 20,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 10,101. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 5,016. | WIRE | 0. | | |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 400,001. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 37,500. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 131,995. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 28,363. | WIRE | 0. | | |

| Part II | Continuation of | Grants and Other | Assistance to Organiza | tions or Entities Outside th | e United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|---------------|-----------------|---|--------------------------------|------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name | of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | | |
| | | | SUB-SAHARAN | | | | | | |
| | | | | GENERAL SUPPORT | 37,066. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | EAST ASIA AND THE | | | | | | |
| | | | | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | EAST ASIA AND THE | | | | | | |
| | | | | GENERAL SUPPORT | 5,130. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | | GENERAL SUPPORT | 20,197. | WIRE | 0. | | |
| | | | | | , | | | | |
| | | | EACH ACTA AND HIE | | | | | | |
| | | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 15,481. | WIRE | 0. | | |
| | | | | | , - | | | | |
| | | | | | | | | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 30,000. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | SOUTH ASIA | GENERAL SUPPORT | 92,446. | WTRE | 0. | | |
| | | | | | 52,223. | | | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & GREENLAND) | GENERAL SUPPORT | 6,766. | WIRE | 0. | | |
| | | | | DELICITED SOLLOWI | 0,700. | | | | |
| | | | | | | | | | |
| | | | SOUTH AMERICA | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | | | | 22,300. | r: - | <u> </u> | | 1 |

| Part II Continuation o | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | _ |
|----------------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|---|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 100,599. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 42,854. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 16,005. | MIDE | 0. | | |
| | | FACIFIC | GENERAL SUPPORT | 10,005. | WIRE | 0. | | |
| | | EAST ASIA AND THE | CENEDAL CUDDODA | 80,963. | WIDE | 0. | | |
| | | PACIFIC | GENERAL SUPPORT | 80,963. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 320,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | 12,992. | | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 12,992. | WIRE | 0. | | |
| | | GREENLAND) | GENERAL SUPPORT | 35,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 261,244. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 197,992. | WIRE | 0. | | |

| Part II Co | ontinuation o | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|--------------------|---------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of o | organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 5,536. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 25,000. | MIDE | 0. | | |
| | | | AFRICA | GENERAL SUPPORT | 25,000. | MIKE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & | GENERAL GURDORU | 21 160 | WIDE STORE | 0 | | |
| | | | GREENLAND) | GENERAL SUPPORT | 21,160. | WIKE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 22,157. | мтор | 0. | | |
| | | | GREENLAND) | GENERAL SUPPORT | 22,157. | MIKE | 0. | | |
| | | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 47,286. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | SOUTH ASIA | GENERAL SUPPORT | 120,000. | WIRE | 0. | | |
| | | | SOUTH ASIA | GENERAL SUPPORT | 47,658. | WIDE | 0. | | |
| | | | EUROPE (INCLUDING | GENERAL SUPPORT | 120,000. | | 0. | | |
| | | | DIGITATION / | PHILLIAN BOITORT | 120,000. | Market . | ١. ٠٠ | | <u> </u> |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ugo z |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 250,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 131,995. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 630,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | 0.510 | | | | |
| | | PACIFIC | GENERAL SUPPORT | 8,510. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 13,199. | | 0. | | |
| | | PITTERLIBRID / | SUPERM SOLFORI | 13,133. | ** T.K.E | J . | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 9,900. | MIDE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 210,000. | | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 66,500. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 9,900. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 19,799. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 134,000. | | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 11,000. | | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 13,324. | | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 210,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 30,000. | WIRE | 0. | | |

50,045. WIRE

0.

GENERAL SUPPORT

EAST ASIA AND THE

PACIFIC

| Part II C | Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|------------------|----------------|---|--------------------------------|-------------------------------|--------------------------|---------------------------------------|-----------------------------------|--|---|
| 1 (a) Name of | f organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 5,280. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & GREENLAND) | GENERAL SUPPORT | 6,600. | MIDE | 0. | | |
| | | | GREENHAND / | GENERAL BOITORI | 0,000. | WIKE | Ŭ. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | EAST ASIA AND THE | | | | | | |
| | | | PACIFIC | GENERAL SUPPORT | 18,479. | WIRE | 0. | | |
| | | | | | , | | | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | SUB-SAHARAN | | | | | | |
| | | | AFRICA | GENERAL SUPPORT | 6,821. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 34,763. | WIRE | 0. | | |
| | | | | CHAPTER SOLITORS | 31,703. | , , , , , , , , , , , , , , , , , , , | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 20,280. | WIRE | 0. | | |
| | | | EUDODE / INGLUSTING | | | | | | |
| | | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 57,446. | WIRE | 0. | | |

| Part II Co | ontinuation o | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|--------------------|---------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of (| organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 14,805. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 12,774. | | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 9,203. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 19,834. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 52,798. | WIRE | 0. | | |
| | | | EAST ASIA AND THE | GENERAL SUPPORT | 7,200. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 9,568. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 13,585. | WIRE | 0. | | |

| (a) Name of organization (b) into add south (c) Region (d) a possible (d) a possi | Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ago z |
|--|------------------------|--------------------|------------------------|-------------------------------|----------------|---------------------|----------------------|-------------|---|
| AFRICA DENERAL SUPPORT 11,036.WIRE 0. BUROPE (INCLUDING ICELAND & GREENLAND) DENERAL SUPPORT 112,267.WIRE 0. RUROPE (INCLUDING ICELAND & GREENLAND) DENERAL SUPPORT 100,000.WIRE 0. NORTH AMERICA DENERAL SUPPORT 38,372.WIRE 0. EUROPE (INCLUDING ICELAND & GREENLAND) DENERAL SUPPORT 232,000.WIRE 0. EUROPE (INCLUDING ICELAND & GREENLAND) DENERAL SUPPORT 13,200.WIRE 0. NORTH AMERICA DENERAL SUPPORT 13,200.WIRE 0. NORTH AMERICA DENERAL SUPPORT 13,200.WIRE 0. | | | (c) Region | | | 1 | non-cash | of non-cash | (i) Method of valuation (book, FMV, appraisal, other) |
| AFRICA GENERAL SUPPORT 11,036.WIRE 0. EUROPE (INCLUDING ICELAND & GENERAL SUPPORT 112,267.WIRE 0. EUROPE (INCLUDING ICELAND & GREENLAND) GENERAL SUPPORT 100,000.WIRE 0. NORTH AMERICA GENERAL SUPPORT 38,372.WIRE 0. EUROPE (INCLUDING ICELAND & GREENLAND) GENERAL SUPPORT 232,000.WIRE 0. EUROPE (INCLUDING ICELAND & GREENLAND) GENERAL SUPPORT 13,200.WIRE 0. WORTH AMERICA GENERAL SUPPORT 13,200.WIRE 0. NORTH AMERICA GENERAL SUPPORT 13,200.WIRE 0. | | | | | | | | | |
| EUROPE (INCLUDING ICELAND & GREENLAND) DENERAL SUPPORT 112,267. WIRE 0. EUROPE (INCLUDING ICELAND & GREENLAND) DENERAL SUPPORT 100,000. WIRE 0. NORTH AMERICA SENERAL SUPPORT 38,372. WIRE 0. EUROPE (INCLUDING ICELAND & GREENLAND) SENERAL SUPPORT 232,000. WIRE 0. EUROPE (INCLUDING ICELAND & GREENLAND) SENERAL SUPPORT 13,200. WIRE 0. NORTH AMERICA SENERAL SUPPORT 13,200. WIRE 0. EUROPE (INCLUDING ICELAND & GREENLAND) SENERAL SUPPORT 13,200. WIRE 0. | | | SUB-SAHARAN | | | | | | |
| ICELAND & SREENLAND) SENERAL SUPPORT 112,267, WIRE 0. EUROPE (INCLUDING ICELAND & SENERAL SUPPORT 100,000. WIRE 0. NORTH AMERICA SENERAL SUPPORT 38,372, WIRE 0. EUROPE (INCLUDING ICELAND & SENERAL SUPPORT 232,000. WIRE 0. EUROPE (INCLUDING ICELAND & SENERAL SUPPORT 13,200. WIRE 0. EUROPE (INCLUDING ICELAND & SENERAL SUPPORT 13,200. WIRE 0. NORTH AMERICA SENERAL SUPPORT 6,600. WIRE 0. | | | AFRICA | GENERAL SUPPORT | 11,036. | WIRE | 0. | | |
| EUROPE (INCLUDING ICELAND & SENERAL SUPPORT 100,000.WIRE 0. NORTH AMERICA GENERAL SUPPORT 38,372.WIRE 0. EUROPE (INCLUDING ICELAND & GENERAL SUPPORT 232,000.WIRE 0. EUROPE (INCLUDING ICELAND) GENERAL SUPPORT 13,200.WIRE 0. NORTH AMERICA GENERAL SUPPORT 13,200.WIRE 0. NORTH AMERICA GENERAL SUPPORT 6,600.WIRE 0. | | | ICELAND & | GENERAL SIDDOPT | 112 267 | MIDE | 0 | | |
| ICELAND & SREENLAND) SENERAL SUPPORT 100,000.WIRE 0. NORTH AMERICA SENERAL SUPPORT 38,372.WIRE 0. EUROPE (INCLUDING ICELAND & SREENLAND) SENERAL SUPPORT 232,000.WIRE 0. EUROPE (INCLUDING ICELAND & SREENLAND) SENERAL SUPPORT 13,200.WIRE 0. NORTH AMERICA SENERAL SUPPORT 6,600.WIRE 0. | | | GREENLAND) | GENERAL SUFFORT | 112,207. | WIKE | 0. | | |
| NORTH AMERICA GENERAL SUPPORT 38,372. WIRE 0. EUROPE (INCLUDING ICELAND & GENERAL SUPPORT 232,000. WIRE 0. EUROPE (INCLUDING ICELAND & GREENLAND) GENERAL SUPPORT 13,200. WIRE 0. NORTH AMERICA GENERAL SUPPORT 6,600. WIRE 0. | | | | | | | | | |
| EUROPE (INCLUDING ICELAND & GENERAL SUPPORT 232,000.WIRE 0. EUROPE (INCLUDING ICELAND & GENERAL SUPPORT 13,200.WIRE 0. NORTH AMERICA GENERAL SUPPORT 6,600.WIRE 0. EUROPE (INCLUDING ICELAND & GENERAL SUPPORT 6,600.WIRE 0. | | | GREENLAND) | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| EUROPE (INCLUDING ICELAND & GENERAL SUPPORT 232,000. WIRE 0. EUROPE (INCLUDING ICELAND & GENERAL SUPPORT 13,200. WIRE 0. NORTH AMERICA GENERAL SUPPORT 6,600. WIRE 0. | | | | | | | | | |
| ICELAND & GREENLAND) GENERAL SUPPORT 232,000. WIRE 0. EUROPE (INCLUDING ICELAND & GREENLAND) GENERAL SUPPORT 13,200. WIRE 0. NORTH AMERICA GENERAL SUPPORT 6,600. WIRE 0. | | | NORTH AMERICA | GENERAL SUPPORT | 38,372. | WIRE | 0. | | |
| EUROPE (INCLUDING ICELAND & GENERAL SUPPORT 13,200.WIRE 0. NORTH AMERICA GENERAL SUPPORT 6,600.WIRE 0. EUROPE (INCLUDING ICELAND & | | | ICELAND & | GENERAL SIDDOPT | 232 000 | MIDE | 0 | | |
| ICELAND & GREENLAND) GENERAL SUPPORT 13,200.WIRE 0. NORTH AMERICA GENERAL SUPPORT 6,600.WIRE 0. EUROPE (INCLUDING ICELAND & | | | GREENLAND) | GENERAL SUFFORT | 232,000. | WIKE | 0. | | |
| EUROPE (INCLUDING ICELAND & | | | ICELAND & | GENERAL SUPPORT | 13,200. | WIRE | 0. | | |
| EUROPE (INCLUDING ICELAND & | | | | | | | | | |
| ICELAND & | | | NORTH AMERICA | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| GREENLAND) GENERAL SUPPORT 51,098. WIRE 0. | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 51,098. | WIRE | 0. | | |
| EUROPE (INCLUDING ICELAND & GREENLAND) GENERAL SUPPORT 27,059.WIRE 0. | | | ICELAND & | GENERAL SUDDOPT | 27 059 | MIDE | 0 | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 11,844. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 18,479. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 56,656. | | 0. | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 456,906. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 65,997. | WIRE | 0. | | |
| | | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT | 90,000. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |

| Part II Continuation of | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 75,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 7,920. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | 40.000 | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 10,000. | MIKE | 0. | | 1 |
| | | EAST ASIA AND THE | GENERAL GURDORU | 38,115. | MIDE | 0. | | |
| | | PACIFIC | GENERAL SUPPORT | 30,115. | WIKE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 70,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 9,200. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 200,000. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 20,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 650,000. | WIRE | 0. | | |

| Part II Continuation of | continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. | | | | | | (Schedule F (Form 990), Part II, line 1) | | | | |
|----------------------------|---|--|----------------------|--------------------------|---------------------------------|---|--|---|--|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) | | | |
| | | EUROPE (INCLUDING | | | | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 5,500. | WIRE | 0. | | | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 100,100. | WIRE | 0. | | | | | |
| | | EUROPE (INCLUDING | | 100.000 | | | | | | | |
| | | GREENLAND) EUROPE (INCLUDING ICELAND & | GENERAL SUPPORT | 100,000. | WIRE | 0. | | | | | |
| | | I | GENERAL SUPPORT | 10,333. | WIRE | 0. | | | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 190,746. | WIRE | 0. | | | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 50,000. | WIRE | 0. | | | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 7,448. | WIRE | 0. | | | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 100,000. | WIRE | 0. | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 18,992. | WIRE | 0. | | | | | |

| Part II Continuation | on of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 | 1) | |
|--------------------------|---|-----------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organizati | on (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 10,220. | WIRE | 0. | | |
| | | | | , | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 6,547. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 6,029. | WIRE | 0. | | |
| | | EUDODE / INGLUDING | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | · | | | | - | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | 20.000 | L | | | |
| | | PACIFIC | GENERAL SUPPORT | 30,000. | WIRE | 0. | | + |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 85,116. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 80,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 17,098. | WIRE | 0. | | |
| | | | | = 1, 12 = 1 | _ | | | 1 |
| | | L | | | | | | |
| | | EAST ASIA AND THE PACIFIC | CENEDAI GIIDDODM | 35 050 | MIDE | 0. | | |
| | | PACIFIC | GENERAL SUPPORT | 35,050. | MTVT | J 0. | | |

| Part II Continuation | of Grants and Other | Assistance to Organiza | tions or Ent | tities Outside the l | Jnited States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|--|------------------------|------------------|----------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | | (d) [[] | Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EAST ASIA AND THE | | | | | | | |
| | | | GENERAL S | SUPPORT | 14,850. | WIRE | 0. | | |
| | | | | | | | | | |
| | | SOUTH ASIA | GENERAL S | SUPPORT | 18,600. | WIRE | 0. | | |
| | | | | | | | | | |
| | | SOUTH ASIA | GENERAL S | SUPPORT | 280,750. | WIRE | 0. | | |
| | | | | | | | | | |
| | | SOUTH ASIA | GENERAL S | SUPPORT | 12,666. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | | |
| | | GREENLAND) | GENERAL S | SUPPORT | 110,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | | |
| | | GREENLAND) | GENERAL S | SUPPORT | 360,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | | |
| | | PACIFIC | GENERAL S | SUPPORT | 103,933. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | | |
| | | PACIFIC | GENERAL S | SUPPORT | 523,435. | WIRE | 0. | | |
| | | | | | | | | | |
| | | EAST ASIA AND THE | GENERAL S | SUPPORT | 100,000. | WIRE | 0. | | |
| | | r | | | | r.= | | | 1 |

| Part II Continuation of | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 | 1) | |
|----------------------------|---|--------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 60,031. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | | GENERAL SUPPORT | 8,052. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 13,813. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 65,997. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 75,000. | WIRE | 0. | | |
| | | EUDODE / INGLUDING | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 116,746. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 375,679. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|---------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 125,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 50,100. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 44,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | MIDDLE EXCE AND | | | | | | |
| | | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT | 28,295. | WIRE | 0. | | |
| | | | | , | | | | |
| | | | | | | | | |
| | | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT | 8,138. | WTRE | 0. | | |
| | | | | 0,200. | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 20,025. | WIDE | 0. | | |
| | | GREENDAND / | GENERAL BUTTORT | 20,025. | WIKE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | GUNUDAL GUDDODE | 6 600 | MIDE. | 0 | | |
| | | GREENLAND) | GENERAL SUPPORT | 6,600. | MTKE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | _ | | |
| | | GREENLAND) | GENERAL SUPPORT | 225,006. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 5,133. | WIRE | 0. | | |

| Part II | Continuation o | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|--------------|-------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Nam | e of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 65,997. | WIRE | 0. | | |
| | | | EAST ASIA AND THE | | | | | | |
| | | | PACIFIC | GENERAL SUPPORT | 10,000. | WIRE | 0. | | + |
| | | | SUB-SAHARAN | | | | | | |
| | | | AFRICA | GENERAL SUPPORT | 1,319,949. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 180,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 10,153. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | SOUTH ASIA | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |

| Part II Continuat | ion of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organiza | tion (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 13,031. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 13,486. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 50,000. | | 0. | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 400,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 19,799. | | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 285,318. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 7,360. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 17,499. | WIRE | 0. | | |

0.

| Part II Continuation o | Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) | | | | | | | | | |
|----------------------------|--|--|----------------------|--------------------------|---------------------------------|---|--|---|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) | | |
| | | | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 150,000. | WIRE | 0. | | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 47,518. | WIRE | 0. | | | | |
| | | EUROPE (INCLUDING | SHAHAH BOTTOKI | 47,313. | NIKE | 0. | | | | |
| | | | GENERAL SUPPORT | 25,034. | WIRE | 0. | | | | |
| | | EUROPE (INCLUDING | | | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 238,766. | WIRE | 0. | | | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 14,849. | WIRE | 0. | | | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 6,821. | | 0. | | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 88,023. | | 0. | | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 25,000. | WIRE | 0. | | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 14,899. | WIRE | 0. | | | | |

| Part II Continuation of | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 210,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 24,790. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 20,565. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 100,504. | WIRE | 0. | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 75,000. | WIRE | 0. | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 14,915. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 11,005. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 15,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 52,798. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | 10.000 | | | | |
| | | PACIFIC | GENERAL SUPPORT | 10,000. | MIKE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 41,952. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | 6,646 | | | | |
| | | PACIFIC | GENERAL SUPPORT | 6,646. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 65,612. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 13,199. | MIKE | 0. | | |
| | | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT | 65,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 300,000. | WIRE | 0. | | |

| Part II Continuation o | Grants and Other | Assistance to Organiza | tions or Entities Outside the l | United States. | (Schedule F (Form 9 | 90), Part II, line 1 | 1) | |
|----------------------------|---|--|---------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 150,025. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 53,362. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | | | | | | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 6,600. | WIDE | 0. | | |
| | | EUROPE (INCLUDING | SEASON SOLUTIONS | 0,000. | 71112 | | | |
| | | GREENLAND) | GENERAL SUPPORT | 20,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 155,864. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 300,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 56,179. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ago z |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 26,923. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 25,000. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 7,761. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 13,800. | WIRE | 0. | | |
| | | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 967,572. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 30,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 425,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 66,414. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 46,246. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 171,786. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 1,168,097. | WIRE | 0. | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 131,995. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 55,000. | WTRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 55,335. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 1,085,050. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 19,799. | MIDE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 73,990. | | 0. | | |

Page 2

| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ugo z |
|----------------------------|---|--------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | MIDDLE EAST AND | | | | | | |
| | | NORTH AFRICA | GENERAL SUPPORT | 70,459. | WIRE | 0. | | |
| | | | | | | | | |
| | | MIDDLE EAST AND | | | | | | |
| | | NORTH AFRICA | GENERAL SUPPORT | 45,342. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | 40.045 | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 18,215. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | GENEDAL GUDDODE | 74 075 | WIDE | 0 | | |
| | | GREENLAND) | GENERAL SUPPORT | 74,075. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 657,500. | WTRE | 0. | | |
| | | / | | 227,300. | | 3. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 3,951,440. | WIRE | 0. | | |
| | | | | , , , | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |

| Part II Continuation of | Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) | | | | | | | | | |
|----------------------------|--|--|----------------------------------|--------------------------|---------------------------------|---|--|---|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) | | |
| | | | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 194,833. | WIRE | 0. | | | | |
| | | | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 25,000. | WIRE | 0. | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 6,095. | WIRE | 0. | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 9,900. | WIRE | 0. | | | | |
| | | EUROPE (INCLUDING ICELAND & | | 0.055 | | | | | | |
| | | GREENLAND) EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT GENERAL SUPPORT | 8,266. 41,424. | | 0. | | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 329,987. | | 0. | | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 13,199. | WIRE | 0. | | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 25,570. | WIRE | 0. | | | | |

| Part II Continua | ation of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|-----------------------|--|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organiz | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 66,043. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 18,479. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 833,028. | WTRE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 120,865. | | 0. | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT | 7,920. | | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 83,977. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 59,109. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 23,020. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 65,997. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | CENTRAL AMERICA | | | | | | |
| | | AND THE CARIBBEAN | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 255,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 6,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 5,345. | WIRE | 0. | | |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | | GENERAL SUPPORT | 22,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | EUDODE / INGLUDING | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 27,600. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 186,843. | WIRE | 0. | | |
| | | | | - | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 8,300. | WIRE | 0. | | |

| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the I | United States. | (Schedule F (Form 9 | 90), Part II, line 1 | 1) | r ugo z |
|----------------------------|---|--------------------------------|---------------------------------|----------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (a) Pagion | (d) Purpose of grant | (e) Amount | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 46,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 62,559. | WIRE | 0. | | |
| | | | | , | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 30,020. | WIRE | 0. | | |
| | | | DINIMIZ BOTTOM | 30,020. | | | | |
| | | | | | | | | |
| | | SUB-SAHARAN | | 75.000 | | | | |
| | | AFRICA | GENERAL SUPPORT | 75,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 16,140. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 269,428. | WIRE | 0. | | |
| | | EUDODE / INGLUDING | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 33,533. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 1,291,751. | WIRE | 0. | | |
| | | | | , , | | | | |
| | | L | | | | | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 24,402. | WIRE | 0. | | |
| | | F-1-0-11 1 C | Parada Bolloki | 27,702. | F1-11-11 | J . | | 1 |

| Part II | Continuation of | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|---------------|-------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name | e of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 6,295. | WIDE | 0. | | |
| | | | GREENLAND) | GENERAL SUPPORT | 6,295. | WIRE | 0. | | |
| | | | EAST ASIA AND THE | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT | 93,218. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 150,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 102,500. | WIRE | 0. | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 2,028,200. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 200,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 41,248. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |

| Part II Continuation o | | | tions or Entities Outside the | | | | | (i) Method of |
|--------------------------|---|--------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | valuation (book, FM\ appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 21,542. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 26,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 209,994. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 6,600. | WIDE | 0. | | |
| | | NORTH AMERICA | GENERAL BUTTORT | 0,000. | WIKE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 15,394. | WIRE | 0. | | |
| | | EUDODE / INGLUDING | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 72,945. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 400,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 280,000. | WIRE | 0. | | |

| Part II Continuation of | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 24,167. | WIDE | 0. | | |
| | | GREENLAND) | GENERAL SUFFORT | 24,107. | WIKE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 19,799. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 71,850. | WIDE | 0. | | |
| | | GREENLAND) | GENERAL SUPPORT | 71,850. | WIKE | 0. | | |
| | | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT | 30,467. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | GENERAL GUIDDORT | E00 003 | MINE | | | |
| | | GREENLAND) | GENERAL SUPPORT | 500,003. | WIKE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 25,050. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 5,280. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 13,413. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 15,555. | WIRE | 0. | | |

Page 2

| Scriedule F (Form 990) | | | | | | | | raye z |
|----------------------------|--|--------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|--|
| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FM\ appraisal, other) |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 180,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 40,146. | MTDD | 0. | | |
| | | GREENHAND) | GENERAL SOFFORT | 40,140. | WIKE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 30,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 7,523. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 325,475. | WIRE | 0. | | |
| | | | | , | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | EUDODE / INCLUDING | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 75,000. | WIRE | 0. | | |
| | | CHEDINE IN CO. | | 73,000. | | · . | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 5,068. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 20,000. | WIRE | 0. | | |

| Part II Continuation o | Grants and Other | Assistance to Organiza | tions or Entities Out | tside the United | d States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--------------------------------|-----------------------|------------------|------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | | Amount ash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | | |
| | | | GENERAL SUPPORT | ? | 91,778. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 5, | 513,517. | WIRE | 0. | | |
| | | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | ? | 20,368. | WIRE | 0. | | |
| | | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | | 8,790. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | ? | 10,000. | WIRE | 0. | | |
| | | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | . : | 139,240. | WIRE | 0. | | |
| | | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | ? | 11,141. | WIRE | 0. | | |
| | | SUB-SAHARAN | | | | | | | |
| | | AFRICA | GENERAL SUPPORT | | 37,113. | WIRE | 0. | | |
| | | | | | | | | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | ? : | 200,400. | WIRE | 0. | | |

| Scriedule F (FOITH 990) | | | | | | | | raye z |
|----------------------------|---|--------------------------------|---------------------------------|--------------------------|---------------------------------|-----------------------------------|---|--|
| Part II Continuation of | of Grants and Other | Assistance to Organiza | tions or Entities Outside the I | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) |
| | | , , | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & GREENLAND) | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | CKILINIII III J | DENDINE DOLLOKI | 30,000. | MIKE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 41,248. | WIRE | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 1,599,300. | WTRE | 0. | | |
| | | , | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 1,340,091. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 8,647. | WIRE | 0. | | |
| | | | | , - | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 15,000. | WIRE | 0. | | _ |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 40,918. | WIRE | 0. | | |
| | | | | · | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 15,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 16,033. | WIRE | 0. | | |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | |) | 1 |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|-----------------------------------|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FM\ appraisal, other) |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 14,582. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 40,074. | WIDE | 0. | | |
| | | GREENHAND / | GENERAL SUFFORT | 40,074. | WIKE | 0. | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | SOUTH AMERICA | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 20,076. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 130,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 46,000. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 15,000. | | 0. | | |

2,788,871. WIRE

0.

GENERAL SUPPORT

EUROPE (INCLUDING

ICELAND & GREENLAND)

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 | 1) | |
|----------------------------|--|--------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | GENERAL SUPPORT | 521,075. | WIRE | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 80,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 75,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 71,250. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 225,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 41,400. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 32,918. | WIRE | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 97,000. | WIRE | 0. | | |
| | | FIDORE / THAT INTRA | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |

25,000. WIRE

0.

GENERAL SUPPORT

GREENLAND)

| Part II | Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) | | | | | | | | |
|--------------|--|---|-------------------|----------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| 1 (a) Nam | ne of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | | |
| | | | EAST ASIA AND THE | | | | | | |
| | | | PACIFIC | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 70,000. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | NORTH AMERICA | GENERAL SUPPORT | 23,148. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 175,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 284,684. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | SOUTH ASIA | GENERAL SUPPORT | 20,114. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | 5 440 | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 5,410. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 250,000. | WIRE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |

| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | r ago z |
|----------------------------|---|--|----------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 57,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | 50.000 | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 50,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 100,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 269,066. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 7,500. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 175,000. | MIDE | 0. | | |
| | | GREENLAND) | GENERAL SUPPORT | 175,000. | WIRE | 0. | | |
| | | SUB-SAHARAN AFRICA | GENERAL SUPPORT | 1,171,695. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | 10.400 | | | | |
| | | EUROPE (INCLUDING | GENERAL SUPPORT GENERAL SUPPORT | 18,400. 245,000. | | 0. | | |

| | | | | | | (0.1.1.5/5 | | ` | ray e z |
|------------------|---------------|--|-------------------------|-------------------------------|--------------------------|---------------------------------|------------------------|-----------------------------|------------------------------------|
| | ontinuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 990), Part II, line 1 |) | _ |
| 1 (a) Name of | organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash | (h) Description of non-cash | (i) Method of valuation (book, FMV |
| | | una Env (n appnoable) | | grant | or odorr grant | odori diobarocinioni | assistance | assistance | appraisal, other) |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | SUB-SAHARAN | | | | | | |
| | | | AFRICA | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & GREENLAND) | GENERAL SUPPORT | 23,000. | WIDE | 0. | | |
| | | | GREENLAND) | GENERAL SUPPORT | 23,000. | WIKE | 0. | | |
| | | | | | | | | | |
| | | | EAST ASIA AND THE | | | | | | |
| | | | | GENERAL SUPPORT | 218,118. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | | GENERAL SUPPORT | 9,500. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 34,186. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 47,518. | WIRE | 0. | | |
| | | | | | | | | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | CENEDAL CUDDODE | 0.000 | MIDE | | | |
| | | | GREENLAND) | GENERAL SUPPORT | 9,900. | MIKE | 0. | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | | GENERAL SUPPORT | 19,799. | WTRE | 0. | | |
| | | | , | 50110111 | 15,,55. | | · . | | |
| | | | EUROPE (INCLUDING | | | | | | |
| | | | ICELAND & | | | | | | |
| | | | | GENERAL SUPPORT | 27,070. | L | 0. | | 1 |

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 990), Part II, line 1 | 1) | r ugo z |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | THEODE / THAT HE THAT | | | | | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | | GENERAL SUPPORT | 230,800. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 27,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 21,144. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | 54.000 | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 54,092. | MIKE | 0. | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 16,499. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 13,199. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 7,065. | WIRE | 0. | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 87,575. | | 0. | | |

| Part II Continua | tion of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|--------------------------|--|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organiz | ation (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 112,809. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 60,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 6,600. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 155,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE PACIFIC | GENERAL SUPPORT | 17,022. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 7,750. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 45,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 326,234. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 72,315. | WIRE | 0. | | |

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| Part II Continuation o | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 6,775. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 35,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 23,099. | WIRE | 0. | | |
| | | MIDDLE EAST AND | | | | | | |
| | | NORTH AFRICA | GENERAL SUPPORT | 9,500. | WIRE | 0. | | |
| | | EAST ASIA AND THE | GENERAL SUPPORT | 130,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 150,000. | WIRE | 0. | | + |
| | | EUROPE (INCLUDING | GENERAL GURDOR | 160 756 | MIDE | | | |
| | | GREENLAND) | GENERAL SUPPORT | 160,756. | MIKE | 0. | | 1 |
| | | NORTH AMERICA | GENERAL SUPPORT | 22,142. | MTDR | 0. | | |
| | | EUROPE (INCLUDING | PENERAL SUFFORT | 22,142. | N + V D | 0. | | |
| | | GREENLAND) | GENERAL SUPPORT | 300,000. | WIRE | 0. | | |

CHARITIES AID FOUNDATION AMERICA

| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|----------------------------|---|--------------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 35,000. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 56,918. | WIRE | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | GENERAL SUPPORT | 60,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 5,378. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 11,548. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 75,000. | WIRE | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | GENERAL SUPPORT | 9,853. | WIRE | 0. | | |
| | | | | | | | | |
| | | NORTH AMERICA | GENERAL SUPPORT | 10,000. | WIRE | 0. | | |
| | | MIDDLE EAST AND | | | | | | |
| | | NORTH AFRICA | GENERAL SUPPORT | 25,000. | WIRE | 0. | | |

| Part II Continuation | of Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line | 1) | |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | GENERAL SUPPORT | 140,000. | WIRE | 0. | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | GENERAL SUPPORT | 108,881. | WIRE | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | GREENLAND) | GENERAL SUPPORT | 5,511. | WIRE | 0. | | |
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Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16.

Part III can be duplicated if additional space is needed

| (a) Type of grant or assistance | (b) Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of valuation (book, FMV, appraisal, other) |
|---------------------------------|-------------------|--------------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|--|
| | | | | | | | |
| | EAST ASIA AND THE | | | | | | |
| EMERGENCY RELIEF | PACIFIC | 7 | 46,000. | WIRE | 0. | | |
| | EUROPE (INCLUDING | | | | | | |
| | ICELAND & | | | | | | |
| EMERGENCY RELIEF | GREENLAND) | 14 | 100,758. | WIRE | 0. | | |
| | | | | | | | |
| | MIDDLE EAST AND | | | | | | |
| EMERGENCY RELIEF | NORTH AFRICA | 11 | 72,355. | WIRE | 0. | | |
| | | | | | | | |
| | | | | | | | |
| EMERGENCY RELIEF | NORTH AMERICA | 5 | 42,380. | WIRE | 0. | | |
| | | | | | | | |
| | | | | | | | |
| EMERGENCY RELIEF | SOUTH AMERICA | 4 | 23,346. | WIRE | 0. | | |
| | | | | | | | |
| | SUB-SAHARAN | | | | | | |
| EMERGENCY RELIEF | AFRICA | 1 | 6,000. | WIRE | 0. | | _ |
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| Part | IV Foreign Forms | |
|------|--|----------|
| | | |
| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," | |
| | the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign | |
| | Corporation (see Instructions for Form 926) | Yes X No |
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may | |
| | be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and | |
| | Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a | |
| | U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) | Yes X No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," | |
| | the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to | |
| | Certain Foreign Corporations (see Instructions for Form 5471) | Yes X No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a | |
| | qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, | |
| | Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing | |
| | Fund (see Instructions for Form 8621) | Yes X No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," | |
| | the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain | |
| | Foreign Partnerships (see Instructions for Form 8865) | Yes X No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If | |
| | "Ves " the organization may be required to separately file Form 5713. International Roycott Report (see | |

Instructions for Form 5713; don't file with Form 990)

Schedule F (Form 990) 2020

Yes X No

Page 5

Part V | Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

PART I, LINE 2:

CAF AMERICA HAS A DETAILED GRANTS ADMINISTRATION POLICY AND PROTOCOL.

GENERAL PRINCIPLES OF GOVERNANCE AND ADMINISTRATION FOR CAF AMERICA &

SOUTHAMPTON ROW TRUST LIMITED ("SRTL") HAVE SIMILAR DOCUMENTS. ALL ARE

DILIGENTLY REVIEWED ON A BIENNIAL BASIS BY THE BOARD OF DIRECTORS OF CAF

AMERICA AND SRTL. RESPECTIVELY. AND THEN REVIEWED BY EXTERNAL LEGAL

COUNSEL. THE GRANTMAKING PROTOCOLS APPLY A "RISK-BASED" APPROACH TO

GRANTMAKING WHICH HAS BEEN FULLY ENDORSED BY THE COUNCIL ON FOUNDATIONS

THE DEPARTMENT OF THE U.S. TREASURY IN ITS ANTI-TERRORIST FINANCING

GUIDELINES. THE EXEMPT ORGANIZATIONS COMMITTEE OF THE AMERICAN BAR

ASSOCIATION, THE GLOBAL GRANTMAKING NETWORK FORMERLY KNOWN AS U.S.

INTERNATIONAL GRANTMAKING (USIG), AND IN THE UK BY HER MAJESTY'S REVENUE

AND CUSTOMS. THE U.S. "RISK-BASED" APPROACH IS DESIGNED TO SPECIFICALLY

MITIGATE UNCERTAINTY BY EXCLUDING GRANTS BEING USED FOR NON-CHARITABLE

PURPOSES, AWARDED TO BANNED ORGANIZATIONS OR SANCTIONED COUNTRIES

SPECIFIED BY THE U.S., CANADIAN OR UK GOVERNMENTS, OR MADE TO CHARITIES

THAT DO NOT ADHERE TO CAF AMERICA'S ANTITERRORISM POLICY.

MOREOVER, CAF AMERICA HAS A ROBUST FRAUD AND ANTI-MONEY LAUNDERING POLICY

WHILE ALSO MAKING ADDITIONAL CHECKS ON DONORS AND FOREIGN CHARITIES AT

THE TIME OF ASSESSING AND MAKING A GRANT TO ENSURE REGULATION COMPLIANCE.

CAF AMERICA ALSO COMPLIES WITH THE CAF INTERNATIONAL POLICY ON MONEY

LAUNDERING AND CAN FREELY ACCESS THE MONEY LAUNDERING AND INTERNAL AUDIT

UNIT AT CAF WHENEVER NECESSARY. SRTL FOLLOWS BOTH THE CAF AMERICA

PROTOCOL AND CAF ANTI-MONEY LAUNDERING AND ANTI-TERRORIST FINANCING

PROCEDURES.

Page 5

Part V | Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

ADDITIONALLY CAF AMERICA FOLLOWS THE GUIDANCE CONTAINED IN THE "U.S.

DEPARTMENT OF THE TREASURY ANTI-TERRORIST FINANCING GUIDELINES VOLUNTARY

BEST PRACTICES FOR U.S.-BASED CHARITIES (REVISED 2006)," THE PRACTICES

OUTLINED IN THE COUNCIL ON FOUNDATIONS' DOCUMENT "PRINCIPLES OF

INTERNATIONAL CHARITY (MARCH 2005)" AND THE RISK MATRIX FOR THE

CHARITABLE SECTOR ISSUED BY THE U.S. DEPARTMENT OF THE TREASURY'S OFFICE

OF FOREIGN ASSET CONTROL. AN ONLINE LICENSE FROM BRIDGER CHOICE POINT AND

WORLD CHECK ARE USED TO COMPLETE THIS ANTI-TERRORIST FINANCING AND

ANTI-MONEY LAUNDERING VETTING EXERCISE. CAF AMERICA IS A REGISTERED IRC

501(C)(3) PUBLIC CHARITY AND GENERALLY ONLY ACCEPTS FOREIGN ORGANIZATIONS

THAT HAVE CHARITABLE REGISTRATION STATUS OR EQUIVALENT STANDING UNDER

LOCAL LAWS IN THEIR OWN COUNTRIES. IN COUNTRIES WHERE NO EQUIVALENT

STANDING IS WIDELY APPLICABLE, CAF AMERICA CAN ACCEPT ORGANIZATIONS

OFFICIALLY RECOGNIZED AS NONPROFIT AS LONG AS THEIR PURPOSES ARE

CONSISTENT WITH THE PURPOSES SET FORTH IN 501(C)(3) OF THE U.S. INTERNAL

REVENUE CODE. CAF AMERICA CONDUCTS EITHER EXPENDITURE RESPONSIBILITY OR

EQUIVALENCY DETERMINATION FOR ALL GRANTEES THAT DO NOT HOLD IRC 501(C)(3)

STATUS. PER IRS REGULATIONS, CAF AMERICA REQUIRES A GRANTEE PROJECT

EXPENDITURE REPORT BE SUBMITTED BEFORE THE END OF THE FIRST FISCAL

QUARTER FOLLOWING THE END OF THE FUNDED GRANTEE'S FISCAL YEAR. GRANTEES

ATTEST TO THE FUND AMOUNT, EXPENDITURES TO DATE AND HOW THE FUNDS WERE

UTILIZED. IF THE FUNDS WERE NOT EXPENDED IN THEIR ENTIRETY, ANOTHER

REPORT WILL BE REQUIRED THE FOLLOWING YEAR.

PART II, LINE 2

CAF AMERICA IS A CODE SECTION 501(C)(3) PUBLIC CHARITY AND GENERALLY

ONLY MAKES GRANTS TO (I) CODE SECTION 501(C)(3) PUBLIC CHARITY

| Part V Supplemental Information | <u> </u> |
|---|----------|
| Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of | |
| investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) | |
| (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions. | |
| GRANTEES, AND (II) FOREIGN CHARITIES THAT HAVE CHARITABLE REGISTRATION | |
| STATUS OR EQUIVALENT STANDING UNDER LOCAL LAWS IN THEIR OWN COUNTRIES. | |
| CAF AMERICA ONLY MAKES DONOR-ADVISED FUND GRANTS TO (I) CODE SECTION | |
| 501(C)(3) PUBLIC CHARITY GRANTEES, (II) FOREIGN CHARITIES THAT CAF | |
| AMERICA DETERMINES ARE THE EQUIVALENT OF UNITED STATES CODE SECTION | |
| 501(C)(3) PUBLIC CHARITIES (INCLUDING CHARITIES THAT HAVE CHARITABLE | |
| REGISTRATION STATUS OR EQUIVALENT STANDING UNDER LOCAL LAW) AND (III) | |
| ORGANIZATIONS WITH RESPECT TO WHICH GRANTS CAF AMERICA PERFORMS | |
| "EXPENDITURE RESPONSIBILITY," AS SUCH TERM IS DEFINED IN CODE SECTION | |
| 4945(H). IN COUNTRIES WHERE NO EQUIVALENT CHARITABLE STANDING IS WIDELY | |
| APPLICABLE, CAF AMERICA MAY MAKE GRANTS TO ORGANIZATIONS SO LONG AS | |
| THEIR PURPOSES ARE CONSISTENT WITH THE PURPOSES SET FORTH IN CODE | |
| SECTION 501(C)(3) AND THE GRANTS ARE MADE IN COMPLIANCE WITH THIS | |
| PROTOCOL. CAF AMERICA WILL ALSO CONSIDER MAKING GRANTS TO STATE | |
| INSTITUTIONS AND OTHER TYPES OF ORGANIZATIONS CARRYING OUT CHARITABLE | |
| WORK. | |
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SCHEDULE G

Department of the Treasury

Internal Revenue Service

(Form 990 or 990-EZ)

Supplemental Information Regarding Fundraising or Gaming Activities

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

➤ Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020

Open to Public Inspection

| Name of the organization | | | | | | | ntification number |
|--|---|--------------------------|----------|---|---------|-----------------------------|--------------------------------------|
| | AID FOUNDATION AMERICA | | | | | 43-163428 | |
| Part I Fundraising Activities required to complete this part | Complete if the organization answ | vered "Y | es" or | n Form 990, Part IV, I | ine 17 | . Form 990-EZ | filers are not |
| 1 Indicate whether the organization rais | | ing activ | ities. (| Check all that apply. | | | |
| a Mail solicitations | | | | overnment grants | | | |
| b X Internet and email solicitation | | | _ | nment grants | | | |
| c Phone solicitations | | al fundra | • | ū | | | |
| d In-person solicitations | 5 | | 3 | | | | |
| 2 a Did the organization have a written | or oral agreement with any individua | al (includ | ling of | ficers, directors, trus | tees, o | or | |
| key employees listed in Form 990, F | * | • | - | | , | X Yes | ☐ No |
| b If "Yes," list the 10 highest paid indi | viduals or entities (fundraisers) purs | uant to | agreei | ments under which th | ne fun | draiser is to be | • |
| compensated at least \$5,000 by the | e organization. | | | | | | |
| | | (iii) | Did | | (v) / | Amount paid | (-:) A |
| (i) Name and address of individual | (ii) Activity | (iii) fundr have c | ustody | (iv) Gross receipts | to (o | r retained by) | (vi) Amount paid to (or retained by) |
| or entity (fundraiser) | | or con contrib | trol of | from activity | | undraiser ed in col. (i) | organization |
| OMAZE INC 4840 ALLA ROAD, | 1 | Yes | No | | | | |
| LOS ANGELES, CA 90066 | FUNDRAISING | Х | | 119,669,097. | 9 | 7,462,005. | 22,207,092. |
| ASCEND FNDRSIN SOL - 1 YONGE | | | | , , , | | , , , | , , , |
| STREET, SUITE 700, TORONTO, | CHARITABLE SWEEPSTAKES | х | | 677,635. | | 203,778. | 473,857. |
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| | | ı | | | | | |
| Total | | | | 120,346,732. | 9 | 7,665,783. | 22,680,949. |
| 3 List all states in which the organization or licensing. | on is registered or licensed to solicit | contrib | utions | or has been notified | it is e | xempt from re | gistration |
| AL, AK, AR, CA, CO, CT, FL, GA, HI, IL, K | S KY ME MD MA MI MN MS NH | NJ NM | NY N | C ND OH | | | |
| OK,OR,PA,RI,SC,TN,UT,VA,WA,WV,W | | , , , | , | , | | | |
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LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule G (Form 990 or 990-EZ) 2020

01995071

SEE PART IV FOR CONTINUATIONS

| | | of fundraising event contributions and gr | | | <u> </u> | ts greater than \$5,000. |
|-----------------|-------------|--|-------------------------|--|--------------------|---|
| | | | (a) Event #1 | (b) Event #2 | (c) Other events | (d) Total events (add col. (a) through |
| ۵ | | | (event type) | (event type) | (total number) | col. (c)) |
| Revenue | | | | | | |
| Rev | 1 | Gross receipts | | | | |
| | 2 | Less: Contributions | | | | |
| | | | | | | |
| \dashv | 3 | Gross income (line 1 minus line 2) | | | | |
| | 4 | Cash prizes | | | | |
| | _ | Namasah minas | | | | |
| SS | 5 | Noncash prizes | | | | |
| Direct Expenses | 6 | Rent/facility costs | | | | |
| Ä | | | | | | |
| irec | 7 | Food and beverages | | | | |
| | 8 | Entertainment | | | | |
| | 9 | Other direct expenses | | | | |
| | 10 | Direct expense summary. Add lines 4 through | | | | |
| | 11 | Net income summary. Subtract line 10 from I | | | | |
| Рa | rt I | | answered "Yes" on For | m 990, Part IV, line 19, or | reported more than | |
| \neg | | \$15,000 on Form 990-EZ, line 6a. | T | (I.) Dull take (instead | I | / N Tabal manaka m /a dal |
| e le | | | (a) Bingo | (b) Pull tabs/instant bingo/progressive bingo | (c) Other gaming | (d) Total gaming (add col. (a) through col. (c) |
| Revenue | | | | sings/progressive sings | | oon (a) amoagn oon (o) |
| 骼 | 1 | Gross revenue | | | | |
| T | | | | | | |
| န္တ | 2 | Cash prizes | | | | |
| Direct Expenses | 3 | Noncash prizes | | | | |
| Sct E | 4 | Rent/facility costs | | | | |
| ä | - | Rent/facility costs | | | | |
| | 5 | Other direct expenses | | | | |
| | • | Voluntaavilahav | | % Yes% | Yes % | |
| | 6 | Volunteer labor | No | No | No | |
| | 7 | Direct expense summary. Add lines 2 through | n 5 in column (d) | | > | |
| | | | | | | |
| | 8 | Net gaming income summary. Subtract line 7 | from line 1, column (d) |) | ····· | |
| _ | Г м; | ter the state(s) in which the organization condu | rata gamina aativitiaa | | | |
| | | the organization licensed to conduct gaming a | | | | Yes No |
| | | No," explain: | | | ••••• | |
| _ | | | | | | |
| | | | | | | |
| | | ere any of the organization's gaming licenses re | | ~ | | Yes No |
| b | If " | Yes," explain: | | | | |
| | _ | | | | | |
| | | | | | | |
| | | | | | | |

| Schedule G (Form 990 or 990-EZ) 2020 CHARITIES AID FOUNDATION AMERICA | 43-1634280 | Page 3 |
|--|------------------------|---------------|
| 11 Does the organization conduct gaming activities with nonmembers? | Yes | ☐ No |
| 12 Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed | | |
| to administer charitable gaming? | Yes | ☐ No |
| 13 Indicate the percentage of gaming activity conducted in: | | |
| a The organization's facility | 13a | % |
| b An outside facility | | % |
| 14 Enter the name and address of the person who prepares the organization's gaming/special events books and record | | |
| Name ▶ | | |
| Address | | |
| 15a Does the organization have a contract with a third party from whom the organization receives gaming revenue? | Yes | ☐ No |
| b If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ and the amo of gaming revenue retained by the third party ▶ \$ | unt | |
| c If "Yes," enter name and address of the third party: | | |
| Name ▶ | | |
| Address > | | |
| 16 Gaming manager information: | | |
| Name ▶ | | |
| Gaming manager compensation ▶ \$ | | |
| | | |
| Description of services provided | | |
| | | |
| | | |
| Director/officer Employee Independent contractor | | |
| 17 Mandatory distributions: | | |
| a Is the organization required under state law to make charitable distributions from the gaming proceeds to | | |
| retain the state gaming license? | Yes | ☐ No |
| b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in | n the | |
| organization's own exempt activities during the tax year ▶ \$ | | |
| Part IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); | and Part III, lines 9, | 9b, 10b, |
| 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions. | | |
| | | |
| SCHEDULE G, PART I, LINE 2B, LIST OF TEN HIGHEST PAID FUNDRAISERS: | | |
| | | |
| (I) NAME OF FUNDRAISER: ASCEND FNDRSIN SOL | | |
| (I) ADDRESS OF FUNDRAISER: | | |
| 1 YONGE STREET, SUITE 700, TORONTO, ONTARIO, CANADA M5E 1W7 | | |
| | | |
| PART I, LINE 2B, COLUMN (V): | | |
| DETAILS OF FUNDRAISING ACTIVITIES WITH OMAZE | | |
| AS PART OF ITS CHARITABLE MISSION CAF AMERICA OFFERS A DIGITAL | | |

SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

Grants and Other Assistance to Organizations. Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

➤ Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047 Open to Public

Inspection Name of the organization **Employer identification number** 43-1634280 CHARITIES AID FOUNDATION AMERICA Part I **General Information on Grants and Assistance** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection 1 X Yes criteria used to award the grants or assistance? Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States. Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed. (f) Method of 1 (a) Name and address of organization (b) EIN (c) IRC section (d) Amount of (e) Amount of (g) Description of (h) Purpose of grant valuation (book, or government (if applicable) cash grant non-cash noncash assistance or assistance FMV, appraisal, assistance other) 10 SECONDS INC PO BOX 8598 54-1706480 501(C)(3) MADEIRA BEACH, FL 33738-8598 6,500. 0 CHARTTABLE DONATION 100 BLACK MEN OF AMERICA INC 141 AUBURN AVE NE 58-1974429 501(C)(3) 0. CHARITABLE DONATION ATLANTA, GA 30303-2503 529,648 100 BLACK MEN OF ATLANTA INC 101 JACKSON ST NE, 2ND FLOOR 58-1721923 501(C)(3) ATLANTA, GA 30312-1501 50,465 0 CHARITABLE DONATION 100 BLACK MEN OF LAS VEGAS INC P.O. BOX 271296 88-0474862 501(C)(3) LAS VEGAS NV 89127-1296 10 240 0. CHARITABLE DONATION 1N10 INC 1101 N CENTRAL AVE STE 202 86-0728990 501(C)(3) CHARITABLE DONATION PHOENIX AZ 85004-1844 15 965. 0. 350 ORG 20 JAY ST STE 732 BROOKLYN, NY 11201-8352 26-1150699 501(C)(3) 17 419 0 CHARITABLE DONATION 4,574. 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table 139. 3 Enter total number of other organizations listed in the line 1 table

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| concadic i (i oitii oooj | FOUNDATION AF | | | | | | 45-1054200 P | | |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|
| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| 60 COMMUNITIES | | | | | | | | | |
| 501 E HWY 13 STE 112 | | | | | | | | | |
| BURNSVILLE, MN 55337-2877 | 41-0987708 | 501(C)(3) | 7,275. | 0. | | | CHARITABLE DONATION | | |
| 3DE NATIONAL LLC 3565 PIEDMONT RD NE; BLDG 1; SUITE | | | | | | | | | |
| ATLANTA, GA 30305 | 83-1444494 | 501(C)(3) | 14,750. | 0. | | | CHARITABLE DONATION | | |
| 48IN48 INC 746 WILLOUGHBY WAY NE ATLANTA, GA 30022 | 47-4617193 | 501(C)(3) | 12,735. | 0. | | | CHARITABLE DONATION | | |
| ATHANIA, GA 30022 | 47 4017133 | 301(0/(3/ | 12,733. | 0. | | | CHARTIABLE BONATION | | |
| 4KIDS OF SOUTH FLORIDA INC 2717 W CYPRESS CREEK RD | | | | | | | | | |
| FORT LAUDERDALE, FL 33309-1756 | 61-1416525 | 501(C)(3) | 10,078. | 0. | | | CHARITABLE DONATION | | |
| 4SAINTS EPISCOPAL FOOD PANTRY PO BOX 8695 | | | | | | | | | |
| FORTH WORTH, TX 76124-0695 | 81-5377994 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| NX4 RESCUE COUNCIL INC PO BOX 50785 | | | | | | | | | |
| BELLEVUE, WA 98015-0785 | 91-0785805 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | |
| 50 NORTH 339 E MELROSE AVE | | | | | | | | | |
| FINDLAY, OH 45840-4408 | 23-7083593 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION | | |
| 501CTHREE 5000 PARKWAY CALABASAS #200 | | | | | | | | | |
| CALABASAS, CA 91302 | 84-3242801 | 501(C)(3) | 69,718. | 0. | | | CHARITABLE DONATION | | |
| A LIGHT OF HOPE SUPPORT CENTER 21176 CENTRE POINT PARKWAY, UNIT 30 | | | | | | | | | |
| SANTA CLARITA, CA 91350 | 27-3165158 | 501(C)(3) | 6,115. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| A LONG WALK HOME | | | | | | | | | |
| 1658 N MILWAUKEE AVE STE 104 | | | | | | | | | |
| CHICAGO, IL 60647-6905 | 30-0053613 | 501(C)(3) | 50,075. | 0. | | | CHARITABLE DONATION | | |
| A LOTTE OPPORTUNITY FOUNDATION | | | | | | | | | |
| 324 W PROSPECT ST | | | | | | | | | |
| VENTURA, CA 93001-1880 | 81-2378930 | 501(C)(3) | 6,750. | 0. | | | CHARITABLE DONATION | | |
| A NEW LEAF INC | | | | | | | | | |
| 868 E UNIVERSITY DR | | | | | | | | | |
| MESA, AZ 85203-8033 | 86-0256667 | 501(C)(3) | 76,196. | 0. | | | CHARITABLE DONATION | | |
| A NEW LEAF, INC. | | | | | | | | | |
| PO BOX 35903 | | | | | | | | | |
| TULSA, OK 74153-0903 | 73-1042760 | 501(C)(3) | 12,877. | 0. | | | CHARITABLE DONATION | | |
| A PLACE CALLED HOME | | | | | | | | | |
| 2830 S. CENTRAL AVE. | | | | | | | | | |
| LOS ANGELES, CA 90011 | 95-4427291 | 501(C)(3) | 58,313. | 0. | | | CHARITABLE DONATION | | |
| A CECOND II POINDAMION INC | | | | | | | | | |
| A SECOND U FOUNDATION, INC. PO BOX 1389 | | | | | | | | | |
| NEW YORK, NY 10113-1389 | 82-2320796 | 501(C)(3) | 9,585. | 0. | | | CHARITABLE DONATION | | |
| A WALK ON WATER INC | | | | | | | | | |
| 526 VICTORIA AVE | | | | | | | | | |
| VENICE, CA 90291 | 46-1174744 | 501(C)(3) | 15,025. | 0. | | | CHARITABLE DONATION | | |
| | | | <u>'</u> | | | | | | |
| A WIDER CIRCLE INC. | | | | | | | | | |
| 10325 KENSINGTON PARKWAY, #70 | | | | | | | | | |
| KENSINGTON, MD 20895 | 52-2345144 | 501(C)(3) | 6,939. | 0. | | | CHARITABLE DONATION | | |
| ABC COUNSELING & FAMILY SERVICES | | | | | | | | | |
| INC - 705 E. LINCOLN STREET, SUITE | | | | | | | | | |
| 303 - NORMAL, IL 61761-6406 | 37-1299582 | 501(C)(3) | 7,169. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|---|--|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| ABERDEEN CHRISTIAN SCHOOL INC | | | | | | | | | | |
| 1500 N HIGHWAY 281 | | | | | | | | | | |
| ABERDEEN, SD 57401-7714 | 91-1806433 | 501(C)(3) | 6,064. | 0. | | | CHARITABLE DONATION | | | |
| • | | | | | | | | | | |
| ABILENE CHRISTIAN UNIVERSITY | | | | | | | | | | |
| PO BOX 29132 | | | | | | | | | | |
| ABILENE, TX 79699 | 75-0851900 | 501(C)(3) | 5,394. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| ABILITIES DANCE INCORPORATED | | | | | | | | | | |
| 2 STRATHMORE RD APT 3 | 00 4460546 | 501/61/21 | 05.005 | | | | | | | |
| BROOKLINE, MA 02445-1918 | 82-4468746 | 501(C)(3) | 25,025. | 0. | | | CHARITABLE DONATION | | | |
| ABILITIES, INC | | | | | | | | | | |
| 201 I U WILLETS RD | | | | | | | | | | |
| ALBERTSON, NY 11507-1516 | 11-1710419 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | 20,000. | • | | | | | | |
| ABILITY360 INC | | | | | | | | | | |
| 5025 E WASHINGTON ST STE 200 | | | | | | | | | | |
| PHOENIX, AZ 85034-7439 | 86-0486447 | 501(C)(3) | 9,602. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| ABRAHAM HOUSE | | | | | | | | | | |
| 340 WILLIS AVE | | | | | | | | | | |
| BRONX, NY 10454-0000 | 13-3721924 | 501(C)(3) | 27,304. | 0. | | | CHARITABLE DONATION | | | |
| ABRAHAM LINCOLN PRESIDENTIAL | | | | | | | | | | |
| LIBRARY FOUNDATION - 500 E MADISON | | | | | | | | | | |
| STREET, SUITE 200 - SPRINGFIELD, | | | | _ | | | | | | |
| IL 62701-1011 | 36-4385644 | 501(C)(3) | 10,450. | 0. | | | CHARITABLE DONATION | | | |
| ACADEMY FOR COTENCE AND DECICAL | | | | | | | | | | |
| ACADEMY FOR SCIENCE AND DESIGN CHARTER SCHOOL - 486 AMHERST | | | | | | | | | | |
| STREET - NASHUA, NH 03063-1282 | 41-2204508 | 501(C)(3) | 6,735. | 0. | | | CHARITABLE DONATION | | | |
| DIRECT MADRICA, MR 03003-1202 | 41-7704300 | 201(0)(3) | 0,735. | 0. | | | CHARTIABLE DONALION | | | |
| ACADEMY OF BASIC EDUCATION INC | | | | | | | | | | |
| 3462 N. BROOKFIELD ROAD | | | | | | | | | | |
| BROOKFIELD, WI 53045 | 39-0987840 | 501(C)(3) | 6,016. | 0. | | | CHARITABLE DONATION | | | |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| CADEMY OF NATURAL SCIENCES OF PHILADELPHIA - 3201 ARCH ST STE | 23-1352000 | 501(C)(3) | 5,230. | 0. | | | CHARITABLE DONATION |
| ACCESSIBLE YOGA 1723 SANTA BARBARA ST SANTA BARBARA, CA 93101-1024 | 82-2135593 | 501(C)(3) | 42,500. | 0. | | | CHARITABLE DONATION |
| ACDI/VOCA FOUNDATION 50 F STREET NW, SUITE 1000 WASHINGTON, DC 20001 | 52-0811461 | 501(C)(3) | 310,000. | 0. | | | CHARITABLE DONATION |
| ACHIEVE MINNEAPOLIS 2829 UNIVERSITY AVE SE STE 850 MINNEAPOLIS, MN 55414-0019 | 41-1425264 | 501(C)(3) | 18,021. | 0. | | | CHARITABLE DONATION |
| ACHILLES INTERNATIONAL INC 315 W 39 ST NEW YORK, NY 10018 | 13-3318293 | 501(C)(3) | 5,984. | 0. | | | CHARITABLE DONATION |
| ACLU FOUNDATION OF GEORGIA INC 1100 SPRING ST NW STE 640 ATLANTA, GA 30309-2828 | 23-7115937 | 501(C)(3) | 5,965. | 0. | | | CHARITABLE DONATION |
| ACTION AGAINST HUNGER USA ONE WHITEHALL STREET 2ND FLOOR NEW YORK, NY 10004-2146 | 13-3327220 | 501(C)(3) | 192,441. | 0. | | | CHARITABLE DONATION |
| ACTION IN AFRICA PO BOX 3853 ASPEN, CO 81611 | 27-3538518 | 501(C)(3) | 33,824. | 0. | | | CHARITABLE DONATION |
| ACTORS FUND OF AMERICA 729 7TH AVE FL 10 NEW YORK, NY 10019-6895 | 13-1635251 | 501(C)(3) | 29,283. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| ACTORS THEATRE OF LOUISVILLE | | | | | | | |
| 316 W MAIN ST | | | | | | | |
| LOUISVILLE, KY 40202-3059 | 61-0645030 | 501(C)(3) | 75,000. | 0. | | | CHARITABLE DONATION |
| ACTUARIAL FOUNDATION | | | | | | | |
| 475 NORTH MARTINGALE ROAD, SUITE | 5 | | | | | | |
| SCHAUMBURG, IL 60173-2226 | 36-3968441 | 501(C)(3) | 8,260. | 0. | | | CHARITABLE DONATION |
| ADAM AND DORTHY MILLER LIFESAFETY EDUCATION CENTER INC - 9195 EAST | | | | | | | |
| MINERAL AVENUE - CENTENNIAL, CO | 04 11 11 4 2 2 0 | E01/G)/2) | 15 000 | | | | |
| 80112-2424 | 84-1174330 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| ADAMS COUNTY EMERGENCY FOOD BANK | | | | | | | |
| 7111 E 56TH AVE | | | | | | | |
| COMMERCE CITY, CO 80022-4811 | 30-0754165 | 501(C)(3) | 10,180. | 0. | | | CHARITABLE DONATION |
| ADAMS STATE UNIVERSITY FOUNDATION | | | | | | | |
| 208 EDGEMONT BOULEVARD | | | | | | | |
| ALAMOSA, CO 81101 | 84-6027518 | 501(C)(3) | 6,049. | 0. | | | CHARITABLE DONATION |
| ADDICTION REFERRAL CENTER INC | | | | | | | |
| 33 MAIN STREET | | | | | | | |
| MARLBORO, MA 01752 | 52-1334719 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| ADDIS FAITH FOUNDATION INC | | | | | | | |
| 2410 RIVERWAY OAK DR | | | | | | | |
| KINGWOOD, TX 77345-2125 | 26-0542314 | 501(C)(3) | 5,313. | 0. | | | CHARITABLE DONATION |
| ADELANTE MUJERES | | | | | | | |
| 2030 MAIN ST, SUITE A | | | | | | | |
| FOREST GROVE, OR 97116-2459 | 03-0473181 | 501(C)(3) | 12,967. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| ADIRONDACK EXPERIENCE | | | | | | | |
| 162 ADIRONDACK LOJ ROAD | | | | | | | |
| LAKE PLACID, NY 12946-4202 | 06-1726937 | 501(C)(3) | 5,196. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|-------------------------------------|----------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (8) = | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| DLER PLANETARIUM | | | | | | | |
| 1300 SOUTH LAKE SHORE DR | | | | | | | |
| CHICAGO, IL 60605-2403 | 36-6210902 | 501(C)(3) | 10,817. | 0. | | | CHARITABLE DONATION |
| ADMINISTRATORS OF THE TULANE | | | , - | | | | |
| DUCATIONAL FUND - 6823 ST CHARLES | | | | | | | |
| AVE 300 GIBSON HALL - NEW ORLEANS, | | | | | | | |
| A 70118-0000 | 72-0423889 | 501(C)(3) | 6,040. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ADRIENNE ARSHT CENTER FOUNDATION | | | | | | | |
| INC - 1300 BISCAYNE BLVD - MIAMI, | | | | | | | |
| FL 33132-1608 | 26-2567808 | 501(C)(3) | 12,531. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ADULT DEVELOPMENT CENTER OF BENTON | | | | | | | |
| COUNTY INC - PO BOX 908 - ROGERS, | 71 0464404 | E01/G\/3\ | 10 012 | 0 | | | CHARTMARI E DOMANTON |
| AR 72757-0908 | 71-0464424 | 501(C)(3) | 10,013. | 0. | | | CHARITABLE DONATION |
| ADVANCE ILLINOIS NFP | | | | | | | |
| 303 E. WACKER DRIVE, SUITE 1925 | | | | | | | |
| CHICAGO, IL 60601-3007 | 26-2052733 | 501(C)(3) | 75,000. | 0. | | | CHARITABLE DONATION |
| | | | ,,,,,,,,, | •• | | | |
| ADVANCEMENT FOUNDATION | | | | | | | |
| 227 S. POLLARD STREET | | | | | | | |
| /INTON, VA 24179-2510 | 20-5922663 | 501(C)(3) | 35,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| AFGHAN HEALTH INITIATIVE | | | | | | | |
| 30607 134TH AVE SE | | | | | | | |
| AUBURN, WA 98092 | 85-0906399 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| APPLICA VOCA PROJECT | | | | | | | |
| AFRICA YOGA PROJECT | | | | | | | |
| PO BOX 1435 | 26 2052542 | | 100 000 | 2 | | | CHARTER DIE DOMASSON |
| AYTON, UT 84041 | 26-2853513 | | 100,000. | 0. | | | CHARITABLE DONATION |
| AFRICAN CEREMONIES, INC. | | | | | | | |
| C/O AKM 200 WEST 41 STREET 18TH FLO |) | | | | | | |
| JEW YORK, NY 10036 | 37-1492356 | 501(C)(3) | 131,995. | 0. | | | CHARITABLE DONATION |

| (a) Names and address of | (I-) [IN] | (a) IDO a a ation | (4) Amazinat of | (a) A a a f | (#\ \ \ \ a + a - a a - f | (a) December of | (h) Di um ann af award |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AFRICAN COMMUNITY AND CONSERVATION | | | | | | | |
| FOUNDATION - 109 ROYAL PALM WAY - | | | | | | | |
| PALM BEACH, FL 33480 | 83-0939572 | 501(C)(3) | 66,838. | 0. | | | CHARITABLE DONATION |
| , | | | 11,111 | | | | |
| AFRICAN LIBRARY PROJECT | | | | | | | |
| 5 THISTLE ST | | | | | | | |
| PORTOLA VALLY, CA 94028-8034 | 65-1261685 | 501(C)(3) | 7,862. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| AFRICAN MISSION HEALTHCARE | | | | | | | |
| FOUNDATION - PO BOX 8598 - PUEBLO, | | | | | | | |
| CO 81008-8598 | 27-3663856 | 501(C)(3) | 5,590. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| AFRICAN WILDLIFE FOUNDATION | | | | | | | |
| 1100 NEW JERSEY AVE SE | | | | | | | |
| WASHINGTON, DC 20003-3302 | 52-0781390 | 501(C)(3) | 6,433. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| AFRO YOGA | | | | | | | |
| 2711 I STREET | | | | | | | |
| SACRAMENTO, CA 95816 | 82-5050045 | | 15,000. | 0. | | | CHARITABLE DONATION |
| AEMED COULOU ALL CHARG | | | | | | | |
| AFTER-SCHOOL ALL-STARS 5900 WILSHIRE BLVD. STE. 2000 | | | | | | | |
| LOS ANGELES, CA 90036 | 95-4441208 | 501/C\/3\ | 229,569. | 0. | | | CHARITABLE DONATION |
| LOS ANGELES, CA 90030 | 33-4441200 | 501(0)(3) | 229,309. | 0. | | | CHARITABLE DONATION |
| AFTER-SCHOOL ALL-STARS SOUTH | | | | | | | |
| FLORIDA - 11200 S.W. 8TH STREET, | | | | | | | |
| ZEB 313, ZEB 313 - MIAMI, FL 33199 | 65-0715767 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| ,,,, | , = - : - : - : · | | | •• | | | |
| AGAPE COMMUNITY ECONOMIC | | | | | | | |
| DEVELOPMENT, INC P. O. BOX 2534 | | | | | | | |
| - SELMA, AL 36702-2534 | 36-4523573 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| , | | | , , , | | | | |
| AGAPE RESOURCE & ASSISTANCE | | | | | | | |
| CENTER, INC 1325 19TH STREET, | | | | | | | |
| UNIT 3B - PLANO, TX 75074 | 75-2942035 | 501(C)(3) | 15,024. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|--------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| GNES SCOTT COLLEGE | | | | | | | |
| 141 E COLLEGE AVE | | | | | | | |
| DECATUR, GA 30030-3770 | 58-0566116 | 501(C)(3) | 8,547. | 0. | | | CHARITABLE DONATION |
| AIDS FOUNDATION OF CHICAGO | | | | | | | |
| 200 W MONROE ST STE 1150 | | | | | | | |
| CHICAGO, IL 60606 | 36-3412054 | 501(C)(3) | 302,553. | 0. | | | CHARITABLE DONATION |
| AIDS UNITED | | | | | | | |
| 1101 14TH ST NW STE 300 | | | | | | | |
| WASHINGTON, DC 20005-5636 | 52-1706646 | 501(C)(3) | 202,032. | 0. | | | CHARITABLE DONATION |
| , | | | , , | - | | | |
| AIM MIAMI INC | | | | | | | |
| 2256 TRAPP AVE | | | | | | | |
| MIAMI, FL 33133-3943 | 38-4084953 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| AK CHILDREN'S TRUST | | | | | | | |
| 3201 C STREET, SUITE 110 | | | | | | | |
| ANCHORAGE, AK 99503-3961 | 91-1765129 | 501(C)(3) | 11,000. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| AKRON URBAN LEAGUE | | | | | | | |
| 440 VERNON ODOM BLVD | | | | | | | |
| AKRON, OH 44307-2108 | 34-0714520 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| AKRON-CANTON REGIONAL FOODBANK | | | | | | | |
| 350 OPPORTUNITY PARKWAY | | | | | | | |
| AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 29,433. | 0. | | | CHARITABLE DONATION |
| • | | · | ' ' | | | | |
| AKSHAYA PATRA FOUNDATION USA | | | | | | | |
| 6800 OWENSMOUTH AVE STE 230 | | | | | | | |
| CANOGA PARK, CA 91303-4242 | 01-0574950 | 501(C)(3) | 25,730. | 0. | | | CHARITABLE DONATION |
| AL OTRO LADO INC | | | | | | | |
| 511 E. SAN YSIDRO BLVD #333 | | | | | | | |
| SAN YSIDRO, CA 92173 | 47-2910078 | 501(C)(3) | 25,319. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| ALABAMA A & M UNIVERSITY FOUNDATION - ADVANCEMENT OFFICE, 309 PATTON BUILDING - NORMAL, AL | | | | | | | |
| 35762 | 23-7067600 | 501(C)(3) | 6,697. | 0. | | | CHARITABLE DONATION |
| ALABAMA COUNCIL ON ECONOMIC EDUCATION INC - PO BOX 59288 - BIRMINGHAM, AL 35259-9288 | 23-7048024 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| ALACHUA HABITAT FOR HUMANITY INC 2630 NW 41ST ST, C-3 | 50.055000 | | | | | | |
| GAINESVILLE, FL 32606 | 59-2750078 | 501(C)(3) | 5,297. | 0. | | | CHARITABLE DONATION |
| ALAMEDA COUNTY COMMUNITY FOOD BANK 7900 EDGEWATER DRIVE | | | | | | | |
| OAKLAND, CA 94621 | 94-2960297 | 501(C)(3) | 113,647. | 0. | | | CHARITABLE DONATION |
| ALAMEDA COUNTY COMMUNITY FOOD BANK | | | | | | | |
| OAKLAND, CA 94621-2004 | 94-2960297 | 501(C)(3) | 5,577. | 0. | | | CHARITABLE DONATION |
| ALAMEDA COUNTY COMMUNITY FOOD BANK INC - 7900 EDGEWATER DRIVE - OAKLAND, CA 94621-2004 | 94-2960297 | 501(C)(3) | 35,600. | 0. | | | CHARITABLE DONATION |
| ALASKA INJURY PREVENTION CENTER 4241 B STREET, SUITE 100 | | | | | | | |
| ANCHORAGE, AK 99503-0000 | 92-0169574 | 501(C)(3) | 9,000. | 0. | | | CHARITABLE DONATION |
| ALASKA WILDLIFE CONSERVATION CENTER - PO BOX 949 - GIRDWOOD, AK | | | | | | | |
| 99587-0949 | 92-0170600 | 501(C)(3) | 7,050. | 0. | | | CHARITABLE DONATION |
| ALBERT EINSTEIN COLLEGE OF MEDICINE / MONTEFIORE HEALTH SYSTEM - 1300 MORRIS PARK AVENUE - | | | | | | | |
| BRONX, NY 10461-1900 | 83-0621846 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | Т |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ALEX'S LEMONADE STAND FOUNDATION | | | | | | | |
| 111 PRESIDENTIAL BLVD STE 203 | | | | | | | |
| BALA CYNWYD, PA 19004-1013 | 56-2496146 | 501(C)(3) | 74,303. | 0. | | | CHARITABLE DONATION |
| ALEXS LEMONADE STAND FOUNDATION | | | | | | | |
| 111 PRESIDENTIAL BLVD, SUITE 203 | | | | | | | |
| BALA CYNWYD, PA 19004 | 56-2496146 | 501(C)(3) | 6,204. | 0. | | | CHARITABLE DONATION |
| ALI FORNEY CENTER | | | | | | | |
| 224 WEST 35TH STREET | | | | | | | |
| NEW YORK, NY 10001-2507 | 30-0104507 | 501(C)(3) | 12,299. | 0. | | | CHARITABLE DONATION |
| N. INGA. HIGDANA WIGDANIG ALLIANGE | | | | | | | |
| ALIANZA HISPANA-HISPANIC ALLIANCE PO BOX 17934 | | | | | | | |
| GREENVILLE, SC 29609 | 27-1041624 | 501(C)(3) | 10,299. | 0. | | | CHARITABLE DONATION |
| CALLAVILLE, De 23003 | 27 1011021 | 301(0)(3) | 10,233. | •• | | | DOMESTIC DOMESTON |
| ALIGARH EDUCATION ENDOWMENT FUND | | | | | | | |
| INC - PO BOX 4361 - FOSTER CITY, | | | | | | | |
| CA 94404-0361 | 20-1000034 | 501(C)(3) | 15,428. | 0. | | | CHARITABLE DONATION |
| ALIGHT | | | | | | | |
| 615 1ST AVE NE, SUITE 500 | | | | | | | |
| MINNEAPOLIS, MN 55413 | 36-3241033 | 501(C)(3) | 16,369. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ALL FAITHS FOOD BANK INC | | | | | | | |
| 8171 BLAIKIE CT | 65 0445044 | 504 (5) (2) | | | | | |
| SARASOTA, FL 34240-8321 | 65-0115814 | 501(C)(3) | 6,991. | 0. | | | CHARITABLE DONATION |
| ALL FOR ANIMALS, INC. | | | | | | | |
| 2530 FIREWHEEL AVE SW | | | | | | | |
| LOS LUNAS, NM 87031 | 84-2219129 | 501(C)(3) | 22,820. | 0. | | | CHARITABLE DONATION |
| ALL HANDS AND HEARTS | | | | | | | |
| 6 COUNTY RD STE 6 | | | | | | | |
| MATTAPOISETT, MA 02739-1585 | 20-3414952 | 501(C)(3) | 77,244. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ALL INDIA MOVEMENT AIM FOR SEVA INC - PO BOX 639 - SAYLORSBURG, PA 18353 | 11-3573392 | 501(C)(3) | 9,430. | 0. | | | CHARITABLE DONATION |
| ALL STARS PROJECT 543 WEST 42ND STREET NEW YORK, NY 10036 | 13-3148295 | 501(C)(3) | 7,040. | 0. | | | CHARITABLE DONATION |
| ALLEGRO ORGANIZATIONAL SOLUTIONS INC - 5535 MEMORIAI DRIVE F-811 - HOUSTON, TX 77007-8021 | 26-1197590 | 501(C)(3) | 6,678. | 0. | | | CHARITABLE DONATION |
| ALLEN COMMUNITY OUTREACH 801 E MAIN ST ALLEN, TX 75002-3116 | 75-1986190 | 501(C)(3) | 35,444. | 0. | | | CHARITABLE DONATION |
| ALLENDALE ASSOCIATION INC PO BOX 1088 LAKE VILLA, IL 60046-1088 | 36-2177140 | 501(C)(3) | 7,230. | 0. | | | CHARITABLE DONATION |
| ALLENTOWN RESCUE MISSION 355 HAMILTON STREET ALLENTOWN, PA 18101 | 23-6005983 | 501(C)(3) | 5,634. | 0. | | | CHARITABLE DONATION |
| ALLEY CAT ADVOCATES INC 3524 NEWBURG RD. LOUISVILLE, KY 40218 | 61-1343210 | 501(C)(3) | 10,666. | 0. | | | CHARITABLE DONATION |
| ALLIANCE DEFENDING FREEDOM 15100 N 90TH ST SCOTTSDALE, AZ 85260-2769 | 54-1660459 | 501(C)(3) | 5,321. | 0. | | | CHARITABLE DONATION |
| ALLIANCE FOR CHOICE IN EDUCATION PO BOX 300129 DENVER, CO 80203 | 84-1531066 | 501(C)(3) | 7,430. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|---|--|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| ALLIANCE FOR MIDDLE EAST PEACE 1725 I STREET NW NO 300 WASHINGTON, DC 20006 | 20-5879279 | 501(C)(3) | 13,199. | 0. | | | CHARITABLE DONATION | | | |
| ALLIES FOR COMMUNITY BUSINESS 135 N. KEDZIE CHICAGO, IL 60612-1823 | 36-3966573 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION | | | |
| ALPHA KAPPA ALPHA EDUCATIONAL ADVANCEMENT FOUNDATION INC - 5656 S STONY ISLAND AVE 3 FLR - CHICAGO, IL 60637-1906 | 36-3104692 | 501(C)(3) | 7,704. | 0. | | | CHARITABLE DONATION | | | |
| ALPHA OMEGA VETERANS SERVICES 1183 MADISON AVENUE MEMPHIS, TN 38104 | 58-1761468 | | 50,000. | 0. | | | CHARITABLE DONATION | | | |
| ALS THERAPY DEVELOPMENT FOUNDATION INC - 300 TECHNOLOGY SQUARE ST - CAMBRIDGE, MA 02139-3515 | 04-3462719 | 501(C)(3) | 6,520. | 0. | | | CHARITABLE DONATION | | | |
| ALSAC/ ST. JUDE CHILDREN'S RESEARCH HOSPITAL - 501 SAINT JUDE PL - MEMPHIS, TN 38105-1905 | 35-1044585 | 501(C)(3) | 7,467. | 0. | | | CHARITABLE DONATION | | | |
| ALSAC/ST. JUDE CHILDREN'S RESEARCH HOSPITAL - 1660 S. ALBION STREET - DENVER, CO 80222 | 35-1044585 | 501(C)(3) | 8,722. | 0. | | | CHARITABLE DONATION | | | |
| ALTAMED HEALTH SERVICES CORPORATION - 2040 CAMFIELD AVE - COMMERCE, CA 90040-1502 | 95-2810095 | 501(C)(3) | 199,750. | 0. | | | CHARITABLE DONATION | | | |
| ALTOONA AREA HISTORICAL SOCIETY, INC 1060 14TH STREET SE - ALTOONA, IA 50009 | 20-0118182 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | , ugo |
|---|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ALTOONA CAMPUS | | | | | | | |
| 1500 8TH ST. SW | | | | | | | |
| ALTOONA, IA 50009 | 42-1445489 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| ALTOONA ELEMENTARY | | | | | | | |
| 301 6TH ST SW | | | | | | | |
| ALTOONA, IA 50009 | 42-0863054 | | 9,000. | 0. | | | CHARITABLE DONATION |
| ALTOONA PUBLIC LIBRARY 700 8TH STREET SW ALTOONA, IA 50009 | 69-0420589 | | 30,000. | 0. | | | CHARITABLE DONATION |
| <u> </u> | 03 0120303 | | 30,000. | • | | | Similar Benillion |
| ALVERNO COLLEGE 3400 S. 43RD STREET MILWAUKEE, WI 53234-3922 | 39-0806263 | 501(C)(3) | 16,397. | 0. | | | CHARITABLE DONATION |
| ALVIS, INC. 2100 STELLA CT | 31-0743167 | E01/G)/2) | 7 277 | 0 | | | CHARITABLE DONATION |
| COLUMBUS, OH 43215-1011 | 31-0/4316/ | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION |
| ALZHEIMER'S ASSOCIATION 3645 SOUTH AVENUE SPRINGFIELD, MO 65807 | 13-3039601 | 501(C)(3) | 15,276. | 0. | | | CHARITABLE DONATION |
| ALZHEIMERS ASSOCIATION MINNESOTA NORTH DAKOTA - 7900 WEST 78TH STREET, SUITE 100 - MINNEAPOLIS, | | | | · | | | |
| MN 55439 | 13-3039601 | 501(C)(3) | 5,075. | 0. | | | CHARITABLE DONATION |
| ALZHEIMER'S DISEASE & RELATED DISORDERS ASSOCIATION INC 225 N. MICHIGAN AVE., FL. 17, - | | | | | | | |
| CHICAGO, IL 60601 | 13-3039601 | 501(C)(3) | 5,741. | 0. | | | CHARITABLE DONATION |
| ALZHEIMER'S DISEASE AND RELATED DISORDERS ASSOCIATION - 7900 WEST | | | | | | | |
| 78TH ST., SUITE 100 - EDINA, MN 55439 | 13-3039601 | 501(C)(3) | 5,883. | 0. | | | CHARITABLE DONATION |
| | 1 13 3033001 | 201(0)(0) | 1 3,003. | ٠. | | | C DOINTI TON |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| ALZHEIMERS DISEASE AND RELATED | | | | | | | | | | |
| DISORDERS ASSOCIATION - 9370 OLIVE | | | | | | | | | | |
| BLVD - SAINT LOUIS, MO 63132-3214 | 13-3039601 | 501(C)(3) | 34,877. | 0. | | | CHARITABLE DONATION | | | |
| ALZHEIMER'S DISEASE AND RELATED | 13 3033001 | 501(0)(3) | 34,077. | · · | | | EMMITTED BONNITON | | | |
| DISORDERS ASSOCIATION INC - 225 | | | | | | | | | | |
| NORTH MICHIGAN AVENUE, 17TH FLOOR | | | | | | | | | | |
| - CHICAGO, IL 60601 | 13-3039601 | 501 (C) (3) | 6,140. | 0. | | | CHARITABLE DONATION | | | |
| ALZHEIMERS DISEASE AND RELATED | 13 3033001 | 501(0)(5) | 0,140. | · · | | | CHARITABLE DONATION | | | |
| DISORDERS ASSOCIATION INC - 225 N | | | | | | | | | | |
| MICHIGAN AVE STE 1700 - CHICAGO, | | | | | | | | | | |
| IL 60601-7652 | 13-3039601 | 501(C)(3) | 121,797. | 0. | | | CHARITABLE DONATION | | | |
| ALZHEIMER'S DISEASE AND RELATED | 13 3033001 | 501(0)(3) | 121,757. | · · | | | CHARITABLE DONATION | | | |
| DISORDERS ASSOCIATION INC - | | | | | | | | | | |
| (NATIONAL OFFICE) - 225 NORTH | | | | | | | | | | |
| MICHIGAN AVENUE FLOOR 17 - | 13-3039601 | 501(C)(3) | 42,302. | 0. | | | CHARITABLE DONATION | | | |
| ALZHEIMER'S DISEASE AND RELATED | 13 3033001 | 501(0)(5) | 12,302. | •• | | | emmillibbe benillen | | | |
| DISORDERS ASSOCIATION INC 225 | | | | | | | | | | |
| NORTH MICHIGAN AVENUE, 17TH FLOOR | | | | | | | | | | |
| - CHICAGO, IL 60601 | 13-3039601 | 501(C)(3) | 10,695. | 0. | | | CHARITABLE DONATION | | | |
| | | | 20,000. | - | | | | | | |
| ALZHEIMERS DISEASE RESEARCH | | | | | | | | | | |
| FOUNDATION - 34 WASHINGTON ST STE | | | | | | | | | | |
| 310 - WELLESLEY, MA 02481-1903 | 52-2396428 | 501(C)(3) | 8,869. | 0. | | | CHARITABLE DONATION | | | |
| , | | | | | | | | | | |
| ALZHEIMERS FOUNDATION OF AMERICA | | | | | | | | | | |
| INC - 322 8TH AVENUE 6TH FL - NEW | | | | | | | | | | |
| YORK, NY 10001-8001 | 91-1792864 | 501(C)(3) | 11,181. | 0. | | | CHARITABLE DONATION | | | |
| • | | | , | | | | | | | |
| AMATEUR ATHLETIC UNION OF THE | | | | | | | | | | |
| UNITED STATES INC - 308 LINCOLN | | | | | | | | | | |
| LANE - VOLGA, SD 57071 | 47-1716789 | 501(C)(3) | 6,017. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| AMAZING GRACE FOOD PANTRY | | | | | | | | | | |
| 609 ANDERSONVILLE LN | | | | | | | | | | |
| WYLIE, TX 75098-5301 | 81-4228493 | 501(C)(3) | 6,221. | 0. | | | CHARITABLE DONATION | | | |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|----------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|-------------------------|
| organization or government | (5) 2.11 | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| AMBASSADOR FELLOWSHIP | | | | | | | |
| AMBASSADORS FELLOWSHIP | | | | | | | |
| WASHINGTON, DC 20090 | 95-3880031 | 501(C)(3) | 8,151. | 0. | | | CHARITABLE DONATION |
| AMERICA PRESS INC AKA AMERICA | | | | | | | |
| MEDIA - 1212 AVENUE OF THE | | | | | | | |
| AMERICAS - NEW YORK, NY 10036 | 13-1623828 | 501(C)(3) | 255,804. | 0. | | | CHARITABLE DONATION |
| AMERICAN ASSOCIATION FOR CANCER | | | | | | | |
| RESEARCH - 615 CHESTNUT STREET | | | | | | | |
| 17TH FLOOR - PHILADELPHIA, PA | | | | | | | |
| 19106-4406 | 23-6251648 | 501(C)(3) | 6,967. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| AMERICAN BALLET THEATRE | | | | | | | |
| 890 BROADWAY, 3RD FLOOR | 12 1002106 | E01/G)/2) | 25 200 | 0 | | | CUADITA DI EL DOMATTONI |
| NEW YORK, NY 10003 | 13-1882106 | D01(C)(3) | 25,300. | 0. | | | CHARITABLE DONATION |
| AMERICAN BATTLEFIELD TRUST | | | | | | | |
| 1140 PROFESSIONAL CT | | | | | | | |
| HAGERSTOWN, MD 21740-5852 | 54-1426643 | 501(C)(3) | 5,646. | 0. | | | CHARITABLE DONATION |
| , | | | ' ' | | | | |
| AMERICAN BIRD CONSERVANCY | | | | | | | |
| PO BOX 249 | | | | | | | |
| THE PLAINS, VA 20198-0249 | 52-1501259 | 501(C)(3) | 6,424. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| AMERICAN BRAIN TUMOR ASSOCIATION | | | | | | | |
| 8550 W BRYN MAWR AVE STE 550 | | 504 (5) (2) | 11 121 | | | | |
| CHICAGO, IL 60631-3225 | 23-7286648 | 501(C)(3) | 11,131. | 0. | | | CHARITABLE DONATION |
| AMERICAN CANCER SOCIETY | | | | | | | |
| PO BOX 21600 | | | | | | | |
| EAGAN, MN 55121 | 13-1788491 | 501(C)(3) | 195,000. | 0. | | | CHARITABLE DONATION |
| | 10 1/00491 | | 133,000. | ٠. | | | January Dominion |
| AMERICAN CANCER SOCIETY | | | | | | | |
| 950 BLUE GENTIAN ROAD, STE 100 | | | | | | | |
| EAGAN, MN 55121 | 13-1788491 | 501(C)(3) | 8,814. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| AMERICAN CANCER SOCIETY ARLINGTON | | | | | | | | | | |
| HEIGHTS REGIONAL - 100 TRI STATE | | | | | | | | | | |
| INTERNATIONAL, SUITE 125 - | | | | | | | | | | |
| LINCOLNSHIRE, IL 60069 | 13-1788491 | 501(C)(3) | 10,751. | 0. | | | CHARITABLE DONATION | | | |
| AMERICAN CANCER SOCIETY INC | | | | | | | | | | |
| PO BOX 1685 | | | | | | | | | | |
| ATLANTA, GA 30303 | 13-1788491 | 501(C)(3) | 246,058. | 0. | | | CHARITABLE DONATION | | | |
| AMERICAN CANCER SOCIETY INC - (NATIONAL OFFICE) - 250 WILLIAMS STREET NW, 4TH FLOOR - ATLANTA, GA | | | | | | | | | | |
| 30303 | 13-1788491 | 501(C)(3) | 14,971. | 0. | | | CHARITABLE DONATION | | | |
| AMERICAN CANCER SOCIETY INC - OKLAHOMA CITY, OK OFFICE - 6525 N MERIDIAN, SUITE 110 - OKLAHOMA CITY, OK 73116 | 13-1788491 | 501(C)(3) | 8,292. | 0. | | | CHARITABLE DONATION | | | |
| AMERICAN CANCER SOCIETY NATIONAL OFFICE - 250 WILLIAMS ST - ATLANTA, GA 30303 | 13-1788491 | 501(C)(3) | 36,851. | 0. | | | CHARITABLE DONATION | | | |
| AMERICAN CANCER SOCIETY SURPRISE AZ - 4550 E. BELL ROAD SUITE 126 - PHOENIX, AZ 85032-9395 | 13-1788491 | 501(C)(3) | 5,672. | 0. | | | CHARITABLE DONATION | | | |
| AMERICAN CANCER SOCIETY, INC. 405 WILLIAMS CT, SUITE 120 BALTIMORE, MD 21220 | 13-1788491 | 501(C)(3) | 7,400. | 0. | | | CHARITABLE DONATION | | | |
| AMERICAN CAVALIER KING CHARLES SPANIEL RESCUE TRUST - 6000 HIGH BLUFF COURT - RALEIGH, NC 27612 | 20-2338232 | 501(C)(3) | 7,024. | 0. | | | CHARITABLE DONATION | | | |
| AMERICAN CENTER FOR LAW AND JUSTICE INC - 1000 REGENT UNIVERSITY DR - VIRGINIA BCH, VA 23464-5037 | 54-1586817 | 501(C)(3) | 6,347. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AMEDICAN CIVIL LIBERATES UNION | | | | | | | |
| AMERICAN CIVIL LIBERTIES UNION FOUNDATION INC - 125 BROAD STREET | | | | | | | |
| - NEW YORK, NY 10004-2400 | 13-6213516 | 501(C)(3) | 113,222. | 0. | | | CHARITABLE DONATION |
| AMERICAN CIVIL LIBERTIES UNION | 13 0213310 | 501(0)(5) | 115,222. | · · | | | CHARTIABLE DONATION |
| FOUNDATION OF SOUTHERN CALIFORNIA | | | | | | | |
| - 1313 W 8TH STREET - LOS ANGELES. | | | | | | | |
| CA 90017-4420 | 95-2673361 | 501(C)(3) | 29,263. | 0. | | | CHARITABLE DONATION |
| AMERICAN CIVIL LIBERTIES UNION OF | | | , - | | | | |
| SOUTHERN CALIFORNIA - 1313 W 8TH | | | | | | | |
| STREET - LOS ANGELES, CA | | | | | | | |
| 90017-4420 | 95-2673361 | 501(C)(3) | 7,095. | 0. | | | CHARITABLE DONATION |
| AMERICAN COMMITTEE OF THE TEL AVIV FOUNDATION - 1201 BROADWAY STE 611 - NEW YORK, NY 10001-5658 | 13-3145161 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| AMERICAN DIABETES ASSOCIATION PO BOX 7023 MERRIFIELD, VA 22116 | 54-1734511 | 501(C)(3) | 21,375. | 0. | | | CHARITABLE DONATION |
| MIRKITIBIS, VII ZZIIO | 34 1/34311 | 501(0)(3) | 21,373. | · · | | | CIMICITIBLE BONNITON |
| AMERICAN DIABETES ASSOCIATION - NATIONAL - PO BOX 7023 - MERRIFIELD, VA 22116 | 13-1623888 | 501(C)(3) | 19,974. | 0. | | | CHARITABLE DONATION |
| AMERICAN DIABETES ASSOCIATION INC PO BOX 7023 | | | | | | | |
| MERRIFIELD, VA 22116 | 13-1623888 | 501(C)(3) | 30,351. | 0. | | | CHARITABLE DONATION |
| AMERICAN DIABETES ASSOCIATION NATIONAL - PO BOX 7023 - MERRIFIELD, VA 22116 | 13-1623888 | 501(C)(3) | 10,701. | 0. | | | CHARITABLE DONATION |
| AMERICAN FILM INSTITUTE 2021 N WESTERN AVE LOS ANGELES, CA 90027-1625 | 52-6072925 | 501(C)(3) | 13,853. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| AMERICAN FOREST FOUNDATION | | | | | | | | |
| 2000 M ST NW STE 550 | | | | | | | | |
| WASHINGTON, DC 20036-3316 | 52-1235124 | 501(C)(3) | 5,551. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| AMERICAN FOUNDATION FOR SUICIDE | | | | | | | | |
| PREVENTION - 199 WATER STREET, FL | | | | | | | | |
| 11 - NEW YORK, NY 10038 | 13-3393329 | 501(C)(3) | 22,205. | 0. | | | CHARITABLE DONATION | |
| AMERICAN FOUNDATION FOR SUICIDE | | | | | | | | |
| PREVENTION - NATIONAL OFFICE - 199 | | | | | | | | |
| WATER ST FL 11 - NEW YORK, NY | | | | | | | | |
| 10038-3541 | 13-3393329 | 501(C)(3) | 11,789. | 0. | | | CHARITABLE DONATION | |
| AMERICAN FRIENDS OF COVENT GARDEN, | | | | | | | | |
| THE ROYAL OPERA, THE ROYAL BALLET | | | | | | | | |
| INC - C/O G SCOTT CLEMONS 140 | | | | | | | | |
| BROADWAY - NEW YORK, NY 10005 | 23-7039510 | 501(C)(3) | 18,676. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| AMERICAN FRIENDS OF FACTUM | | | | | | | | |
| FOUNDATION, INC 150 EAST 69TH | | L | | _ | | | | |
| STREET NO 19L - NEW YORK, NY 10021 | 47-5486901 | 501(C)(3) | 32,999. | 0. | | | CHARITABLE DONATION | |
| AMERICAN FRIENDS OF FLORENCE | | | | | | | | |
| MUSIC, INC C/O BOIES SCHILLER | | | | | | | | |
| FLEXNER LLP 2435 HOLLYWOOD BLVD | | L | | _ | | | | |
| HOLLYWOOD, FL 33020 | 81-2522546 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION | |
| AMERICAN FRIENDS OF YAHAD-IN UNUM | | | | | | | | |
| INC - 25 W 45TH ST STE 1405 - NEW | | | | | | | | |
| | 26-3468570 | E01/G\/3\ | 150 000 | 0. | | | CHARITABLE DONATION | |
| YORK, NY 10036-4902 | 26-3466570 | 501(C)(3) | 150,000. | 0. | | | CHARITABLE DONATION | |
| AMERICAN HEART ASSOCIATION | | | | | | | | |
| 11207 BLUE HERON BLVD. NORTH | | | | | | | | |
| SAINT PETERSBURG, FL 33716 | 13-5613797 | 501(C)(3) | 440,621. | 0. | | | CHARITABLE DONATION | |
| AMERICAN HEART ASSOCIATION - | 13 3013737 | 551(5)(5) | 440,021. | · · · | | | DOMINITION DOMINITON | |
| (NATIONAL OFFICE) - 7272 | | | | | | | | |
| GREENVILLE AVE - DALLAS, TX | | | | | | | | |
| 75231-5129 | 13-5613797 | 501(C)(3) | 14,214. | 0. | | | CHARITABLE DONATION | |
| | | | | <u> </u> | | 1 | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| AMERICAN HEART ASSOCIATION INC | | | | | | | | |
| 1365 GARDEN OF THE GODS RD. STE 10 | n. | | | | | | | |
| COLORADO SPRINGS, CO 80907 | 13-5613797 | 501(C)(3) | 64,147. | 0. | | | CHARITABLE DONATION | |
| COLORADO BERTINGS, CO 80307 | 13-3013737 | 501(0)(3) | 04,147. | 0. | | | CHARITABLE DONATION | |
| AMERICAN HEART ASSOCIATION, INC. 7272 GREENVILLE AVENUE | | | | | | | | |
| DALLAS, TX 75231 | 13-5613797 | 501(C)(3) | 16,111. | 0. | | | CHARITABLE DONATION | |
| AMERICAN HEART ASSOCIATION, INC | 13 3013737 | 501(0)(5) | 10,111. | · · | | | CHARITABLE BONATION | |
| CHARLOTTE, NC - 128 S. TRYON | | | | | | | | |
| STREET, SUITE 1588 - CHARLOTTE, NC | | | | | | | | |
| 28202 | 13-5613797 | 501/0\/3\ | 16,061. | 0. | | | CHARITABLE DONATION | |
| 20202 | 13-3013737 | 501(0)(3) | 10,001. | 0. | | | CHARITABLE DONATION | |
| AMERICAN HEART ASSOCIATION, INC CINCINNATI, OH - 7272 GREENVILLE | | | | | | | | |
| AVE - DALLAS, TX 75231 | 13-5613797 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | |
| AMERICAN HEART ASSOCIATION, INC | | | | | | | | |
| MT. PLEASANT, SC - 887 JOHNNIE | | | | | | | | |
| DODDS BLVD. #110 - MT. PLEASANT, | | | | | | | | |
| SC 29464 | 13-5613797 | 501(C)(3) | 39,694. | 0. | | | CHARITABLE DONATION | |
| | | | , , , , , | | | | | |
| AMERICAN HEART ASSOCIATION, INC | | | | | | | | |
| NATIONAL CENTER - 7272 GREENVILLE | | | | | | | | |
| AVENUE - DALLAS, TX 75231 | 13-5613797 | 501(C)(3) | 37,349. | 0. | | | CHARITABLE DONATION | |
| · | | | · | | | | | |
| AMERICAN HEART ASSOCIATON | | | | | | | | |
| 5000 WESTOWN PKWY | | | | | | | | |
| WEST DES MOINES, IA 50266 | 13-5613797 | 501(C)(3) | 9,993. | 0. | | | CHARITABLE DONATION | |
| · | | | · | | | | | |
| AMERICAN HUMANE ASSOCIATION | | | | | | | | |
| 1400 16TH STREET NW | | | | | | | | |
| WASHINGTON, DC 20036-2217 | 84-0432950 | 501(C)(3) | 8,984. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| AMERICAN IMMIGRATION COUNCIL | | | | | | | | |
| 1331 G ST NW STE 200 | | | | | | | | |
| WASHINGTON, DC 20005-3141 | 52-1549711 | 501(C)(3) | 101,594. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | <u> </u> |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MERICAN INDIA FOUNDATION | | | | | | | |
| 216 EAST 45TH STREET | | | | | | | |
| NEW YORK, NY 10017 | 13-4159765 | 501(C)(3) | 12,305. | 0. | | | CHARITABLE DONATION |
| AMERICAN INDIAN COLLEGE FUND | | | | | | | |
| 8333 GREENWOOD BLVD | | | | | | | |
| DENVER, CO 80221-4488 | 52-1573446 | 501(C)(3) | 56,475. | 0. | | | CHARITABLE DONATION |
| AMERICAN INSTITUTE FOR CHARTERED | | | , | | | | |
| PROPERTY CASUALTY UNDERWRITERS - | | | | | | | |
| 720 PROVIDENCE ROAD, SUITE 100 - | | | | | | | |
| MALVERN, PA 19355-3449 | 23-1352012 | 501(C)(3) | 200,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| AMERICAN KIDNEY FUND INC | | | | | | | |
| 11921 ROCKVILLE PIKE STE 300 | 22 7124261 | E01/G)/3) | F 055 | 0 | | | CUADITA DI EL DOMATTONI |
| ROCKVILLE, MD 20852-2737 | 23-7124261 | 501(C)(3) | 5,055. | 0. | | | CHARITABLE DONATION |
| AMERICAN LEBANESE SYRIAN ASSOC | | | | | | | |
| CHAR INC - 501 SAINT JUDE PL - | | | | | | | |
| MEMPHIS, TN 38105-1905 | 35-1044585 | 501(C)(3) | 32,233. | 0. | | | CHARITABLE DONATION |
| · | | | | | | | |
| AMERICAN LIVER FOUNDATION | | | | | | | |
| P.O. BOX 1224 | | | | | | | |
| BRENTWOOD, TN 37024 | 36-2883000 | 501(C)(3) | 7,485. | 0. | | | CHARITABLE DONATION |
| NAD-TON TIME LOCATION | | | | | | | |
| AMERICAN LUNG ASSOCIATION 55 W WACKER DRIVE | | | | | | | |
| CHICAGO, IL 60601-1609 | 13-1632524 | | 10,730. | 0. | | | CHARITABLE DONATION |
| ENICAGO, 11 00001-1009 | 13-1032324 | | 10,730. | 0. | | | CHARITABLE DONALION |
| AMERICAN MUSEUM OF THE MOVING | | | | | | | |
| IMAGE - 3601 35TH AVE - ASTORIA, | | | | | | | |
| NY 11106-1226 | 11-2730714 | 501(C)(3) | 9,064. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| AMERICAN NATIONAL RED CROSS | | | | | | | |
| 431 18TH ST NW | | | | | | | |
| WASHINGTON, DC 20006-5310 | 53-0196605 | 501(C)(3) | 1,467,927. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|-----------------------------------|----------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (b) EIN | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| MERICAN NATIONAL RED CROSS IN | | | | | | | |
| EGION SW CHAPTER - 29 S. | | | | | | | |
| STOCKWELL ROAD - EVANSVILLE, IN | | | | | | | |
| 7714-0248 | 53-0196605 | 501(C)(3) | 13,800. | 0. | | | CHARITABLE DONATION |
| AMERICAN NURSES FOUNDATION INC | | | | | | | |
| 515 GEORGIA AVE STE 400 | | | | | | | |
| SILVER SPRING, MD 20910-3492 | 13-1893924 | 501(C)(3) | 20,771. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| AMERICAN RED CROSS | | | | | | | |
| LOO S ROBERT STREET | | | | | | | |
| ST PAUL, MN 55107 | 53-0196605 | 501(C)(3) | 283,913. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| AMERICAN RED CROSS | | | | | | | |
| PO BOX 122 | | | | | | | |
| BROOKINGS, SD 57006 | 53-0196605 | 501(C)(3) | 20,951. | 0. | | | CHARITABLE DONATION |
| AMERICAN RED CROSS - (NATIONAL | | | | | | | |
| OFFICE) - 431 18TH STREET, NW - | | | | | | | |
| WASHINGTON, DC 20006 | 53-0196605 | 501(C)(3) | 56,229. | 0. | | | CHARITABLE DONATION |
| mbirineren, be 2000 | 33 0130003 | 301(0)(3) | 30,223. | • | | | |
| AMERICAN RED CROSS - VIRGINIA | | | | | | | |
| REGION - 2825 EMERYWOOD PARKWAY - | | | | | | | |
| ICHMOND, VA 23294 | 53-0196605 | 501(C)(3) | 25,795. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MERICAN RED CROSS CENTRAL | | | | | | | |
| MARYLAND - 4800 MOUNT HOPE DR - | | | | | | | |
| BALTIMORE, MD 21215 | 53-0196605 | 501(C)(3) | 6,052. | 0. | | | CHARITABLE DONATION |
| MEDIAN DED ADORG CONTROL VIII | | | | | | | |
| MERICAN RED CROSS GREATER NEW | | | | | | | |
| ORK - P O BOX 37295 - WASHINGTON, | F2 010660F | E01/G)/3) | 17 500 | 2 | | | CHARTEARIE DONATES |
| OC 20013 | 53-0196605 | DOT(C)(3) | 17,500. | 0. | | | CHARITABLE DONATION |
| MERICAN RED CROSS KANSAS CHAPTER | | | | | | | |
| 07 N. MAIN | | | | | | | |
| VICHITA, KS 67203 | 53-0196605 | 501 (C) (3) | 5,250. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | Γ |
|--|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MERICAN RED CROSS NEW JERSEY | | | | | | | |
| CROSSROADS - 695 SPRINGFIELD | | | | | | | |
| AVENUE - SUMMIT, NJ 07901 | 53-0196605 | 501(C)(3) | 9,223. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| AMERICAN RED CROSS OF CENTRAL | | | | | | | |
| APPALACHIA REGION - 113 LAKEVIEW | | | | _ | | | |
| DRIVE - CHARLESTON, WV 25313 | 53-0196605 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| AMERICAN RED CROSS OF GEORGIA | | | | | | | |
| 1955 MONROE DRIVE NE | | | | | | | |
| ATLANTA, GA 30324 | 53-0196605 | 501(C)(3) | 26,032. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| AMERICAN RED CROSS OF GREATER | | | | | | | |
| CHICAGO - 2200 W. HARRISON STREET | | | | | | | |
| - CHICAGO, IL 60612-3506 | 53-0196605 | 501(C)(3) | 9,208. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| AMERICAN RED CROSS OF NORTHEASTERN | | | | | | | |
| NEW YORK - 33 EVERETT ROAD - | | | | | | | |
| ALBANY, NY 12205 | 53-0196605 | 501(C)(3) | 25,924. | 0. | | | CHARITABLE DONATION |
| AMERICAN RED CROSS SERVING CENTRAL | | | | | | | |
| ILLINOIS - 311 W JOHN H GWYNN JR | | | | | | | |
| AVE PEORIA, IL 61605 | 53-0196605 | 501 (C) (3) | 5,190. | 0. | | | CHARITABLE DONATION |
| AMERICAN RED CROSS SOUTHEASTERN | 22 0130003 | | 3,150. | <u> </u> | | | January Dollar 1010 |
| MICHIGAN REGION - 7800 OUTER DRIVE | | | | | | | |
| WEST, SUITE 205 - DETROIT, MI | | | | | | | |
| 48235 | 53-0196605 | 501(C)(3) | 10,100. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| AMERICAN REPERTORY THEATRE | | | | | | | |
| 54 BRATTLE ST | | | | | | | |
| CAMBRIDGE, MA 02138-3443 | 04-2665867 | 501(C)(3) | 11,626. | 0. | | | CHARITABLE DONATION |
| AMERICAN SECONDARY SCHOOLS FOR | | | | | | | |
| INTERNATIONAL STUDENTS AND | | | | | | | |
| TEACHERS - 68 BRIDGE STREET SUITE | | | | | | | |
| 203 - SUFFIELD, CT 06078 | 03-0272890 | 501(C)(3) | 5,990. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | Т |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AMERICAN SOCIETY FOR THE | | | | | | | |
| PREVENTION OF CRUELTY TO ANIMALS - | | | | | | | |
| 424 E 92ND ST - NEW YORK, NY | | | | | | | |
| 10128-6804 | 13-1623829 | 501(C)(3) | 97,960. | 0. | | | CHARITABLE DONATION |
| AMERICAN SOCIETY FOR THE | | | | | | | |
| PREVENTION OF CRUELTY TO ANIMALS | | | | | | | |
| DBA ASPCA - 520 EIGHTH AVENUE 7TH | | | | | | | |
| FLOOR - NEW YORK, NY 10018 | 13-1623829 | 501(C)(3) | 7,914. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| AMERICARES | _ | | | | | | |
| 88 HAMILTON AVENUE 161 CHERRY STREE | | | | _ | | | |
| STAMFORD, CT 06902 | 06-1008595 | 501(C)(3) | 369,461. | 0. | | | CHARITABLE DONATION |
| WEDT GLOS TO TOTAL TOW | | | | | | | |
| AMERICARES FOUNDATION | | | | | | | |
| 88 HAMILTON AVE | | | | | | | |
| STAMFORD, CT 06902-3105 | 06-1008595 | 501(C)(3) | 23,194. | 0. | | | CHARITABLE DONATION |
| AMERICARES FOUNDATION INC. | | | | | | | |
| 88 HAMILTON AVE | | | | | | | |
| | 06-1008595 | E01/G\/3\ | 20,842. | 0. | | | CHARITABLE DONATION |
| STAMFORD, CT 06902 | 06-1006595 | 501(C)(3) | 20,042. | 0. | | | CHARITABLE DONATION |
| AMERICARES FOUNDATION, INC | | | | | | | |
| 88 HAMILTON AVE | | | | | | | |
| STAMFORD, CT 06902-3111 | 06-1008595 | 501(C)(3) | 27,874. | 0. | | | CHARITABLE DONATION |
| | 00 1000333 | 301(0)(3) | 27,071. | | | | |
| AMERICAS GROW A ROW INC | | | | | | | |
| 150 PITTSTOWN RD | | | | | | | |
| PITTSTOWN, NJ 08867-4224 | 26-2569598 | 501(C)(3) | 10,562. | 0. | | | CHARITABLE DONATION |
| AMERICA'S PROMISE - THE ALLIANCE | | | , | | | | |
| FOR YOUTH - 1110 VERMONT AVENUE | | | | | | | |
| NW, SUITE 900 - WASHINGTON, DC | | | | | | | |
| 20005-3538 | 54-1848713 | 501(C)(3) | 350,000. | 0. | | | CHARITABLE DONATION |
| | | | , , , | | | | |
| AMERICAS SECOND HARVEST OF COASTAL | | | | | | | |
| GEORGIA INC - 2501 E PRESIDENT ST | | | | | | | |
| - SAVANNAH, GA 31404-1101 | 58-1442013 | 501(C)(3) | 5,490. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| AMERICAS VETDOGS THE VETERANS K9 | | | | | | | | |
| CORPS INC - 371 E JERICHO TURNPIKE | | | | | | | | |
| - SMITHTOWN, NY 11787-2906 | 20-8814368 | 501(C)(3) | 6,386. | 0. | | | CHARITABLE DONATION | |
| · | | | , | | | | | |
| AMHERST COLLEGE TRUSTEES | | | | | | | | |
| PO BOX 5000 | | | | | | | | |
| AMHERST, MA 01002-5000 | 04-2103542 | 501(C)(3) | 2,095,738. | 0. | | | CHARITABLE DONATION | |
| AMNESTY INTERNATIONAL OF THE USA | | | | | | | | |
| INC - 5 PENN PLAZA 16TH FLOOR - | | | | | | | | |
| NEW YORK, NY 10001-1823 | 52-0851555 | 501(C)(3) | 12,360. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| AMYOTROPHIC LATERAL SCLEROSIS | | | | | | | | |
| ASSOCIATION - 700 NE MULTNOMAH ST | | | | | | | | |
| STE 210 - PORTLAND, OR 97232-4102 | 68-0516066 | 501(C)(3) | 22,669. | 0. | | | CHARITABLE DONATION | |
| AN ACHIEVABLE DREAM MIDDLE AND | | | | | | | | |
| HIGH SCHOOL INC - 10858 WARWICK | | | | | | | | |
| BLVD, SUITE A - NEWPORT NEWS, VA | | | | | | | | |
| 23601-3741 | 54-1682144 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| ANANI CULTURAL HEALING ARTS CENTER 4048 GELBERT PLACE #9 | | | | | | | | |
| | 95-4756865 | E01/G\/3\ | 9,900. | 0. | | | CHARITABLE DONATION | |
| LOS ANGELES, CA 90008 | 93-4730003 | 501(C)(3) | 9,300. | 0. | | | CHARITABLE DONATION | |
| ANCHORAGE MUSEUM ASSOCIATION | | | | | | | | |
| 625 C ST | | | | | | | | |
| ANCHORAGE, AK 99501-3544 | 92-6009317 | 501(C)(3) | 5,100. | 0. | | | CHARITABLE DONATION | |
| | | | · | | | | | |
| ANDERSON ANIMAL SHELTER | | | | | | | | |
| 1000 S LA FOX ST | | | | | | | | |
| SOUTH ELGIN, IL 60177-2304 | 36-6164626 | 501(C)(3) | 8,490. | 0. | | | CHARITABLE DONATION | |
| ANDREWG AVENUE GUIDGU OF GUIDGE | | | | | | | | |
| ANDREWS AVENUE CHURCH OF CHRIST, INC 12550 WEST BROWARD | | | | | | | | |
| BOULEVARD - PLANTATION, FL 33325 | 59-2339831 | 501 (C) (3) | 14,750. | 0. | | | CHARITABLE DONATION | |
| DOUBLAND - LIMITATION, LE 33372 | JJ-4JJJ031 | POT(C)(3) | 14,/50. | υ. | | | CHEVITABLE DOMESTION | |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ro rooters Fa |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ANGELMAN SYNDROME FOUNDATION INC | | | | | | | |
| 75 EXECUTIVE DRIVE #327 | | | | | | | |
| AURORA, IL 60504 | 59-3092842 | 501(C)(3) | 6,284. | 0. | | | CHARITABLE DONATION |
| ANGELS AMONG US PET RESCUE INC | | | | | | | |
| PO BOX 821 | | | | | | | |
| ALPHARETTA, GA 30009 | 27-1228232 | 501(C)(3) | 12,239. | 0. | | | CHARITABLE DONATION |
| ANIMAL CARE AND CONTROL TEAM | | | | | | | |
| 111 W HUNTING PARK AVE | | | | | | | |
| PHILADELPHIA, PA 19140-2717 | 45-3985637 | 501(C)(3) | 9,662. | 0. | | | CHARITABLE DONATION |
| NATURAL EDITENDS INC | | | | | | | |
| ANIMAL FRIENDS INC 562 CAMP HORNE RD | | | | | | | |
| PITTSBURGH, PA 15237-1109 | 25-0951565 | 501(C)(3) | 6,382. | 0. | | | CHARITABLE DONATION |
| 11115551601, 111 1323, 1103 | 23 0331303 | 301(0)(3) | 0,302. | • | | | ommercial pomicion |
| ANIMAL HOPE INC | | | | | | | |
| 6708 S HULEN ST | | | | | | | |
| FORT WORTH, TX 76133 | 47-2878808 | 501(C)(3) | 10,934. | 0. | | | CHARITABLE DONATION |
| ANIMAL HOUSE SHELTER INC | | | | | | | |
| 13005 ERNESTI RD | | | | | | | |
| HUNTLEY, IL 60142-9784 | 36-4483106 | 501(C)(3) | 6,427. | 0. | | | CHARITABLE DONATION |
| · | | | | | | | |
| ANIMAL HUMANE SOCIETY | | | | | | | |
| 845 MEADOW LANE N | | | | | | | |
| GOLDEN VALLEY, MN 55422 | 41-0693842 | 501(C)(3) | 50,224. | 0. | | | CHARITABLE DONATION |
| ANIMAL REFUGE LEAGUE OF GREATER | | | | | | | |
| PORTLAND - PO BOX 336 - WESTBROOK, | | | | | | | |
| ME 04098-0336 | 01-0212541 | 501(C)(3) | 5,905. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ANIMAL RESCUE LEAGUE OF BERKS | | | | | | | |
| COUNTY INC - 58 KENNEL RD - | 22 1417505 | E01/C)/3) | 0 F46 | _ | | | CHARTMARIE DONAMION |
| BIRDSBORO, PA 19508 | 23-1417505 | DOT(C)(3) | 8,546. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|-----------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (O) LIT | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| ANIMAL RESCUE LEAGUE OF NEW | | | | | | | |
| HAMPSHIRE - 545 ROUTE 101 - | | | | | | | |
| BEDFORD, NH 03110 | 02-0222790 | 501(C)(3) | 5,054. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ANIMAL WELFARE INSTITUTE | | | | | | | |
| 900 PENNSYLVANIA AVE SE | | | | | | | |
| WASHINGTON, DC 20003-2140 | 13-5655952 | 501(C)(3) | 7,391. | 0. | | | CHARITABLE DONATION |
| ANN & ROBERT H. LURIE CHILDREN'S | | | | | | | |
| HOSPITAL OF CHICAGO - 225 EAST | | | | | | | |
| CHICAGO AVENUE, BOX 4 - CHICAGO, | | | | | | | |
| IL 60611 | 36-2170833 | 501(C)(3) | 19,681. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ANNOOR ACADEMY OF BENTONVILLE | | | | | | | |
| 200 SW 28TH STREET | 04 0660055 | 504 (5) (2) | 24.446 | | | | |
| BENTONVILLE, AR 72712 | 81-2668955 | 501(C)(3) | 34,416. | 0. | | | CHARITABLE DONATION |
| ANOKA COUNTY BROTHERHOOD COUNCIL | | | | | | | |
| INC PO BOX 774\N2615 9TH AVE N | | | | | | | |
| | 51-0155191 | E01/G\/3\ | 10.000 | 0. | | | CHARITABLE DONATION |
| 2615 9TH AVE N - ANOKA, MN 55303 | 51-0155191 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| ANTAEUS COMPANY | | | | | | | |
| 110 E BROADWAY | | | | | | | |
| GLENDALE, CA 91205-1007 | 95-4548826 | 501(C)(3) | 11,495. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| ANTI DEFAMATION LEAGUE FOUNDATION | | | | | | | |
| 605 THIRD AVE | | | | | | | |
| NEW YORK, NY 10158-3560 | 13-2887439 | 501(C)(3) | 23,244. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| ANTI-DEFAMATION LEAGUE | | | | | | | |
| 605 THIRD AVENUE | | | | | | | |
| NEW YORK, NY 10158-0180 | 13-1818723 | 501(C)(3) | 7,615. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| APANO COMMUNITIES UNITED FUND | | | | | | | |
| 8188 SE DIVISION ST | | | | | | | |
| PORTLAND, OR 97206 | 80-0252850 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | Fa |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| APEX FOR YOUTH, INC | | | | | | | |
| 120 WALKER ST 5TH FLOOR | | | | | | | |
| NEW YORK, NY 10013-4117 | 13-3650718 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| APICHA COMMUNITY HEALTH CENTER | | | | | | | |
| 400 BROADWAY | | | | | | | |
| NEW YORK, NY 10013-3698 | 13-3706365 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| APLA HEALTH | | | | | | | |
| 611 S. KINGSLEY DRIVE | | | | | | | |
| LOS ANGELES, CA 90005 | 84-1661910 | 501(C)(3) | 6,207. | 0. | | | CHARITABLE DONATION |
| · | | | | | | | |
| APPALACHIA SERVICE PROJECT | | | | | | | |
| 4523 BRISTOL HWY | | | | | | | |
| JOHNSON CITY, TN 37601-2937 | 62-0989383 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION |
| APPALACHIAN STATE UNIVERSITY | | | | | | | |
| FOUNDATION INC - ASU BOX 32064 | | | | | | | |
| MCKINNEY ALUMNI CTR - BOONE, NC | 23-7099379 | E01/G)/2) | 14 227 | _ | | | OUADIMADI E DONAMION |
| 28608-2064 | 23-7099379 | 501(C)(3) | 14,227. | 0. | | | CHARITABLE DONATION |
| ARBOR DAY FOUNDATION | | | | | | | |
| 211 N 12TH ST | | | | | | | |
| LINCOLN, NE 68508 | 23-7169265 | 501(C)(3) | 1,000,815. | 0. | | | CHARITABLE DONATION |
| AD III GDOWN HEDDEW DAY GGUOOL | | | | | | | |
| ARIE CROWN HEBREW DAY SCHOOL 4600 MAIN STREET | | | | | | | |
| SKOKIE, IL 60076 | 36-2129620 | 501 (C) (3) | 6,724. | 0. | | | CHARITABLE DONATION |
| SKOKIE, IE 00070 | 30 2123020 | 501(0)(5) | 0,724. | · · | | | CHARTIABLE DONATION |
| ARIZONA ANIMAL WELFARE LEAGUE INC | | | | | | | |
| 25 N 40TH ST | | | | | | | |
| PHOENIX, AZ 85034-1701 | 23-7149453 | 501(C)(3) | 6,754. | 0. | | | CHARITABLE DONATION |
| ADJIGOVA DUDV. DOUNCA TOO | | | | | | | |
| ARIZONA BURN FOUNDAITON | | | | | | | |
| 1432 N 7TH STREET | 86-0207519 | 501 (C) (3) | 10,000. | 0. | | | CHARITABLE DONATION |
| PHOENIX, AZ 85006-2524 | 00-020/319 | DOT(C)(3) | 10,000. | <u> </u> | | | CHANTIAGUE DONALION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ARIZONA CHRISTIAN UNIVERSITY | | | | | | | |
| 1 WEST FIRESTORM WAY GLENDALE, AZ 85306-3216 | 86-0186050 | 501(C)(3) | 5,822. | 0. | | | CHARITABLE DONATION |
| ARIZONA HELPING HANDS | | | | | | | |
| 3110 E THUNDERBIRD RD STE 100 | 05.0005000 | 504 (5) (2) | 0.545 | | | | |
| PHOENIX, AZ 85032-5644 | 86-0935988 | 501(C)(3) | 8,745. | 0. | | | CHARITABLE DONATION |
| ARIZONA HUMANE SOCIETY | | | | | | | |
| 1521 W DOBBINS RD | | | | | | | |
| PHOENIX, AZ 85041-8200 | 86-0135567 | 501(C)(3) | 20,161. | 0. | | | CHARITABLE DONATION |
| ARIZONA STATE UNIVERSITY | | | | | | | |
| 660 S COLLEGE AVENUE #375 | | | | | | | |
| TEMPE, AZ 85281-2805 | | | 35,000. | 0. | | | CHARITABLE DONATION |
| ARIZONA STATE UNIVERSITY | | | | | | | |
| FOUNDATION FOR A NEW AMERICAN | | | | | | | |
| UNIVERSITY - PO BOX 2260 - TEMPE, | | | | | | | |
| AZ 85280-2260 | 86-6051042 | 501(C)(3) | 242,350. | 0. | | | CHARITABLE DONATION |
| ARIZONA SUSTAINABILITY ALLIANCE | | | | | | | |
| 8205 S PRIEST DR UNIT 11962 | | | | | | | |
| TEMPE, AZ 85284-0152 | 82-1664765 | 501(C)(3) | 10,300. | 0. | | | CHARITABLE DONATION |
| ARIZONA TECHNOLOGY COUNCIL | | | , - | | | | |
| FOUNDATION DBA SCITECH INSTITUTE - | | | | | | | |
| 2800 N CENTRAL AVE, SUITE 1530 - | | | | | | | |
| PHOENIX, AZ 85004-1007 | 20-1185167 | 501(C)(3) | 40,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ARIZONA TUITION CONNECTION INC | | | | | | | |
| 11445 E VIA LINDA STE 2 | 46-1879761 | 501(C)(3) | 0 126 | 0. | | | CHARITABLE DONATION |
| SCOTTSDALE, AZ 85259 | 40-10/9/01 | DOT(C)(3) | 9,126. | 0. | | | CHARITADLE DONATION |
| ARIZONA WILDFIRE ACADEMY | | | | | | | |
| 1700 W IRON SPRINGS RD | | | | | | | |
| PRESCOTT, AZ 86305-1390 | 81-0579793 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | overnments (Sch | edule I (Form 990), Pa | rt II.) | ra ra |
|---|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ARIZONA WOMEN'S RECOVERY CENTER | | | | | | | |
| 4201 N 16TH ST STE 140 | | | | | | | |
| PHOENIX, AZ 85016 | 86-0208873 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| ARIZOU (DBA PROJECT BASTA) | | | | | | | |
| 315 WEST 36TH STREET | | | | | | | |
| NEW YORK, NY 10018-6404 | 81-5268868 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| ADVANCAC CULLIDDENG BOUNDABLON INC | | | | | | | |
| ARKANSAS CHILDRENS FOUNDATION INC #1 CHILDREN'S WAY, SLOT 661 | | | | | | | |
| LITTLE ROCK, AR 72202-3591 | 71-0568795 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| | /1 0000730 | | 20,000. | | | | |
| ARKANSAS FASHION WEEK | | | | | | | |
| 3024 N OAK BAILEY DR | | | | | | | |
| FAYETTEVILLE, AR 72703-4409 | 46-4426612 | 501(C)(3) | 20,323. | 0. | | | CHARITABLE DONATION |
| 15,000 | | | | | | | |
| ARKANSAS FOODBANK 4301 W 65TH ST | | | | | | | |
| LITTLE ROCK, AR 72209 | 71-0596734 | 501(C)(3) | 25,380. | 0. | | | CHARITABLE DONATION |
| HIIIH ROCK, IM 72203 | 71 0330734 | 301(0)(3) | 23,300. | · · | | | CIMICITIED DOWNTON |
| ARKANSAS STATE UNIVERSITY RED | | | | | | | |
| WOLVES FOUNDATION INC - PO BOX | | | | | | | |
| 2219 - STATE UNIV, AR 72467-2219 | 71-0526367 | 501(C)(3) | 5,616. | 0. | | | CHARITABLE DONATION |
| INTERNATION TOOK LEGISTANIA GRANDS | | | | | | | |
| ARLINGTON FOOD ASSISTANCE CENTER | | | | | | | |
| 2708 S. NELSON STREET | 54-1473207 | 501/C)/3) | 7,948. | 0. | | | CHARITABLE DONATION |
| ARLINGTON, VA 22206-0261 | 34-14/3207 | 501(0)(3) | 7,940. | 0. | | | CHARITABLE DONALION |
| ARMED SERVICES YMCA OF THE USA | | | | | | | |
| 14040 CENTRAL LOOP B | | | | | | | |
| WOODBRIDGE, VA 22193-1438 | 36-3274346 | 501(C)(3) | 7,649. | 0. | | | CHARITABLE DONATION |
| ADMENTA ADMOAVIL BING TWO | | | | | | | |
| ARMENIA ARTSAKH FUND INC | | | | | | | |
| 1101 N PACIFIC AVE STE 204 GLENDALE, CA 91202-4316 | 47-5298962 | 501(C)(3) | 21,249. | 0. | | | CHARITABLE DONATION |
| 31ENDALE, CA 31202-4310 | 41-3430302 | DOT(C)(3) | 21,249. | J 0. | | 1 | CHANTIADLE DONALION |

| correduct (Form 600) | FOUNDATION AN | | | | | | 45-1054200 P |
|--|---------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A | ssistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ARMENIA FUND INC 111 N JACKSON ST STE 205 GLENDALE, CA 91206-4375 | 95-4485698 | 501(c)(3) | 952,715. | 0. | | | CHARITABLE DONATION |
| ARMENIA FUND, INC. 111 N. JACKSON STREET SUITE 205 GLENDALE, CA 91206 | 95-4485698 | 501(C)(3) | 23,356. | 0. | | | CHARITABLE DONATION |
| ARTHRITIS FOUNDATION INC 1355 PEACHTREE ST NE STE 600 ATLANTA, GA 30309-3234 | 58-1341679 | 501(C)(3) | 8,306. | 0. | | | CHARITABLE DONATION |
| ARTICLE GROUP.ORG INC 222 LIVINGSTON STREET\NSUITE 2 SUIT BROOKLYN, NY 11201 | 83-3227 4 65 | 501(C)(3) | 1,400,000. | 0. | | | CHARITABLE DONATION |
| ARTS COMMISSION OF GREATER TOLEDO INC - 1838 PARKWOOD AVENUE - TOLEDO, OH 43604 | 34-1358701 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION |
| ARTSWAVE 20 EAST CENTRAL PARKWAY STE. 200 CINCINNATI, OH 45202 | 31-0537138 | 501(C)(3) | 49,750. | 0. | | | CHARITABLE DONATION |
| ARX MUSIC ASSOCIATION 2554 156TH AVE SE BELLEVUE, WA 98007-6521 | 83-2254691 | 501(C)(3) | 8,307. | 0. | | | CHARITABLE DONATION |
| ASBESTOS DISEASE AWARENESS DRGANIZATION - 1525 AVIATION BLVD STE 318 - REDONDO BEACH, CA 90278 | 20-1733163 | 501(C)(3) | 25,600. | 0. | | | CHARITABLE DONATION |
| ASBURY UNIVERSITY 1 MACKLEM DR WILMORE, KY 40390-1152 | 61-0458355 | 501(C)(3) | 5,337. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | overnments (Scho | edule I (Form 990), Pa | rt II.) | rage |
|---|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ASF FOUNDATION INC | | | | | | | |
| PO BOX 20327 | | | | | | | |
| MONTGOMERY, AL 36120-0327 | 63-0830085 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |
| ASHA FOR EDUCATION | | | | | | | |
| 340 S LEMON AVE 2742 | | | | | | | |
| WALNUT, CA 91789-2706 | 77-0459884 | 501(C)(3) | 9,928. | 0. | | | CHARITABLE DONATION |
| ASHLAND PRODUCTIONS INC | | | | | | | |
| 2100 WHITE BEAR AVENUE | | | | | | | |
| MAPLEWOOD, MN 55109-3710 | 32-0122026 | 501(C)(3) | 8,708. | 0. | | | CHARITABLE DONATION |
| ASIAN AMERICAN LEGAL DEFENSE AND | 02 0222020 | | ,,,,,,, | • | | | |
| EDUCATION FUND (AALDEF) - 99 | | | | | | | |
| HUDSON ST 12TH FLOOR - NEW YORK, | | | | | | | |
| NY 10013-2815 | 13-2855641 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ASIAN AMERICANS ADVANCING JUSTICE | | | | | | | |
| - AAJC INC - 1620 L ST. NW, SUITE | | | | | | | |
| 1050 - WASHINGTON, DC 20036 | 13-3619000 | 501(C)(3) | 7,030. | 0. | | | CHARITABLE DONATION |
| ASIAN AMERICANS ADVANCING JUSTICE | | | | | | | |
| - ASIAN LAW CAUCUS - 55 COLUMBUS | | | | | | | |
| AVE - SAN FRANCISCO, CA 94111 | 94-2176139 | 501(C)(3) | 200,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ASIAN AMERICANS ADVANCING JUSTICE | | | | | | | |
| -AAJC INC - 1620 L ST NW STE 1050 | | | | | | | |
| - WASHINGTON, DC 20036-5660 | 13-3619000 | 501(C)(3) | 65,805. | 0. | | | CHARITABLE DONATION |
| ACTAN AMEDICANC DOD DOMATIME | | | | | | | |
| ASIAN AMERICANS FOR EQUALITY 2 ALLEN ST.\N7TH FLOOR 7TH FLOOR | | | | | | | |
| NEW YORK, NY 10002 | 13-3187792 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| ASIAN AMERICANS/PACIFIC ISLANDERS | 13 310//32 | 501(0)(3) | 25,000. | 0. | | | CIMICITABLE DONALION |
| IN PHILANTHROPY - 300 FRANK OGAWA | | | | | | | |
| PLAZA, SUITE 290 - OAKLAND, CA | | | | | | | |
| 94612 | 94-3150064 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | overnments (Scho | edule I (Form 990), Pa | rt II.) | - Fa |
|--|-------------------|-------------------------------|---|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ASIAN HEALTH & SERVICE CENTER | | | | | | | |
| 9035 SE FOSTER ROAD | | | | | | | |
| PORTLAND, OR 97266-4617 | 93-1192100 | 501(C)(3) | 25,020. | 0. | | | CHARITABLE DONATION |
| ASIAN PACIFIC AMERICAN INSTITUTE | 33 1132100 | 301(0)(3) | 23,020. | <u> </u> | | | CIMICITABLE BOWNION |
| FOR CONGRESSIONAL STUDIES INC - | | | | | | | |
| 1001 CONNECTICUT AVENUE, NW SUITE | | | | | | | |
| 320 - WASHINGTON, DC 20036-5504 | 52-1917903 | 501(C)(3) | 70,000. | 0. | | | CHARITABLE DONATION |
| , | | | 1 | | | | |
| ASIAN PACIFIC ENVIRONMENTAL | | | | | | | |
| NETWORK (APEN) - 426 17TH ST STE | | | | | | | |
| 500 - OAKLAND, CA 94612-2820 | 94-3261846 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ASIAN PACIFIC POLICY AND PLANNING | | | | | | | |
| COUNCIL - 905 E 8TH ST - LOS | | | | | | | |
| ANGELES, CA 90021-1848 | 71-0879827 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ASIAN UNIVERSITY FOR WOMEN SUPPORT | | | | | | | |
| FOUNDATION - 125 MT. AUBURN STREET | | | | | | | |
| 380768 - CAMBRIDGE, MA 02238 | 36-4483980 | 501(C)(3) | 60,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ASK CHILDHOOD CANCER FOUNDATION | | | | | | | |
| 5211 W. BROAD STREET, SUITE 100 | F1 01F2660 | 501 (9) (2) | 5 055 | _ | | | |
| RICHMOND, VA 23230 | 51-0173669 | 501(C)(3) | 5,057. | 0. | | | CHARITABLE DONATION |
| ASPCA | | | | | | | |
| 424 E 92ND ST | | | | | | | |
| NEW YORK, NY 10128-6804 | 13-1623829 | 501(C)(3) | 14,785. | 0. | | | CHARITABLE DONATION |
| ASPCA - AMERICAN SOCIETY FOR THE | 13-1023029 | 501(0/(3/ | 14,703. | 0. | | | CHARITABLE DONALION |
| PREVENTION OF CRUELTY TO ANIMALS - | | | | | | | |
| 424 E. 92ND ST, 3RD FLOOR - NEW | | | | | | | |
| YORK, NY 10128-6804 | 13-1623829 | 501(C)(3) | 21,154. | 0. | | | CHARITABLE DONATION |
| | 10 1020025 | | 21,131. | · · · | | | |
| ASPIRE OF ILLINOIS | | | | | | | |
| 1815 S WOLF RD | | | | | | | |
| HILLSIDE, IL 60162-2110 | 36-2654558 | 501(C)(3) | 50,637. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | rugo |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ASPIRE PUBLIC SCHOOLS | | | | | | | |
| 1001 22ND AVE. STE. 100 | | | | | | | |
| OAKLAND, CA 94606 | 94-3311088 | 501/0\/3\ | 227,000. | 0. | | | CHARITABLE DONATION |
| OARDAND, CA 94000 | 94-3311000 | 501(0)(3) | 227,000. | 0. | | | CHARITABLE DONATION |
| ASSOCIATED CATHOLIC CHARITIES INC | | | | | | | |
| 1966 GREENSPRING DR STE 200 | | | | | | | |
| TIMONIUM, MD 21093-4164 | 52-0591538 | 501(C)(3) | 20,144. | 0. | | | CHARITABLE DONATION |
| 11110N1011, 112 21033 1101 | 32 0331330 | 301(0)(3) | 20,111. | • | | | emmillibaa beniillen |
| ASSOCIATES IN CRITICAL NEED TRUST | | | | | | | |
| 702 SW 8TH ST MS0150 | | | | | | | |
| BENTONVILLE, AR 72716-0150 | 71-0858484 | 501(C)(3) | 14,493. | 0. | | | CHARITABLE DONATION |
| ASSOCIATION OF FORMER STUDENTS OF | | | | | | | |
| TEXAS A & M UNIVERSITY - 505 | | | | | | | |
| GEORGE BUSH DR - COLLEGE STA, TX | | | | | | | |
| 77840-2918 | 74-0490865 | 501(C)(3) | 11,039. | 0. | | | CHARITABLE DONATION |
| ASSOCIATION OF GRADUATES OF THE | | | , - | | | | |
| UNITED STATES MILITARY ACADEMY - | | | | | | | |
| 698 MILLS RD - WEST POINT, NY | | | | | | | |
| 10996-1611 | 14-1260763 | 501(C)(3) | 24,645. | 0. | | | CHARITABLE DONATION |
| ASSOCIATION OF THE GRADUATES OF | | | , | | | | |
| THE UNITED STATES MILITARY ACADEMY | | | | | | | |
| - 698 MILLS ROAD HERBERT ALUMNI | | | | | | | |
| CENTER - WEST POINT, NY 10996 | 14-1260763 | 501(C)(3) | 9,565. | 0. | | | CHARITABLE DONATION |
| | | | · | | | | |
| ASTRAEA LESBIAN FOUNDATION FOR | | | | | | | |
| JUSTICE - 116 EAST 16TH STREET, | | | | | | | |
| 7TH FLOOR - NEW YORK, NY 10003 | 13-2992977 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ASYLUM SEEKER ADVOCACY PROJECT, | | | | | | | |
| INC 228 PARK AVE. S. #84810 - | | | | | | | |
| NEW YORK, NY 10003 | 13-3442022 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ATHENIANTECH | | | | | | | |
| 692 N 350 W | | | | | | | |
| TOOELE, UT 84074-1363 | 83-2824333 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | art II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|---|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| ATHENS AREA HABITAT FOR HUMANITY | | | | | | | | | | |
| 532 BARBER STREET | | | | | | | | | | |
| ATHENS, GA 30601-2301 | 58-1809143 | 501(C)(3) | 6,650. | 0. | | | CHARITABLE DONATION | | | |
| | 00 1003110 | | 1 ,,,,,,, | • | | | | | | |
| ATHLETE ALLY | | | | | | | | | | |
| 325 W 38TH STREET, ROOM 305, ROOM | I В | | | | | | | | | |
| NEW YORK, NY 10018 | 27-5527156 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| ATLANTA CHILDRENS SHELTER INC | | | | | | | | | | |
| PO BOX 54322 | | | | | | | | | | |
| ATLANTA, GA 30308-0322 | 58-1675299 | 501(C)(3) | 6,129. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| ATLANTA CHILDREN'S SHELTER, INC. | | | | | | | | | | |
| PO BOX 54322 | 50 4655000 | 504 (5) (2) | | | | | | | | |
| ATLANTA, GA 30308 | 58-1675299 | 501(C)(3) | 5,220. | 0. | | | CHARITABLE DONATION | | | |
| ATLANTA COMMUNITY FOOD BANK | | | | | | | | | | |
| 3400 NORTH DESERT DRIVE | | | | | | | | | | |
| ATLANTA, GA 30344 | 58-1376648 | 501(C)(3) | 22,308. | 0. | | | CHARITABLE DONATION | | | |
| | 00 1070010 | | | • | | | | | | |
| ATLANTA COMMUNITY FOOD BANK INC | | | | | | | | | | |
| 3400 NORTH DESERT DRIVE | | | | | | | | | | |
| ATLANTA, GA 30344 | 58-1376648 | 501(C)(3) | 173,152. | 0. | | | CHARITABLE DONATION | | | |
| ATLANTA EDUCATIONAL | | | | | | | | | | |
| TELECOMMUNICATIONS COLLABORATIVE - | | | | | | | | | | |
| 740 BISMARK RD NE - ATLANTA, GA | | | | | | | | | | |
| 30324-4102 | 58-2126423 | 501(C)(3) | 6,586. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| ATLANTA GIRLS SCHOOL INC | | | | | | | | | | |
| 3254 NORTHSIDE PARKWAY, NW | | | | _ | | | | | | |
| ATLANTA, GA 30327 | 58-2408353 | 501(C)(3) | 5,911. | 0. | | | CHARITABLE DONATION | | | |
| алгамла изымс | | | | | | | | | | |
| ATLANTA HAWKS 101 MARIETTA ST NW STE 1900 | | | | | | | | | | |
| ATLANTA, GA 30303-2771 | 58-1762732 | 501(C)(3) | 29,750. | 0. | | | CHARITABLE DONATION | | | |
| | 1 30 1/02/32 | P = 1 (C / (S / | 1 25,750. | <u> </u> | | | C DONALION | | | |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ATLANTA HUMANE SOCIETY & SOCIETY | | | | | | | |
| PREVENTION OF CRUELTY TO ANIMALS - | | | | | | | |
| 981 HOWELL MILL RD NW - ATLANTA, | | | | _ | | | |
| GA 30318-5512 | 58-0685900 | 501(C)(3) | 26,113. | 0. | | | CHARITABLE DONATION |
| ATLANTA INTERNATIONAL SCHOOL INC 2890 NORTH FULTON DR. | | | | | | | |
| ATLANTA, GA 30305 | 58-1581116 | 501(C)(3) | 5,051. | 0. | | | CHARITABLE DONATION |
| ATLANTA NEIGHBORHOOD DEVELOPMENT PARTNERSHIP, INC 229 PEACHTREE ST NE SUITE 705 - ATLANTA, GA | | | | | | | |
| 30303-1605 | 58-1946632 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| ATLANTA PRESS CLUB INC 6300 POWERS FERRY RD NW ATLANTA, GA 30339 | 58-0969761 | 501(C)(3) | 5,822. | 0. | | | CHARITABLE DONATION |
| ATLANTA REAL ESTATE COLLABORATIVE 3340 PEACHTREE RD NE STE 1400 ATLANTA, GA 30326-1679 | 46-3129325 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| ATLANTA, GA 30320-1079 | 40-3129323 | 501(C)(3) | 13,000. | 0. | | | CHARITABLE DONALION |
| ATLANTA SPEECH SCHOOL INC 3160 NORTHSIDE PARKWAY ATLANTA, GA 30327 | 58-0566198 | 501(C)(3) | 5,279. | 0. | | | CHARITABLE DONATION |
| ATLANTA TECHNICAL COLLEGE FOUNDATION INC - 1560 METROPOLITAN PARKWAY, SW - ATLANTA, GA | | | | | | | |
| 30310-4446 | 58-2582973 | 501(C)(3) | 5,771. | 0. | | | CHARITABLE DONATION |
| ATLANTA UNION MISSION CORPORATION PO BOX 20017 ATLANTA, GA 30325 | 58-0572430 | 501(C)(3) | 16,852. | 0. | | | CHARITABLE DONATION |
| ATLANTA YOUTH ACADEMIES INC PO BOX 18237 ATLANTA, GA 30316 | 58-2486405 | 501(C)(3) | 5,240. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| ATMIYA CARE CHARITIES INC | | | | | | | | | |
| LINCOLN AVE | | | | | | | | | |
| LAKE HIAWATHA, NJ 07034-2133 | 45-4215449 | 501(C)(3) | 5,352. | 0. | | | CHARITABLE DONATION | | |
| ATRIUM HEALTH FOUNDATION | | | | | | | | | |
| 208 EAST BOULEVARD | | | | | | | | | |
| CHARLOTTE, NC 28203 | 56-6060481 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION | | |
| ATTIC YOUTH CENTER | | | | | | | | | |
| 255 S 16TH ST | | | | | | | | | |
| PHILADELPHIA, PA 19102-3303 | 23-3020071 | 501(C)(3) | 7,519. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| AUBURN UNIVERSITY FOUNDATION | | | | | | | | | |
| 317 S COLLEGE ST AUBURN, AL 36849-5170 | 63-6022422 | 501/C)/3) | 24,345. | 0. | | | CHARITABLE DONATION | | |
| AUBURN, AL 30043-3170 | 03-0022422 | 501(0)(3) | 24,343. | 0. | | | CHARITABLE DONATION | | |
| AUGUSTA ROAD BAPTIST CHURCH | | | | | | | | | |
| 1823 AUGUSTA ST | | | | | | | | | |
| GREENVILLE, SC 29605-2927 | 57-0375955 | 501(C)(3) | 6,825. | 0. | | | CHARITABLE DONATION | | |
| NIGHGENNA GOLLEGE | | | | | | | | | |
| AUGUSTANA COLLEGE 639 38TH ST | | | | | | | | | |
| ROCK ISLAND, IL 61201-2210 | 36-2166962 | 501(C)(3) | 11,172. | 0. | | | CHARITABLE DONATION | | |
| | 00 2200002 | | | - | | | | | |
| AUGUSTANA COLLEGE ASSOCIATION | | | | | | | | | |
| 2001 S. SUMMIT AVE. | | | | | | | | | |
| SIOUX FALLS, SD 57197 | 46-0224588 | 501(C)(3) | 6,537. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| AUM HOME SHALA | | | | | | | | | |
| 3104 FLORIDA AVE | 27-0334306 | 501/C)/3\ | 15,000. | 0. | | | CHARITABLE DONATION | | |
| MIAMI, FL 33133-5113 AURORA PUBLIC SCHOOLS EDUCATION | 27-0334306 | DOT(C)(3) | 15,000. | 0. | | | CHARITABLE DONALION | | |
| FOUNDATION - 15701 EAST 1ST | | | | | | | | | |
| AVENUE, SUITE 217 - AURORA, CO | | | | | | | | | |
| 80011-9060 | 74-2477363 | 501(C)(3) | 11,500. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | overnments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AURORA, INC. | | | | | | | |
| 1001 MARY STREET | | | | | | | |
| EVANSVILLE, IN 47710 | 35-1759576 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| AUSTIN HABITAT FOR HUMANITY INC | | | | | | | |
| 500 WEST BEN WHITE BOULEVARD | | | | | | | |
| AUSTIN, TX 78704-7030 | 74-2373217 | 501(C)(3) | 10,125. | 0. | | | CHARITABLE DONATION |
| AUGUTN DEMG ALTUR | | | | | | | |
| AUSTIN PETS ALIVE 1156 W CESAR CHAVEZ ST | | | | | | | |
| AUSTIN, TX 78703-4603 | 74-2893360 | 501(C)(3) | 7,271. | 0. | | | CHARITABLE DONATION |
| | , 1 203000 | | 7,272 | | | | |
| AUTISM SOCIETY OF AMERICA | | | | | | | |
| 6110 EXECUTIVE BLVD STE 305 | | | | | | | |
| ROCKVILLE, MD 20852 | 58-2248889 | 501(C)(3) | 5,891. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| AUTISM SPEAKS - (NATIONAL OFFICE) | | | | | | | |
| 1060 STATE RD 2ND FLOOR | 20-2329938 | E01/C\/2\ | 5,731. | 0. | | | CHARITABLE DONATION |
| PRINCETON, NJ 08540 | 20-2329936 | 501(C)(3) | 5,731. | 0. | | | CHARITABLE DONATION |
| AUTISM SPEAKS INC | | | | | | | |
| 1060 STATE RD STE 2 | | | | | | | |
| PRINCETON, NJ 08540 | 20-2329938 | 501(C)(3) | 30,393. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| AUTISM SPEAKS, INC. | | | | | | | |
| 1060 STATE RD. 2ND FL PRINCETON, NJ 08540 | 20-2329938 | 501/C)/3) | 8,115. | 0. | | | CHARITABLE DONATION |
| FRINCEION, NO 00340 | 20-2329930 | 501(0)(3) | 0,113. | 0. | | | CHARITABLE DONALION |
| AUTISM SUPPORT GROUP OF NWA | | | | | | | |
| 208 N WALTON BLVD STE 9 | | | | | | | |
| BENTONVILLE, AR 72712-5080 | 02-0721419 | 501(C)(3) | 17,060. | 0. | | | CHARITABLE DONATION |
| NUMBER WIGHT OF THE SPECIAL CO. | | | | | | | |
| AUTRY MUSEUM OF THE AMERICAN WEST 4700 WESTERN HERITAGE WAY | | | | | | | |
| LOS ANGELES, CA 90027-1462 | 95-3947744 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| 100 ANGELLED, CA 3002/-1402 | 33-3341144 | DOT(C)(3) | 10,000. | J 0. | | 1 | CHARTIAGUE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AVINA | | | | | | | |
| 1300 I ST NW SUITE 400E PMB500104 | | | | | | | |
| WASHINGTON, DC 20005 | 26-3525897 | 501(C)(3) | 11,000. | 0. | | | CHARITABLE DONATION |
| AVITA HEALTH FOUNDATION | | | | | | | |
| 269 PORTLAND WAY S | | | | | | | |
| GALION, OH 44833-2312 | 20-0934451 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| AVIVO | | | | | | | |
| 1900 CHICAGO AVE | | | | | | | |
| MINNEAPOLIS, MN 55404-1903 | 41-0828779 | 501(C)(3) | 14,810. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| AVON OLD FARMS SCHOOL | | | | | | | |
| 500 OLD FARMS RD | 06 0655480 | E01/G)/2) | 12 800 | 0. | | | CHARTMARIE DONAMION |
| AVON, CT 06001-2716 | 06-0655480 | 501(C)(3) | 12,800. | 0. | | | CHARITABLE DONATION |
| AVONDALE DEVELOPMENT CORPORATION | | | | | | | |
| 3635 READING ROAD #200 | | | | | | | |
| CINCINNATI, OH 45229-2313 | 45-2412695 | 501(C)(3) | 40,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BABSON COLLEGE 231 FOREST STREET ROOM 161 NIC | | | | | | | |
| WELLESLEY, MA 02481-6834 | 04-2103544 | 501(C)(3) | 32,431. | 0. | | | CHARITABLE DONATION |
| | | | 10,111 | - • | | | |
| BABY BLUES CONNECTION | | | | | | | |
| PO BOX 33128 | | | | | | | |
| PORTLAND, OR 97292 | 33-0994626 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| BABY FOLD | | | | | | | |
| 108 E WILLOW ST | | | | | | | |
| NORMAL, IL 61761-1640 | 37-0673453 | 501(C)(3) | 58,831. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BACK 2 BACK MINISTRIES | | | | | | | |
| PO BOX 70 MASON, OH 45040 | 31-1468516 | 501(C)(3) | 7,670. | 0. | | | CHARITABLE DONATION |
| MASON, OR 43040 | 31-1400310 | DOT(C)(3) | 1,0/0. | υ. | | 1 | CHAVITADRE DONALION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990). Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BACK 2 BACK MINISTRIES INC | | | | | | | |
| PO BOX 70 | | | | | | | |
| MASON, OH 45040-0070 | 31-1468516 | 501(C)(3) | 10,540. | 0. | | | CHARITABLE DONATION |
| BACK COUNTRY HORSEMEN OF ALABAMA | | | | | | | |
| INC MCCELLAN CHAPTER - 334 | | | | | | | |
| WESTPARK DR - ANNISTON, AL 36201 | 26-2321096 | 501(C)(3) | 8,349. | 0. | | | CHARITABLE DONATION |
| BACK ON MY FEET | | | | | | | |
| 100 SOUTH BROAD STREET SUITE 2136 | | | | | | | |
| PHILADELPHIA, PA 19110 | 26-2109809 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BACK ON MY FEET | | | | | | | |
| 100 S BROAD ST | 26 2100000 | E01/a)/3) | 30 052 | , | | | OHADIMADI E DOMAMION |
| PHILADELPHIA, PA 19110-1024 | 26-2109809 | DUI(C)(3) | 30,052. | 0. | | | CHARITABLE DONATION |
| BACK ON MY FEET CALIFORNIA | | | | | | | |
| 1730 E HOLLY AVENUE, SUITE #826 | | | | | | | |
| EL SEGUNDO, CA 90245 | 26-2109809 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| DATE DROTTER TWO | | | | | | | |
| BAIL PROJECT INC PO BOX 750 | | | | | | | |
| VENICE, CA 90294-0750 | 81-4985512 | 501(C)(3) | 26,969. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BAIL PROJECT INC. | | | | | | | |
| PO BOX 750 | | | | | | | |
| VENICE, CA 90294 | 81-4985512 | 501(C)(3) | 13,132. | 0. | | | CHARITABLE DONATION |
| BALL STATE UNIVERSITY FOUNDATION | | | | | | | |
| BALL STATE UNIVERSITY FOUNDATION 2800 W BETHEL AVE | | | | | | | |
| MUNCIE, IN 47304-2619 | 35-6024566 | 501(C)(3) | 10,623. | 0. | | | CHARITABLE DONATION |
| | 33 33243300 | | 10,023. | · | | | DOMINION |
| BALSAM MOUNTAIN TRUST | | | | | | | |
| 81 PRESERVE RD | | | | | | | |
| SYLVA, NC 28779-9372 | 56-2217688 | 501(C)(3) | 40,000. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (2) = | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| ALTIMORE ANIMAL RESCUE AND CARE | | | | | | | |
| SHELTER - 2490 GILES ROAD - | | | | | | | |
| BALTIMORE, MD 21225 | 86-1130456 | 501(C)(3) | 10,074. | 0. | | | CHARITABLE DONATION |
| BALTIMORE CHILDRENS MUSEUM INC | | | | | | | |
| 5 MARKET PL | | | | | | | |
| SALTIMORE, MD 21202-4002 | 52-1806933 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| BALTIMORE COMMUNITY FOUNDATION INC | | | | | | | |
| .1 E MOUNT ROYAL AVE 2ND FLOOR | | | | | | | |
| BALTIMORE, MD 21202-5513 | 23-7180620 | 501(C)(3) | 9,290. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BANCROFT NEUROHEALTH | | | | | | | |
| L255 CALDWELL RD | 21 0672770 | E01/a)/3) | E 042 | 0 | | | CHARTMARIE DONAMION |
| CHERRY HILL, NJ 08034-3220 | 21-0672770 | 501(C)(3) | 5,843. | 0. | | | CHARITABLE DONATION |
| BANNER HEALTH FOUNDATION | | | | | | | |
| 2901 N CENTRAL AVE STE 160 | | | | | | | |
| PHOENIX, AZ 85012-2702 | 94-2545356 | 501(C)(3) | 10,075. | 0. | | | CHARITABLE DONATION |
| BANNER LAKE CLUB INC. | | | | | | | |
| PO BOX 1875 | | | | | | | |
| HOBE SOUND, FL 33475 | 59-1093236 | 501(C)(3) | 5,392. | 0. | | | CHARITABLE DONATION |
| BAPS CHARITIES INC | | | | | | | |
| SAFS CHARITIES INC | | | | | | | |
| PISCATAWAY, NJ 08854-5723 | 26-1530694 | 501(C)(3) | 103,748. | 0. | | | CHARITABLE DONATION |
| | | | | · · | | | 23111231 |
| BAPTIST CHILDRENS HOMES OF NORTH | | | | | | | |
| AROLINA INC - PO BOX 338 - | | | | | | | |
| HOMASVILLE, NC 27361-0338 | 56-0547499 | 501(C)(3) | 5,513. | 0. | | | CHARITABLE DONATION |
| BAPTIST COMMUNITY SERVICES-SNACK | | | | | | | |
| PAK 4 KIDS - 701 PARK PLACE AENUE | | | | | | | |
| - AMARILLO, TX 79101 | 75-2206268 | 501(C)(3) | 5,070. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | rugo |
|--|------------------|-------------------------------|--------------------------|---|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BARBARA BUSH FOUNDATION FOR FAMILY | | | | | | | |
| LITERACY INC - 516 NORTH ADAMS | | | | | | | |
| STREET - TALLAHASSEE, FL | | | | | | | |
| 32301-1112 | 26-0587238 | 501(C)(3) | 50,074. | 0. | | | CHARITABLE DONATION |
| BARNARD COLLEGE 3009 BROADWAY | 10.1500110 | | 404 406 | | | | |
| NEW YORK, NY 10027-6909 | 13-1628149 | 501(C)(3) | 101,406. | 0. | | | CHARITABLE DONATION |
| BARON JAY FOUNDATION 10153 1/2 RIVERSIDE DRIVE 467 NORTH HOLLYWOOD, CA 91602 | 14-1850283 | 501(C)(3) | 27,426. | 0. | | | CHARITABLE DONATION |
| BATTERED WOMENS SHELTER 974 EAST MARKET STREET AKRON, OH 44305 | 34-1249342 | 501(C)(3) | 10,403. | 0. | | | CHARITABLE DONATION |
| BAY AREA RESCUE MISSION 2114 MACDONALD AVE RICHMOND, CA 94801-3311 | 94-6124054 | 501(C)(3) | 10,932. | 0. | | | CHARITABLE DONATION |
| BAY COUNTY COUNCIL ON AGING 1116 FRANKFORD AVE PANAMA CITY, FL 32401 | 59-1352672 | 501(C)(3) | 7,771. | 0. | | | CHARITABLE DONATION |
| BAYLOR UNIVERSITY 1 BEAR PL UNIT 97050 WACO, TX 76798-7050 | 74-1159753 | 501(C)(3) | 19,280. | 0. | | | CHARITABLE DONATION |
| BE THE MATCH FOUNDATION 500 N 5TH ST MINNEAPOLIS, MN 55401-1206 | 41-1704734 | 501(C)(3) | 14,863. | 0. | | | CHARITABLE DONATION |
| BE THE ONE MINISTRIES INC PO BOX 549 ROGERS, AR 72757-0549 | 45-5379714 | 501(C)(3) | 5,934. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BEAGLE FREEDOM PROJECT 4804 LAUREL CANYON BLVD. #534 VALLEY VILLAGE, CA 91607 | 55-0882647 | 501(C)(3) | 5,513. | 0. | | | CHARITABLE DONATION |
| BEAR NECESSITIES PEDIATRIC CANCER FOUNDATION - 55 W WACKER DR STE 1100 - CHICAGO, IL 60601-1653 | 36-3874655 | | 8,798. | 0. | | | CHARITABLE DONATION |
| BEAVER COUNTY HUMANE SOCIETY 3394 BRODHEAD RD ALIQUIPPA, PA 15001-1265 | 25-1064313 | 501(C)(3) | 5,301. | 0. | | | CHARITABLE DONATION |
| BECKER YOUTH SPORTS ASSOCIATION PO BOX 85 BECKER, MN 55308-0085 | 41-1965338 | 501(C)(3) | 11,190. | 0. | | | CHARITABLE DONATION |
| BEDFORD COMMUNITY HEALTH FOUNDATION INC - PO BOX 1104 - BEDFORD, VA 24523-1104 | 54-1088024 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION |
| BEDFORD STUYVESANT RESTORATION CORPORATION - 1368 FULTON ST BROOKLYN, NY 11216-0000 | 11-6083182 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| BELEN PUBLIC LIBRARY 333 BECKER AVENUE BELEN, NM 87002 | | | 9,900. | 0. | | | CHARITABLE DONATION |
| BELLEVUE PUBLIC SCHOOLS 2600 ARBORETUM DRIVE BELLEVUE, NE 68005 | 47-6005158 | | 39,750. | 0. | | | CHARITABLE DONATION |
| BELMONT ABBEY COLLEGE 100 BELMONT MT. HOLLY RD. BELMONT, NC 28012 | 56-0547498 | 501(C)(3) | 5,194. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BELOIT COLLEGE | | | | | | | |
| 700 COLLEGE ST | | | | | | | |
| BELOIT, WI 53511-5509 | 39-0808497 | 501(C)(3) | 5,860. | 0. | | | CHARITABLE DONATION |
| BEMIDJI STATE UNIVERSITY ALUMNI AND FOUNDATION - 1500 BIRCHMONT DR | | | | | | | |
| NE 17 - BEMIDJI, MN 56601-2600 | 23-7044156 | 501(C)(3) | 18,249. | 0. | | | CHARITABLE DONATION |
| BEN FRANKLIN ELEMENTARY FOUNDATION 1610 LAKE STREET GLENDALE, CA 91201 | 27-1310472 | 501(C)(3) | 5,300. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BENICIA FIRST CORPORATION | | | | | | | |
| 90 1ST ST | | | | _ | | | |
| BENICIA, CA 94510 | 68-0151710 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| BENT ON LEARNING, INC. | | | | | | | |
| 26 BROADWAY 8TH FLOOR NEW YORK, NY 10004-1744 | 54-2154416 | 501(C)(3) | 14,900. | 0. | | | CHARITABLE DONATION |
| Tome, HI 10001 1711 | 31 2131110 | 301(0)(3) | 11,500. | • | | | DOMITTION DOMITTON |
| BENTONVILLE CHILD CARE AND | | | | | | | |
| DEVELOPMENT CENTER INC - 309 NE J | | | | | | | |
| ST - BENTONVILLE, AR 72712-5517 | 71-0559432 | 501(C)(3) | 40,424. | 0. | | | CHARITABLE DONATION |
| BENTONVILLE ISLAMIC CENTER | | | | | | | |
| PO BOX 2256 | | | | | | | |
| BENTONVILLE, AR 72712-2256 | 76-0795475 | 501(C)(3) | 61,723. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| BERGEN COUNTY UNITED WAY | | | | | | | |
| 6 FOREST AVENUE, SUITE 220 | | | | | | | |
| PARAMUS, NJ 07652 | 22-6028959 | 501(C)(3) | 8,431. | 0. | | | CHARITABLE DONATION |
| DEDDI GOTT DOD TWO | | | | | | | |
| BERRY COLLEGE INC | | | | | | | |
| 2277 MARTHA BERRY HWY NW MOUNT BERRY, GA 30149 | 58-0566133 | 501(C)(3) | 8,519. | 0. | | | CHARITABLE DONATION |
| MOUNT BEART, GA 30143 | 20-0200133 | Pot(C)(3) | 0,519. | υ, | | 1 | CHARTIABLE DOMATION |

| Organization or government if applicable cash grant non-cash assistance in clook, FMV, appraisal, other) BEST BUDDIES INTERNATIONAL 1505 FENFARK DR. 57. LOUIS, MO 63026 52-1614576 501(C)(3) 30,178. 0. CHARITABLE DONAL 101 W, GRAND AVENUE CRICAGO, IL 60654 52-1614576 501(C)(3) 5,273. 0. CHARITABLE DONAL 102 SEST BUDDIES INTERNATIONAL 1NC 103 SE ZND 57 STE 2200 MIANI, FL 33131-2151 52-1614576 501(C)(3) 5,529. 0. CHARITABLE DONAL 105 SEZ TRIENDS ANIMAL SOCIETY 501 ANGEL CANYON RD KANAB, UT 84741-5000 23-7147797 501(C)(3) 77,841. 0. CHARITABLE DONAL BEST FRIENDS ANIMAL SOCIETY 501 ANGEL CANYON RD KANAB, UT 84741-5000 41-1265355 501(C)(3) 44,758. 0. CHARITABLE DONAL BESTFREE 7100 NORTHLAND CIR N STE 120 HINDRAFOLIS, MN 5528-1500 41-1265355 501(C)(3) 44,758. 0. CHARITABLE DONAL BEST HIRRAL DEACONESS MEDICAL CRIVER - 330 BROOKLINE AVE - BOSTON, MA 02215-5400 04-2103881 501(C)(3) 9,110. 0. CHARITABLE DONAL BETH ISRAEL DEACONESS MEDICAL CRIVER IN C - 330 BROOKLINE AVE - BOSTON, MA 02215-5400 04-2103881 501(C)(3) 9,110. 0. CHARITABLE DONAL BETH ISRAEL DEACONESS MEDICAL CRIVER IN C - 330 BROOKLINE AVE - BOSTON, MA 02215-5400 04-2103881 501(C)(3) 9,110. 0. CHARITABLE DONAL BETH ISRAEL DEACONESS MEDICAL CRIVER IN C - 330 BROOKLINE AVE - BOSTON, MA 02215-5400 04-2103881 501(C)(3) 9,110. 0. CHARITABLE DONAL BETH ISRAEL DEACONESS MEDICAL CRIVER IN C - 330 BROOKLINE AVE - BOSTON, MA 02215-5400 04-2103881 501(C)(3) 9,110. 0. CHARITABLE DONAL BETH ISRAEL DEACONESS MEDICAL CRIVER IN C - 330 BROOKLINE AVE - BOSTON, MA 02215-5400 04-2103881 501(C)(3) 9,110. 0. CHARITABLE DONAL BETH ISRAEL DEACONESS MEDICAL CRIVER IN C - 330 BROOKLINE AVE - BOSTON, MA 02215-5400 04-2103881 501(C)(3) 9,110. 0. CHARITABLE DONAL CRIVER IN C - 330 BROOKLINE AVE - BOSTON, MA 02215-5400 04-2103881 501(C)(3) 9,110. 0. CHARITABLE DONAL CRIVER IN C - 330 BROOKLINE AVE - BOSTON, MA 02215-5400 04-2103881 501(C)(3) 9,110. 0. CHARITABLE DONAL CRIVER IN C - CHARITABLE DO | Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r ag |
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| 1505 PENPARK DR. ST. LOUIS, MO 63026 ST. LOUIS, M | REST RUDDIES INTERNATIONAL | | | | | | | |
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| | | | | | | | | |
| BETHANY HOUSING MINISTRIES DBA | STREET - WINTER GARDEN, FL 34787 | 38-3541224 | 501(C)(3) | 6,500. | 0. | | | CHARITABLE DONATION |
| DETURNI UOOSING WINISIKIES DEA | DEMUNNY HOUSTNO MINISTER DES | | | | | | | |
| COMMUNITY ENCOMPASS - 1105 TERRACE | | | | | | | | |
| | | 38-3279226 | 501(C)(3) | 10 000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BETHANY SERVICES DBA BAKERSFIELD HOMELESS CENTER - 1600 E TRUXTUN | | | | | | | |
| AVE - BAKERSFIELD, CA 93305-5432 | 95-2858936 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| BETHEL UNIVERSITY 3900 BETHEL DRIVE | | | | | | | |
| ST. PAUL, MN 55112-6999 | 41-0708577 | 501(C)(3) | 31,012. | 0. | | | CHARITABLE DONATION |
| BETHESDA FOUNDATION, INC. 10500 MONTGOMERY ROAD CINCINNATI, OH 45242 | 23-7374129 | 501(C)(3) | 34,750. | 0. | | | CHARITABLE DONATION |
| BETHESDA MISSION OF HARRISBURG PO BOX 3041 HARRISBURG, PA 17105-3041 | 23-1389397 | 501(C)(3) | 5,919. | 0. | | | CHARITABLE DONATION |
| BETHESDA PROJECT 1630 SOUTH STREET PHILADELPHIA, PA 19146 | 23-2209338 | 501(C)(3) | 10,301. | 0. | | | CHARITABLE DONATION |
| FRIDADEDFRIA, FA 19140 | 23-2209330 | 501(0)(3) | 10,301. | 0. | | | CHARITABLE DONATION |
| BETHLEHEM AREA EDUCATION FOUNDATION - PO BOX 646 - BETHLEHEM, PA 18016-0646 | 23-2896860 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| BETTIES3SIXTY PO BOX 5292 | | | | | | | |
| PORTLAND, OR 97208-5292 | 20-1724375 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| BEXAR COUNTY JUNIOR LIVESTOCK SHOW INC - P.O. BOX 1193 - ADKINS, TX 78101 | 74-6078826 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| BHARATIYA CULTURAL CENTER INC PO BOX 463 | | | , | | | | |
| MONTGOMERYVILLE, PA 18936 | 76-0706802 | 501(C)(3) | 6,148. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | Г |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BIG BROTHERS & BIG SISTERS OF | | | | | | | |
| COLORADO INC - 750 W HAMPDEN AVE | | | | | | | |
| STE 450 - ENGLEWOOD, CO 80110-2213 | 23-7161796 | 501(C)(3) | 11,810. | 0. | | | CHARITABLE DONATION |
| BIG BROTHERS & BIG SISTERS OF | | | , | | | | |
| MIDDLE TENNESSEE - 1704 CHARLOTTE | | | | | | | |
| AVE SUITE 130 - NASHVILLE, TN | | | | | | | |
| 37203-2972 | 23-7056024 | 501(C)(3) | 5,892. | 0. | | | CHARITABLE DONATION |
| BIG BROTHERS BIG SISTERS | | | | | | | |
| INDEPENDENCE REGION - 123 S BROAD | | | | | | | |
| ST STE 1050 - PHILADELPHIA, PA | | | | | | | |
| 19109-1043 | 23-1352034 | 501(C)(3) | 10,852. | 0. | | | CHARITABLE DONATION |
| BIG BROTHERS BIG SISTERS LONE STAR 450 E JOHN CARPENTER FWY STE 300 IRVING, TX 75062-3914 | 75-0800632 | 501(C)(3) | 37,873. | 0. | | | CHARITABLE DONATION |
| , | | | , - | | | | |
| BIG BROTHERS BIG SISTERS OF | | | | | | | |
| AMERICA - 2502 N ROCKY POINT DR - | | | | | | | |
| TAMPA, FL 33607-1421 | 23-1365190 | 501(C)(3) | 20,241. | 0. | | | CHARITABLE DONATION |
| BIG BROTHERS BIG SISTERS OF BUCKS COUNTY - 2875 YORK RD - JAMISON, PA 18929-1026 | 23-2461056 | 501(C)(3) | 10,520. | 0. | | | CHARITABLE DONATION |
| BIG BROTHERS BIG SISTERS OF CENTRAL ARIZONA - 4745 N 7TH ST | | | | | | | |
| STE 210 - PHOENIX, AZ 85014-3667 | 86-0205254 | 501(C)(3) | 20,654. | 0. | | | CHARITABLE DONATION |
| BIG BROTHERS BIG SISTERS OF CENTRAL ILLINOIS - 310 WEST WILLIAM ST - DECATUR, IL 62522 | 37-1348685 | 501(C)(3) | 9,435. | 0. | | | CHARITABLE DONATION |
| BIG BROTHERS BIG SISTERS OF CENTRAL INDIANA INC - 1433 N MERIDIAN ST - INDIANAPOLIS, IN | | | , | | | | |
| 46202 | 35-1323831 | 501(C)(3) | 9,331. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|--|----------------|-----------------|---------------|------------------------|---|---------------------|-------------------------|
| organization or government | (-, | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| IG BROTHERS BIG SISTERS OF ESSEX, | | | | | | | |
| HUDSON AND UNION COUNTIES - 500 | | | | | | | |
| BROAD STREET, FLOOR 2 - NEWARK, NJ | | | | | | | |
| 07102 | 22-3676931 | 501(C)(3) | 15,819. | 0. | | | CHARITABLE DONATION |
| BIG BROTHERS BIG SISTERS OF | | | | | | | |
| GREATER LOS ANGELES INC - 11755 | | | | | | | |
| WILSHIRE BLVD, SUITE 1670 - LOS | | | | | | | |
| ANGELES, CA 90025 | 95-1904857 | 501(C)(3) | 19,408. | 0. | | | CHARITABLE DONATION |
| DIG DROWNERS DIG GIGWERS OF | | | | | | | |
| BIG BROTHERS BIG SISTERS OF KENTUCKIANA INC - 1519 GARDINER LN | | | | | | | |
| | 61 6057056 | E01/G\/3\ | 12 420 | 0. | | | CILADITA DI EL DONAMION |
| STE B - LOUISVILLE, KY 40218-4520 | 61-6057856 | 501(C)(3) | 12,420. | 0. | | | CHARITABLE DONATION |
| BIG BROTHERS BIG SISTERS OF METRO | | | | | | | |
| ATLANTA - 1382 PTREE ST NE - | | | | | | | |
| ATLANTA, GA 30309-3248 | 58-0861895 | 501(C)(3) | 19,997. | 0. | | | CHARITABLE DONATION |
| inimini, di susus serie | 30 0001033 | 301(0)(3) | 13,337. | ••• | | | ommeringal pomilion |
| BIG BROTHERS BIG SISTERS OF METRO | | | | | | | |
| ATLANTA INC - 1382 PEACHTREE ST NE | | | | | | | |
| - ATLANTA, GA 30309-3248 | 58-0861895 | 501(C)(3) | 8,616. | 0. | | | CHARITABLE DONATION |
| BIG BROTHERS BIG SISTERS OF | | | , | | | | |
| OKLAHOMA, INC 2000 N. CLASSEN | | | | | | | |
| BLVD. SUITE E100 - OKLAHOMA CITY, | | | | | | | |
| OK 73106 | 73-1226237 | 501(C)(3) | 7,228. | 0. | | | CHARITABLE DONATION |
| BIG BROTHERS BIG SISTERS OF THE | | | , | | | | |
| GREATER MIAMI VALLEY, INC 22 | | | | | | | |
| SOUTH JEFFERSON STREET - DAYTON, | | | | | | | |
| OH 45402 | 31-0641306 | 501(C)(3) | 10,352. | 0. | | | CHARITABLE DONATION |
| BIG BROTHERS BIG SISTERS OF THE | | | , | | | | |
| GREATER TWIN CITIES - 3110 | | | | | | | |
| WASHINGTON AVE N - MINNEAPOLIS, MN | | | | | | | |
| 55411 | 32-0017737 | 501(C)(3) | 16,645. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BIG BROTHERS BIG SISTERS OF THE | | | | | | | |
| SUN COAST, INC 1000 S. TAMIAMI | | | | | | | |
| TRAIL, SUITE C - VENICE, FL 34285 | 59-1361826 | 501(C)(3) | 17,500. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | Γ |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BIG BROTHERS-BIG SISTERS OF | | | | | | | |
| METROPOLITAN CHICAGO - 560 W LAKE | | | | | | | |
| STREET - CHICAGO, IL 60661 | 36-2681212 | 501(C)(3) | 8,134. | 0. | | | CHARITABLE DONATION |
| BIG GREEN | | | | | | | |
| 1637 PEARL STREET SUITE 201 | | | | | | | |
| BOULDER, CO 80302 | 27-5083595 | 501(C)(3) | 503,717. | 0. | | | CHARITABLE DONATION |
| BIG GREEN SCHOLARSHIP FOUNDATION INC - P.O. BOX 1360 - HUNTINGTON | | | | | | | |
| wv 25715 | 55-0631935 | 501(C)(3) | 16,976. | 0. | | | CHARITABLE DONATION |
| BIG LEAGUE IMPACT 350 WEST WASHINGTON STREET\NSUITE : TEMPE, AZ 85281 | 3 46-3318819 | 501(C)(3) | 307,715. | 0. | | | CHARITABLE DONATION |
| BIG OAK RANCH INC 250 JAKE MINTZ ROAD | | | | | | | |
| GADSDEN, AL 35905 | 23-7413017 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| BIG RED BARN RETREAT 8024 WINNSBORO ROAD BLYTHEWOOD, SC 29016 | 47-1047721 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| BIG SHOULDERS FUND 212 W VAN BUREN ST STE 900 | | | | | | | |
| CHICAGO, IL 60607-3974 | 36-3490557 | 501(C)(3) | 7,371. | 0. | | | CHARITABLE DONATION |
| BIG SUNDAY 6111 MELROSE AVE. | | | | | | | |
| LOS ANGELES, CA 90038 | 42-1765317 | 501(C)(3) | 11,765. | 0. | | | CHARITABLE DONATION |
| BIG THOUGHT 1409 S LAMAR ST STE 1015 | | | | | | | |
| DALLAS, TX 75215-6863 | 75-2170035 | 501(C)(3) | 5,029. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|--|
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| BIRKAT YITZCHOK INC | | | | | | | | | | |
| 6022 W PICO BLVD STE 101 | | | | | | | | | | |
| LOS ANGELES, CA 90035-2676 | 38-3738151 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| BIRMINGHAM EDUCATION FOUNDATION 1224 20TH ST S | | | | | | | | | | |
| BIRMINGHAM, AL 35205 | 26-4685144 | 501(C)(3) | 10,002. | 0. | | | CHARITABLE DONATION | | | |
| , | | | , | | | | | | | |
| BIRMINGHAM SOUTHERN COLLEGE | | | | | | | | | | |
| BOX 549003 | | | | | | | | | | |
| BIRMINGHAM, AL 35254 | 63-0288811 | 501(C)(3) | 5,488. | 0. | | | CHARITABLE DONATION | | | |
| BISBEE ROTARY CLUB CHARITIES | | | | | | | | | | |
| PO BOX 21 | | | | | | | | | | |
| BISBEE, AZ 85603-0021 | 26-1365794 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| BLACK FUTURES LAB | | | | | | | | | | |
| 1042 GRANT AVENUE, SUITE 5 | | | | | | | | | | |
| SAN FRANCISCO, CA 94133 | 23-7404756 | 501(C)(3) | 260,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| BLACK GIRL VENTURES FOUNDATION | | | | | | | | | | |
| 8647 RICHMOND HIGHWAY #649 APT 244 | 83-0935942 | E01/C\/2\ | 293,975. | 0. | | | CHARITABLE DONATION | | | |
| ALEXANDRIA, VA 22309 | 63-0933942 | 501(C)(3) | 293,975. | 0. | | | CHARITABLE DONATION | | | |
| BLACK GIRLS CODE INC | | | | | | | | | | |
| PO BOX 640926 | | | | | | | | | | |
| SAN FRANCISCO, CA 94164-0926 | 45-4930539 | 501(C)(3) | 19,997. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| BLACK LIVES MATTER GLOBAL NETWORK | | | | | | | | | | |
| PO BOX 29903 | | | | | | | | | | |
| SAN FRANCISCO, CA 94129-0903 | 51-0198509 | 501(C)(3) | 13,471. | 0. | | | CHARITABLE DONATION | | | |
| BLACK LIVES MATTER GLOBAL NETWORK | | | | | | | | | | |
| C/O TIDES FOUNDATION - 1012 TORNEY | | | | | | | | | | |
| AVE - SAN FRANCISCO, CA 94129 | 51-0198509 | 501(C)(3) | 35,173. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
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| BLACK MEN TEACH | | | | | | | | | | |
| 1001 HIGHWAY 7, SUITE 170L | | | | | | | | | | |
| HOPKINS, MN 55305 | 83-1629682 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | | |
| BLACK VOTERS MATTER CAPACITY | | | | | | | | | | |
| BUILDING INSTITUTE - 3645 | | | | | | | | | | |
| MARKETPLACE BLVD\NSUITE 130-209 | | | | | | | | | | |
| SUITE 130-209 - EAST POINT, GA | 81-3625061 | | 397,335. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| BLACK WOMEN'S HEALTH IMPERATIVE | | | | | | | | | | |
| 384 NORTHYARDS BLVD NW, BLDG 100/St | | | | | | | | | | |
| ATLANTA, GA 30313 | 58-1557556 | 501(C)(3) | 24,211. | 0. | | | CHARITABLE DONATION | | | |
| DIAGE VOCA MENGUEDO NATANGE INC | | | | | | | | | | |
| BLACK YOGA TEACHERS ALLIANCE, INC | | | | | | | | | | |
| PO BOX 112 | 81-1915674 | E01/C)/2) | 20 000 | 0. | | | CHARITABLE DONATION | | | |
| PERRY HALL, MD 21128 | 01-19150/4 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | | | |
| BLACKBURN UNIVERSITY | | | | | | | | | | |
| 700 COLLEGE AVE | | | | | | | | | | |
| CARLINVILLE, IL 62626-1401 | 37-0661491 | 501(C)(3) | 13,235. | 0. | | | CHARITABLE DONATION | | | |
| , | | | , | | | | | | | |
| BLACKS IN GOVERNMENT | | | | | | | | | | |
| P.O BOX 72476 | | | | | | | | | | |
| SPRINGFIELD, OR 97475 | 56-2546534 | 501(C)(3) | 12,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| BLANCHARD VALLEY HEALTH SYSTEM | | | | | | | | | | |
| 1900 S MAIN ST | | | | | | | | | | |
| FINDLAY, OH 45840-1214 | 34-4428206 | 501(C)(3) | 9,852. | 0. | | | CHARITABLE DONATION | | | |
| DI EGGINGG IN A PAGEDAGE ING | | | | | | | | | | |
| BLESSINGS IN A BACKPACK INC | | | | | | | | | | |
| 4121 SHELBYVILLE RD | 26-1964620 | E01/G)/3) | 6 730 | 0. | | | CHARITMARIE DONAMION | | | |
| LOUISVILLE, KY 40207-3205 | 20-1904020 | DOT(C)(2) | 6,738. | · · | | | CHARITABLE DONATION | | | |
| BLESSINGS OF HOPE | | | | | | | | | | |
| 500 BECKER ROAD | | | | | | | | | | |
| LEOLA, PA 17540 | 81-0941898 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |

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|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| BLINKNOW FOUNDATION A NJ | | | | | | | |
| NONPROFITCORPORATION - PO BOX 453 - MENDHAM, NJ 07945 | 26-0819262 | 501(C)(3) | 5,051. | 0. | | | CHARITABLE DONATION |
| BLOOM INDIA DEVELOPMENT FOUNDATION | | | | | | | |
| INC 56 LORENA ROAD - | | | | | | | |
| WINCHESTER, MA 01890 | 80-0727023 | 501(C)(3) | 8,044. | 0. | | | CHARITABLE DONATION |
| BLOOMINGTON CENTRAL CATHOLIC HIGH | | | | | | | |
| SCHOOL FOUNDATION - 1201 AIRPORT | | | | | | | |
| ROAD - BLOOMINGTON, IL 61704 | 37-1038550 | 501(C)(3) | 37,383. | 0. | | | CHARITABLE DONATION |
| BLOOMINGTON DISTRICT 87 | | | | | | | |
| 2106 ARROWHEAD DR | | | | | | | |
| BLOOMINGTON, IL 61704 | | | 15,500. | 0. | | | CHARITABLE DONATION |
| BLOOMINGTON HIGH SCHOOL | | | | | | | |
| 300 E. MONROE ST | | | | | | | |
| BLOOMINGTON, IL 61701-3363 | | | 5,411. | 0. | | | CHARITABLE DONATION |
| BLOOMINGTON NORMAL BASEBALL | | | | | | | |
| ASSOCIATION INC - PO BOX 3324 - | | | | | | | |
| BLOOMINGTON, IL 61702-3324 | 84-1634013 | 501(C)(3) | 8,292. | 0. | | | CHARITABLE DONATION |
| BLOOMINGTON PUBLIC SCHOOLS BAND | | | | | | | |
| FOUNDATION - 1202 E. LOCUST - | | | | | | | |
| BLOOMINGTON, IL 61701 | 84-1879871 | 501(C)(3) | 5,285. | 0. | | | CHARITABLE DONATION |
| -, | | , , , , , | 1 | | | | |
| BLOOMINGTON PUBLIC SCHOOLS | | | | | | | |
| DISTRICT 87 - 300 E MONROE STREET | | | | | | | |
| - BLOOMINGTON, IL 61701-4083 | 37-6004024 | | 102,249. | 0. | | | CHARITABLE DONATION |
| BLOOMINGTON YOUTH HOCKEY INC | | | | | | | |
| PO BOX 3454 | | | | | | | |
| BLOOMINGTON, IL 61702-3454 | 26-4825598 | 501(C)(3) | 6,881. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | rayı |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
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| BLOOMINGTON/NORMAL GIRLS SOFTBALL | | | | | | | |
| ASSOCIATION - PO BOX 5813 - | | | | | | | |
| BLOOMINGTON, IL 61702 | 37-1195640 | 501(C)(3) | 12,277. | 0. | | | CHARITABLE DONATION |
| BLUE RIDGE AREA FOOD BANK INC | | | | | | | |
| РО ВОХ 937 | | | | | | | |
| VERONA, VA 24482-0937 | 52-1202644 | 501(C)(3) | 15,681. | 0. | | | CHARITABLE DONATION |
| BLUE SPHERE FOUNDATION, INC 888 SEVENTH AVE 30TH FLOOR | | | | | | | |
| NEW YORK, NY 10106-0001 | 46-2746860 | 501(C)(3) | 274,258. | 0. | | | CHARITABLE DONATION |
| BLUFFTON UNIVERSITY 1 UNIVERSITY DR BLUFFTON, OH 45817-2104 | 34-4428207 | 501(C)(3) | 9,785. | 0. | | | CHARITABLE DONATION |
| BMORE EMPOWERED | | | | | | | |
| 636 N GILMOR STREET | | | | | | | |
| BALTIMORE, MD 21217-0000 | 82-4459667 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| BOARD OF THE UNIVERSITY OF ALABAMA PO BOX 870142 | | | | | | | |
| TUSCALOOSA, AL 35487-0001 | 63-6001138 | 501(C)(3) | 11,998. | 0. | | | CHARITABLE DONATION |
| BOARD OF TRUSTEES FOR THE UNIVERSITY OF ALABAMA - PO BOX | | | | | | | |
| 870101 - TUSCALOOSA, AL 35487 | 63-6001138 | 501(C)(3) | 7,057. | 0. | | | CHARITABLE DONATION |
| BOAT PEOPLE SOS, INC. 6066 LEESBURG PIKE FALLS CHURCH, VA 22041 | 54-1563619 | 501(C)(3) | 5,500. | 0. | | | CHARITABLE DONATION |
| BOAZ AND RUTH, INC. 3030 MEADOWBRIDGE ROAD, P. O. BOX (RICHMOND, VA 23222 | | | 5,200. | 0. | | | CHARITABLE DONATION |
| 1110111D, VII 2022 | 05 05/0/20 | P = 1 (C / (S / | 3,200. | · · | | | CKIIIIDDD DONAIION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
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| BOISE BIBLE COLLEGE | | | | | | | | | | |
| 8695 W MARIGOLD ST | | | | | | | | | | |
| BOISE, ID 83714 | 82-0309302 | 501(C)(3) | 5,911. | 0. | | | CHARITABLE DONATION | | | |
| BOLD HOPE INC 11 WELDEN DRIVE | | | | | | | | | | |
| DOYLESTOWN, PA 18901 | 27-1895442 | 501(C)(3) | 11,351. | 0. | | | CHARITABLE DONATION | | | |
| BOLDER OPTIONS 2100 STEVENS AVENUE MINNEAPOLIS, MN 55404 | 41-1909408 | 501(C)(3) | 5,262. | 0. | | | CHARITABLE DONATION | | | |
| BON SECOURS MERCY HEALTH FOUNDATION - 1701 MERCY HEALTH PL - CINCINNATI, OH 45237-6147 | 20-1072726 | 501(C)(3) | 125,000. | 0. | | | CHARITABLE DONATION | | | |
| BONDURANT COMMUNITY LIBRARY FOUNDATION - 104 2ND STREET N.E BONDURANT, IA 50035 | 26-1947098 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | | | |
| BONDURANT FARRAR COMMUNITY SCHOOL DISTRICT - 400 GARFIELD ST. SW - BONDURANT, IA 50035 | 42-6037271 | | 46,000. | 0. | | | CHARITABLE DONATION | | | |
| BONEFISH & TARPON UNLIMITED 2937 SW 27TH AVENUE STE 203 MIAMI, FL 33133 | 65-0988321 | 501(C)(3) | 9,961. | 0. | | | CHARITABLE DONATION | | | |
| BONNIE BRAE 3415 VALLEY ROAD P.O. BOX 825 LIBERTY CORNER, NJ 07938-0825 | 22-1500479 | 501(C)(3) | 10,300. | 0. | | | CHARITABLE DONATION | | | |
| BOREALIS PHILANTHROPY PO BOX 3295 MINNEAPOLIS, MN 55403 | 46-4598642 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| BORN THIS WAY FOUNDATION | | | | | | | | | |
| 250 W 57TH ST 23RD FLR | | | | | | | | | |
| NEW YORK, NY 10107-0001 | 45-2752227 | 501(C)(3) | 284,853. | 0. | | | CHARITABLE DONATION | | |
| BORRACHO PESCADOR | | | | | | | | | |
| 2517 BOYD AVE | | | | | | | | | |
| FORT WORTH, TX 76109 | 84-2946486 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION | | |
| BOSTON AREA GLEANERS INC | | | | | | | | | |
| 240 BEAVER ST | | | | | | | | | |
| WALTHAM, MA 02452-8022 | 30-0434755 | 501(C)(3) | 24,847. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| BOSTON CHARITABLE TRUST FUND | | | | | | | | | |
| BOSTON CITY HALL NO M-5 | 04 (500501 | 501 (7) (2) | 0.155 | _ | | | | | |
| BOSTON, MA 02201-0001 | 04-6528581 | 501(C)(3) | 8,175. | 0. | | | CHARITABLE DONATION | | |
| BOSTON CHILDREN'S HOSPITAL TRUST | | | | | | | | | |
| 401 PARK DRIVE, SUITE 602 | | | | | | | | | |
| BOSTON, MA 02215 | 04-2774441 | 501(C)(3) | 12,544. | 0. | | | CHARITABLE DONATION | | |
| BOSTON COLLEGE | | | <u> </u> | | | | | | |
| CADIGAN ALUMNI CENTER /140 | | | | | | | | | |
| COMMONWEALTH AVE CHESTNUT HILL, | | | | | | | | | |
| MA 02467 | 04-2103545 | 501(C)(3) | 16,076. | 0. | | | CHARITABLE DONATION | | |
| BOSTON COLLEGE (TRUSTEES OF) | | | | | | | | | |
| 140 COMMONWEALTH AVENUE SUITE 440 | | | | | | | | | |
| CHESTNUT HILL, MA 02467 | 04-2103545 | 501(C)(3) | 11,286. | 0. | | | CHARITABLE DONATION | | |
| BOSTON COLLEGE TRUSTEES | | | 1 | | | | | | |
| CADIGAN ALUMNI CENTER/ 140 | | | | | | | | | |
| COMMONWEALTH - CHESTNUT HILL, MA | | | | | | | | | |
| 02467-0000 | 04-2103545 | 501(C)(3) | 8,382. | 0. | | | CHARITABLE DONATION | | |
| BOSTON COLLEGE TRUSTEES | | | | | | | | | |
| 140 COMMONWEALTH AVE | | | | | | | | | |
| CHESTNUT HILL, MA 02467-3800 | 04-2103545 | 501(C)(3) | 35,225. | 0. | | | CHARITABLE DONATION | | |

| (a) Name and address of | /L\ =\\ | (a) IDO a a ation | (4) Amazinat of | (a) Amazinat af | (f) Mathandar | (a) December of | (h) Diving a so of sweet |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOSTON MEDICAL CENTER CORPORATION | | | | | | | |
| 85 E CONCORD STREET ROOM 2212 | | | | | | | |
| BOSTON, MA 02118-2335 | 04-3314093 | 501(C)(3) | 37,820. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| BOWDOIN COLLEGE | | | | | | | |
| 3530 COLLEGE STA | | | | | | | |
| BRUNSWICK, ME 04011-8426 | 01-0215213 | 501(C)(3) | 14,947. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| BOWERY RESIDENTS' COMMITTEE (BRC) | | | | | | | |
| 131 W 25TH STREET 12TH FLOOR | | | | | | | |
| NEW YORK, NY 10001-7213 | 13-2736659 | 501(C)(3) | 10,129. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BOWLING GREEN STATE UNIVERSITY | | | | | | | |
| FOUNDATION INC - 1851 N RESEARCH | | | | | | | |
| DR - BOWLING GREEN, OH 43403-0054 | 34-6007199 | 501(C)(3) | 22,666. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BOY & GIRLS CLUBS OF COLUMBUS, | | | | | | | |
| INC 1108 CITY PARK AVENUE, | 24 422555 | 504 (5) (2) | 50.000 | | | | |
| SUITE 301 - COLUMBUS, OH 43206 | 31-4387575 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION |
| BOY SCOUTS OF AMERICA | | | | | | | |
| 614 NE MADISON AVE | | | | | | | |
| PEORIA, IL 61603-3833 | 37-0661188 | 501 (C) (3) | 289,644. | 0. | | | CHARITABLE DONATION |
| TEORIA, IE 01003 3033 | 37 0001100 | 501(0)(3) | 205,044. | ٠. | | | CHARITABLE DONALION |
| BOY SCOUTS OF AMERICA TROOP 450 | | | | | | | |
| 901 NE J ST | | | | | | | |
| BENTONVILLE, AR 72712 | 71-0275007 | 501(C)(3) | 9,761. | 0. | | | CHARITABLE DONATION |
| , | | | ,,,,, | | | | |
| BOYCE L ANSLEY SCHOOL INC | | | | | | | |
| 120 RALPH MCGILL BLVD, BLDG 3, SUI | r | | | | | | |
| ATLANTA, GA 30308 | 82-3440705 | 501(C)(3) | 7,303. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| BOYS & GIRLS CLUB OF ALBANY | | | | | | | |
| 1215 HILL ST. SE | | | | | | | |
| ALBANY, OR 97321 | 93-0549842 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| BOYS & GIRLS CLUB OF BLOOMINGTON- | | | | | | | | | |
| NORMAL - 1615 ILLINOIS ST - | | | | | | | | | |
| BLOOMINGTON, IL 61701-4727 | 37-1308723 | 501(C)(3) | 122,627. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| BOYS & GIRLS CLUB OF BROOKINGS SD | | | | | | | | | |
| INC - 1126 SOUTHLAND LANE - | | | | | | | | | |
| BROOKINGS, SD 57006-0855 | 73-1630215 | 501(C)(3) | 7,468. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| BOYS & GIRLS CLUB OF BUENA PARK | | | | | | | | | |
| 7758 KNOTT AVENUE | | | | | | | | | |
| BUENA PARK, CA 90620-2420 | 95-1808525 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| BOYS & GIRLS CLUB OF CAMDEN COUNTY | | | | | | | | | |
| INC - 2 NORTH DUDLEY STREET - | 22 2670025 | E01/G\/3\ | F 463 | 0. | | | CHARITABLE DONATION | | |
| CAMDEN, NJ 08105 | 22-3670025 | 501(C)(3) | 5,462. | ٠. | | | CHARITABLE DONATION | | |
| BOYS & GIRLS CLUB OF CARSON | | | | | | | | | |
| 1950 E 220TH ST STE 207 | | | | | | | | | |
| LONG BEACH, CA 90810-1651 | 33-0475452 | 501(C)(3) | 7,302. | 0. | | | CHARITABLE DONATION | | |
| , | | | | | | | | | |
| BOYS & GIRLS CLUB OF CLEVELAND | | | | | | | | | |
| COUNTY, INC P.O. BOX 2001 - | | | | | | | | | |
| SHELBY, NC 28151 | 56-0858863 | 501(C)(3) | 40,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| BOYS & GIRLS CLUB OF GREATER | | | | | | | | | |
| HOLLAND - 435 VAN RAALTE AVE - | | | | | | | | | |
| HOLLAND, MI 49423-3941 | 38-2756671 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION | | |
| DOVIG & GIRLIG GLUD OF MEMBO 102 | | | | | | | | | |
| BOYS & GIRLS CLUB OF METRO LOS | | | | | | | | | |
| ANGELES - 800 S FIGUEROA ST STE | 81-0851473 | 501/C\/3\ | 20 750 | 0. | | | CUADIMADI E DOMAMION | | |
| 950 - LOS ANGELES, CA 90017-3008 | 01-00514/3 | 201(C)(2) | 29,750. | 0. | | | CHARITABLE DONATION | | |
| BOYS & GIRLS CLUB OF PASADENA | | | | | | | | | |
| 3230 E DEL MAR BLVD | | | | | | | | | |
| PASADENA, CA 91107 | 95-1643305 | 501(C)(3) | 7,050. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | , |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BOYS & GIRLS CLUB OF ROCHESTER 1026 EAST CENTER ST. ROCHESTER, MN 55904 | 41-1945875 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| BOYS & GIRLS CLUB OF RUTHERFORD COUNTY INC - 820 JONES BLVD MURFREESBORO, TN 37129 | 62-1583332 | 501(C)(3) | 5,118. | 0. | | | CHARITABLE DONATION |
| BOYS & GIRLS CLUB OF TOLEDO 2250 N DETROIT AVE TOLEDO, OH 43606-4641 | 34-4427933 | 501(C)(3) | 10,264. | 0. | | | CHARITABLE DONATION |
| BOYS & GIRLS CLUBS NORTH SAN MATE COUNTY - 201 W. ORANGE AVENUE - SOUTH SAN FRANCISCO, CA 94080 | 94-1497000 | 501(C)(3) | 6,550. | 0. | | | CHARITABLE DONATION |
| BOYS & GIRLS CLUBS OF ALBANY P.O. BOX 1130 ALBANY, GA 31702 | 58-6046393 | 501(C)(3) | 12,338. | 0. | | | CHARITABLE DONATION |
| BOYS & GIRLS CLUBS OF AMERICA 1275 PEACHTREE ST NE ATLANTA, GA 30309 | 13-5562976 | 501(C)(3) | 19,868. | 0. | | | CHARITABLE DONATION |
| BOYS & GIRLS CLUBS OF ATHENS, INC 705 FOURTH STREET ATHENS, GA 30601-2276 | 58-0830085 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| BOYS & GIRLS CLUBS OF AUSTIN AND TRAVIS COUNTY, INC 6648 ED BLUESTEIN BLVD - AUSTIN, TX 78723 | 74-6087356 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| BOYS & GIRLS CLUBS OF BROWARD COUNTY - 877 NW 61ST STREET - FT. LAUDERDALE, FL 33309 | 59-1108790 | 501(C)(3) | 5,567. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| BOYS & GIRLS CLUBS OF CARSON | | | | | | | | | |
| L950 E 220TH ST STE 207 | | | | | | | | | |
| LONG BEACH, CA 90810-1651 | 33-0475452 | 501(C)(3) | 10,286. | 0. | | | CHARITABLE DONATION | | |
| BOYS & GIRLS CLUBS OF CENTRAL | | | | | | | | | |
| FLORIDA, INC 101 E. COLONIAL | | | | | | | | | |
| DRIVE - ORLANDO, FL 32801 | 59-0951887 | 501(C)(3) | 9,950. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| BOYS & GIRLS CLUBS OF CENTRAL | | | | | | | | | |
| ORANGE COAST - 17701 COWAN STE 110 - IRVINE, CA 92614 | 95-1893417 | 501(C)(3) | 6,612. | 0. | | | CHARITABLE DONATION | | |
| INVINE, CA 52014 | JJ 10JJ417 | 301(0)(3) | 0,012. | · · | | | CHARTIABLE DONATION | | |
| BOYS & GIRLS CLUBS OF CHICAGO INC | | | | | | | | | |
| 2102 W. MONROE STREET | | | | | | | | | |
| CHICAGO, IL 60612 | 36-2166997 | 501(C)(3) | 7,394. | 0. | | | CHARITABLE DONATION | | |
| 2012 - 2121 2 21122 01 221112 | | | | | | | | | |
| BOYS & GIRLS CLUBS OF DELAWARE 669 S UNION ST | | | | | | | | | |
| WILMINGTON, DE 19805-3852 | 51-0068712 | 501(C)(3) | 19,137. | 0. | | | CHARITABLE DONATION | | |
| | | | 25,257. | • | | | | | |
| BOYS & GIRLS CLUBS OF GARDEN | | | | | | | | | |
| GROVE, INC 10540 CHAPMAN AVE | | | | | | | | | |
| GARDEN GROVE, CA 92840 | 95-6112702 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| BOYS & GIRLS CLUBS OF GREATER | | | | | | | | | |
| DALLAS INC - 4816 WORTH ST - | | | | | | | | | |
| DALLAS, TX 75246-1154 | 75-1152657 | 501(C)(3) | 34,308. | 0. | | | CHARITABLE DONATION | | |
| , | | | , , , , , , | | | | | | |
| BOYS & GIRLS CLUBS OF GREATER | | | | | | | | | |
| MILWAUKEE - 1558 NORTH 6TH STREET | | | | | | | | | |
| - MILWAUKEE, WI 53212-3845 | 39-0806292 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| BOYS & GIRLS CLUBS OF GREATER | | | | | | | | | |
| WASHINGTON - 4103 BENNING RD NE - | | | | | | | | | |
| WASHINGTON, DC 20019 | 53-0236759 | 501(C)(3) | 9,950. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ra, |
|--|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OYS & GIRLS CLUBS OF METRO | | | | | | | |
| TLANTA - 790 BERNE STREET - | | | | | | | |
| TLANTA, GA 30316 | 58-0566123 | 501(C)(3) | 72,947. | 0. | | | CHARITABLE DONATION |
| BOYS & GIRLS CLUBS OF METRO | | | | | | | |
| ATLANTA INC - 1275 PEACHTREE ST NE | | | | | | | |
| STE 500 - ATLANTA, GA 30309-3509 | 58-0566123 | 501(C)(3) | 54,631. | 0. | | | CHARITABLE DONATION |
| BOYS & GIRLS CLUBS OF METRO LOS | | | | | | | |
| ANGELES - 800 S FIGUEROA ST. STE. | | | | | | | |
| 950 - LOS ANGELES, CA 90017-2521 | 81-0851473 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| OYS & GIRLS CLUBS OF NORTH | | | | | | | |
| ENTRAL GEORGIA - 1140 MONTICIELLO | | | | | | | |
| COAD - MADISON, GA 30650 | 27-1029072 | 501(C)(3) | 35,000. | 0. | | | CHARITABLE DONATION |
| BOYS & GIRLS CLUBS OF NORTH | | | | | | | |
| CENTRAL GEORGIA INC - 1441 MARTIN | | | | | | | |
| LUTHER KING JR. DR GREENSBORO, | 05 1000050 | E01/G\/3\ | F 041 | _ | | | avident povietov |
| GA 30642 | 27-1029072 | 501(C)(3) | 5,841. | 0. | | | CHARITABLE DONATION |
| BOYS & GIRLS CLUBS OF NORTH | | | | | | | |
| GEORGIA - 101 FREEDOM WAY - | | | | | | | |
| JASPER, GA 30143 | 20-2957153 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| OYS & GIRLS CLUBS OF OCEANSIDE | | | | | | | |
| 01 COUNTRY CLUB LN | | | | | | | |
| CEANSIDE, CA 92054-3439 | 95-1744805 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| OYS & GIRLS CLUBS OF SAN ANTONIO | | | | | | | |
| 23 RALPH AVENUE | | E01/G)/2) | 65.55 | _ | | | |
| AN ANTONIO, TX 78204-2465 | 74-1109637 | 501(C)(3) | 25,576. | 0. | | | CHARITABLE DONATION |
| OYS & GIRLS CLUBS OF SANTA MONICA | | | | | | | |
| 1220 LINCOLN BLVD | | | | | | | |
| SANTA MONICA, CA 90401 | 13-5562976 | 501(C)(3) | 21,600. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|---|--|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| BOYS & GIRLS CLUBS OF ST. CHARLES COUNTY - 1211 LINDENWOOD AVENUE - SAINT CHARLES, MO 63301 | 43-0714369 | 501(C)(3) | 25,873. | 0. | | | CHARITABLE DONATION | | | |
| BOYS & GIRLS CLUBS OF THE MIDLANDS 2610 HAMILTON ST OMAHA, NE 68131-1640 | 47-0467350 | 501(C)(3) | 10,003. | 0. | | | CHARITABLE DONATION | | | |
| BOYS & GIRLS CLUBS OF THE TENNESSEE VALLEY - 967 IRWIN ST - KNOXVILLE, TN 37917-6634 | 62-0475743 | 501(C)(3) | 6,192. | 0. | | | CHARITABLE DONATION | | | |
| BOYS & GIRLS CLUBS OF TOLEDO 2250 N DETROIT AVE TOLEDO, OH 43606-4641 | 34-1633047 | 501(C)(3) | 35,000. | 0. | | | CHARITABLE DONATION | | | |
| BOYS & GIRLS CLUBS OF UTAH COUNTY 702 E 1910 S, SUITE 3 SUITE 3 PROVO, UT 84606 | 87-0293260 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | | |
| BOYS AND GIRLS CLUB METRO RICHMOND 5511 STAPLES MILL ROAD, SUITE 301 S RICHMOND, VA 23228 | 5 54-0564901 | 501(C)(3) | 74,421. | 0. | | | CHARITABLE DONATION | | | |
| BOYS AND GIRLS CLUBS OF AMERICA 1275 PEACHTREE STREET NE ATLANTA, GA 30309 | 13-5562976 | 501(C)(3) | 186,427. | 0. | | | CHARITABLE DONATION | | | |
| BOYS AND GIRLS CLUBS OF LONG BEACH 3635 LONG BEACH BLVD LONG BEACH, CA 90807-4018 | 95-1643977 | 501(C)(3) | 12,000. | 0. | | | CHARITABLE DONATION | | | |
| BOYS AND GIRLS CLUBS OF MERCER COUNTY - 212 CENTRE STREET - TRENTON, NJ 08611 | 21-0634556 | 501(C)(3) | 7,045. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sche | edule i (Form 990), Pa I | rt II.) T | |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BOYS AND GIRLS CLUBS OF METRO | | | | | | | |
| DENVER INC - 2017 W 9TH AVE - | | | | | | | |
| DENVER, CO 80204-3845 | 84-0510404 | 501(C)(3) | 13,782. | 0. | | | CHARITABLE DONATION |
| BOYS AND GIRLS CLUBS OF THE TWIN CITIES - 690 JACKSON ST - SAINT | | | | | | | |
| PAUL, MN 55130-4345 | 41-0842657 | 501(C)(3) | 57,990. | 0. | | | CHARITABLE DONATION |
| BOYS AND GIRLS CLUBS SERVING CHATTOOGA, GORDON, MURRAY AND WHITFIELD C - 1013 UNDERWOOD | | | | | | | |
| STREET - DALTON, GA 30721 | 26-0725291 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| BOYS AND GIRLS COUNTRY OF HOUSTON INC - 18806 ROBERTS RD - HOCKLEY, TX 77447-9327 | 74-6026198 | 501(C)(3) | 7,526. | 0. | | | CHARITABLE DONATION |
| BOYS GIRLS OF CLUBS OF CENTRAL GEORGIA - 277 MLK JR. BLVD., STE.202 - MACON, GA 31201 | 58-0621444 | 501(C)(3) | 11,261. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| BRACKETT TOWN FARMS LTD 555 BRACKETT TOWN RD NEBO, NC 28761-6925 | 82-2120264 | 501(C)(3) | 14,922. | 0. | | | CHARITABLE DONATION |
| BRADLEY UNIVERSITY 1501 W BRADLEY AVE | | | | | | | |
| PEORIA, IL 61625-0001 | 37-0661494 | 501(C)(3) | 8,095. | 0. | | | CHARITABLE DONATION |
| BRAIN INJURY ALLIANCE OF NEW JERSEY INC 825 GEORGES ROAD, 2ND FLOOR - NORTH BRUNSWICK, NJ 08902-3357 | 22-2431796 | 501(C)(3) | 8,000. | 0. | | | CHARITABLE DONATION |
| BRANDEIS UNIVERSITY 415 SOUTH ST MSC 126 WALTHAM, MA 02453-2728 | 04-2103552 | 501(C)(3) | 125,589. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | Γ |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BRANDON'S FOREVER HOME | | | | | | | |
| 187 N CHURCH ST | | | | | | | |
| HAZLETON, PA 18201 | 47-1466145 | | 7,500. | 0. | | | CHARITABLE DONATION |
| BRANDYWINE VALLEY SOCIETY FOR THE | | | , · | | | | |
| PREVENTION OF CRUELTY TO ANIMALS - | | | | | | | |
| 1212 PHOENIXVILLE PIKE - WEST | | | | | | | |
| CHESTER, PA 19380-4045 | 23-1381030 | 501(C)(3) | 9,122. | 0. | | | CHARITABLE DONATION |
| BRAZOSPORT SECTION OF THE AMERICAN | | | , - | - | | | |
| CHEMICAL SOCIETY - 230 ABNER | | | | | | | |
| JACKSON PKWY - LAKE JACKSON, TX | | | | | | | |
| 77566 | 74-6061396 | 501(C)(3) | 21,500. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| BREAD OF LIFE | | | | | | | |
| 54 EASTERN AVE | | | | | | | |
| MALDEN, MA 02148 | 22-3199801 | 501(C)(3) | 5,401. | 0. | | | CHARITABLE DONATION |
| BREAD OF LIFE FELLOWSHIP, INC., | | | , | | | | |
| D/B/A SOUTHEASTERN FOOD BANK - PO | | | | | | | |
| BOX 770009 - WINTER GARDEN, FL | | | | | | | |
| 34777-0451 | 59-3166797 | 501(C)(3) | 11,780. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BREAKTHROUGH NEW YORK | | | | | | | |
| 123 WILLIAM STREET, 4TH FLOOR | | | | | | | |
| NEW YORK, NY 10038 | 27-0628927 | 501(C)(3) | 40,293. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BREAKTHROUGH TWIN CITIES | | | | | | | |
| 2051 LARPENTEUR AVE E | | | | | | | |
| SAINT PAUL, MN 55109-4717 | 45-3587267 | 501(C)(3) | 12,059. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BREARLEY SCHOOL | | | | | | | |
| 610 EAST 83RD STREET | | | | | | | |
| NEW YORK, NY 10028-7902 | 13-1623915 | 501(C)(3) | 5,610. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BREAST CANCER RESEARCH FOUNDATION | | | | | | | |
| INC - 28 WEST 44TH STREET SUITE | | | | | | | |
| 609 - NEW YORK, NY 10036-7422 | 13-3727250 | 501(C)(3) | 19,183. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|----------------------------------|----------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (b) EIN | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| BRENEN HORNSTEIN AUTISM RESEARCH | | | | | | | |
| AND EDUCATION FOUNDATION - 523 | | | | | | | |
| NEWBERRY DR - ELK GROVE, IL | | | | | | | |
| 60007-2740 | 36-4307355 | 501(C)(3) | 7,180. | 0. | | | CHARITABLE DONATION |
| BRENTWOOD SCHOOL | | | | | | | |
| 100 S BARRINGTON PL | | | | | | | |
| LOS ANGELES, CA 90049-3306 | 95-1426236 | 501(C)(3) | 9,800. | 0. | | | CHARITABLE DONATION |
| | 95-1420250 | 501(0)(3) | 3,000. | 0. | | | CHARITABLE DONALION |
| BRIDGE OF HOPE GREATER DENVER | | | | | | | |
| PO BOX 27783 | | | | | | | |
| DENVER, CO 80227-0783 | 47-1837869 | 501(C)(3) | 7,760. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BRIDGE TO TURKIYE | | | | | | | |
| 100 FOX BRIAR LN | | | | | | | |
| CARY, NC 27518-8311 | 58-2678580 | 501(C)(3) | 11,596. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BRIDGING INCORPORATED | | | | | | | |
| 201 W 87TH ST | | | | | | | |
| BLOOMINGTON, MN 55420-2715 | 41-1725396 | 501(C)(3) | 16,533. | 0. | | | CHARITABLE DONATION |
| BRIGHAM YOUNG UNIVERSITY | | | | | | | |
| PO BOX 21128 | | | | | | | |
| PROVO, UT 84602-1128 | 87-0217280 | 501(C)(3) | 14,188. | 0. | | | CHARITABLE DONATION |
| , | | -,,,,,, | | · · | | | |
| BRIGHTON CENTER, INC. | | | | | | | |
| PO BOX 325 | | | | | | | |
| NEWPORT, KY 41072 | 61-0673886 | 501(C)(3) | 10,369. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BRINGING HOPE HOME INC | | | | | | | |
| 641 SWEDESFORD ROAD | | | | | | | |
| MALVERN, PA 19355 | 26-1222985 | 501(C)(3) | 5,797. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BRISTOL CENTRAL HIGH SCHOOL | | | | | | | |
| 480 WOLCOTT ST. | | | 05.000 | - | | | |
| BRISTOL, CT 06010 | | | 25,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | overnments (Scho | edule I (Form 990), Pa | rt II.) | ra |
|--|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ROAD STREET MINISTRY | | | | | | | |
| 15 S BROAD ST | | | | | | | |
| PHILADELPHIA, PA 19107-5213 | 20-2760310 | 501(C)(3) | 8,119. | 0. | | | CHARITABLE DONATION |
| BROADWAY CARES/EQUITY FIGHTS AIDS | | | | | | | |
| .65 WEST 46TH STREET, #1300 | | | | | | | |
| NEW YORK, NY 10036 | 13-3458820 | 501(C)(3) | 49,746. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BROADWAY GRAND RAPIDS | | | | | | | |
| 122 LYON ST NW | 20 0000150 | E01/G\/2\ | 40.000 | | | | |
| GRAND RAPIDS, MI 49503-2400 | 38-2822159 | 501(C)(3) | 40,000. | 0. | | | CHARITABLE DONATION |
| BROADWAY RESCUE SQUAD O BOX 666\N525 SOUTH MAIN STREET | | | | | | | |
| 225 SOUTH MAIN STREET - BROADWAY, | | | | | | | |
| VA 22815 | 51-0160097 | 501 (C) (3) | 10,000. | 0. | | | CHARITABLE DONATION |
| VII 22013 | 31 0100037 | 301(0)(3) | 10,000. | · · | | | CHRITINGED DOWNTON |
| BRODY'S BE CAFE | | | | | | | |
| 7879 OLD ELM CT | | | | | | | |
| ADA, MI 49301-9419 | 83-2632219 | 501(C)(3) | 6,220. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| BROOKINGS AREA UNITED WAY | | | | | | | |
| РО ВОХ 750 | | | | | | | |
| BROOKINGS, SD 57006-0750 | 23-7151498 | 501(C)(3) | 80,771. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BROOKLYN MUSEUM | | | | | | | |
| BROOKLYN MUSEUM 200 EASTERN PARKWA | | | | | | | |
| BROOKLYN, NY 11238 | 11-1672743 | 501(C)(3) | 52,858. | 0. | | | CHARITABLE DONATION |
| DDOOMS SSWOOT | | | | | | | |
| BROOKS SCHOOL | | | | | | | |
| 1160 GREAT POND RD | 04 2120044 | E01/a)/3) | 14.000 | _ | | | CHARTMAN E PONAMION |
| NORTH ANDOVER, MA 01845-1206 | 04-2130844 | DUI(C)(3) | 14,862. | 0. | | | CHARITABLE DONATION |
| BROPHY COMMUNITY FOUNDATION | | | | | | | |
| 4701 N CENTRAL AVE | | | | | | | |
| PHOENIX, AZ 85012-1723 | 86-0929111 | 501(C)(3) | 5,589. | 0. | | | CHARITABLE DONATION |

| BROWNWOOD, TX 76804 74-2325129 501(C)(3) 14,675. 0. BROWN UNIVERSITY 350 EDDY STREET, BOX 1877 PROVIDENCE, RI 02903 05-0258809 501(C)(3) 946,267. 0. BROWN UNIVERSITY OF PROVIDENCE STATE OF RI AND PROV PLANTATIONS - 350 EDDY STREET, BOX 1877 - PROVIDENCE, RI 02912-9002 05-0258809 501(C)(3) 22,650. 0. BUCKINGHAM BROWNE AND NICHOLS SCHOOL - 80 GERRYS LANDING RD - CAMBRIDGE, MA 02138 04-2103751 501(C)(3) 13,982. 0. | non-cash assistance or assistance |
|--|-----------------------------------|
| ASSOCIATION - P. O. BOX 1101 - BROWN COUNTY UNITED WAY PO BOX 1026 BROWN UNIVERSITY 350 EDDY STREET, BOX 1877 PROVIDENCE, RI 02903 BROWN UNIVERSITY OF PROVIDENCE STATE OF RI AND PROV PLANTATIONS - 350 EDDY STREET, BOX 1877 - PROVIDENCE, RI 02912-9002 D5-0258809 501(C)(3) D5-0258809 5 | CHARITABLE DONATION |
| ASSOCIATION - P. O. BOX 1101 - BROWN COUNTY UNITED WAY PO BOX 1026 BROWN WOOD, TX 76804 74-2325129 501(C)(3) 14,675. 0. BROWN UNIVERSITY 350 EDDY STREET, BOX 1877 PROVIDENCE, RI 02903 BROWN UNIVERSITY OF PROVIDENCE STATE OF RI AND PROV PLANTATIONS - 350 EDDY STREET, BOX 1877 - PROVIDENCE, RI 02912-9002 05-0258809 501(C)(3) 22,650. 0. BUCKINGHAM BROWNE AND NICHOLS SCHOOL - 80 GERRYS LANDING RD - CAMBRIDGE, MA 02138 04-2103751 501(C)(3) 13,982. 0. | CHARITABLE DONATION |
| PROWNWOOD, TX 76804 75-2655515 6,000. 0. PROWN COUNTY UNITED WAY PO BOX 1026 PROWNWOOD, TX 76804 74-2325129 501(C)(3) 14,675. 0. PROWN UNIVERSITY PROVIDENCE, RI 02903 05-0258809 501(C)(3) 946,267. 0. PROWN UNIVERSITY OF PROVIDENCE PRATE OF RI AND PROV PLANTATIONS - 350 EDDY STREET, BOX 1877 - PROVIDENCE, RI 02912-9002 05-0258809 501(C)(3) 22,650. 0. PROWN UNIVERSITY OF PROVIDENCE PROVIDENCE, RI 02912-9002 05-0258809 501(C)(3) 22,650. 0. PROVIDENCE, RI 02912-9002 05-0258809 501(C)(3) 22,650. 0. | CHARITABLE DONATION |
| PO BOX 1026 BROWNWOOD, TX 76804 74-2325129 501(C)(3) 14,675. 0. BROWN UNIVERSITY 350 EDDY STREET, BOX 1877 PROVIDENCE, RI 02903 BROWN UNIVERSITY OF PROVIDENCE STATE OF RI AND PROV PLANTATIONS - 350 EDDY STREET, BOX 1877 - PROVIDENCE, RI 02912-9002 05-0258809 501(C)(3) 22,650. 0. BUCKINGHAM BROWNE AND NICHOLS SCHOOL - 80 GERRYS LANDING RD - CAMBRIDGE, MA 02138 04-2103751 501(C)(3) 13,982. 0. | |
| PO BOX 1026 BROWNWOOD, TX 76804 74-2325129 501(C)(3) 14,675. 0. BROWN UNIVERSITY 350 EDDY STREET, BOX 1877 PROVIDENCE, RI 02903 BROWN UNIVERSITY OF PROVIDENCE STATE OF RI AND PROV PLANTATIONS - 350 EDDY STREET, BOX 1877 - PROVIDENCE, RI 02912-9002 05-0258809 501(C)(3) 22,650. 0. BUCKINGHAM BROWNE AND NICHOLS SCHOOL - 80 GERRYS LANDING RD - | |
| BROWN UNIVERSITY 350 EDDY STREET, BOX 1877 PROVIDENCE, RI 02903 BROWN UNIVERSITY OF PROVIDENCE STATE OF RI AND PROV PLANTATIONS - 350 EDDY STREET, BOX 1877 - PROVIDENCE, RI 02912-9002 D5-0258809 501(C)(3) 22,650. 0. BUCKINGHAM BROWNE AND NICHOLS SCHOOL - 80 GERRYS LANDING RD - CAMBRIDGE, MA 02138 04-2103751 501(C)(3) 14,675. 0. 0. | |
| 350 EDDY STREET, BOX 1877 PROVIDENCE, RI 02903 | CHARITABLE DONATION |
| 350 EDDY STREET, BOX 1877 PROVIDENCE, RI 02903 | CHARITABLE DONATION |
| PROVIDENCE, RI 02903 05-0258809 501(C)(3) 946,267. 0. BROWN UNIVERSITY OF PROVIDENCE STATE OF RI AND PROV PLANTATIONS - 350 EDDY STREET, BOX 1877 - PROVIDENCE, RI 02912-9002 05-0258809 501(C)(3) 22,650. 0. BUCKINGHAM BROWNE AND NICHOLS SCHOOL - 80 GERRYS LANDING RD - CAMBRIDGE, MA 02138 04-2103751 501(C)(3) 13,982. 0. | CHARITABLE DONATION |
| BROWN UNIVERSITY OF PROVIDENCE STATE OF RI AND PROV PLANTATIONS - 350 EDDY STREET, BOX 1877 - PROVIDENCE, RI 02912-9002 05-0258809 501(C)(3) 22,650. 0. BUCKINGHAM BROWNE AND NICHOLS SCHOOL - 80 GERRYS LANDING RD - CAMBRIDGE, MA 02138 04-2103751 501(C)(3) 13,982. 0. | |
| 350 EDDY STREET, BOX 1877 - PROVIDENCE, RI 02912-9002 05-0258809 501(C)(3) 22,650. 0. BUCKINGHAM BROWNE AND NICHOLS SCHOOL - 80 GERRYS LANDING RD - CAMBRIDGE, MA 02138 04-2103751 501(C)(3) 13,982. 0. | |
| PROVIDENCE, RI 02912-9002 05-0258809 501(C)(3) 22,650. 0. BUCKINGHAM BROWNE AND NICHOLS SCHOOL - 80 GERRYS LANDING RD - CAMBRIDGE, MA 02138 04-2103751 501(C)(3) 13,982. 0. | |
| PROVIDENCE, RI 02912-9002 05-0258809 501(C)(3) 22,650. 0. BUCKINGHAM BROWNE AND NICHOLS SCHOOL - 80 GERRYS LANDING RD - CAMBRIDGE, MA 02138 04-2103751 501(C)(3) 13,982. 0. | |
| SCHOOL - 80 GERRYS LANDING RD - CAMBRIDGE, MA 02138 04-2103751 501(C)(3) 13,982. 0. | CHARITABLE DONATION |
| SCHOOL - 80 GERRYS LANDING RD - CAMBRIDGE, MA 02138 04-2103751 501(C)(3) 13,982. 0. | |
| CAMBRIDGE, MA 02138 04-2103751 501(C)(3) 13,982. 0. | |
| | QUARTER DI E. DONATION |
| BUCKNELL UNIVERSITY | CHARITABLE DONATION |
| | |
| 301 MARKET STREET, STE 2 | |
| LEWISBURG, PA 17837 24-0772407 501(C)(3) 68,404. 0. | CHARITABLE DONATION |
| PUDDUICE EQUIDATION | |
| BUDDHIST TZU CHI FOUNDATION 1100 S VALLEY CENTER AVE | |
| | CHARITABLE DONATION |
| SAN DIMAS, CA 91773-3728 94-2952782 501(C)(3) 13,380. 0. | CHARITABLE DONATION |
| BUILDING HOPE IN KIDS - UGANDA | |
| PO BOX 612 | |
| WASHINGTON, IL 61571-0612 82-1341695 501(C)(3) 12,528. 0. | CHARITABLE DONATION |
| PHI DING TWENTYONE | |
| BULDING TWENTYONE 1288 N CEDAR RD | |
| MASON, MI 48854-9530 45-2763910 501(C)(3) 16,000. 0. | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r ug e |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BUNA INDEPENDENT SCHOOL DISTRICT | | | | | | | |
| PO BOX 1087 | | | | | | | |
| BUNA, TX 77612 | 74-6000452 | | 5,094. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BURN INSTITUTE | | | | | | | |
| 8825 AERO DRIVE STE 200 | | | | | | | |
| SAN DIEGO, CA 92123 | 23-7260718 | 501(C)(3) | 8,130. | 0. | | | CHARITABLE DONATION |
| BURN PREVENTION FOUNDATION | | | | | | | |
| 236 N. 17TH STREET | | | | | | | |
| ALLENTOWN, PA 18104-5605 | 22-2839595 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | 20,000. | • | | | |
| BUSINESS FOR SOCIAL RESPONSIBILITY | | | | | | | |
| 220 MONTGOMERY STREET 17TH FLOOR, | | | | | | | |
| SAN FRANCISCO, CA 94104 | 52-1764268 | 501(C)(3) | 13,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BUTLER COUNTY UNITED WAY | | | | | | | |
| 323 N 3RD ST | | | | | | | |
| HAMILTON, OH 45011-1624 | 31-0734490 | 501(C)(3) | 5,160. | 0. | | | CHARITABLE DONATION |
| DIMI ED INTVEDATMY | | | | | | | |
| BUTLER UNIVERSITY 4600 SUNSET AVE | | | | | | | |
| INDIANAPOLIS, IN 46208-3443 | 35-0867977 | 501(C)(3) | 11,039. | 0. | | | CHARITABLE DONATION |
| INDIAM ODIS, IN 40200 3443 | 33 0007377 | 301(0)(3) | 11,033. | · · | | | CIMICITIBLE BOWNION |
| BVM CAPACITY BUILDING INSTITUTE | | | | | | | |
| 3645 MARKETPLACE BLVD, STE 130-209 | | | | | | | |
| EAST POINT, GA 30344 | 82-3835203 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| BY THE HAND CLUB FOR KIDS | | | | | | | |
| P.O. BOX 10043 | | | | | | | |
| CHICAGO, IL 60610 | 20-3144284 | 501(C)(3) | 9,927. | 0. | | | CHARITABLE DONATION |
| G G H G NEWYORK THE | | | | | | | |
| C C H S NETWORK INC 71 MAPLE ST | | | | | | | |
| ONEONTA, NY 13820-1561 | 22-3634814 | 501(C)(3) | 5,097. | 0. | | | CHARITABLE DONATION |
| OHLONIA, NI 13020-1301 | 22 3034014 | Por(C)(3) | J, U37. | U . | | 1 | CHARTIADES DONALION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|--|----------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| .E.F.S. ECONOMIC OPPORTUNITY | | | | | | | |
| CORPORATION - 1805 S BANKER ST - | | | | | | | |
| EFFINGHAM, IL 62401-2765 | 37-6053117 | 501(C)(3) | 10,485. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CABELL - HUNTINGTON COALITION FOR | | | | | | | |
| THE HOMELESS INC - 627 4TH AVE - | | | | | | | |
| HUNTINGTON, WV 25701-1320 | 55-0675036 | 501(C)(3) | 6,434. | 0. | | | CHARITABLE DONATION |
| , | | | , - | | | | |
| CAIR SAN FRANCISCO BAY AREA | | | | | | | |
| 3160 DE LA CRUZ BLVD., STE. 110 | | | | | | | |
| SANTA CLARA, CA 95054 | 77-0411194 | 501(C)(3) | 150,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CAL FARLEYS BOYS RANCH | | | | | | | |
| 600 SW 11TH AVE | | | | | | | |
| AMARILLO, TX 79101-3228 | 75-0808768 | 501(C)(3) | 6,105. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CAL POLY POMONA PHILANTHROPIC | | | | | | | |
| FOUNDATION - 3801 W TEMPLE AVE - | | | | | | | |
| POMONA, CA 91768-2557 | 83-2300241 | 501(C)(3) | 15,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CAL STATE FULLERTON PHILANTHROPIC | | | | | | | |
| FOUNDATION - 2600 NUTWOOD AVE STE | | | | | | | |
| 850 - FULLERTON, CA 92831-5455 | 33-0567945 | 501(C)(3) | 15,686. | 0. | | | CHARITABLE DONATION |
| CALLEODNIA COMMINITAL EQUINDATION | | | | | | | |
| CALIFORNIA COMMUNITY FOUNDATION | | | | | | | |
| 221 S FIGUEROA ST, SUITE 400 | 95-3510055 | E01/G)/3) | 12 006 | 0 | | | CHARITABLE DONATION |
| LOS ANGELES, CA 90012 CALIFORNIA COUNCIL ON ECONOMIC | 30-3210022 | DOT(C)(2) | 13,096. | 0. | | | CHARITABLE DUNATION |
| EDUCATION - 23430 HAWTHORNE | | | | | | | |
| | | | | | | | |
| BOULEVARD; SUITE 280 - TORRANCE, CA 90505 | 33-0237320 | 501/C)/3\ | 20 100 | 0. | | | CHARITABLE DONATION |
| SW 20202 | 33-023/320 | 201(0)(3) | 20,188. | 0. | | | CHARITADLE DONATION |
| CALIFORNIA FIRE FOUNDATION | | | | | | | |
| 1780 CREEKSIDE OAKS | | | | | | | |
| SACRAMENTO, CA 95833-3633 | 68-0118991 | F01/G\/3\ | 58,132. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | , ugo |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CALLEODALA COUCOL OF MUE ADMC CAN | | | | | | | |
| CARDIEL WALLEY 1401 HIGH AND | | | | | | | |
| GABRIEL VALLEY - 1401 HIGHLAND | 01 2010000 | E01 (G) (2) | 06 550 | | | | |
| AVENUE - DUARTE, CA 91010 | 81-3919990 | 501(C)(3) | 26,779. | 0. | | | CHARITABLE DONATION |
| CALIFORNIA SCIENCE CENTER | | | | | | | |
| FOUNDATION - 700 EXPOSITION PARK | | | | | | | |
| DR - LOS ANGELES, CA 90037-0000 | 95-2210527 | 501(C)(3) | 8,000. | 0. | | | CHARITABLE DONATION |
| | 30 2220027 | | ,,,,,, | · · | | | 201111211211211 |
| CALIFORNIA STATE PARKS FOUNDATION | | | | | | | |
| 33 NEW MONTGOMERY STREET, SUITE 52 |) | | | | | | |
| SAN FRANCISCO, CA 94105 | 94-1707583 | 501(C)(3) | 6,921. | 0. | | | CHARITABLE DONATION |
| CALIFORNIA STATE UNIVERSITY - | 21 1,0,000 | | 0,522. | • | | | |
| NORTHRIDGE FOUNDATION - 18111 | | | | | | | |
| NORDHOFF ST - NORTHRIDGE, CA | | | | | | | |
| 91330-8296 | 95-6196006 | 501(C)(3) | 7,826. | 0. | | | CHARITABLE DONATION |
| CALIFORNIA STATE UNIVERSITY, | 33 0130000 | 501(0)(5) | 7,020. | 0. | | | CHARTIABLE BONATION |
| BAKERSFIELD FOUNDATION - 9001 | | | | | | | |
| | | | | | | | |
| STOCKDALE HWY - BAKERSFIELD, CA 93311 | 95-2643086 | E01/G\/2\ | 12 000 | 0 | | | CHARTEARIE DONAETON |
| | 95-2643086 | 501(C)(3) | 13,000. | 0. | | | CHARITABLE DONATION |
| CALIFORNIA VETERANS ASSISTANCE | | | | | | | |
| FOUNDATION INC - 2215 BUENA VISTA | | | | | | | |
| STREET - BAKERSFIELD, CA | | | | | | | |
| 93304-1975 | 30-0186044 | 501(C)(3) | 5,075. | 0. | | | CHARITABLE DONATION |
| CALLEODNIA VMCA VOLUMI C COVEDNMENT | | | | | | | |
| CALIFORNIA YMCA YOUTH & GOVERNMENT | | | | | | | |
| 1792 TRIBUTE ROAD SUITE 480 | 04 0060400 | 504 (5) (2) | | | | | L |
| SACRAMENTO, CA 95815 | 94-3360482 | 501(C)(3) | 6,021. | 0. | | | CHARITABLE DONATION |
| CALLEODNIANG AGAINGE WAGEN | | | | | | | |
| CALIFORNIANS AGAINST WASTE | | | | | | | |
| FOUNDATION - 921 11TH ST STE 420 - | | | | | | | |
| SACRAMENTO, CA 95814-2820 | 68-0032326 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| CALVARY CURTOMIAN CCHOOL | | | | | | | |
| CALVARY CHRISTIAN SCHOOL | | | | | | | |
| FOUNDATION - 701 PALISADES DRIVE - | 05 4004000 | E01/G)/3) | F 202 | _ | | | CHARLES DOWNERS |
| PACIFIC PALISADES, CA 90272-2839 | 95-4294006 | DOT(G)(3) | 5,323. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| ALVARY CHURCH | | | | | | | |
| T PETERS, MO 63376-2809 | 43-6053487 | 501(C)(3) | 5,308. | 0. | | | CHARITABLE DONATION |
| CALVERT HALL COLLEGE HIGH SCHOOL | | | | | | | |
| OF BALTIMORE CITY, INC - 8102 ASALLE ROAD - TOWSON, MD 21286 | | | 13,199. | 0. | | | CHARITABLE DONATION |
| ALVIN UNIVERSITY | | | | | | | |
| 3201 BURTON ST SE GRAND RAPIDS, MI 49546-4301 | 38-3071514 | 501(C)(3) | 9,217. | 0. | | | CHARITABLE DONATION |
| AMP CASEY CORPORATION | | | | | | | |
| 5882 ORCHARD LAKE ROAD, SUITE 207 | 42 0050054 | E04 (#) (0) | 11.515 | | | | |
| FARMINGTON HILLS, MI 48336 | 43-2058251 | 501(C)(3) | 14,747. | 0. | | | CHARITABLE DONATION |
| CAMP DISCOVERY AT HIS ACRES INC | | | | | | | |
| SLYTHEWOOD, SC 29016-9420 | 57-0816556 | 501(C)(3) | 6,485. | 0. | | | CHARITABLE DONATION |
| CAMP FIRE FIRST TEXAS | | | | | | | |
| 2700 MEACHAM BLVD | | | | | | | |
| FORT WORTH, TX 76137 | 75-0851201 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| CAMP KESEM NATIONAL | | | | | | | |
| .0586 W PICO BLVD 196 LOS ANGELES, CA 90064-2332 | 51-0454157 | 501(C)(3) | 7,357. | 0. | | | CHARITABLE DONATION |
| AMP SOUTHERN GROUND, INC | | | | | | | |
| 00 SOUTHERN GROUND PARKWAY | | | | | | | |
| AYETTEVILLE, GA 30215 | 27-3082862 | 501(C)(3) | 81,798. | 0. | | | CHARITABLE DONATION |
| CAMP TWIN LAKES | | | | | | | |
| L100 SPRING ST NW STE 406 ATLANTA, GA 30309-2854 | 58-1826782 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CAMPAIGN FOR CARDINAL SPELLMAN | | | | | | | |
| HIGH SCHOOL FOUNDATION INC - 1 | | | | | | | |
| CARDINAL SPELLMAN PL - BRONX, NY | | | | | | | |
| L0466-5825 | 13-3960936 | 501(C)(3) | 5,803. | 0. | | | CHARITABLE DONATION |
| CAMPBELL HALL -EPISCOPAL- | | | | | | | |
| 4533 LAUREL CANYON BLVD | | | | | | | |
| N HOLLYWOOD, CA 91607-4122 | 95-1716787 | 501(C)(3) | 14,850. | 0. | | | CHARITABLE DONATION |
| GAMBING GRUGARDS TOD GURTAGE | | | | | | | |
| CAMPUS CRUSADE FOR CHRIST | | | | | | | |
| 100 LAKE HART DR | 45-3697029 | E01/Q\/3\ | 7,264. | 0. | | | CHARTMARIE DONAMION |
| ORLANDO, FL 32832-0100 | 45-309/029 | 501(C)(3) | 7,204. | 0. | | | CHARITABLE DONATION |
| CAMPUS CRUSADE FOR CHRIST INC | | | | | | | |
| 100 LAKE HART DR STE 3500 | | | | | | | |
| ORLANDO, FL 32832-0100 | 26-1253406 | 501(C)(3) | 12,990. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| CAMPUS PRIDE INC | | | | | | | |
| P.O. BOX 240473 | | | | | | | |
| CHARLOTTE, NC 28224 | 14-1969456 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| an po anytypa | | | | | | | |
| CAN DO CANINES | | | | | | | |
| 9440 SCIENCE CTR DR | 41 1504165 | E01/G)/3) | 0. 536 | _ | | | |
| NEW HOPE, MN 55428-3624 | 41-1594165 | 501(C)(3) | 9,736. | 0. | | | CHARITABLE DONATION |
| CANCER RESEARCH INSTITUTE INC | | | | | | | |
| 29 BROADWAY, FLOOR 4 | | | | | | | |
| NEW YORK, NY 10006 | 13-1837442 | 501 (C) (3) | 12,504. | 0. | | | CHARITABLE DONATION |
| ALIA TORRE, NT 10000 | 13 103/442 | 301(0)(3) | 12,304. | <u> </u> | | | CHRITINGED BONNITON |
| CANCER SUPPORT COMMUNITY CENTRAL | | | | | | | |
| NEW JERSEY - 3 CROSSROADS DR - | | | | | | | |
| BEDMINSTER, NJ 07921-2614 | 22-3804609 | 501(C)(3) | 200,466. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CANINE COMPANIONS FOR INDEPENDENCE | | | | | | | |
| 124 RANCHO DEL ORO DRIVE | | | | | | | |
| OCEANSIDE, CA 92057 | 94-2494324 | 501(C)(3) | 15,341. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | | | | (| () | T ' | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CANOPY NWA | | | | | | | |
| 2592 N GREGG AVE STE 40 | | | | | | | |
| FAYETTEVILLE, AR 72703-5541 | 81-1305235 | 501(C)(3) | 8,011. | 0. | | | CHARITABLE DONATION |
| CANOPY STUDIO, INC. | | | | | | | |
| 160 TRACY ST UNIT 6 | | | | | | | |
| ATHENS, GA 30601-1980 | 04-3601205 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| CANVAS HEALTH INC | | | | | | | |
| 7066 STILLWATER BLVD N | | | | | | | |
| OAKDALE, MN 55128-3937 | 41-0955577 | 501(C)(3) | 5,185. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CAPITAL AREA FOOD BANK | | | | | | | |
| 4900 PUERTO RICO AVE NE | | | | | | | |
| WASHINGTON, DC 20017-2313 | 52-1167581 | 501(C)(3) | 50,631. | 0. | | | CHARITABLE DONATION |
| CAPITAL AREA FOOD BANK OF TEXAS | | | | | | | |
| INC - 6500 METROPOLIS DR - AUSTIN, | | | | | | | |
| TX 78745-7305 | 74-2217350 | 501(C)(3) | 9,245. | 0. | | | CHARITABLE DONATION |
| CARLEON GIEW MEDICAL MEANS | | | | | | | |
| CAPITOL CITY MEDICAL TEAMS 3275 CRESTVIEW DRIVE | | | | | | | |
| SALEM, OR 97302 | 20-4758238 | 501(C)(3) | 5,200. | 0. | | | CHARITABLE DONATION |
| on system | 20 1730230 | 301(0)(3) | 3,200. | •• | | | DOMINITION DOMINITION |
| CARDINAL GIBBONS HIGH SCHOOL | | | | | | | |
| 1401 EDWARDS MILL ROAD | | | | | | | |
| RALEIGH, NC 27607 | 56-0786755 | 501(C)(3) | 5,765. | 0. | | | CHARITABLE DONATION |
| CARDINAL GLENNON GUILDREN'S | | | | | | | |
| CARDINAL GLENNON CHILDREN'S FOUNDATION - 3800 PARK AVENUE - | | | | | | | |
| SAINT LOUIS, MO 63110 | 43-1754347 | 501(C)(3) | 17,712. | 0. | | | CHARITABLE DONATION |
| DATAI 10015, MO 03110 | 43-1/3434/ | 501(0)(3) | 17,712. | 0. | | | CHARTIABLE DONALION |
| CARE AND SHARE INC | | | | | | | |
| 220 E 3RD ST | | | | | | | |
| CROOKSTON, MN 56716-1717 | 41-1560222 | 501(C)(3) | 11,592. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ray |
|--|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CARE AND SHARE, INC. | | | | | | | |
| 2605 PREAMBLE PT | | | | | | | |
| COLORADO SPGS, CO 80915-1200 | 84-0731930 | 501(C)(3) | 5,325. | 0. | | | CHARITABLE DONATION |
| CARE AND SHARE, INC. 2605 PREAMBLE PT | | | | | | | |
| COLORADO SPGS, CO 80915-1200 | 84-0731930 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| CAREER COLLABORATIVE INC. 100 SUMMER STREET, 17TH FLOOR | | | | | | | |
| BOSTON, MA 02110-1006 | 04-3402682 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| CARING FOR CATS INC 2131 DIVISION ST N SAINT PAUL, MN 55109-4100 | 41-1944601 | 501(C)(3) | 7,397. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CARITAS | | | | | | | |
| 2220 STOCKTON ST. | 54-1441917 | E01/G)/2) | 16 012 | 0. | | | CHARITABLE DONATION |
| RICHMOND, VA 23224 | 54-1441917 | 501(C)(3) | 16,912. | 0. | | | CHARITABLE DONATION |
| CARITAS IN VERITATE CIV USA 1645 EAST MISSOURI AVE SUITE 4 | 45-2444433 | 501/C)/3) | 24.750 | 0. | | | CHARITABLE DONATION |
| PHOENIX, AZ 85016-3036 | 45-2444455 | 501(C)(3) | 24,750. | 0. | | | CHARITABLE DONATION |
| CARLE DEVELOPMENT FOUNDATION 611 W PARK ST | | | | | | | |
| URBANA, IL 61801-2529 | 37-1159978 | 501(C)(3) | 19,161. | 0. | | | CHARITABLE DONATION |
| GARLETON GOLLEGE | | | | | | | |
| CARLETON COLLEGE 1 N COLLEGE ST | | | | | | | |
| NORTHFIELD, MN 55057-4001 | 41-0694747 | 501(C)(3) | 13,295. | 0. | | | CHARITABLE DONATION |
| CARMAX ASSOCIATE DISASTER RELIEF | 11 0051/4/ | | 13,233. | • | | | |
| FUND C/O EMERGENCY ASSISTANCE | | | | | | | |
| FOUNDATION INC DEPT #9884 | | | | | | | |
| EMERGENCY ASSISTANCE FOUNDATION PO | 45-1813056 | 501(C)(3) | 13,349. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | , age |
|--|-------------------|-------------------------------|---|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CARNEGIE HALL CORPORATION | | | | | | | |
| 881 SEVENTH AVENUE 12TH FL | | | | | | | |
| NEW YORK, NY 10019-3210 | 13-1923626 | 501(C)(3) | 20,243. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CARNEGIE MELLON UNIVERSITY PO BOX 371525 | | | | | | | |
| PITTSBURGH, PA 15251-7525 | 25-0969449 | 501(C)(3) | 26,090. | 0. | | | CHARITABLE DONATION |
| 11110000011, 111 13231 7323 | 23 0303443 | 301(0)(3) | 20,030. | · · | | | CHRISTIANDED BONNITON |
| CAROLINA FOR KIBERA INC | | | | | | | |
| 301 PITTSBORO ST CB 5145 | | | | | | | |
| CHAPEL HILL, NC 27599-0001 | 56-2248495 | 501(C)(3) | 10,696. | 0. | | | CHARITABLE DONATION |
| CAROLINA SMALL BUSINESS | | | | | | | |
| DEVELOPMENT FUND - 3128 HIGHWOODS | | | | | | | |
| BLVD., SUITE 170 - RALEIGH, NC | | | | | | | |
| 27604 | 58-1903219 | 501(C)(3) | 17,250. | 0. | | | CHARITABLE DONATION |
| CAROLINE PREVIDI FOUNDATION INC | | | | | | | |
| PO BOX 3482 | | | | | | | |
| NEWTOWN, CT 06470-3482 | 46-2585069 | 501(C)(3) | 5,200. | 0. | | | CHARITABLE DONATION |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -• | | | |
| CARPENTER COMMUNITY CHARTER SCHOOL | | | | | | | |
| 3909 CARPENTER AVENUE | | | | | | | |
| STUDIO CITY, CA 91604 | | | 6,700. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CARRYING HOPE | | | | | | | |
| 8711 BURNET RD STE A15 | 01 2700060 | E01/G)/2) | 0.245 | _ | | | CHARTMANIE DONAMION |
| AUSTIN, TX 78757-7047 | 81-2799960 | 501(C)(3) | 8,345. | 0. | | | CHARITABLE DONATION |
| CARSON SHERIFF'S STATION SUPPORT | | | | | | | |
| FOUNDATION - 21356 AVALON BLVD - | | | | | | | |
| CARSON, CA 90745-2295 | 86-1172056 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CASA CENTRAL SOCIAL SERVICES | | | | | | | |
| CORPORATION - 1343 N. CALIFORNIA | | | | | | | |
| AVE - CHICAGO, IL 60622-2803 | 36-2728618 | 501(C)(3) | 6,196. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| CASA OF LOS ANGELES | | | | | | | | | | |
| 201 CENTRE PLAZA DRIVE #1100 | | | | | | | | | | |
| MONTEREY PARK, CA 91754 | 95-3890446 | 501(C)(3) | 12,673. | 0. | | | CHARITABLE DONATION | | | |
| CASA OF NORTHWEST ARKANSAS INC | | | | | | | | | | |
| 3825 CAWOOD LN | | | | | | | | | | |
| SPRINGDALE, AR 72762-5237 | 71-0708334 | 501(C)(3) | 16,565. | 0. | | | CHARITABLE DONATION | | | |
| CASA PARTNERS 4NMKIDS | | | | | | | | | | |
| P.O. BOX 418, | | | | | | | | | | |
| LOS LUNAS, NM 87031 | 74-2846979 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| CASCADE CHRISTIAN SCHOOLS | | | | | | | | | | |
| 815 21ST ST SE | | | | | | | | | | |
| PUYALLUP, WA 98372-4760 | 91-1572300 | 501(C)(3) | 8,298. | 0. | | | CHARITABLE DONATION | | | |
| CASCADE JR/SR HIGH SCHOOL | | | | | | | | | | |
| PO BOX 291 | | | | | | | | | | |
| CASCADE, ID 83611 | 82-6000907 | | 8,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| CASH CAMP INC DBA WORLDOFMONEY.ORG | | | | | | | | | | |
| 1441 BROADWAY 5TH FLOOR, PMB 5084 | 20 2012654 | | 20.750 | | | | CHARTER DONAETON | | | |
| NEW YORK, NY 10018 | 20-3813654 | | 29,750. | 0. | | | CHARITABLE DONATION | | | |
| CASPAR, INC. | | | | | | | | | | |
| P.O. BOX 45538 | | | | | | | | | | |
| SOMERVILLE, MA 02145 | 23-7193288 | 501(C)(3) | 249,750. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| CASTLEMAN'S AWARENESS & RESEARCH | | | | | | | | | | |
| EFFORT - 1655 CIRCLE B RD PASO | 27 1510254 | E01/C)/3) | 12 260 | _ | | | CHARTMARIE DONAMICH | | | |
| ROBLES, CA 93446 | 37-1510354 | 201(6)(3) | 13,269. | 0. | | | CHARITABLE DONATION | | | |
| CAT ADOPTION & RESCUE EFFORTS, INC | | | | | | | | | | |
| PO BOX 2934 | | | | | | | | | | |
| HENRICO, VA 23228 | 54-2053961 | 501(C)(3) | 5,336. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| CATALYST CHURCH NWA INC | | | | | | | | |
| 2812 E CENTRAL AVE | | | | | | | | |
| BENTONVILLE, AR 72712 | 71-0778138 | 501(C)(3) | 25,367. | 0. | | | CHARITABLE DONATION | |
| , | | | <u> </u> | | | | | |
| CATALYST INC. | | | | | | | | |
| 120 WALL STREET 15TH FLOOR | | | | | | | | |
| NEW YORK, NY 10005-3905 | 13-1992402 | 501(C)(3) | 14,750. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| CATALYST MINISTRIES | | | | | | | | |
| 202 S ELDORADO RD SUITE C-1 | | | | | | | | |
| BLOOMINGTON, IL 61704-1614 | 47-3186070 | 501(C)(3) | 11,577. | 0. | | | CHARITABLE DONATION | |
| CATALYTIC DEVELOPMENT FUNDING | | | | | | | | |
| CORP. OF NORTHERN KENTUCKY - 50 E | | | | | | | | |
| RIVERCENTER BLVD., STE 260 - | | | | | | | | |
| COVINGTON, KY 41011-1602 | 26-3389252 | 501(C)(3) | 24,750. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| CATHEDRAL SOUP KITCHEN | | | | | | | | |
| L514 FEDERAL STREET | 00 2114500 | 501 (9) (2) | 10.500 | _ | | | | |
| CAMDEN, NJ 08105-1712 | 22-3114500 | 501(C)(3) | 10,799. | 0. | | | CHARITABLE DONATION | |
| CATHOLIC CHARITABLE BUREAU OF THE | | | | | | | | |
| ARCHDIOCESE OF BOSTON INC - 275 W | | | | | | | | |
| BROADWAY - SOUTH BOSTON, MA | 04 0504044 | 504 (5) (2) | 6 000 | | | | | |
| 02127-1943 | 04-2534041 | 501(C)(3) | 6,020. | 0. | | | CHARITABLE DONATION | |
| CATHOLIC CHARITIES | | | | | | | | |
| 1232 N CLASSEN BLVD | | | | | | | | |
| DKLAHOMA CITY, OK 73106-6810 | 73-0636561 | 501(C)(3) | 7,220. | 0. | | | CHARITABLE DONATION | |
| CATHOLIC CHARITIES AND COMMUNITY | ,5 555551 | | ,,220. | · · | | | January Dollar 1010 | |
| SERVICES OF THE ARCHDIOCESE OF DEN | | | | | | | | |
| - 4045 PECOS STREET - DENVER, CO | | | | | | | | |
| 30211-2555 | 84-0686679 | 501(C)(3) | 8,046. | 0. | | | CHARITABLE DONATION | |
| CATHOLIC CHARITIES APPEAL OF THE | 54 0000075 | 551(5)(5) | 0,040. | · · | | | DOMINION | |
| ARCHDIOCESE OF PHILADELPHIA - 222 | | | | | | | | |
| N 17TH ST STE 708 - PHILADELPHIA, | | | | | | | | |
| PA 19103-1295 | 23-1530528 | 501 (C) (3) | 22,481. | 0. | | | CHARITABLE DONATION | |
| 11 TOTO TOO | 23 1330320 | POT (C/(J/ | 22,401. | ı | | | CITITITIE DONALTON | |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| CATHOLIC CHARITIES COMMUNITY | | | | | | | |
| SERVICES ARCHDIOCESE OF NEW YORK - .011 1ST AVE FL 11TH FLOOR - NEW | | | | | | | |
| ORK, NY 10022-4112 | 13-5562185 | 501(C)(3) | 5,712. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CATHOLIC CHARITIES CORPORATION | | | | | | | |
| 911 DETROIT AVE | 24 1210541 | E01/G)/3) | 10 707 | 0 | | | CHARTMARIE DONAMION |
| CLEVELAND, OH 44102 | 34-1318541 | 501(C)(3) | 12,727. | 0. | | | CHARITABLE DONATION |
| CATHOLIC CHARITIES DIOCESE OF | | | | | | | |
| CAMDEN INC - 1845 HADDON AVE - | | | | | | | |
| CAMDEN, NJ 08103-3008 | 22-3759994 | 501(C)(3) | 5,647. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ATHOLIC CHARITIES- DIOCESE OF | | | | | | | |
| IETUCHEN - 319 MAPLE ST - PERTH | | | | | | | |
| AMBOY, NJ 08861-4101 | 22-2423496 | 501(C)(3) | 5,362. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CATHOLIC CHARITIES DIOCESE OF | | | | | | | |
| TRENTON - 383 W STATE ST - | 21-0634494 | E01/C\/3\ | 5,756. | 0. | | | CHARITABLE DONATION |
| RENTON, NJ 08618-5705 | 21-0034494 | 501(C)(3) | 5,756. | 0. | | | CHARITABLE DONALION |
| CATHOLIC CHARITIES INC DIOCESE OF | | | | | | | |
| VICHITA - 437 N TOPEKA AVE - | | | | | | | |
| VICHITA, KS 67202-2413 | 48-0543703 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CATHOLIC CHARITIES OF BUFFALO | | | | | | | |
| 741 DELAWARE AVE | | | | | | | |
| BUFFALO, NY 14209-2201 | 16-0743251 | 501(C)(3) | 6,608. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CATHOLIC CHARITIES OF CENTRAL | | | | | | | |
| FLORIDA INC - 1819 N SEMORAN BLVD | FO 1011055 | E01/a)/3) | 2 62- | - | | | |
| ORLANDO, FL 32807-3546 | 59-1214353 | D01(C)(3) | 9,607. | 0. | | | CHARITABLE DONATION |
| CATHOLIC CHARITIES OF DALLAS INC | | | | | | | |
| .421 W MOCKINGBIRD LN | | | | | | | |
| DALLAS, TX 75247-4905 | 75-2745221 | 501(C)(3) | 5,495. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | T |
|--|---|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CATHOLIC CHARITIES OF EASTERN | | | | | | | |
| OKLAHOMA - 2450 N HARVARD AVE - | | | | | | | |
| TULSA, OK 74115-3140 | 73-1171950 | 501(C)(3) | 8,391. | 0. | | | CHARITABLE DONATION |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ,,,,,, | • | | | |
| CATHOLIC CHARITIES OF FAIRFIELD | | | | | | | |
| COUNTY, INC 238 JEWETT AVENUE - | | | | | | | |
| BRIDGEPORT, CT 06606 | 06-0653053 | 501(C)(3) | 7,035. | 0. | | | CHARITABLE DONATION |
| , | | | , - | | | | |
| CATHOLIC CHARITIES OF SANTA CLARA | | | | | | | |
| COUNTY - 2625 ZANKER RD, STE 200 - | | | | | | | |
| SAN JOSE, CA 951342107 | 94-2762269 | 501(C)(3) | 10,114. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CATHOLIC CHARITIES OF THE | | | | | | | |
| ARCHDIOCESE OF ATLANTA - 2401 LAKE | | | | | | | |
| PARK DRIVE S.E SMYRNA, GA 30080 | 58-1097003 | 501(C)(3) | 5,016. | 0. | | | CHARITABLE DONATION |
| CATHOLIC CHARITIES OF THE | | | | | | | |
| ARCHDIOCESE OF CHICAGO - 721 N | | | | | | | |
| LASALLE ST. 4TH FL CHICAGO, IL | | | | | | | |
| 60654-3503 | 36-2170821 | 501(C)(3) | 30,201. | 0. | | | CHARITABLE DONATION |
| CATHOLIC CHARITIES OF THE | | | | | | | |
| ARCHDIOCESE OF ST PAUL & MPLS - | | | | | | | |
| 1200 2ND AVE S - MINNEAPOLIS, MN | | | | | | | |
| 55403-2513 | 41-1302487 | 501(C)(3) | 72,478. | 0. | | | CHARITABLE DONATION |
| CATHOLIC CHARITIES OF THE | | | | | | | |
| ARCHDIOCESE OF ST PAUL AND | | | | | | | |
| MINNEAPOLIS - 1200 2ND AVE S - | | | | | | | |
| MINNEAPOLIS, MN 55403-2513 | 41-1302487 | 501(C)(3) | 100,246. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CATHOLIC CHARITIES OF THE DIOCESE | | | | | | | |
| OF ARLINGTON INC - 200 N GLEBE RD | | | | | | | |
| STE 506 - ARLINGTON, VA 22203-3728 | 54-0515706 | 501(C)(3) | 5,002. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CATHOLIC CHARITIES OF THE DIOCESE | | | | | | | |
| OF FRESNO - 149 N. FULTON STREET - | | | | | | | |
| FRESNO, CA 93701 | 94-1678938 | 501(C)(3) | 10,239. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | , ago i |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CATHOLIC CHARITIES OF THE DIOCESE | | | | | | | |
| OF ROCKVILLE CENTRE - 90 CHERRY | | | | | | | |
| LANE - HICKSVILLE, NY 11801 | 11-1843801 | 501(C)(3) | 9,455. | 0. | | | CHARITABLE DONATION |
| | | | 1,255 | | | | |
| CATHOLIC CHARITIES USA | | | | | | | |
| 2050 BALLENGER AVE STE 400 | | | | | | | |
| ALEXANDRIA, VA 22314-6847 | 53-0196620 | 501(C)(3) | 19,378. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CATHOLIC EDUCATION ARIZONA | | | | | | | |
| 5353 N 16TH. STE 330 | | | | | | | |
| PHOENIX, AZ 85016 | 86-0937587 | 501(C)(3) | 5,715. | 0. | | | CHARITABLE DONATION |
| GLEWOLIG EDWGLETON DOWNDLETON | | | | | | | |
| CATHOLIC EDUCATION FOUNDATION, | | | | | | | |
| INC 401 W MAIN ST STE 806 - | 61-1294640 | E01/C\/3\ | 20 750 | 0. | | | CHARITABLE DONATION |
| LOUISVILLE, KY 40202-2937 | 01-1294040 | 501(C)(3) | 39,750. | 0. | | | CHARITABLE DONATION |
| CATHOLIC EDUCATION OPPORTUNITIES | | | | | | | |
| FOUNDATION - 100 WEST MAIN STREET, | | | | | | | |
| SUITE 700 - LEXINGTON, KY 40507 | 83-0910844 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| • | | | | | | | |
| CATHOLIC FAMILY SERVICE INC | | | | | | | |
| PO BOX 15127 | | | | | | | |
| AMARILLO, TX 79105-5127 | 75-0818147 | 501(C)(3) | 6,227. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CATHOLIC RELIEF SERVICES | | | | | | | |
| 228 W LEXINGTON ST | | | | | | | |
| BALTIMORE, MD 21201-3422 | 13-5563422 | 501(C)(3) | 21,221. | 0. | | | CHARITABLE DONATION |
| CATHOLIC RELIEF SERVICES INC | | | | | | | |
| PO BOX 17090 | | | | | | | |
| BALTIMORE, MD 21203 | 13-5563422 | 501(C)(3) | 12,178. | 0. | | | CHARITABLE DONATION |
| CATHOLIC RELIEF SERVICES UNITED | 13 3303422 | | 12,1,0. | <u> </u> | | | 5 |
| STATES CONFERENCE OF CATHOLIC BISH | | | | | | | |
| - 228 W LEXINGTON STREET - | | | | | | | |
| BALTIMORE, MD 21201-3422 | 13-5563422 | 501(C)(3) | 15,226. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| CATHOLIC SOCIAL SERVICES | | | | | | | | | |
| 2241 O ST | | | | | | | | | |
| LINCOLN, NE 68510-1122 | 47-0751554 | 501(C)(3) | 11,656. | 0. | | | CHARITABLE DONATION | | |
| CATO INSTITUTE | 17 0701001 | | | • | | | | | |
| 1000 MASSACHUSETTS AVENUE | | | | | | | | | |
| NORTHWEST, SUITE 16 - WASHINGTON, | | | | | | | | | |
| DC 20001 | 23-7432162 | 501(C)(3) | 7,085. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| CAUSA JUSTA JUST CAUSE | | | | | | | | | |
| 1419 34TH AVE., #203 | | | | | | | | | |
| OAKLAND, CA 94601 | 55-0883038 | 501(C)(3) | 75,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| CCF COMMUNITY INITIATIVES FUND | | | | | | | | | |
| 221 S FIGUEROA ST STE 400 | | | | | | | | | |
| LOS ANGELES, CA 90012-3760 | 95-4774698 | 501(C)(3) | 27,048. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| CCHS NETWORK, INC. | | | | | | | | | |
| 71 MAPLE STREET | | | | | | | | | |
| ONEONTA, NY 13820 | 22-3634814 | 501(C)(3) | 267,966. | 0. | | | CHARITABLE DONATION | | |
| CELEBRATE RVA | | | | | | | | | |
| 908 OLIVER HILL WAY | | | | | | | | | |
| RICHMOND, VA 23219 | 46-3342813 | 501(C)(3) | 5,094. | 0. | | | CHARITABLE DONATION | | |
| CENTER FOR ASIAN AMERICANS UNITED | | | 1,111 | | | | | | |
| FOR SELF-EMPOWERMENT - 360 E. 2ND | | | | | | | | | |
| STREET, SUITE 819 - LOS ANGELES, | | | | | | | | | |
| CA 90012 | 95-4458597 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| CENTER FOR COURT INNOVATION/THE | | | , , | | | | | | |
| FUND FOR THE CITY OF NEW YORK - | | | | | | | | | |
| 121 SIXTH AVENUE\N6TH FLR 6TH FLR | | | | | | | | | |
| - NEW YORK, NY 10013-1510 | 13-2612524 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| CENTER FOR DEFENSIVE DRIVING | | | | | | | | | |
| 10013 NE HAZEL DELL AVENUE, #147 | | | | | | | | | |
| VANCOUVER, WA 98685 | 47-4854984 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| CENTER FOR DISABILITY SERVICES INC | | | | | | | | | | |
| - LANGAN SCHOOL - 314 S MANNING | | | | | | | | | | |
| BLVD - ALBANY, NY 12208-1708 | 14-1425851 | 501(C)(3) | 10,819. | 0. | | | CHARITABLE DONATION | | | |
| , | | | , - | | | | | | | |
| CENTER FOR DISASTER PHILANTHROPY | | | | | | | | | | |
| INC - 1 THOMAS CIR NW STE 700 - | | | | | | | | | | |
| WASHINGTON, DC 20005-5800 | 45-5257937 | 501(C)(3) | 20,082. | 0. | | | CHARITABLE DONATION | | | |
| CENTER FOR DISASTER PHILANTHROPY | | | | | | | | | | |
| INC - CALIFORNIA WILDFIRES | | | | | | | | | | |
| RECOVERY FUND - ONE THOMAS CIRCLE, | | | | | | | | | | |
| NW, SUITE 700 - WASHINGTON, DC | 45-5257937 | 501(C)(3) | 7,252. | 0. | | | CHARITABLE DONATION | | | |
| CENTER FOR EARLY EDUCATION 563 N ALFRED STREET WEST HOLLYWOOD, CA 90048-2512 | 95-1768857 | 501(C)(3) | 21,600. | 0. | | | CHARITABLE DONATION | | | |
| CENTER FOR ENRICHED LIVING 280 SAUNDERS ROAD | 36-3339009 | E01/G)/2) | F 060 | 0 | | | CUARTERADI E DONAMION | | | |
| RIVERWOODS, IL 60015 | 36-3339009 | 501(C)(3) | 5,069. | 0. | | | CHARITABLE DONATION | | | |
| CENTER FOR FAMILY SERVICES 584 BENSON ST CAMDEN, NJ 08103-1324 | 22-3669704 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| CENTER FOR HOPE OUTREACH PROGRAMS 1308 E EMPIRE ST. | | | | | | | | | | |
| BLOOMINGTON, IL 61701-0000 | 37-1391384 | 501(C)(3) | 5,883. | 0. | | | CHARITABLE DONATION | | | |
| CENTER FOR NON-PROFIT CORPORATIONS, INC 3635 QUAKERBRIDGE ROAD, SUITE 35 - MERCERVILLE, NJ 08619 | 22-2427364 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | | | |
| CENTER FOR PUPPETRY ARTS, INC. 1404 SPRING ST NW | | | , | | | | | | | |
| ATLANTA, GA 30309-2820 | 58-1275610 | DOT(G)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| CENTER FOR REPRODUCTIVE RIGHTS | | | | | | | | | | |
| 199 WATER STREET 22ND FLOOR | | | | | | | | | | |
| NEW YORK, NY 10038-3533 | 13-3669731 | 501(C)(3) | 9,891. | 0. | | | CHARITABLE DONATION | | | |
| Total, HI 10000 5555 | 13 3003,31 | 501(0)(3) | 3,031. | • | | | | | | |
| CENTER FOR SNAKE CONSERVATION | | | | | | | | | | |
| 1100 PINE STREET UNIT B | | | | | | | | | | |
| LOUISVILLE, CO 80027 | 27-4519810 | 501(C)(3) | 8,200. | 0. | | | CHARITABLE DONATION | | | |
| - | | | | | | | | | | |
| CENTER FOR TEACHING QUALITY, INC. | | | | | | | | | | |
| 605 W MAIN ST STE 205 | | | | | | | | | | |
| CARRBORO, NC 27510-1694 | 04-3606319 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| CENTER FOR THE HOMELESS INC | | | | | | | | | | |
| 813 S MICHIGAN ST | | | | | | | | | | |
| SOUTH BEND, IN 46601-3102 | 35-1768544 | 501(C)(3) | 10,097. | 0. | | | CHARITABLE DONATION | | | |
| GENERAL DOLLARD AND GULLDON IN | | | | | | | | | | |
| CENTER FOR WOMEN AND CHILDREN IN | | | | | | | | | | |
| CRISIS, INC 1433 EAST 840 NORTH | 87-0405229 | E01/G\/3\ | 20 000 | 0. | | | CHARITABLE DONATION | | | |
| - OREM, UT 84097 | 67-0405229 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | | | |
| CENTER ON HALSTED | | | | | | | | | | |
| 3656 NORTH HALSTED | | | | | | | | | | |
| CHICAGO, IL 60613-5974 | 51-0178807 | 501(C)(3) | 10,322. | 0. | | | CHARITABLE DONATION | | | |
| , | | | | | | | | | | |
| CENTER THEATRE GROUP OF LOS | | | | | | | | | | |
| ANGELES - 601 W TEMPLE ST - LOS | | | | | | | | | | |
| ANGELES, CA 90012-2621 | 95-2466183 | 501(C)(3) | 5,519. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| CENTRAL CATHOLIC HIGH SCHOOL | | | | | | | | | | |
| 1201 AIRPORT ROAD | | | | | | | | | | |
| BLOOMINGTON, IL 61704 | 37-0895192 | 501(C)(3) | 45,115. | 0. | | | CHARITABLE DONATION | | | |
| CENTRAL DETROIT CHRISTIAN | | | | | | | | | | |
| COMMUNITY DEVELOPMENT CORPORATION | | | | | | | | | | |
| - 1550 TAYLOR STREET - DETROIT, MI | | | | | | | | | | |
| 48206 | 38-3128822 | 501(C)(3) | 10,326. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ra |
|--|-------------------|-------------------------------|--------------------------|---|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CENTRAL ILLINOIS FOODBANK | | | | | | | |
| 1937 E. COOK STREET | | | | | | | |
| SPRINGFIELD, IL 62791-8228 | 37-1106465 | 501(C)(3) | 8,232. | 0. | | | CHARITABLE DONATION |
| GENERAL TERGEN HOUGING REGOURGE | | | | | | | |
| CENTRAL JERSEY HOUSING RESOURCE | | | | | | | |
| CENTER CORP 92 EAST MAIN STREET | 22 2020661 | E01/G\/3\ | F 000 | , | | | CHARTMARIE DOMANTON |
| - SOMERVILLE, NJ 08876 | 22-2928661 | 501(C)(3) | 5,900. | 0. | | | CHARITABLE DONATION |
| CENTRAL METHODIST UNIVERSITY | | | | | | | |
| 411 CENTRAL METHODIST SQUARE | | | | | | | |
| FAYETTE, MO 65248-1104 | 43-0654854 | 501/0\/3\ | 5,166. | 0. | | | CHARITABLE DONATION |
| CENTRAL NEBRASKA COMMUNITY ACTION | 43-0034034 | 501(0/(3/ | 3,100. | 0. | | | CHARITABLE DONALION |
| PARTNERSHIP INC - 626 N ST.\NPO | | | | | | | |
| BOX 509 PO BOX 509 - LOUP CITY, NE | | | | | | | |
| 58853 | 47-0495122 | E01/G\/3\ | 10 000 | 0. | | | CHARITABLE DONATION |
| CENTRAL OKLAHOMA AMERICAN INDIAN | 47-0493122 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONALION |
| | | | | | | | |
| HEALTH COUNCIL, INC 4913 W. | | | | | | | |
| RENO - OKLAHOMA CITY, OK | #2 00FF#F6 | E01 (G) (2) | 05.000 | _ | | | |
| 73127-6339 | 73-0955756 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CENTRAL OREGON INTERGOVERNMENTAL | | | | | | | |
| COUNCIL - 334 NE HAWTHORNE AVE - | | | | | | | |
| BEND, OR 97701 | 93-0620261 | | 14,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CENTRAL PARK MEDICAL UNIT INC | | | | | | | |
| PO BOX 440 | | | | | | | |
| NEW YORK, NY 10028 | 11-2516283 | 501(C)(3) | 8,901. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CENTRAL PENNSYLVANIA FOOD BANK | | | | | | | |
| 3908 COREY RD | | | | | | | |
| HARRISBURG, PA 17109-5929 | 23-2202250 | 501(C)(3) | 22,405. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CENTRAL PIEDMONT COMMUNITY COLLEGE | | | | | | | |
| FOUNDATION INC PO BOX 35009 - | | | | | | | |
| CHARLOTTE, NC 28235 | 56-0890420 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r age |
|---|------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CENTRAL TEXAS FOOD BANK | | | | | | | |
| 6500 METROPOLIS DR | | | | | | | |
| AUSTIN, TX 78744 | 74-2217350 | 501(C)(3) | 10,322. | 0. | | | CHARITABLE DONATION |
| CENTRAL TEXAS FOOD BANK INC | | | | | | | |
| 6500 METROPOLIS DR | | | | | | | |
| AUSTIN, TX 78744-3123 | 74-2217350 | 501(C)(3) | 61,403. | 0. | | | CHARITABLE DONATION |
| CENTRE COUNTY UNITED WAY | | | , , , , , | | | | |
| PO BOX 664, 126 WEST PINE GROVE | | | | | | | |
| ROAD - PINE GROVE MILLS, PA | | | | | | | |
| 16868-0000 | 25-1215290 | 501(C)(3) | 5,511. | 0. | | | CHARITABLE DONATION |
| CENTRE FOR EFFECTIVE ALTRUISM USA 2443 FILLIMORE STREET 380-16662 SAN FRANCISCO, CA 94115 | 47-1988398 | 501(C)(3) | 96,347. | 0. | | | CHARITABLE DONATION |
| 2111 1111101200, 011 71110 | 17 1300030 | | 30,017. | • | | | |
| CENTRO DE APOYO FAMILIAR CAF 6801 KENILWORTH AVENUE, SUITE 110 | | | | | | | |
| RIVERDALE, MD 20737-1374 | 26-0452137 | 501(C)(3) | 5,500. | 0. | | | CHARITABLE DONATION |
| CFDA FOUNDATION INC 65 BLEEKER ST. FL. 11 NEW YORK, NY 10012-2420 | 23-7371666 | 501(C)(3) | 37,770. | 0. | | | CHARITABLE DONATION |
| CHABAD OF SE MORRIS COUNTY | | | | | | | |
| 42 PARK AVE MADISON, NJ 07940-1526 | 26-0551735 | 501(C)(3) | 7,881. | 0. | | | CHARITABLE DONATION |
| CHAI LIFELINE INC 151 WEST 30TH STREET NO 7TH FL NEW YORK, NY 10001-4199 | 11-2940331 | | 5,591. | 0. | | | CHARITABLE DONATION |
| CHALLENGED ATHLETES FOUNDATION 9591 WAPLES ST | | | | | | | |
| SAN DIEGO, CA 92121-2953 | 33-0739596 | DOT(C)(3) | 50,025. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ra |
|--|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CHANDLER SCHOOL | | | | | | | |
| LOO5 ARMADA DRIVE | | | | | | | |
| PASADENA, CA 91103-2802 | 95-1983538 | 501(C)(3) | 23,855. | 0. | | | CHARITABLE DONATION |
| CHAPIN SCHOOL LTD | | | | | | | |
| 100 E END AVE | | | | | | | |
| NEW YORK, NY 10028-7403 | 13-1635257 | 501(C)(3) | 5,525. | 0. | | | CHARITABLE DONATION |
| CHARACTER CAMP | | | | | | | |
| P O BOX 841605 | | | | | | | |
| PEARLAND, TX 77584 | 37-1549345 | 501(C)(3) | 6,250. | 0. | | | CHARITABLE DONATION |
| CHARITIES AID FOUNDATION AMERICA | | | | | | | |
| 225 REINEKERS LN STE 375 | | | | | | | |
| ALEXANDRIA, VA 22314-2848 | 43-1634280 | 501(C)(3) | 80,097. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CHARITY BOMB INC | | | | | | | |
| 15752 SEATON PL | 82-4112899 | E01/C)/2) | 15,674. | 0. | | | CHARITABLE DONATION |
| BRADENTON, FL 34202-1229 | 82-4112899 | 501(0)(3) | 15,674. | 0. | | | CHARITABLE DONATION |
| CHARITY GLOBAL INC | | | | | | | |
| 40 WORTH ST SUITE 829 | | | | | | | |
| NEW YORK, NY 10013-4181 | 22-3936753 | 501(C)(3) | 54,185. | 0. | | | CHARITABLE DONATION |
| CHARITY GLOBAL INC. | | | | | | | |
| 40 WORTH STREET, SUITE 330 | | | | | | | |
| NEW YORK, NY 10013 | 22-3936753 | 501(C)(3) | 143,667. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CHARITYVEST INC | | | | | | | |
| РО ВОХ 675791 | | | | | | | |
| MARIETTA, GA 30006 | 81-2771871 | 501(C)(3) | 7,100. | 0. | | | CHARITABLE DONATION |
| CHARLESTON SOUTHERN UNIVERSITY | | | | | | | |
| P.O.BOX 118087 | | | | | | | |
| CHARLESTON, SC 29423 | 57-0474291 | 501(C)(3) | 10,985. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | r Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) T | T |
|--|---------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CHARLOTTE COUNTRY DAY SCHOOL 1440 CARMEL RD CHARLOTTE, NC 28226-5096 | 56-0623935 | 501(C)(3) | 13,490. | 0. | | | CHARITABLE DONATION |
| CHARLOTTE RESCUE MISSION 907 W 1ST ST CHARLOTTE, NC 28202-1003 | 56-0571223 | | 5,366. | 0. | | | CHARITABLE DONATION |
| CHATTANOOGA AREA FOOD BANK INC 2009 CURTAIN POLE RD CHATTANOOGA, TN 37406-2306 | 62-0867645 | 501(C)(3) | 7,721. | 0. | | | CHARITABLE DONATION |
| CHEER INC 546 S BEDFORD ST GEORGETOWN, DE 19947-1852 | 51-0112599 | 501(C)(3) | 7,035. | 0. | | | CHARITABLE DONATION |
| CHEETAH CONSERVATION FUND PO BOX 2496 ALEXANDRIA, VA 22301-1361 | 31-1726923 | 501(C)(3) | 10,750. | 0. | | | CHARITABLE DONATION |
| CHERRY HILL FOOD AND OUTREACH COUNCIL - PO BOX 8465 - CHERRY HILL, NJ 08002-0465 | 26-1956252 | 501(C)(3) | 7,699. | 0. | | | CHARITABLE DONATION |
| CHESAPEAKE BAY FOUNDATION INC 6 HERNDON AVE ANNAPOLIS, MD 21403-4503 | 52-6065757 | 501(C)(3) | 5,637. | 0. | | | CHARITABLE DONATION |
| CHESHIRE HOME INC 9 RIDGEDALE AVENUE FLORHAM PARK, NJ 07932-2329 | 22-1936587 | 501(C)(3) | 6,839. | 0. | | | CHARITABLE DONATION |
| CHESTER COUNTY FOOD BANK 650 PENNSYLVANIA DR EXTON, PA 19341-1127 | 27-0887311 | 501(C)(3) | 19,489. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ruge |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CHESTNUT RIDGE CHURCH | | | | | | | |
| 2223 CHEAT ROAD | | | | | | | |
| MORGANTOWN, WV 26508-4518 | 55-0693207 | 501(C)(3) | 12,433. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CHIARTS FOUNDATION | | | | | | | |
| 30 N LA SALLE ST STE 3000 | | | | | | | |
| CHICAGO, IL 60602-3481 | 85-1586666 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION |
| CHICAGO ACADEMY OF SCIENCES | | | | | | | |
| 2430 NORTH CANNON DRIVE | | | | | | | |
| CHICAGO, IL 60614-2874 | 36-0895575 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION |
| , | | | , , = , , , | | | | |
| CHICAGO COALITION FOR THE HOMELESS | | | | | | | |
| 70 E LAKE ST STE 720 | | | | | | | |
| CHICAGO, IL 60601-5963 | 36-3292607 | 501(C)(3) | 7,586. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CHICAGO COMMUNITY BOND FUND | | | | | | | |
| 601 S CALIFORNIA AVE | | | | | | | |
| CHICAGO, IL 60612-3305 | 47-5015710 | 501(C)(3) | 5,682. | 0. | | | CHARITABLE DONATION |
| CHICAGO COMMUNITY FOUNDATION | | | | | | | |
| 225 N MICHIGAN AVE SUITE 2200 | | | | | | | |
| CHICAGO, IL 60601-7757 | 36-3432023 | 501(C)(3) | 168,473. | 0. | | | CHARITABLE DONATION |
| entonee, 12 door 1757 | 30 3132023 | 501(0)(3) | 100,170. | • | | | DOMINION DOMINION |
| CHICAGO DEBATE COMMISSION | | | | | | | |
| PO BOX A3464 | | | | | | | |
| CHICAGO, IL 60690 | 27-1183079 | 501(C)(3) | 5,854. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CHICAGO HORTICULTURAL SOCIETY | | | | | | | |
| 1000 LAKE COOK ROAD | | | | | | | |
| GLENCOE, IL 60022-1168 | 36-2225482 | 501(C)(3) | 7,177. | 0. | | | CHARITABLE DONATION |
| CUICACO TECHIM ACADEMY | | | | | | | |
| CHICAGO JESUIT ACADEMY 5058 W JACKSON BLVD | | | | | | | |
| CHICAGO, IL 60644 | 20-2091040 | 501(C)(3) | 5,149. | 0. | | | CHARITABLE DONATION |
| | 20 2001040 | F-1(0)(0) | J, ±=J. | <u> </u> | | | DOINTIES |

| Part II Continuation of Grants and Other A | art II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|---|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| CHICAGO PUBLIC MEDIA INC | | | | | | | | | |
| 848 E GRAND AVE NAVY PIER | | | | | | | | | |
| CHICAGO, IL 60611-3509 | 36-3687394 | 501(C)(3) | 7,573. | 0. | | | CHARITABLE DONATION | | |
| CHICAGO URBAN LEAGUE | | | | | | | | | |
| 4510 S MICHIGAN AVE | | | | | | | | | |
| CHICAGO, IL 60653-3816 | 36-2225483 | 501(C)(3) | 35,671. | 0. | | | CHARITABLE DONATION | | |
| CHICAGO ZOOLOGICAL SOCIETY | | | | | | | | | |
| 3300 GOLF RD | | | | | | | | | |
| BROOKFIELD, IL 60513-1060 | 36-2167016 | 501(C)(3) | 23,108. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| CHICKTECH: CENTRAL OREGON CHAPTER | | | | | | | | | |
| 921 SW WASHINGTON ST #316 | 46-3780208 | E01/C\/2\ | 15,000. | 0. | | | CHARITABLE DONATION | | |
| PORTLAND, OR 97205 | 40-3780208 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONALION | | |
| CHILD CARE ACTION COUNCIL | | | | | | | | | |
| 3729 GRIFFIN LANE SE | | | | | | | | | |
| OLYMPIA, WA 98501 | 91-1373181 | 501(C)(3) | 9,000. | 0. | | | CHARITABLE DONATION | | |
| CHILD CRISIS ARIZONA | | | | | | | | | |
| 817 N COUNTRY CLUB DR | | | | | | | | | |
| MESA, AZ 85201 | 86-0324144 | 501(C)(3) | 6,385. | 0. | | | CHARITABLE DONATION | | |
| , | | | ,,,,,, | | | | | | |
| CHILDCAREGROUP | | | | | | | | | |
| 1420 W MOCKINGBIRD LN STE 300 | | | | | | | | | |
| DALLAS, TX 75247-4973 | 75-0800634 | 501(C)(3) | 50,044. | 0. | | | CHARITABLE DONATION | | |
| CHILDFUND INTERNATIONAL USA | | | | | | | | | |
| 2821 EMERYWOOD PARKWAY | | | | | | | | | |
| RICHMOND, VA 23294-3726 | 54-0536100 | 501(C)(3) | 19,215. | 0. | | | CHARITABLE DONATION | | |
| | | | 12,223. | • | | | | | |
| CHILDREN INTERNATIONAL | | | | | | | | | |
| 2000 E RED BRIDGE RD | | | | | | | | | |
| KANSAS CITY, MO 64131-3610 | 44-6005794 | 501(C)(3) | 12,506. | 0. | | | CHARITABLE DONATION | | |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| HILDREN OF HOPE AND FAITH O3 BLUEGRASS LN HAMPAIGN, IL 61822-2003 | 26-4159791 | 501(C)(3) | 30,097. | 0. | | | CHARITABLE DONATION |
| CHILDREN OF PROMISE NYC 54 MACDONOUGH ST BROOKLYN, NY 11216-2304 | 83-0440009 | | 21,832. | 0. | | | CHARITABLE DONATION |
| CHILDREN OF THE ARTS FOUNDATION PO BOX 58057 PHILADELPHIA, PA 19102-8057 | 27-2375096 | 501(C)(3) | 7,617. | 0. | | | CHARITABLE DONATION |
| CHILDREN'S AID AND FAMILY SERVICES, INC 200 ROBIN ROAD - PARAMUS, NJ 07652 | 22-1487147 | 501(C)(3) | 13,009. | 0. | | | CHARITABLE DONATION |
| CHILDRENS CANCER RESEARCH FUND 7301 OHMS LN STE 355 MINNEAPOLIS, MN 55439-2336 | 41-1893645 | 501(C)(3) | 11,807. | 0. | | | CHARITABLE DONATION |
| CHILDRENS HEALTH CARE FOUNDATION 45 NORTH SMITH AVENUE 5T. PAUL, MN 55102 | 41-1814223 | 501(C)(3) | 42,916. | 0. | | | CHARITABLE DONATION |
| CHILDREN'S HEALTH FUND 215 W 125TH ST STE 301 NEW YORK, NY 10027-4472 | 13-3468427 | 501(C)(3) | 399,750. | 0. | | | CHARITABLE DONATION |
| CHILDREN'S HEALTH SYSTEM OF TEXAS PO BOX 847253 DALLAS, TX 75284-7253 | 75-2062015 | 501(C)(3) | 28,739. | 0. | | | CHARITABLE DONATION |
| CHILDREN'S HEALTHCARE OF ATLANTA FOUNDATION - 1575 NORTHEAST EXPY NE - ATLANTA, GA 30329 | 58-1710601 | 501(C)(3) | 30,498. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | art II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|---|---|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| CHILDRENS HEALTHCARE OF ATLANTA INC - 3375 NORTHEAST EXPY NE - ATLANTA, GA 30341-4007 | 58-0572412 | 501(C)(3) | 24,096. | 0. | | | CHARITABLE DONATION | | |
| CHILDREN'S HOME & AID SOCIETY OF ILLINOIS - 403 S STATE STREET - BLOOMINGTON, IL 61701-5556 | 36-2167743 | 501(C)(3) | 24,609. | 0. | | | CHARITABLE DONATION | | |
| CHILDRENS HOME & AID SOCIETY OF ILLINOIS - 125 S WACKER DRIVE - CHICAGO, IL 60606-4424 | 36-2167743 | 501(C)(3) | 51,931. | 0. | | | CHARITABLE DONATION | | |
| CHILDRENS HOME INC 5515 WALCOTT RD PARAGOULD, AR 72450-3319 | 71-0356241 | 501(C)(3) | 11,866. | 0. | | | CHARITABLE DONATION | | |
| CHILDREN'S HOME SOCIETY OF FLORIDA 482 S KELLER RD 3RD FLOOR ORLANDO, FL 32810-6130 | 59-0192430 | 501(C)(3) | 12,000. | 0. | | | CHARITABLE DONATION | | |
| CHILDREN'S HOSPITAL COLORADO FOUNDATION - 13123 EAST 16 AVE, BOX 045 - AURORA, CO 80045 | 84-0813462 | 501(C)(3) | 8,046. | 0. | | | CHARITABLE DONATION | | |
| CHILDRENS HOSPITAL COLORADO FOUNDATION - 13123 E 16TH AVE BOX 045 - AURORA, CO 80045 | 84-0813462 | 501(C)(3) | 22,349. | 0. | | | CHARITABLE DONATION | | |
| CHILDRENS HOSPITAL LOS ANGELES 4650 SUNSET BLVD LOS ANGELES, CA 90027 | 95-1690977 | 501(C)(3) | 9,502. | 0. | | | CHARITABLE DONATION | | |
| CHILDREN'S HOSPITAL LOS ANGELES (CHLA) - 4650 SUNSET BOULEVARD #29 - LOS ANGELES, CA 90027-6062 | 95-1690977 | 501(C)(3) | 37,899. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CHILDRENS HOSPITAL MEDICAL CENTER 3333 BURNET AVE ML 9002 CINCINNATI, OH 45229-3026 | 31-0833936 | 501(C)(3) | 30,901. | 0. | | | CHARITABLE DONATION |
| CHILDRENS HOSPITAL MEDICAL CENTER OF AKRON - ONE PERKINS SQUARE - AKRON, OH 44308 | 34-0714357 | 501(C)(3) | 5,629. | 0. | | | CHARITABLE DONATION |
| CHILDREN'S HOSPITAL OF ALABAMA 1600 7TH AVE S BIRMINGHAM, AL 35233-1785 | 63-0307306 | 501(C)(3) | 50,025. | 0. | | | CHARITABLE DONATION |
| CHILDRENS HOSPITAL OF PHILADELPHIA 3401 - 34TH ST & CIVIC CENTER BLVD PHILADELPHIA, PA 19104 | 23-1352166 | 501(C)(3) | 6,721. | 0. | | | CHARITABLE DONATION |
| CHILDREN'S HOSPITAL OF THE KING'S DAUGHTERS, INC 601 CHILDREN'S LANE - NORFOLK, VA 23507 | 54-0506321 | 501(C)(3) | 6,750. | 0. | | | CHARITABLE DONATION |
| CHILDREN'S HOSPITAL OF WISCONSIN FOUNDATION INC PO BOX 1997, MS 3050 - MILWAUKEE, WI 53201-1997 | 39-1500075 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION |
| CHILDRENS HOSPITAL PITTSBURGH FOUNDATION - 4401 PENN AVENUE - PITTSBURGH, PA 15224 | 25-1865744 | 501(C)(3) | 5,383. | 0. | | | CHARITABLE DONATION |
| CHILDREN'S HUNGER ALLIANCE 1105 SCHROCK ROAD, SUITE 1105 COLUMBUS, OH 43229 | 23-7303509 | 501(C)(3) | 9,852. | 0. | | | CHARITABLE DONATION |
| CHILDREN'S HUNGER FUND 13931 BALBOA BOULEVARD SYLMAR, CA 91342 | 95-4335462 | 501(C)(3) | 7,118. | 0. | | | CHARITABLE DONATION |

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|---|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| CHILDRENS MEMORIAL FOUNDATION 2300 CHILDRENS PLAZA, PO BOX 4 | | | | | | | |
| CHICAGO, IL 60614-3363 | 36-3357006 | 501(C)(3) | 6,438. | 0. | | | CHARITABLE DONATION |
| CHILDRENS MERCY HOSPITAL 2401 GILLHAM RD KANSAS CITY, MO 64108-4619 | 44-0605373 | 501(C)(3) | 5,475. | 0. | | | CHARITABLE DONATION |
| CHILDRENS MIRACLE NETWORK 205 w 700 s | | | | | | | |
| SALT LAKE CTY, UT 84101-2715 | 87-0387205 | 501(C)(3) | 13,519. | 0. | | | CHARITABLE DONATION |
| CHILDREN'S MIRACLE NETWORK HOSPITALS - 205 WEST 700 SOUTH - SALT LAKE CITY, UT 84101 | 87-0387205 | 501(C)(3) | 737,009. | 0. | | | CHARITABLE DONATION |
| CHILDRENS MUSEUM OF SONOMA COUNTY P.O. BOX 6141 | | | | | | | |
| SANTA ROSA, CA 95406 | 20-3496878 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |
| CHILDREN'S SPECIALIZED HOSPITAL FOUNDATION, INC 150 NEW PROVIDENCE ROAD - MOUNTAINSIDE, NJ 07092-2590 | 13-6844298 | 501(C)(3) | 6,824. | 0. | | | CHARITABLE DONATION |
| CHILDRENS THEATER COMPANY AND SCHOOL - 2400 3RD AVE S - | 44 4054552 | F01/G)/2) | 10.450 | | | | |
| MINNEAPOLIS, MN 55404-3506 CHILDRENS TUMOR FOUNDATION 370 LEXINGTON AVE RM 2100 | 41-1254553 | | 12,470. | 0. | | | CHARITABLE DONATION |
| NEW YORK, NY 10017-6574 | 13-2298956 | 501(C)(3) | 5,114. | 0. | | | CHARITABLE DONATION |
| CHILDS PLAY 9660 153RD AVE NE REDMOND, WA 98052-2546 | 20-3584556 | E01/G)/2) | 5,355. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | , age |
|---|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
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| CHINESE AMERICAN INTERNATIONAL | | | | | | | |
| SCHOOL - 150 OAK STREET - SAN | | | | | | | |
| FRANCISCO, CA 94102-7702 | 94-2786958 | 501(C)(3) | 5,100. | 0. | | | CHARITABLE DONATION |
| CHINESE AMERICAN LIONS FOUNDATION | | | | | | | |
| OF ATLANTA INC - PO BOX 88444 - | | | | | | | |
| ATLANTA, GA 30356 | 27-1148988 | 501(C)(3) | 10,985. | 0. | | | CHARITABLE DONATION |
| CHINESE COMMUNITY CENTER INC | | | | | | | |
| 9800 TOWN PARK DR | | | | | | | |
| HOUSTON, TX 77036-2316 | 76-0067885 | 501(C)(3) | 15,375. | 0. | | | CHARITABLE DONATION |
| | 76 0007000 | | 20,070: | • | | | |
| CHINESE FOR AFFIRMATIVE ACTION | | | | | | | |
| 17 WALTER U LUM PL | | | | | | | |
| SAN FRANCISCO, CA 94108-1801 | 94-2161304 | 501(C)(3) | 70,332. | 0. | | | CHARITABLE DONATION |
| authorn veggton volum vegg | | | | | | | |
| CHINMAYA MISSION NORTH WEST ARKANSAS - 5610 S 43RD ST - | | | | | | | |
| ROGERS, AR 72758-8937 | 47-4410945 | 501(C)(3) | 9,645. | 0. | | | CHARITABLE DONATION |
| | 17 1110710 | | 7,010. | • | | | |
| CHINMAYA MISSION NORTHWEST | | | | | | | |
| ARKANSAS INC - 5610 S 43RD ST - | | | | | | | |
| ROGERS, AR 72758-8937 | 47-4410945 | 501(C)(3) | 43,486. | 0. | | | CHARITABLE DONATION |
| CHINNANA MIGGION EDI GENER GRAME | | | | | | | |
| CHINMAYA MISSION TRI-STATE CENTER 95 CRANBURY NECK RD | | | | | | | |
| CRANBURY, NJ 08512-2816 | 23-2674547 | 501(C)(3) | 11,257. | 0. | | | CHARITABLE DONATION |
| CRANDORT, NO 00312 2010 | 23 2074347 | 501(0)(3) | 11,237. | <u> </u> | | | CHARITABLE DONALION |
| CHINO VALLEY LIONS CLUB | | | | | | | |
| 4195 CHINO HILLS PKWY SUITE 419 | | | | | | | |
| CHINO HILLS, CA 91709-2618 | 38-3832930 | 501(C)(3) | 5,287. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CHRIST THE KING CATHOLIC SCHOOL | | | | | | | |
| 46 PEACHTREE WAY NE | 58-2495851 | 501(C)(3) | 11 550 | 0. | | | CHARITABLE DONATION |
| ATLANTA, GA 30305-3736 | 30-2493851 | DOT(C)(3) | 11,550. | ٠. | | | CUNKILABLE DOMATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
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| CHRISTIAN BROTHERS LASALLE HIGH SCHOOL - 5900 WALNUT GROVE ROAD - | | | | | | | |
| MEMPHIS, TN 38120-2174 | | | 10,798. | 0. | | | CHARITABLE DONATION |
| CHRISTIAN COMMUNITY STOREHOUSE OF KELLER - PO BOX 13 - KELLER, TX 76244-0013 | 75-1929755 | 501(C)(3) | 16,857. | 0. | | | CHARITABLE DONATION |
| 70244 0013 | 73 1323733 | 301(0)(3) | 10,037. | <u> </u> | | | CHARITABLE DONATION |
| CHRISTIAN CUPBOARD EMERGENCY FOOD SHELF - 8264 4TH ST N - OAKDALE, | 26 20000064 | 501 (7) (2) | 26,000 | | | | |
| MN 55128-7032 | 36-3298764 | 501(C)(3) | 26,092. | 0. | | | CHARITABLE DONATION |
| CHRISTIAN HERITAGE ACADEMY 7230 175TH ST W | 44 4550564 | | 0.010 | | | | |
| LAKEVILLE, MN 55044-0000 | 41-1558764 | 501(C)(3) | 8,812. | 0. | | | CHARITABLE DONATION |
| CHRISTIAN MEDICAL & DENTAL SOCIETY PO BOX 7500 | | | | | | | |
| BRISTOL, TN 37621-7500 | 36-2284267 | 501(C)(3) | 7,634. | 0. | | | CHARITABLE DONATION |
| CHRISTIAN MINISTRY OF LINCOLN COUNTY INC - 207 S POPLAR ST - | 58-1476260 | E01/G)/3) | 5,143. | 0. | | | CHARITABLE DONATION |
| LINCOLNTON, NC 28092 | 56-1470200 | 501(0)(3) | 3,143. | 0. | | | CHARITABLE DONALION |
| CHRISTIAN RELIEF FUND PO BOX 19670 | | | | | | | |
| AMARILLO, TX 79114 | 51-0183054 | 501(C)(3) | 9,091. | 0. | | | CHARITABLE DONATION |
| CHRISTMAS IN THE PARK 171 BRANHAM LANE STE 10-234 | | | | | | | |
| SAN JOSE, CA 95136-2379 | 77-0046955 | 501(C)(3) | 10,075. | 0. | | | CHARITABLE DONATION |
| CHRISTMAS PROJECT INC 14653 MUSTANG PATH | | | | | | | |
| GLENWOOD, MD 21738 | 27-2985615 | 501(C)(3) | 10,124. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CHRYSALIS 522 S. MAIN STREET | | | | | | | |
| LOS ANGELES, CA 90013 | 95-3972624 | 501(C)(3) | 11,325. | 0. | | | CHARITABLE DONATION |
| CHUGACH SCHOOL DISTRICT (CHENEGA COMMUNITY SCHOOL) - 9312 VANGUARD DRIVE - ANCHORAGE, AK 99507 | | | 6,000. | 0. | | | CHARITABLE DONATION |
| DRIVE ANCHORAGE, AR 33307 | | | 0,000. | ٠. | | | CHARITABLE DONATION |
| CHURCH AT CHETS CREEK INC 4420 HODGES BLVD JACKSONVILLE, FL 32224-5200 | 59-3586488 | 501(C)(3) | 6,600. | 0. | | | CHARITABLE DONATION |
| | 03 0000100 | | 7,555. | • | | | |
| CHWC, INC. 2 S 14TH ST KANSAS CITY, KS 66102-5041 | 48-0934993 | 501(C)(3) | 200,000. | 0. | | | CHARITABLE DONATION |
| CINCINNATI CENTER CITY DEVELOPMENT CORPORATION - 1203 WALNUT STREET, | 20 030233 | | 200,000 | | | | S |
| 4TH FLOOR - CINCINNATI, OH 45202-7010 | 20-0446324 | 501(C)(3) | 75,000. | 0. | | | CHARITABLE DONATION |
| CINCINNATI HILLS CHRISTIAN ACADEMY 8283 E. KEMPER RD. CINCINNATI, OH 45249 | 31-1225392 | 501(C)(3) | 5,852. | 0. | | | CHARITABLE DONATION |
| ernermiri, on 43243 | 31 1223372 | 501(0)(3) | 3,032. | <u> </u> | | | CHINTINGED DOMITTON |
| CINCINNATI HILLS CHRISTIAN ACADEMY INC - 11525 SNIDER RD - | | | | | | | |
| CINCINNATI, OH 45249-1218 | 31-1225392 | DUI(C)(3) | 5,068. | 0. | | | CHARITABLE DONATION |
| CINCINNATI PARKS FOUNDATION 421 OAK STREET | | | | | | | |
| CINCINNATI, OH 45219-2504 | 31-1429016 | 501(C)(3) | 11,000. | 0. | | | CHARITABLE DONATION |
| CINCINNATI SYMPHONY ORCHESTRA 1241 ELM ST | | | | | | | |
| CINCINNATI, OH 45202 | 31-0537080 | 501(C)(3) | 35,385. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | art II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|---|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| CINCINNATI USA REGIONAL CHAMBER | | | | | | | | | | |
| 3 EAST FOURTH STREET | | | | | | | | | | |
| CINCINNATI, OH 45202 | 23-7089617 | 501(C)(3) | 42,750. | 0. | | | CHARITABLE DONATION | | | |
| CINCINNATI-HAMILTON COUNTY | 20 / 003 02 / | | 12,755. | • | | | | | | |
| COMMUNITY ACTION AGENCY - 1740 | | | | | | | | | | |
| LANGDON FARM ROAD - CINCINNATI, OH | | | | | | | | | | |
| 45237 | 31-6053035 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | | | |
| CISE (CATHOLIC INNER-CITY SCHOOLS | | | | | | | | | | |
| EDUCATION) - 100 E. 8TH STREET - | | | | | | | | | | |
| CINCINNATI, OH 45202 | 82-0977523 | 501(C)(3) | 14,750. | 0. | | | CHARITABLE DONATION | | | |
| CINCINNAII, ON 45202 | 02-0311323 | 501(0)(3) | 14,750. | 0. | | | CHARITABLE DONALION | | | |
| CITADEL BRIGADIER FOUNDATION INC | | | | | | | | | | |
| 171 MOULTRIE ST | | | | | | | | | | |
| CHARLESTON, SC 29409-0001 | 57-6028468 | 501(C)(3) | 6,060. | 0. | | | CHARITABLE DONATION | | | |
| | | | 1,111 | | | | | | | |
| CITADEL FOUNDATION | | | | | | | | | | |
| 171 MOULTRIE ST | | | | | | | | | | |
| CHARLESTON, SC 29409-0001 | 57-6020493 | 501(C)(3) | 12,054. | 0. | | | CHARITABLE DONATION | | | |
| · | | | , | | | | | | | |
| CITIZEN SCHOOLS | | | | | | | | | | |
| 1 BEACON STREET | | | | | | | | | | |
| BOSTON, MA 02210 | 04-3259160 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| CITIZENS LEAGUE | | | | | | | | | | |
| 400 ROBERT ST N #1820 | | | | | | | | | | |
| ST. PAUL, MN 55101 | 41-0722696 | 501(C)(3) | 10,780. | 0. | | | CHARITABLE DONATION | | | |
| CITIZENS OF THE WORLD CHARTER | | | | | | | | | | |
| SCHOOLS - LOS ANGELES - 5371 | | | | | | | | | | |
| WILSHIRE BLVD, SUITE 200 - LOS | | | | | | | | | | |
| ANGELES, CA 90036 | 45-3532127 | 501(C)(3) | 13,400. | 0. | | | CHARITABLE DONATION | | | |
| GIEV GLUD OF GENERAL OPEGOV | | | | | | | | | | |
| CITY CLUB OF CENTRAL OREGON | | | | | | | | | | |
| 70 SW CENTURY DR. #100-359 100-359 | 20 5200050 | E01/G)/3\ | 7 500 | • | | | CHARTMARIE PONAMICH | | | |
| BEND, OR 97702 | 20-5390859 | DOT(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | | | |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|----------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (2) =:: | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| CITY GOSPEL MISSION | | | | | | | |
| 1805 DALTON AVENUE | | | | | | | |
| CINCINNATI, OH 45214 | 31-0538515 | 501(C)(3) | 10,989. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CITY HARVEST | | | | | | | |
| 6 EAST 32ND STREET, 5TH FLOOR | | | | | | | |
| NEW YORK, NY 10016 | 13-3170676 | 501(C)(3) | 5,710. | 0. | | | CHARITABLE DONATION |
| CITY HARVEST INC | | | | | | | |
| 6 EAST 32ND STREET | | | | | | | |
| NEW YORK, NY 10016 | 13-3170676 | 501(C)(3) | 424,852. | 0. | | | CHARITABLE DONATION |
| | | | 121,552. | •• | | | |
| CITY HARVEST INC. | | | | | | | |
| 6 EAST 32ND STREET, 5TH FLOOR, NEW | | | | | | | |
| NY, NY 10016 | 13-3170676 | 501(C)(3) | 131,694. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CITY HARVEST, INC. | | | | | | | |
| 6 EAST 32ND STREET, 5TH FLOOR | | | | | | | |
| NEW YORK, NY 10016 | 13-3170676 | 501(C)(3) | 29,905. | 0. | | | CHARITABLE DONATION |
| CITY OF CHILDREN | | | | | | | |
| P.O. BOX 893310 | | | | | | | |
| TEMECULA, CA 92589 | 95-3055487 | 501(C)(3) | 5,507. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| CITY OF GEARHART FIRE DEPARTMENT | | | | | | | |
| PO BOX 2530 | | | | | | | |
| GEARHART, OR 97138 | 93-1158976 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CITY OF HOPE | | | | | | | |
| 1500 DUARTE RD | | | | _ | | | |
| DUARTE, CA 91010-3012 | 95-3435919 | 501(C)(3) | 70,910. | 0. | | | CHARITABLE DONATION |
| CITY OF REFUGE INC | | | | | | | |
| 1300 JOSEPH E BOONE BLVD NW | | | | | | | |
| ATLANTA, GA 30314-2032 | 58-2194642 | 501(C)(3) | 7,080. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | | (c) IRC section if applicable | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|----------------------------|------------|-------------------------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (5) EIN | | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| CITY SQUASH INC | | | | | | | |
| PO BOX 619 | | | | | | | |
| BRONX, NY 10458-0701 | 42-1535583 | 501(C)(3) | 13,850. | 0. | | | CHARITABLE DONATION |
| CITY YEAR INC | | | | | | | |
| 287 COLUMBUS AVENUE | | | | | | | |
| BOSTON, MA 02116-5334 | 22-2882549 | 501(C)(3) | 16,561. | 0. | | | CHARITABLE DONATION |
| CITY YEAR INC. | | | | | | | |
| 287 COLUMBUS AVENUE | | | | | | | |
| BOSTON, MA 02116-5334 | 22-2882549 | 501(C)(3) | 650,000. | 0. | | | CHARITABLE DONATION |
| a.m | | | | | | | |
| CITY YEAR NEW HAMPSHIRE | | | | | | | |
| 101 MANCHESTER STREET | 00 0000540 | E01 (G) (3) | F 050 | _ | | | |
| MANCHESTER, NH 03101 | 22-2882549 | 501(C)(3) | 5,270. | 0. | | | CHARITABLE DONATION |
| CITYMEALS-ON-WHEELS | | | | | | | |
| 355 LEXINGTON AVE FL 3 | | | | | | | |
| NEW YORK, NY 10017-6603 | 13-3634381 | 501(C)(3) | 36,132. | 0. | | | CHARITABLE DONATION |
| CIVIC NATION | | | | | | | |
| 1156 15TH ST NW STE 1000 | | | | | | | |
| WASHINGTON, DC 20005-1721 | 47-3576918 | 501(C)(3) | 52,479. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CLARE HOUSING | | | | | | | |
| 929 CENTRAL AVE NE | | | | _ | | | |
| MINNEAPOLIS, MN 55413-2404 | 41-1794924 | 501(C)(3) | 5,571. | 0. | | | CHARITABLE DONATION |
| CLAREMONT MCKENNA COLLEGE | | | | | | | |
| 400 N. CLAREMONT BLVD | | | | | | | |
| CLAREMONT, CA 91711-5053 | 95-1664101 | 501(C)(3) | 107,062. | 0. | | | CHARITABLE DONATION |
| CLASSROOM LAW PROJECT | | | | | | | |
| 620 SW MAIN ST STE 102 | | | | | | | |
| PORTLAND, OR 97205-3025 | 93-0847940 | E01/G)/3) | 14,750. | 0. | | | CHARITABLE DONATION |

| | (1) = 1) | () 150 | | | (6) 5.4 11 1 6 | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LAYTON DABNEY FOR KIDS WITH | | | | | | | |
| CANCER - 6500 GREENVILLE AVE STE | | | | | | | |
| 342 - DALLAS, TX 75206-1013 | 75-2641482 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| | | | ,,,,,,, | | | | |
| CLEAR ALLIANCE | | | | | | | |
| 2618 SW 4TH STREET, SUITE A | | | | | | | |
| REDMOND, OR 97756-8957 | 47-2877104 | 501(C)(3) | 14,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CLEAR CREEK ELEMENTARY SCHOOL | | | | | | | |
| 737 N CLEAR CREEK ROAD | | | | | | | |
| HENDERSONVILLE, NC 28792 | | | 7,499. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CLEAR FUND | | | | | | | |
| 1714 FRANKLIN STREET, #100335 | 20 0625442 | E01/G\/3\ | F 040 | 0 | | | CHARTMARI E ROMAMION |
| OAKLAND, CA 94612 | 20-8625442 | 501(C)(3) | 5,040. | 0. | | | CHARITABLE DONATION |
| CLEAR PATH FOR VETERANS, INC. | | | | | | | |
| 1223 SALT SPRINGS ROAD | | | | | | | |
| CHITTENANGO, NY 13037 | 27-5206513 | 501(C)(3) | 17,250. | 0. | | | CHARITABLE DONATION |
| , | | | , - | | | | |
| CLEMSON UNIVERSITY FOUNDATION | | | | | | | |
| PO BOX 1889 | | | | | | | |
| CLEMSON, SC 29633-1889 | 57-0426335 | 501(C)(3) | 32,923. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CLEVELAND COUNTY COMMUNITY | | | | | | | |
| DEVELOPMENT CORPORATION - PO BOX | | | | | | | |
| 2808 - SHELBY, NC 28151 | 56-1794362 | 501(C)(3) | 15,750. | 0. | | | CHARITABLE DONATION |
| ar mymr hyn yrang'i neer- neer- | | | | | | | |
| CLEVELAND KIDS' BOOK BANK | | | | | | | |
| 3635 PERKINS AVE | 47 5553600 | E01/G)/3\ | E 070 | 0 | | | CUADIMADI E DOMAMICA |
| CLEVELAND, OH 44114 | 47-5553602 | DOT(C)(2) | 5,970. | 0. | | | CHARITABLE DONATION |
| CLEVELAND LEADERSHIP CENTER | | | | | | | |
| PO BOX 23613 | | | | | | | |
| CLEVELAND, OH 44023 | 34-1927317 | 501(C)(3) | 24,750. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| CLEVELAND MUSEUM OF NATURAL HISTORY - 1 WADE OVAL DR - CLEVELAND, OH 44106-1701 | 34-0714338 | 501(C)(3) | 9,064. | 0. | | | CHARITABLE DONATION | | |
| CLEVELAND PUBLIC THEATRE 6415 DETROIT AVE CLEVELAND, OH 44102 | 34-1359225 | | 19,750. | 0. | | | CHARITABLE DONATION | | |
| CLEVELAND STATE UNIVERSITY FOUNDATION - 2121 EUCLID AVE UN 501 - CLEVELAND, OH 44115-2226 | 34-1316665 | | 5,996. | 0. | | | CHARITABLE DONATION | | |
| CLIMATE ADVOCATES VOCES UNIDAS 518 OLD SANTA FE TRAIL 1-405 SANTA FE, NM 87505 | 20-3287015 | | 12,426. | 0. | | | CHARITABLE DONATION | | |
| CLIMATE RIDE INC 111 N. HIGGINS AVE. #415 MISSOULA, MT 59802-4222 | 27-1777457 | 501(C)(3) | 5,097. | 0. | | | CHARITABLE DONATION | | |
| CLIMB WYOMING 1001 W 31ST ST CHEYENNE, WY 82001-2442 | 20-1523033 | 501(C)(3) | 7,371. | 0. | | | CHARITABLE DONATION | | |
| CLINTON COMMUNITY YOUNG MENS CHRISTIAN ASSOCIATION - 417 S ALEXANDER ST - CLINTON, IL 61727-2348 | 37-0812114 | 501(C)(3) | 5,521. | 0. | | | CHARITABLE DONATION | | |
| CLOSE UP FOUNDATION 1330 BRADDOCK PLACE SUITE 400 ALEXANDRIA, VA 22314-1650 | 23-7122882 | 501(C)(3) | 5,100. | 0. | | | CHARITABLE DONATION | | |
| COALITION FOR THE HOMELESS INC 129 FULTON STREET NEW YORK, NY 10038-2716 | 13-3072967 | 501(C)(3) | 7,926. | 0. | | | CHARITABLE DONATION | | |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|-----------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| COALITION FOR THE HOMELESS OF | | | | | appraisai, other) | | |
| CENTRAL FLORIDA, INC 639 W | | | | | | | |
| CENTRAL BLVD - ORLANDO, FL | | | | | | | |
| 32801-2542 | 59-2814255 | 501(C)(3) | 5,781. | 0. | | | CHARITABLE DONATION |
| COALITION ON HOMELESSNESS AND | | | | | | | |
| HOUSING IN OHIO - 175 S 3RD ST STE | | | | | | | |
| 580 - COLUMBUS, OH 43215-5697 | 31-1189029 | 501(C)(3) | 7,762. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| COAST GUARD FOUNDATION INC | | | | | | | |
| 394 TAUGWONK RD | | | | | | | |
| STONINGTON, CT 06378-1807 | 04-2899862 | 501(C)(3) | 5,547. | 0. | | | CHARITABLE DONATION |
| COASTAL BEND FOOD BANK | | | | | | | |
| 826 KRILL ST. | | | | | | | |
| CORPUS CHRISTI, TX 78408 | 74-2234089 | 501(C)(3) | 9,730. | 0. | | | CHARITABLE DONATION |
| confus cimisti, in 70400 | 74 2234003 | 301(0)(3) | 3,730. | ٠. | | | CIMICITABLE DOWNITOR |
| COBB COMMUNITY FOUNDATION INC | | | | | | | |
| 1100 CIRCLE 75 PKWY SE STE 1000 | | | | | | | |
| ATLANTA, GA 30339-3038 | 20-5652970 | 501(C)(3) | 10,025. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| COBURN PLACE SAFEHAVEN II, INC. | | | | | | | |
| 604 EAST 38TH STREET | | | | | | | |
| INDIANAPOLIS, IN 46205-2798 | 37-1421922 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| COCOS HEART DOG RESCUE | | | | | | | |
| 126 2ND ST | | | | | | | |
| HUDSON, WI 54016-1668 | 27-1835287 | 501(C)(3) | 7,268. | 0. | | | CHARITABLE DONATION |
| , | | | , , | | | | |
| CODE 3 ANGELS | | | | | | | |
| 49 WEST SIERRA MADRE BLVD. | | | | | | | |
| SIERRA MADRE, CA 91024 | 81-4413442 | 501(C)(3) | 11,150. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CODE SAVVY | | | | | | | |
| PO BOX 16628 | 46 3760347 | E01/G)/3\ | 10.760 | • | | | CHARTMANIE PONAMICH |
| ST. LOUIS PARK, MN 55416 | 46-3760347 | DOT(C)(3) | 12,762. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| CODED BY KIDS | | | | | | | | | | |
| | | | | | | | | | | |
| 3675 MARKET STREET, SUITE 200 | 46-5310610 | E01/G\/3\ | 14 063 | 0. | | | CHARLE DONATION | | | |
| PHILADELPHIA, PA 19104 | 46-5310610 | 501(C)(3) | 14,063. | 0. | | | CHARITABLE DONATION | | | |
| CODERVA REGIONAL HIGH SCHOOL | | | | | | | | | | |
| 1405 CUMMINGS DRIVE, SUITE 10 | | | | | | | | | | |
| RICHMOND, VA 23220 | | | 52,000. | 0. | | | CHARITABLE DONATION | | | |
| RICHMOND, VA 23220 | | | 32,000. | · · | | | CHARITABLE BONATION | | | |
| COLGATE UNIVERSITY | | | | | | | | | | |
| 13 OAK DRIVE | | | | | | | | | | |
| HAMILTON, NY 13346 | | | 30,108. | 0. | | | CHARITABLE DONATION | | | |
| COLGATE UNIVERSITY TREASURERS | | | 30,100. | •• | | | EMMITTED BONNITON | | | |
| OFFICE - 13 OAK DR OFFICE OF | | | | | | | | | | |
| | | | | | | | | | | |
| ACCOUNTING AND - HAMILTON, NY | 15 0522070 | E01/G\/2\ | F 764 | _ | | | CHARLES DONATION | | | |
| 13346-0000 | 15-0532078 | 501(C)(3) | 5,764. | 0. | | | CHARITABLE DONATION | | | |
| COLLEGE FOUNDATION OF THE | | | | | | | | | | |
| UNIVERSITY OF VIRGINIA - P.O. BOX | | | | | | | | | | |
| 400801 - CHARLOTTESVILLE, VA | | | | | | | | | | |
| 22904-4801 | 54-2009312 | 501(C)(3) | 5,051. | 0. | | | CHARITABLE DONATION | | | |
| COLLEGE OF ST BENEDICT | | | | | | | | | | |
| | | | | | | | | | | |
| 37 COLLEGE AVE S | 41 0060044 | E01/G\/2\ | 0 140 | _ | | | CHARLES DONATION | | | |
| SAINT JOSEPH, MN 56374-2001 | 41-0969244 | 501(C)(3) | 8,149. | 0. | | | CHARITABLE DONATION | | | |
| COLLEGE OF THE HOLY CROSS | | | | | | | | | | |
| | | | | | | | | | | |
| 1 COLLEGE ST | 04 2102550 | E01/G\/2\ | 0.275 | | | | CHARLES DONATION | | | |
| WORCESTER, MA 01610-2395 | 04-2103558 | 501(C)(3) | 8,375. | 0. | | | CHARITABLE DONATION | | | |
| COLLEGE POSSIBLE | | | | | | | | | | |
| | | | | | | | | | | |
| 755 PRIOR AVE N STE 210 | 41 1060700 | E01 (G) (2) | 35 572 | _ | | | CHARLES DONATION | | | |
| SAINT PAUL, MN 55104-1064 | 41-1968798 | DUI(C)(3) | 35,579. | 0. | | | CHARITABLE DONATION | | | |
| COLLIN COUNTY CHILDREN'S ADVOCACY | | | | | | | | | | |
| | | | | | | | | | | |
| CENTER, INC 2205 LOS RIOS BLVD. | 75 2200005 | E01/G\/3\ | 0 242 | _ | | | CHARLE DONATION | | | |
| - PLANO, TX 75074 | 75-2389095 | DOT(C)(3) | 8,343. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| COLLIN COUNTY COMMUNITY COLLEGE DISTRICT FOUNDATION - 3452 SPUR 399 - MCKINNEY, TX 75069 | 75-2235755 | 501(C)(3) | 135,000. | 0. | | | CHARITABLE DONATION | | |
| COLONIAL WILLIAMSBURG FOUNDATION PO BOX 1776 WILLIAMSBURG, VA 23187-1776 | 54-0505888 | 501(C)(3) | 18,736. | 0. | | | CHARITABLE DONATION | | |
| COLORADO ASSOCIATION OF BLACK PROFESSIONAL ENGINEERS AND SCIENTISTS - PO BOX 200508 - DENVER, CO 80220 | 74-2208861 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| COLORADO COALITION FOR THE HOMELESS - 2111 CHAMPA ST - DENVER, CO 80205-2529 | 84-0951575 | 501(C)(3) | 16,825. | 0. | | | CHARITABLE DONATION | | |
| COLORADO COMMUNITY CHURCH 14000 E JEWELL AVE AURORA, CO 80012 | 84-1240255 | 501(C)(3) | 5,407. | 0. | | | CHARITABLE DONATION | | |
| COLORADO OVARIAN CANCER ALLIANCE 1777 S BELLAIRE ST, SUITE 170 DENVER, CO 80222-4310 | 87-0752876 | 501(C)(3) | 5,239. | 0. | | | CHARITABLE DONATION | | |
| COLORADO SCHOOL OF MINES FOUNDATION - PO BOX 4005 - GOLDEN, CO 80402-1838 | 84-0509064 | 501(C)(3) | 5,026. | 0. | | | CHARITABLE DONATION | | |
| COLORADO SEMINARY 2199 S UNIVERSITY BLVD MR107A DENVER, CO 80210-4711 | 84-0404231 | 501(C)(3) | 5,497. | 0. | | | CHARITABLE DONATION | | |
| COLORADO STATE PATROL FAMILY FOUNDATION - 106 SAINT JAMES COURT, SUITE 1 - FRANKFORT, KY 40601 | 84-1150452 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|--------------------------------------|----------------|-----------------|---|------------------------|---|---------------------|-----------------------|
| organization or government | (b) Env | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| OLORADO STATE UNIVERSITY | | | | | | | |
| OUNDATION - 300 UNIVERSITY | | | | | | | |
| SERVICES CENTER - FORT COLLINS, CO | | | | | | | |
| 30523-0001 | 23-7098397 | 501(C)(3) | 10,815. | 0. | | | CHARITABLE DONATION |
| COLORADO YOUTH FOR A CHANGE | | | | | | | |
| 490 W 26TH AVE STE 110A | | | | | | | |
| DENVER, CO 80211-5371 | 20-2501002 | 501(C)(3) | 10,225. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| COLTON UNDERWOOD LEGACY FOUNDATION | | | | | | | |
| INC - 1232 INDEPENDENCE CT - | | | | | | | |
| WASHINGTON, IL 61571-9244 | 81-1371510 | 501(C)(3) | 9,600. | 0. | | | CHARITABLE DONATION |
| COLUMBIA BASIN FOUNDATION: DBA | | | | | | | |
| CENTRAL BASIN TRAFFIC SAFETY TASK | | | | | | | |
| FORCE - 234 1ST AVE NW, STE B - | | | | | | | |
| EPHRATA, WA 98823 | 91-1733104 | 501(C)(3) | 8,000. | 0. | | | CHARITABLE DONATION |
| COLUMBIA CENTER FOR THEATRICAL | | | | | | | |
| ARTS INC - 6655 DOBBIN ROAD STE 4 | | | | | | | |
| | 52-1066100 | 501/01/31 | 7,500. | 0. | | | CHARITABLE DONATION |
| - COLUMBIA, MD 21045 | 52-1066100 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| COLUMBIA COLLEGE | | | | | | | |
| 1001 ROGERS ST | | | | | | | |
| COLUMBIA, MO 65216-1000 | 43-0655867 | 501(C)(3) | 8,550. | 0. | | | CHARITABLE DONATION |
| NOTITIVE TO SERVICE OF THE PROPERTY. | | | | | | | |
| COLUMBIA GRAMMAR & PREPARATORY | | | | | | | |
| SCHOOL - 5 W 93RD STREET - NEW | | | 200 030 | • | | | CIIADIMADI E POMAMICO |
| ORK, NY 10025 | | | 200,038. | 0. | | | CHARITABLE DONATION |
| OLUMBIA UNIVERSITY IN THE CITY OF | | | | | | | |
| EW YORK - 615 W 131ST ST 3RD FL - | | | | | | | |
| IEW YORK, NY 10027 | 13-5598093 | 501(C)(3) | 8,094. | 0. | | | CHARITABLE DONATION |
| , | | , , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| COLUMBUS RECREATION AND PARKS | | | | | | | |
| OUNDATION - 1111 E. BROAD STREET | | | | | | | |
| COLUMBUS, OH 43205 | 83-1310416 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r ago |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COMCAST SPECTACOR CHARITIES | | | | | | | |
| 3601 S BROAD STREET | | | | | | | |
| PHILADELPHIA, PA 19148-5250 | 23-2513233 | 501(C)(3) | 8,681. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| COMIC RELIEF, INC. | | | | | | | |
| 28 LIBERTY STREET 35TH FLOOR | | | | | | | |
| NEW YORK, NY 10005 | 01-0885377 | 501(C)(3) | 17,905. | 0. | | | CHARITABLE DONATION |
| COMMEMORATIVE AIR FORCE | | | | | | | |
| 310 AIRPORT RD HANGAR 3 FLEMING | | | | | | | |
| SOUTH ST PAUL, MN 55075-3551 | 26-3043713 | 501(C)(3) | 6,880. | 0. | | | CHARITABLE DONATION |
| • | | | | | | | |
| COMMON CUP MINISTRY INC | | | | | | | |
| 105 2ND AVE SW STE 2 | | | | | | | |
| HUTCHINSON, MN 55350-2470 | 27-0012506 | 501(C)(3) | 6,590. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| COMMON GROUND HEALING ARTS | | | | | | | |
| 233 4TH ST NW, # 218 CHARLOTTESVILLE, VA 22902 | 27-2111863 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| CHARDOTTESVILLE, VA 22902 | 27-2111003 | 501(0)(3) | 10,000. | 0. | | | CHARITABLE DONALION |
| COMMON HOPE | | | | | | | |
| 1400 ENERGY PARK DRIVE, SUITE 23 | | | | | | | |
| ST PAUL, MN 55108 | 41-1560297 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| COMMON HOPE INC | | | | | | | |
| 1400 ENERGY PARK DRIVE, SUITE 23 | | | | | | | |
| ST. PAUL, MN 55108 | 41-1560297 | 501(C)(3) | 10,114. | 0. | | | CHARITABLE DONATION |
| COMMONBOND COMMUNITIES | | | | | | | |
| 1080 MONTREAL AVE | | | | | | | |
| ST PAUL, MN 55116-2694 | 41-1260469 | 501(C)(3) | 14,246. | 0. | | | CHARITABLE DONATION |
| • | | | , | - | | | |
| COMMONWEALTH SCHOOL INC. | | | | | | | |
| 151 COMMONWEALTH AVENUE | | | | | | | |
| BOSTON, MA 02116-2347 | 04-2228167 | 501(C)(3) | 10,076. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| COMMUNITIES FOUNDATION OF TEXAS | | | | | | | |
| INC - 5500 CARUTH HAVEN LN - | | | | | | | |
| DALLAS, TX 75225-8146 | 75-0964565 | 501(C)(3) | 17,602. | 0. | | | CHARITABLE DONATION |
| ,, | | | | | | | |
| COMMUNITIES IN SCHOOLS OF | | | | | | | |
| CHESTERFIELD - P.O. BOX 10 - | | | | | | | |
| CHESTERFIELD, VA 23832 | 46-0651192 | 501(C)(3) | 5,075. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| COMMUNITIES IN SCHOOLS OF INDIANA | | | | | | | |
| 6501 SUNNYSIDE RD | | | | | | | |
| INDIANAPOLIS, IN 46236 | 61-1702716 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| COMMUNITIES IN SCHOOLS OF MICHIGAN | | | | | | | |
| INC - 721 N. CAPITOL STREET, SUITE | | | | | | | |
| #1 - LANSING, MI 48906-5285 | 45-3736821 | 501(C)(3) | 19,366. | 0. | | | CHARITABLE DONATION |
| COMMUNITIES IN SCHOOLS OF NORTH | | | | | | | |
| CAROLINA INC - 222 N. PERSON | | | | | | | |
| STREET STE. 203 - RALEIGH, NC | | | | | | | |
| 27601-1067 | 56-1677831 | 501(C)(3) | 6,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| COMMUNITIES IN SCHOOLS OF WAKE | | | | | | | |
| COUNTY - 971 HARP STREET - | | | | | | | |
| RALEIGH, NC 27604-1398 | 56-1704570 | 501(C)(3) | 8,698. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| COMMUNITIES IN SCHOOLS OF | | | | | | | |
| WASHINGTON - 1010 S 336TH ST STE | 01 1541000 | E01/G)/2) | 0.750 | _ | | | |
| 205 - FEDERAL WAY, WA 98003-7354 | 91-1541026 | D0T(G)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| COMMINITAL ACTION CENTED | | | | | | | |
| COMMUNITY ACTION CENTER | | | | | | | |
| 1130 HIGHTOWER TRL | E0 100EECE | E01/G)/3\ | E 425 | _ | | | CUADIMADI E DONAMION |
| SANDY SPRINGS, GA 30350-2910 | 58-1825565 | DOT(C)(3) | 5,425. | 0. | | | CHARITABLE DONATION |
| COMMUNITY ACTION COMMISSION | | | | | | | |
| 1514 DERRY ST. | | | | | | | |
| HARRISBURG, PA 17104 | 23-1665590 | 504 (5) (2) | 22,500. | 0. | | | CHARITABLE DONATION |

| | 4) = 1) | () 150 " | | | (6) 5.4 11 1 6 | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COMMUNITY ACTION COMMITTEE OF THE | | | | | | | |
| LEHIGH VALLEY INC - SECOND HARVEST | | | | | | | |
| FOOD BANK - 6969 SILVER CREST ROAD | | | | | | | |
| - NAZARETH, PA 18064 | 23-1669589 | 501(C)(3) | 7,690. | 0. | | | CHARITABLE DONATION |
| COMMUNITY ACTION COMMITTEE OF THE | | | | | | | |
| LEHIGH VALLEY, INC 1337 EAST | | | | | | | |
| FIFTH STREET - BETHLEHEM, PA | | | | | | | |
| 18015-2103 | 23-1669589 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| COMMUNITY ACTION HOUSE | | | | | | | |
| 345 W. 14TH | | | | | | | |
| HOLLAND, MI 49423-3461 | 23-7120670 | 501(C)(3) | 5,577. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| COMMUNITY ACTION PARTNERSHIP OF | | | | | | | |
| ORANGE COUNTY - 11870 MONARCH ST - | | | | | | | |
| GARDEN GROVE, CA 92841-2113 | 95-2452787 | 501(C)(3) | 7,143. | 0. | | | CHARITABLE DONATION |
| COMMUNITY BUILDING INITIATIVE | | | | | | | |
| 601 E 5TH ST STE 460 | | | | | | | |
| | 20-2892726 | E01/G\/3\ | 7 500 | 0. | | | CHARITABLE DONATION |
| CHARLOTTE, NC 28202-3069 | 20-2692726 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| COMMUNITY FOOD BANK INC | | | | | | | |
| 3003 S COUNTRY CLUB RD | | | | | | | |
| TUCSON, AZ 85713 | 51-0192519 | 501(C)(3) | 15,233. | 0. | | | CHARITABLE DONATION |
| | | -,,,,,, | 1., | - | | | |
| COMMUNITY FOOD BANK OF CENTRAL | | | | | | | |
| ALABAMA - 107 WALTER DAVIS DR - | | | | | | | |
| BIRMINGHAM, AL 35209-2803 | 63-0837956 | 501(C)(3) | 6,247. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| COMMUNITY FOOD BANK OF EASTERN | | | | | | | |
| OKLAHOMA INC - 1304 N KENOSHA AVE | | | | | | | |
| - TULSA, OK 74106-5940 | 73-1184980 | 501(C)(3) | 5,242. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| COMMUNITY FOOD BANK OF EASTERN | | | | | | | |
| OKLAHOMA, INC 1304 N KENOSHA | | | | | | | |
| AVE - TULSA, OK 74106-5940 | 73-1184980 | 501(C)(3) | 8,068. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sche | edule i (Form 990), Pa I | π II.) Τ | I |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COMMUNITY FOOD BANK OF NEW JERSEY | | | | | | | |
| INC - 31 EVANS TERMINAL - | | | | | | | |
| HILLSIDE, NJ 07205-2400 | 22-2423882 | 501(C)(3) | 169,797. | 0. | | | CHARITABLE DONATION |
| COMMUNITY FOOD PANTRY | | | | | | | |
| PO BOX 514 | | | | | | | |
| MARSHALL, MO 65340 | 43-1889685 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| COMMUNITY FOOD SHARE INC | | | | | | | |
| 650 S. TAYLOR AVENUE | | | | | | | |
| LOUISVILLE, CO 80027 | 74-2227731 | 501(C)(3) | 15,326. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| COMMUNITY FOODBANK OF NEW JERSEY | | | | | | | |
| 31 EVANS TERMINAL HILLSIDE, NJ 07205 | 22-2423882 | 501(C)(3) | 292,564. | 0. | | | CHARITABLE DONATION |
| MILLESIDE, No 07203 | 22 2423002 | 301(0)(3) | 232,304. | 0. | | | CIMICITABLE DOWNTION |
| COMMUNITY FOUNDATION | | | | | | | |
| 85 E 8TH STREET | | | | | | | |
| HOLLAND, MI 49423 | 38-6095283 | 501(C)(3) | 12,750. | 0. | | | CHARITABLE DONATION |
| COMMINITER EQUIDATION OF MONDOR | | | | | | | |
| COMMUNITY FOUNDATION OF MONROE COUNTY - 28 S MACOMB ST - MONROE, | | | | | | | |
| MI 481612176 | 38-2236628 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| COMMUNITY FOUNDATION OF NEW JERSEY | | | | | | | |
| РО ВОХ 338 | | | | | | | |
| MORRISTOWN, NJ 07963-0000 | 22-2281783 | 501(C)(3) | 409,249. | 0. | | | CHARITABLE DONATION |
| COMMINITARY POINTNATION OF THE OFFICE | | | | | | | |
| COMMUNITY FOUNDATION OF THE OZARKS INC - 425 E TRAFFICWAY ST - | | | | | | | |
| SPRINGFIELD, MO 65806-1121 | 23-7290968 | 501(C)(3) | 5,371. | 0. | | | CHARITABLE DONATION |
| , | | | , , , , | | | | |
| COMMUNITY FUNDS INC | | | | | | | |
| 909 THIRD AVE | | | | | | | |
| NEW YORK, NY 10022-4731 | 13-6089923 | 501(C)(3) | 12,144. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r ago r |
|--|------------------|-------------------------------|--------------------------|---|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COMMUNITY HAVEN FOR ADULTS AND | | | | | | | |
| CHILDREN WITH DISABILITIES - 4405 | | | | | | | |
| DESOTO RD - SARASOTA, FL | | | | | | | |
| 34235-3620 | 59-1305522 | 501(C)(3) | 12,478. | 0. | | | CHARITABLE DONATION |
| COMMUNITY HEALTH CARE CLINIC INC | | | | | | | |
| NORMAL, IL 61761-4604 | 37-1316328 | 501(C)(3) | 68,840. | 0. | | | CHARITABLE DONATION |
| COMMUNITY HOPE CENTER INC 2198 FOUR WINDS BLVD KISSIMMEE, FL 34746-5957 | 80-0855060 | 501(C)(3) | 29,106. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| COMMUNITY HOPE INC 959 ROUTE 46 EAST, SUITE 402 PARSIPPANY, NJ 07054 | 22-2647038 | 501(C)(3) | 224,750. | 0. | | | CHARITABLE DONATION |
| COMMUNITY HOSPICE OF NORTHEAST FLORIDA INC - 4266 SUNBEAM RD - | | | | | | | |
| JACKSONVILLE, FL 32257 | 59-1940256 | 501(C)(3) | 6,878. | 0. | | | CHARITABLE DONATION |
| COMMUNITY HOUSING PARTNERSHIP 20 JONES STREET SAN FRANCISCO, CA 94102-3987 | 94-3112338 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| COMMUNITY INITIATIVES 1000 BROADWAY SUITE #480 | | | | | | | |
| OAKLAND, CA 94607-4099 | 94-3255070 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION |
| COMMUNITY KITCHEN OF NORTH IOWA 606 N. MONROE\NP.O. BOX 58 P.O. BOX | x 42-1285253 | E01/G)/3) | 10,000. | 0. | | | CHARITABLE DONATION |
| MASON CITY, IA 50401 COMMUNITY LINK PROGRAMS OF | 42-1203233 | 501(0/(3/ | 10,000. | 0. | | | CHARTIABLE DONALION |
| TRAVELER AID SOCIETY OF CENTRAL | | | | | | | |
| CAROLINAS INC - 601 EAST 5TH | | | | | | | |
| STREET, SUITE 220 - CHARLOTTE, NC | 56-0530008 | 501 (C) (3) | 14,750. | 0. | | | CHARITABLE DONATION |
| SIMBLE, SOLID 220 CHARDOLLE, NC | 1 30 0330000 | P(-/\-)/ | 1 14,750. | · · | | | C DONALTON |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | , age |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COMMUNITY OUTREACH INITIATIVE- THE | | | | | | | |
| GIVE BACK YOGA FOUNDATION - 900 | | | | | | | |
| BASELINE ROAD 13B - BOULDER, CO | | | | | | | |
| 80302-7547 | 20-8666751 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION |
| COMMUNITY PARTNERS | | | | | | | |
| 1000 NORTH ALAMEDA STREET NO 240 | | | | | | | |
| | 95-4302067 | E01/G\/2\ | 25 001 | 0. | | | CHARLE DONATION |
| LOS ANGELES, CA 90012-1804 | 95-4302067 | 501(C)(3) | 25,081. | 0. | | | CHARITABLE DONATION |
| COMMUNITY REINVESTMENT ALLIANCE OF | | | | | | | |
| SOUTH FLORIDA - 300 NW 12TH AVE - | | | | | | | |
| MIAMI, FL 33128-1019 | 47-4081995 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| COMMUNITY SERVICES OF BROOMFIELD | | | | | | | |
| INC - 6 GARDEN CENTER - | | | | | | | |
| BROOMFIELD, CO 80020 | 84-1591870 | 501(C)(3) | 8,399. | 0. | | | CHARITABLE DONATION |
| COMMUNITY SERVINGS INC | | | | | | | |
| JAMAICA PLAIN, MA 02130-4529 | 22-3154028 | 501(C)(3) | 35,413. | 0. | | | CHARITABLE DONATION |
| , | | | , , , , , | | | | |
| COMMUNITY SERVINGS INC | | | | | | | |
| 179 AMORY ST | | | | | | | |
| JAMAICA PLAIN, MA 02130-4515 | 22-3154028 | 501(C)(3) | 104,007. | 0. | | | CHARITABLE DONATION |
| COMMUNITY SERVINGS, INC. 179 AMORY STREET | | | | | | | |
| JAMAICA PLAIN, MA 02130 | 22-3154028 | 501(C)(3) | 125,999. | 0. | | | CHARITABLE DONATION |
| COMMUNITY SHELTER BOARD | 22 3134020 | 501(0)(5) | 123,333. | 0. | | | CHARTIABLE BONATION |
| 355 EAST CAMPUS VIEW BOULEVARD, | | | | | | | |
| SUITE 250 - COLUMBUS, OH | | | | | | | |
| 43235-5680 | 31-1181284 | 501(C)(3) | 9,950. | 0. | | | CHARITABLE DONATION |
| | | | 2,230. | | | | |
| COMMUNITY SOUP KITCHEN AND | | | | | | | |
| OUTREACH CENTER INC - 36 57 E PARK | | | | | | | |
| PLACE 2 FL - MORRISTOWN, NJ 07960 | 22-3084025 | 501(C)(3) | 15,901. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OMMUNITY UNITED WAY OF PIONEER | | | | | | | |
| ALLEY INC - 1441 MAIN STREET, | | | | | | | |
| SUITE 147 - SPRINGFIELD, MA 01103 | 04-2152680 | 501(C)(3) | 6,189. | 0. | | | CHARITABLE DONATION |
| COMMUNITY WELLNESS COUNCIL | | | | | | | |
| 3445 LAMBROS LOOP LOS LUNAS | | | | | | | |
| LOS LUNAS, NM 87031 | 85-0431072 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| COMMUTE OPTIONS FOR CENTRAL OREGON | | | | | | | |
| 50 SW BOND ST STE 4 BEND, OR 97702-1699 | 93-1330126 | 501(C)(3) | 5,008. | 0. | | | CHARITABLE DONATION |
| COMO FRIENDS 1225 ESTABROOK DR SAINT PAUL, MN 55103-1022 | 41-1943928 | 501(C)(3) | 11,258. | 0. | | | CHARITABLE DONATION |
| COMPACT PROJECT INC. 1400 GLENVIEW CT | | | | | | | |
| N RICHLND HLS, TX 76180 | 45-3044763 | 501(C)(3) | 5,934. | 0. | | | CHARITABLE DONATION |
| COMPASSION AND CHOICES | | | | | | | |
| ETNA, NH 03750-0485 | 84-1328829 | | 6,416. | 0. | | | CHARITABLE DONATION |
| COMPASSION INTERNATIONAL | | | | | | | |
| COLORADO SPRINGS, CO 80921 | 36-2423707 | 501(C)(3) | 6,769. | 0. | | | CHARITABLE DONATION |
| OMPASSION INTERNATIONAL INC. 2290 VOYAGER PKWY | | | | | | | |
| COLORADO SPGS, CO 80921-3668 | 36-2423707 | 501(C)(3) | 45,397. | 0. | | | CHARITABLE DONATION |
| OMPASSION INTERNATIONAL NCORPORATED - 12290 VOYAGER PKWY | | | | | | | |
| COLORADO SPGS, CO 80921-3668 | 36-2423707 | 501(C)(3) | 124,905. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ruge |
|--|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COMPASSION MEDICINE INC | | | | | | | |
| 3013 COXINDALE DRIVE | | | | | | | |
| RALEIGH, NC 27615 | 46-3835931 | 501(C)(3) | 18,800. | 0. | | | CHARITABLE DONATION |
| and the trees | 10 3033331 | 501(0)(0) | 10,000. | • | | | emmillibaa beniillen |
| CONCORDIA COLLEGE CORPORATION | | | | | | | |
| 901 8TH ST S | | | | | | | |
| MOORHEAD, MN 56562-0001 | 41-0693977 | 501(C)(3) | 13,676. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CONCORDIA UNIVERSITY, NEBRASKA | | | | | | | |
| 800 N. COLUMBIA AVE | | | | | | | |
| SEWARD, NE 68434 | 47-0378777 | 501(C)(3) | 8,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CONGREGATION ANSCHE CHESED | | | | | | | |
| 251 W 100TH ST | | | | | | | |
| NEW YORK, NY 10025-5331 | 13-1624204 | 501(C)(3) | 29,669. | 0. | | | CHARITABLE DONATION |
| CONCRECATION EM7 CHAIM | | | | | | | |
| CONGREGATION ETZ CHAIM PO BOX 477 | | | | | | | |
| BENTONVILLE, AR 72712 | 05-0606656 | 501 (C) (3) | 14,835. | 0. | | | CHARITABLE DONATION |
| CONGREGATION FRIENDS OF REFUGEES | 03 0000030 | 301(0)(3) | 14,033. | <u> </u> | | | CHRICITIBLE BONZITION |
| OF EASTERN EUROPE C O BENJAMIN | | | | | | | |
| ISAACS - 2901 BRIGHTON 6TH STREET | | | | | | | |
| - BROOKLYN, NY 11235 | 11-2457451 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| CONGRESSIONAL BLACK CAUCUS | | | | | | | |
| FOUNDATION INC - 1720 | | | | | | | |
| MASSACHUSETTS AVE NW - WASHINGTON, | | | | | | | |
| DC 20036-1903 | 52-1160561 | 501(C)(3) | 445,122. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CONGRESSIONAL FIRE SERVICES | | | | | | | |
| INSTITUTE INC - 1530 WILSON BLVD, | | | | | | | |
| SUITE 520 - ARLINGTON, VA 22209 | 52-1613732 | 501(C)(3) | 124,750. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CONGRESSIONAL HISPANIC CAUCUS | | | | | | | |
| INSTITUTE INC - 1128 16TH STREET, | 50 1114665 | 501/62/22 | 560 550 | _ | | | |
| NW - WASHINGTON, DC 20036 | 52-1114225 | DOT(C)(3) | 569,750. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | га |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CONNECT DETROIT | | | | | | | |
| 613 ABBOTT ST | | | | | | | |
| DETROIT, MI 48226-1348 | 38-3570727 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| CONNECTICUT FOOD BANK INC | | | | | | | |
| 2 RESEARCH PARKWAY | | | | | | | |
| WALLINGFORD, CT 06492 | 06-1063025 | 501(C)(3) | 68,580. | 0. | | | CHARITABLE DONATION |
| CONNECTICUT HUMANE SOCIETY | | | | | | | |
| 701 RUSSELL RD | | | | | | | |
| NEWINGTON, CT 06111-1527 | 06-0667605 | 501(C)(3) | 9,606. | 0. | | | CHARITABLE DONATION |
| | 00 000,000 | | 7,000. | • | | | |
| CONNECTING KIDS TO MEALS, INC. | | | | | | | |
| 1501 MONROE STREET | | | | | | | |
| TOLEDO, OH 43604 | 34-1969461 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CONROE ISD | | | | | | | |
| 3205 W DAVIS ST | | | | | | | |
| CONROE, TX 77304 | 74-6000556 | | 7,000. | 0. | | | CHARITABLE DONATION |
| CONSERVATION INTERNATIONAL | | | | | | | |
| 2011 CRYSTAL DR STE 500 | | | | | | | |
| ARLINGTON, VA 22202-3787 | 52-1497470 | 501(C)(3) | 79,997. | 0. | | | CHARITABLE DONATION |
| CONSUMER CREDIT COUNSELING SERVICE | | | , , , , , , | | | | |
| OF DELAWARE VALLEY - 1635 MARKET | | | | | | | |
| STREET, SUITE 510 - PHILADELPHIA, | | | | | | | |
| PA 19103-2217 | 23-1671903 | 501(C)(3) | 5,978. | 0. | | | CHARITABLE DONATION |
| CONSUMER CREDIT COUNSELING SERVICE | | | | | | | |
| OF WESTERN NORTH CAROLINA INC - 50 | | | | | | | |
| SOUTH FRENCH BROAD AVENUE, STE. | | | | | | | |
| 227 - ASHEVILLE, NC 28801-3271 | 56-1056077 | 501(C)(3) | 11,455. | 0. | | | CHARITABLE DONATION |
| CONVOY OF HOPE | | | | | | | |
| 330 S PATTERSON AVE | | | | | | | |
| SPRINGFIELD, MO 65802-2213 | 68-0051386 | 501(C)(3) | 40,917. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| COOKIE CART | | | | | | | |
| 1119 W BROADWAY AVE | | | | | | | |
| MINNEAPOLIS, MN 55411-2505 | 41-1866804 | 501(C)(3) | 9,440. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| COOKIES FOR KIDS CANCER | | | | | | | |
| 31 HOFFMANS CROSSING RD | | | | | | | |
| CALIFON, NJ 07830 | 26-2320528 | 501(C)(3) | 6,845. | 0. | | | CHARITABLE DONATION |
| COOPERATIVE FOR ASSISTANCE AND | | | | | | | |
| RELIEF EVERYWHERE INC - CARE - 151 | | | | | | | |
| ELLIS ST NE - ATLANTA, GA | | | | | | | |
| 30303-2420 | 13-1685039 | 501(C)(3) | 175,426. | 0. | | | CHARITABLE DONATION |
| GODDED DELGY INGELTYING | | | | | | | |
| COPPER BEECH INSTITUTE | | | | | | | |
| 303 TUNXIS RD | 46 0005140 | E01/G)/2) | 15 000 | 0 | | | |
| WEST HARTFORD, CT 06107-3119 | 46-2785140 | D01(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| COPPER RIVER WATERSHED PROJECT | | | | | | | |
| PO BOX 1560 | | | | | | | |
| CORDOVA, AK 99574-1560 | 92-0162546 | 501(C)(3) | 5,500. | 0. | | | CHARITABLE DONATION |
| CORDOVA, AR 33374 1300 | JZ 010ZJ40 | 501(0)(3) | 3,300. | •• | | | CHARTIABLE DONALION |
| COPTIC ORPHANS SUPPORT ASSOCIATION | | | | | | | |
| PO BOX 2881 | | | | | | | |
| MERRIFIELD, VA 22116-1881 | 54-1637257 | 501(C)(3) | 26,987. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| CORAM DEO ACADEMY INC | | | | | | | |
| 4900 WICHITA TRL | | | | | | | |
| FLOWER MOUND, TX 75022-5628 | 75-2749298 | 501(C)(3) | 6,892. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CORBAN UNIVERSITY | | | | | | | |
| 5000 DEER PARK DRIVE SE | | | | | | | |
| SALEM, OR 97317-9832 | 94-1312349 | 501(C)(3) | 11,564. | 0. | | | CHARITABLE DONATION |
| | | | | _ | | | |
| CORE PROGAMS, INC. | | | | | | | |
| 400 EAST BOULEVARD | | | | | | | |
| CHARLOTTE, NC 28203-5584 | 31-1815003 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| CORNELL UNIVERSITY | | | | | | | |
| 130 E SENECA ST STE 400 | | | | | | | |
| ITHACA, NY 14850 | 15-0532082 | 501(C)(3) | 225,899. | 0. | | | CHARITABLE DONATION |
| CORNERSTONE ALLIANCE | | | | | | | |
| 80 WEST MAIN STREET | | | | | | | |
| BENTON HARBOR, MI 49022 | 38-2772476 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| CORNERSTONE CHRISTIAN ACADEMY | | | | | | | |
| PO BOX 2228 | | | | | | | |
| ABINGDON, VA 24212-2228 | 80-0607152 | 501(C)(3) | 8,689. | 0. | | | CHARITABLE DONATION |
| GODNED GEONE GUD TGETAN AGADEMY OF | | | | | | | |
| CORNERSTONE CHRISTIAN ACADEMY OF | | | | | | | |
| MCLEAN COUNTY INC - PO BOX 1608 - | 36-4164644 | E01/C\/2\ | 54 762 | 0. | | | CHARITABLE DONATION |
| BLOOMINGTON, IL 61702-1608 | 30-4104044 | 501(C)(3) | 54,762. | 0. | | | CHARITABLE DONALION |
| CORNERSTONE FAMILY PROGRAMS | | | | | | | |
| 80 WASHINGTON STREET | | | | | | | |
| MORRISTOWN, NJ 07960-3913 | 22-1487584 | 501(C)(3) | 20,949. | 0. | | | CHARITABLE DONATION |
| CORNERSTONE LEGACIES FOUNDATION | | | | | | | |
| INC - 8901 GREENEWAY COMMONS PL | | | | | | | |
| STE 100 - LOUISVILLE, KY | | | | | | | |
| 40220-4069 | 81-3917515 | 501(C)(3) | 5,254. | 0. | | | CHARITABLE DONATION |
| CORNERSTONE THEATRE INC. | | | | | | | |
| 5224 WEST SR-46 - SUITE 148 | | | | | | | |
| LAKE FOREST, FL 32771 | 46-1096966 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| CORNERSTONES OF CARE | | | | | | | |
| 300 E 36TH ST | | | | | | | |
| KANSAS CITY, MO 64111-1410 | 43-1689138 | 501(C)(3) | 11,648. | 0. | | | CHARITABLE DONATION |
| CORPORATION OF GONZAGA UNIVERSITY | | | | | | | |
| 502 E BOONE AVE | | | | | | | |
| SPOKANE, WA 99258-1774 | 91-0236600 | 501(C)(3) | 7,947. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CORPORATION OF HAVERFORD COLLEGE | | | | | | | |
| 370 LANCASTER AVE | | | | | | | |
| HAVERFORD, PA 19041-1336 | 23-6002304 | 501(C)(3) | 8,140. | 0. | | | CHARITABLE DONATION |
| CORPORATION OF THE PRESIDING | | | , , , , , , | | | | |
| BISHOP OF CHRCH OF JESUS CHRIST OF | | | | | | | |
| LDS - 9721 S PINEBROOK DR - SOUTH | | | | | | | |
| JORDAN, UT 84095 | 87-0234341 | 501(C)(3) | 6,212. | 0. | | | CHARITABLE DONATION |
| CORPORATION TO DEVELOP COMMUNITIES | | | | | | | |
| OF TAMPA, INC 1907 EAST | | | | | | | |
| HILLSBOROUGH AVE., SUITE 100 - | | | | | | | |
| TAMPA, FL 33610 | 59-3150608 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| CORPUS CHRISTI CATHOLIC SCHOOL OF BLOOMINGTON INC - 1909 E. LINCOLN ST BLOOMINGTON, IL 61701-7131 | 47-4405636 | 501(C)(3) | 16,203. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| COTA CHILDRENS ORGAN TRANSPLANT | | | | | | | |
| ASSOCIATION INC - 2501 W COTA DR - | | | | | | | |
| BLOOMINGTON, IN 47403-4204 | 35-1674365 | 501(C)(3) | 7,823. | 0. | | | CHARITABLE DONATION |
| COUNCIL OF NEW JERSEY GRANTMAKERS 111 WEST STATE STREET | | | | | | | |
| TRENTON, NJ 08608-1101 | 22-3470235 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| COUNCIL ON ECONOMIC EDUCATION IN MARYLAND - 8000 YORK ROAD - | | | | | | | |
| TOWSON, MD 21252 | 52-0743956 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| COUNCIL ON FINANCE AND | | | | | | | |
| ADMINISTRATION OF THE UNITED | | | | | | | |
| METHODIST CHURCH - 4400 READING | | | | | | | |
| ROAD - CINCINNATI, OH 45229 | 36-2167731 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION |
| COUNCIL ON FOREIGN RELATIONS INC | | | | | | | |
| NEW YORK, NY 10065-5953 | 13-1628168 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | Т |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OUNTY COLLEGE OF MORRIS | | | | | | | |
| FOUNDATION - 214 CENTER GROVE ROAD | | | | | | | |
| - RANDOLPH, NJ 07869-2086 | 23-7200730 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION |
| COURAGE KENNY FOUNDATION | | | | | | | |
| 3915 GOLDEN VALLEY ROAD | | | | | | | |
| MINNEAPOLIS, MN 55422 | 41-1952989 | 501(C)(3) | 7,851. | 0. | | | CHARITABLE DONATION |
| COVENANT CHRISTIAN SCHOOL | | | | | | | |
| 1900 COVENANT DR | | | | | | | |
| TUSCUMBIA, AL 35674 | 63-0908970 | 501(C)(3) | 8,500. | 0. | | | CHARITABLE DONATION |
| COVENANT COLLEGE | | | | | | | |
| 14049 SCENIC HIGHWAY | | | | | | | |
| LOOKOUT MOUNTAIN, GA 30750 | 43-0719506 | 501(C)(3) | 5,152. | 0. | | | CHARITABLE DONATION |
| , | | | 1 | | | | |
| COVENANT HOSPICE INC. | | | | | | | |
| 5041 N 12TH ST | | | | | | | |
| PENSACOLA, FL 32504 | 59-2208300 | 501(C)(3) | 10,387. | 0. | | | CHARITABLE DONATION |
| COVENANT HOUSE | | | | | | | |
| 5 PENN PLAZA | | | | | | | |
| NEW YORK, NY 10001-1810 | 13-2725416 | 501(C)(3) | 17,696. | 0. | | | CHARITABLE DONATION |
| COVENANT HOUSE CALIFORNIA | | | | | | | |
| 1325 N WESTERN AVE | | | | | | | |
| HOLLYWOOD, CA 90027 | 13-3391210 | 501(C)(3) | 12,279. | 0. | | | CHARITABLE DONATION |
| • | | | , | | | | |
| COVENANT HOUSE GEORGIA INC | | | | | | | |
| 1559 JOHNSON RD NW | | | | | | | |
| ATLANTA, GA 30318-4017 | 13-3523561 | 501(C)(3) | 5,583. | 0. | | | CHARITABLE DONATION |
| COVENANT HOUSE NEW JERSEY INC | | | | | | | |
| 330 WASHINGTON ST | | | | | | | |
| NEWARK, NJ 07102-2630 | 13-3537710 | 501(C)(3) | 6,546. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r ago |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COVENANT MERCIES | | | | | | | |
| 1 FELLOWSHIP RD | | | | | | | |
| GLEN MILLS, PA 19342-2279 | 01-0552737 | 501(C)(3) | 6,065. | 0. | | | CHARITABLE DONATION |
| CRADLES TO CRAYONS INC 155 N BEACON ST | | | | | | | |
| BRIGHTON, MA 02135-2049 | 04-3584367 | 501(C)(3) | 21,662. | 0. | | | CHARITABLE DONATION |
| CRAYONS TO CLASSROOMS 1750 WOODMAN DR DAYTON, OH 45420-3639 | 26-1594574 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CREIGHTON UNIVERSITY | | | | | | | |
| 2500 CALIFORNIA PLAZA | | | | | | | |
| OMAHA, NE 68178-0410 | 47-0376583 | 501(C)(3) | 5,050. | 0. | | | CHARITABLE DONATION |
| CREIGHTON UNIVERSITY - UNIV. RELATIONS - 2500 CALIFORNIA PLAZA | | | | | | | |
| - OMAHA, NE 68178 | 47-0376583 | 501(C)(3) | 5,163. | 0. | | | CHARITABLE DONATION |
| CRENULATED CO. LTD DBA NEW SETTLEMENT APARTMENTS (NEW SETTLEMENT) - 1512 TOWNSEND AVENUE | | | | | | | |
| - BRONX, NY 10452 | 14-1719016 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| CRIMESTOPPERS OF TANGIPAHOA INC PO BOX 2973 | | | | | | | |
| HAMMOND, LA 70404-2973 | 68-0516834 | 501(C)(3) | 12,352. | 0. | | | CHARITABLE DONATION |
| CRIS COLLINSWORTH PROSCAN FOUNDATION - 5400 KENNEDY AVENUE - CINCINNATI, OH 45213 | 32-0026050 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| CRISIS ASSISTANCE MINISTRY 500 SPRATT ST STE A | | | | | | | |
| CHARLOTTE, NC 28206-3235 | 56-1416719 | 501(C)(3) | 14,658. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | T |
|---|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| RISIS CENTER OF TAMPA BAY INC. | | | | | | | |
| ONE CRISIS CENTER PLAZA | | | | | | | |
| FAMPA, FL 33613 | 59-1785265 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | ' | | | | |
| CROCKER HIGHLANDS ELEMENTARY | | | | | | | |
| SCHOOL PTSA - 525 MIDCREST RD | | | | | | | |
| OAKLAND, CA 94610-1813 | 94-6171881 | 501(C)(3) | 7,650. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CROHNS & COLITIS FOUNDATION INC | | | | | | | |
| 733 3RD AVE STE 510 | | | | _ | | | |
| NEW YORK, NY 10017-3218 | 13-6193105 | 501(C)(3) | 23,444. | 0. | | | CHARITABLE DONATION |
| CROOK COUNTY 4-H & FFA LIVESTOCK | | | | | | | |
| SALE ASSOCIATION, INC 5624 SW REIF RD - POWELL BUTTE, OR | | | | | | | |
| 97753-0000 | 93-0854671 | 501(C)(3) | 16,000. | 0. | | | CHARITABLE DONATION |
| 97733-0000 | 33-0034071 | 501(0)(3) | 10,000. | 0. | | | CHARITABLE DONALION |
| CROOK COUNTY KIDS INC. | | | | | | | |
| P.O. BOX 854 | | | | | | | |
| PRINEVILLE, OR 97754 | 26-3325303 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| CROOK COUNTY SCHOOL DISTRICT | | | | | | | |
| 471 NE OCHOCO PLAZA | | | | | | | |
| PRINEVILLE, OR 97754 | 93-6000375 | | 51,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CROSSROADS REHABILITATION | | | | | | | |
| 4740 KINGSWAY DRIVE | 25 0060050 | 504 (5) (2) | 5 500 | | | | |
| INDIANAPOLIS, IN 46205 | 35-0869058 | 501(C)(3) | 5,500. | 0. | | | CHARITABLE DONATION |
| CROSSROADS SCHOOL FOR ARTS & | | | | | | | |
| SCIENCES - 1714 21ST STREET - | | | | | | | |
| SANTA MONICA, CA 90404 | 23-7120625 | 501(C)(3) | 6,100. | 0. | | | CHARITABLE DONATION |
| | 25 ,120025 | | 0,100. | 0. | | | January Dominion |
| CRU GLOBAL INC | | | | | | | |
| 100 LAKE HART DR STE 3500 | | | | | | | |
| ORLANDO, FL 32832-0100 | 45-3697029 | 501(C)(3) | 15,478. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | _ |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| RYSTAL BRIDGES MUSEUM OF AMERICAN | | | | | | | |
| ART INC - 600 MUSEUM WAY - | | | | | | | |
| BENTONVILLE, AR 72712 | 20-1359710 | 501(C)(3) | 17,801. | 0. | | | CHARITABLE DONATION |
| | | | · | | | | |
| CRYSTAL CLEAR FILM FOUNDATION | | | | | | | |
| 192 CEDAR STREET #2 | | | | | | | |
| SOMERVILLE, MA 02145 | 82-5105010 | 501(C)(3) | 27,167. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CRYSTAL SPRINGS UPLANDS SCHOOL | | | | | | | |
| 400 UPLANDS DR | 94-1247265 | E01/G\/3\ | 9 001 | 0 | | | CHARTMAN E DONAMION |
| HILLSBOROUGH, CA 94010-6946 | 94-124/205 | 501(C)(3) | 8,901. | 0. | | | CHARITABLE DONATION |
| CTZNWELL INSTITUTE | | | | | | | |
| PO BOX 20121 | | | | | | | |
| NEW YORK, NY 10011 | 47-3286184 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| CULVER-STOCKTON COLLEGE | | | | | | | |
| 1 COLLEGE HILL, ADVANCEMENT OFFICE | | | | | | | |
| CANTON, MO 63435 | 43-0610813 | 501(C)(3) | 8,307. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CUMACECHO, INC | | | | | | | |
| 223 ELLISON STREET, PATERSON NJ 07 | | | | | | | |
| PATERSON, NJ 07505 | 22-2657737 | 501(C)(3) | 10,150. | 0. | | | CHARITABLE DONATION |
| CURATORS OF THE UNIVERSITY OF | | | | | | | |
| MISSOURI SPECIAL TR - 118 | | | | | | | |
| UNIVERSITY HALL - COLUMBIA, MO | 26 6440620 | F01/G)/2) | 7 210 | 0 | | | CHARTMAN I DONAMION |
| 55211-3020 | 26-6440629 | 501(C)(3) | 7,219. | 0. | | | CHARITABLE DONATION |
| CURE | | | | | | | |
| 420 N WABASH, SUITE 650 | | | | | | | |
| CHICAGO, IL 60611 | 36-4253176 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION |
| | | | ,,,,,,, | - | | | |
| CURE GM1 FOUNDATION | | | | | | | |
| РО ВОХ 6890 | | | | | | | |
| ALBANY, CA 94706 | 47-3154419 | 501(C)(3) | 6,670. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant | |
|---|-------------------------|---------------|---------------|------------------------|---|----------------------|---------------------|
| organization or government | (-, | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| CURE INTERNATIONAL INC | | | | | | | |
| 17011 HICKORY ST | | | | | | | |
| SPRING LAKE, MI 49456-9712 | 58-2248383 | 501(C)(3) | 7,878. | 0. | | | CHARITABLE DONATION |
| , | | | ,,,,,, | | | | |
| CURE SMA | | | | | | | |
| 925 BUSSE RD | | | | | | | |
| ELK GROVE VILLAGE, IL 60007 | 36-3320440 | 501(C)(3) | 5,562. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CURTIS SCHOOL FOUNDATION | | | | | | | |
| 15871 MULHOLLAND DR | | | | | | | |
| LOS ANGELES, CA 90049 | 51-0188298 | 501(C)(3) | 16,302. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CUYAHOGA COMMUNITY COLLEGE | | | | | | | |
| FOUNDATION - 700 CARNEGIE AVENUE - | 02 5200510 | E01/G1/31 | 15 000 | | | | |
| CLEVELAND, OH 44115-2878 | 23-7320719 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| CVS HEALTH EMPLOYEE RELIEF FUND | | | | | | | |
| 1 CVS DR | | | | | | | |
| WOONSOCKET, RI 02895 | 27-4380115 | 501(C)(3) | 104,945. | 0. | | | CHARITABLE DONATION |
| | 2. 10001110 | | 101,710. | | | | |
| CYCLE CONNECT | | | | | | | |
| 244 FIFTH AVENUE NO D222 | | | | | | | |
| NEW YORK, NY 10001 | 27-1175814 | 501(C)(3) | 42,851. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CYCLE CONNECT INC | | | | | | | |
| 244 5TH AVE STE D222 | | | | | | | |
| NEW YORK, NY 10001-7604 | 27-1175814 | 501(C)(3) | 52,159. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| CYSTIC FIBROSIS FOUNDATION | | | | | | | |
| 100 N. 6TH ST., STE. 604A | | | | _ | | | |
| MINNEAPOLIS, MN 55403 | 13-1930701 | 501(C)(3) | 74,311. | 0. | | | CHARITABLE DONATION |
| CVCMIC EIRROCIC FOUNDAMION | | | | | | | |
| CYSTIC FIBROSIS FOUNDATION HEADQUARTERS - 3443 NW 55 ST - | | | | | | | |
| FORT LAUDERDALE, FL 33309 | | 501(C)(3) | 6,870. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DALLAS AREA HABITAT FOR HUMANITY | | | | | | | |
| 2800 N HAMPTON RD | | | | | | | |
| DALLAS, TX 75212 | 75-2097161 | 501(C)(3) | 50,099. | 0. | | | CHARITABLE DONATION |
| - | | | | | | | |
| DAMAR CHARTER SCHOOL INC | | | | | | | |
| 6067 DECATUR BLVD | | | | | | | |
| INDIANAPOLIS, IN 46241-9606 | 27-3166941 | 501(C)(3) | 5,629. | 0. | | | CHARITABLE DONATION |
| DANA FARBER CANCER INSTITUTE | | | | | | | |
| 10 BROOKLINE PLACE WEST 6TH FL | | | | | | | |
| BROOKLINE, MA 02445 | 04-2263040 | 501(C)(3) | 5,987. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| DANA FARBER CANCER INSTITUTE | | | | | | | |
| 10 BROOKLINE PLACE WEST, 6TH FLOOR | | | | | | | |
| BROOKLINE, MA 02445-7226 | 04-2263040 | 501(C)(3) | 6,337. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| DANA FARBER CANCER INSTITUTE INC | | | | | | | |
| 10 BROOKLINE PLACE W, 6TH FL | 04-2263040 | E01/C\/2\ | 10 000 | _ | | | CHARTMARIE DONAMION |
| BROOKLINE, MA 02445 | 04-2263040 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| DANA-FARBER CANCER INSTITUTE | | | | | | | |
| 10 BROOKLINE PL WEST 6TH FL | | | | | | | |
| BROOKLINE, MA 02445 | 04-2263040 | 501(C)(3) | 83,580. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| DANCE SERVICE NEW YORK CITY INC | | | | | | | |
| 218 E 18TH STREET | | | | | | | |
| NEW YORK, NY 10003-3605 | 46-0830780 | 501(C)(3) | 6,640. | 0. | | | CHARITABLE DONATION |
| DANGE WHENTER OF WAR TWO | | | | | | | |
| DANCE THEATRE OF HARLEM INC. 466 W 152ND ST | | | | | | | |
| | 13-2642091 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| NEW YORK, NY 10031-1814 | 13-2042031 | POT(C)(3) | 25,000. | 0. | | | CHARTIABLE DONALION |
| DANCING GROUNDS | | | | | | | |
| 3705 SAINT CLAUDE AVE | | | | | | | |
| NEW ORLEANS, LA 70117-5747 | 45-5084235 | 501(C)(3) | 7,750. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| DANNY AND RONS RESCUE | | | | | | | | | | |
| 341 CANTEY LN | | | | | | | | | | |
| REMBERT, SC 29128-9620 | 77-0720063 | 501(C)(3) | 6,193. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| DARTMOUTH COLLEGE | | | | | | | | | | |
| 6066 DEVELOPMENT OFFICE | 02 0222111 | E01/G)/3) | 20 170 | _ | | | CHARLES DONAGEON | | | |
| HANOVER, NH 03755-3555 | 02-0222111 | 501(C)(3) | 32,179. | 0. | | | CHARITABLE DONATION | | | |
| DARTMOUTH COLLEGE (TRUSTEES OF) 6066 DEVELOPMENT OFFICE | | | | | | | | | | |
| HANOVER, NH 03755-4400 | 02-0222111 | 501(C)(3) | 1,065,486. | 0. | | | CHARITABLE DONATION | | | |
| DAVID A. STRAZ JR. CENTER FOR THE PERFORMING ARTS - 1010 N W C MACINNES PL - TAMPA, FL 33602-3720 | 59-2037085 | 501(C)(3) | 5,337. | 0. | | | CHARITABLE DONATION | | | |
| DAVID DAVIS MANSION FOUNDATION 1000 MONROE DRIVE BLOOMINGTON, IL 61701 | 37-1207344 | 501(C)(3) | 7,942. | 0. | | | CHARITABLE DONATION | | | |
| DAVID LYNCH FOUNDATION FOR | | | ,,,,,,,,,, | • | | | | | | |
| CONSCIOUSNESS-BASED EDUCATION AND WORLD PEACE - 228 E. 45TH STREET | | | | | | | | | | |
| 15TH FLOOR - NEW YORK, NY 10017 | 83-0436453 | 501(C)(3) | 129,616. | 0. | | | CHARITABLE DONATION | | | |
| DAVID ORTIZ CHILDREN'S FUND 27068 LA PAZ ROAD SUITE 645 | | | | | | | | | | |
| ALISO VIEJO, CA 92656 | 45-1644437 | 501(C)(3) | 172,692. | 0. | | | CHARITABLE DONATION | | | |
| DAVIDSON COLLEGE P.O. BOX 7170 DAVIDSON, NC 28035-7170 | 56-0529961 | 501(C)(3) | 10,684. | 0. | | | CHARITABLE DONATION | | | |
| DAVIE COUNTY UNITED WAY, INC. PO BOX 744 | 02 82555 | E04 (G) (2) | 5.000 | | | | | | | |
| MOCKSVILLE, NC 27028-0744 | 23-7377664 | DOT(C)(2) | 5,809. | 0. | | | CHARITABLE DONATION | | | |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (=, = | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| DAYA FOUNDATION | | | | | | | |
| 4416 SW LOBELIA ST | | | | | | | |
| PORTLAND, OR 97219-3566 | 45-5184611 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| DAYTONS BLUFF DISTRICT FOUR | | | | | | | |
| COMMUNITY COUNCIL - 804 MARGARET | | | | | | | |
| STREET - SAINT PAUL, MN 55106-5019 | 41-1434818 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| DAYTOP VILLAGE OF NEW JERSEY, INC. | | | | | | | |
| P.O. BOX 310 80 WEST MAIN STREET | | | | | | | |
| MENDHAM, NJ 07945 | 13-3949518 | | 17,750. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| DC GREENS INC | | | | | | | |
| 2000 P ST NW STE 240 | | | | | | | |
| WASHINGTON, DC 20036-6924 | 26-4527988 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| DELGOVEGG WOODIEST TWO | | | | | | | |
| DEACONESS HOSPITAL INC | | | | | | | |
| 600 MARY STREET | 35-0593390 | E01/G\/3\ | 15 750 | 0 | | | CHARTMARIE ROMANTON |
| EVANSVILLE, IN 47747 | 35-0593390 | DUI(C)(3) | 15,750. | 0. | | | CHARITABLE DONATION |
| DEERFIELD ACADEMY (TRUSTEES OF) | | | | | | | |
| PO BOX 87 | | | | | | | |
| DEERFIELD, MA 01342 | 04-2103563 | 501(C)(3) | 393,238. | 0. | | | CHARITABLE DONATION |
| | | | 330,200. | •• | | | |
| DEFENDERS OF WILDLIFE | | | | | | | |
| 1130 17TH ST NW | | | | | | | |
| WASHINGTON, DC 20036-4604 | 53-0183181 | 501(C)(3) | 7,492. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| DEFENDING THE BLUE LINE | | | | | | | |
| 15211 RAVENNA TRAIL | | | | | | | |
| HASTINGS, MN 55033 | 27-0711063 | 501(C)(3) | 7,568. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| DEFINE AMERICAN | | | | | | | |
| 822 E BROADWAY | | | | | | | |
| LOUISVILLE, KY 40204 | 46-4610491 | 501(C)(3) | 150,200. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| DEIRDRE O'BRIEN CHILD ADVOCACY | | | | | | | | | |
| CENTER, INC 8 COURT ST - | | | | | | | | | |
| MORRISTOWN, NJ 07960 | 22-3308574 | 501(C)(3) | 20,816. | 0. | | | CHARITABLE DONATION | | |
| DEKALB COUNTY BOARD OF EDUCATION | | | | | | | | | |
| 1701 MOUNTAIN INDUSTRIAL BOULEVARD | | | | | | | | | |
| STONE MOUNTAIN, GA 30083 | 58-6000227 | | 14,750. | 0. | | | CHARITABLE DONATION | | |
| DEKALB COUNTY CHAPTER OF 100 BLACK | | | , | | | | | | |
| MEN OF AMERICA INC - 1804 | | | | | | | | | |
| BOULDERCREST RD. SE - ATLANTA, GA | | | | | | | | | |
| 30316 | 58-2000861 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | |
| DELAWARE COUNTY SOCIETY FOR THE | | | | | | | | | |
| PREV OF CRUELTY TO ANIMALS - 555 | | | | | | | | | |
| SANDY BANK RD - MEDIA, PA | | | | | | | | | |
| 19063-1334 | 23-1440112 | 501(C)(3) | 5,497. | 0. | | | CHARITABLE DONATION | | |
| DELETA DEGENERAL AND EDUCATIONAL | | | | | | | | | |
| DELTA RESEARCH AND EDUCATIONAL FOUNDATION - 1703 NEW HAMPSHIRE | | | | | | | | | |
| AVE, NW - WASHINGTON, DC 20009 | 52-1338072 | 501 (C) (3) | 8,588. | 0. | | | CHARITABLE DONATION | | |
| ivi, in montheron, be 20005 | 32 1330072 | 301(0)(3) | 0,300. | | | | CIMICITABLE BONNITON | | |
| DEMPSEY CENTERS FOR QUALITY CANCER | | | | | | | | | |
| CARE - 29 LOWELL ST STE 5 - | | | | | | | | | |
| LEWISTON, ME 04240-7600 | 82-1547129 | 501(C)(3) | 691,930. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| DENISON ANIMAL WELFARE GROUP INC | | | | | | | | | |
| P.O. BOX 1330 | | | | | | | | | |
| DENISON, TX 75021 | 46-5190514 | 501(C)(3) | 9,897. | 0. | | | CHARITABLE DONATION | | |
| DENISON UNIVERSITY | | | | | | | | | |
| 100 WEST COLLEGE STREET | | | | | | | | | |
| GRANVILLE, OH 43023-1100 | 31-4379459 | 501(C)(3) | 119,028. | 0. | | | CHARITABLE DONATION | | |
| | | | | • | | | 2511112011 | | |
| DENVER DUMB FRIENDS LEAGUE | | | | | | | | | |
| 2080 S QUEBEC ST | | | | | | | | | |
| DENVER, CO 80231-3204 | 84-0405254 | 501(C)(3) | 38,428. | 0. | | | CHARITABLE DONATION | | |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | scription of (h) Purpose of grant |
|---|------------|-----------------|---------------|------------------------|---|---------------------|-----------------------------------|
| organization or government | (5) 2.11 | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| ENVER INNER CITY PARISH INC. | | | | | | | |
| .212 MARIPOSA ST | | | | | | | |
| DENVER, CO 80204-3621 | 84-0525768 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| DENVER KIDS, INC. | | | | | | | |
| L617 S. ACOMA STREET | | | | | | | |
| DENVER, CO 80223 | 84-1244211 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| DENVER RESCUE MISSION | | | | | | | |
| 6100 SMITH RD | | | | | | | |
| DENVER, CO 80216-4631 | 84-6038762 | 501(C)(3) | 52,870. | 0. | | | CHARITABLE DONATION |
| DENVER RESCUE MISSION FOUNDATION | | | | | | | |
| SENVER RESCUE MISSION FOUNDATION 5100 SMITH RD | | | | | | | |
| DENVER, CO 80216-4631 | 84-6038762 | 501(C)(3) | 6,782. | 0. | | | CHARITABLE DONATION |
| 222, 00 00220 1002 | 01 0000,01 | | 3,7521 | | | | |
| DEPRESSION AND BIPOLAR SUPPORT | | | | | | | |
| ALLIANCE - 1908 OLIVE ST - SAINT | | | | | | | |
| LOUIS, MO 63103-1626 | 43-1260915 | 501(C)(3) | 5,153. | 0. | | | CHARITABLE DONATION |
| DESALES UNIVERSITY | | | | | | | |
| 2755 STATION AVE | | | | | | | |
| CENTER VALLEY, PA 18034-9565 | 23-1653718 | 501(C)(3) | 5,495. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| DESHAUN WATSON FOUNDATION | | | | | | | |
| 3280 PEACHTREE RD | | 504 (5) (2) | 6 054 | | | | |
| ATLANTA, GA 30305-2430 | 84-2884729 | 501(C)(3) | 6,951. | 0. | | | CHARITABLE DONATION |
| DESTINY BAPTIST CHURCH | | | | | | | |
| .15 N RALEIGH ST | | | | | | | |
| MARTINSBURG, WV 25401-2767 | 01-0614518 | 501(C)(3) | 7,308. | 0. | | | CHARITABLE DONATION |
| DESTINY PROGRAM CORPORATION | | | | | | | |
| FOR THE PROGRAM CONTONATION 17 BOULDER FLATS ROAD | | | | | | | |
| ANDER, WY 82520 | 47-3589536 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| ETROIT AREA AGENCY ON AGING | | | | | | | | | |
| 1333 BREWERY PARK BLVD STE 200 | | | | | | | | | |
| DETROIT, MI 48207-4544 | 38-2320421 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| DETROIT IMPACT INC. | | | | | | | | | |
| 9930 GREENFIELD ROAD | | | | | | | | | |
| DETROIT, MI 48227 | 38-3063817 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| DETROIT PUBLIC SCHOOLS FOUNDATION | 00 000001 | | 10,000. | - | | | | | |
| FISHER BUILDING, 3011 W. GRAND | | | | | | | | | |
| BLVD., SUITE 1004 - DETROIT, MI | | | | | | | | | |
| 48202-3096 | 30-0135450 | 501(C)(3) | 5,022. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| DETROIT RESCUE MISSION MINISTRIES | | | | | | | | | |
| GENESIS HOUSE I II III & OASIS - | | | | | | | | | |
| 150 STIMSON ST - DETROIT, MI 48201 | 38-1459371 | 501(C)(3) | 5,258. | 0. | | | CHARITABLE DONATION | | |
| DEV MISSION | | | | | | | | | |
| 360 VALENCIA ST. | | | | | | | | | |
| SAN FRANCISCO, CA 94103 | 82-1292686 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| | 01 1191000 | | 10,000. | - | | | | | |
| DEVEREUX FOUNDATION | | | | | | | | | |
| 1291 STANLEY RD, NW | | | | | | | | | |
| KENNESAW, GA 30152 | 23-1390618 | | 7,226. | 0. | | | CHARITABLE DONATION | | |
| <u>.</u> | | | | | | | | | |
| DEWANNA'S COMMUNITY CLOSET | | | | | | | | | |
| 4428 IHLES RD | 00 4050500 | 504 (5) (2) | | | | | | | |
| LAKE CHARLES, LA 70605 | 82-1073523 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION | | |
| DHIC, INC. | | | | | | | | | |
| 113 S. WILMINGTON STREET | | | | | | | | | |
| RALEIGH, NC 27601 | 56-1085131 | 501(C)(3) | 12,500. | 0. | | | CHARITABLE DONATION | | |
| , | | , , | , | | | | | | |
| DIAMOND HILL NORTHSIDE YOUTH | | | | | | | | | |
| ATHLETIC ASSOCIATION - PO BOX | | | | | | | | | |
| 162253 - FORT WORTH, TX 76161 | 27-2555728 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |

| OF ST VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 | hedule I (Form 990), Part II.) | |
|--|---|---------------------|
| 20 BOX 1773 CARLISLE, PA 17013-2896 23-1365954 201GDEEP RIGHT TO WATER PROJECT 2308 DESCANSO DR LOS ANGELES, CA 90026-6220 46-0686920 201LLARD UNIVERSITY 2601 GENTILLY BLVD NEW ORLEANS, LA 70122-3043 72-0408929 201CCESAN COUNCIL FOR THE SOCIETY 201 ST VINCENT DE PAUL DIOCESE 201 PHOENIX - PO BOX 13600 - PHOENIX, 22 85002-3600 86-0096789 201 ST VINCENT DE PAUL DIOCESE 201 PHOENIX - PO BOX 13600 - PHOENIX, 23 85002-3600 86-0096789 201 CESAN COUNCIL FOR THE SOCIETY 201 ST. VINCENT DE PAUL DIOCESE 201 PHOENIX - PO BOX 13600 - PHOENIX, 24 85002-3600 86-0096789 201 COLORES OF CAMMEN - THE HOUSE OF 21 CHARITY - 631 MARKET STREET - 22 CAMMEN, NJ 08102 21 -0634498 21 -0634498 201 COLORES OF NORWICH OUTREACH TO 4AITI, INC 815 BOSWELL AVE NORWICH, CT 06360 27 -4249966 201 CERCT RELIEF 5100 WALLACE BECKNELL RD. | (f) Method of valuation (book, FMV, appraisal, other) | |
| 20 BOX 1773 CARLISLE, PA 17013-2896 23-1365954 201GDEEP RIGHT TO WATER PROJECT 2308 DESCANSO DR LOS ANGELES, CA 90026-6220 46-0686920 201LLARD UNIVERSITY 2601 GENTILLY BLVD NEW ORLEANS, LA 70122-3043 72-0408929 201CCESAN COUNCIL FOR THE SOCIETY 201 ST VINCENT DE PAUL DIOCESE 201 PHOENIX - PO BOX 13600 - PHOENIX, 22 85002-3600 86-0096789 201 ST VINCENT DE PAUL DIOCESE 201 PHOENIX - PO BOX 13600 - PHOENIX, 23 85002-3600 86-0096789 201 CESAN COUNCIL FOR THE SOCIETY 201 ST. VINCENT DE PAUL DIOCESE 201 PHOENIX - PO BOX 13600 - PHOENIX, 24 85002-3600 86-0096789 201 COLORES OF CAMMEN - THE HOUSE OF 21 CHARITY - 631 MARKET STREET - 22 CAMMEN, NJ 08102 21 -0634498 21 -0634498 201 COLORES OF NORWICH OUTREACH TO 4AITI, INC 815 BOSWELL AVE NORWICH, CT 06360 27 -4249966 201 CERCT RELIEF 5100 WALLACE BECKNELL RD. | | |
| CARLISLE, PA 17013-2896 23-1365954 501(C)(3) 12,353. (0 DIGDEEP RIGHT TO WATER PROJECT 3308 DESCANSO DR LOS ANGELES, CA 90026-6220 46-0686920 501(C)(3) 6,698. (0 DILLARD UNIVERSITY 2601 GENTILLY BLVD NEW ORLEANS, LA 70122-3043 72-0408929 501(C)(3) 9,440. (0 DIOCESAN COUNCIL FOR THE SOCIETY DF ST VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 86-0096789 501(C)(3) 16,696. (0 DIOCESAN COUNCIL FOR THE SOCIETY DF ST. VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 86-0096789 501(C)(3) 6,250. (0 DIOCESE OF CAMDEN - THE HOUSE OF CHARITY - 631 MARKET STREET - CAMDEN, NJ 08102 21-0634498 501(C)(3) 10,082. (0 DIOCESE OF NORWICH OUTREACH TO HAITI, INC 815 BOSWELL AVE NORWICH, CT 06360 27-4249966 501(C)(3) 9,547. (0 DIRECT RELIEF 6100 WALLACE BECKNELL RD. | | |
| ACREATE TO BOX ANGELES, CA 90026-6220 46-0686920 46-0686920 46-0686920 46-0686920 46-0686920 46-0686920 46-0686920 501(C)(3) 6,698. (0) (1) (2) (3) (4) (4) (4) (4) (5) (5) (6) (6) (6) (6) (6) (7) (7) (8) (8) (8) (8) (8) (8 | | CHARITABLE DONATION |
| AGORDAN DESCANSO DR LOS ANGELES, CA 90026-6220 46-0686920 501(C)(3) 6,698. (DILLARD UNIVERSITY 2601 GENTILLY BLVD NEW ORLEANS, LA 70122-3043 72-0408929 501(C)(3) 9,440. (DIOCESAN COUNCIL FOR THE SOCIETY OF ST VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 DIOCESAN COUNCIL FOR THE SOCIETY OF ST. VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 86-0096789 501(C)(3) 16,696. (DIOCESAN COUNCIL FOR THE SOCIETY OF ST. VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 86-0096789 501(C)(3) 6,250. (DIOCESE OF CAMDEN - THE HOUSE OF CHARITY - 631 MARKET STREET - CAMDEN, NJ 08102 DIOCESE OF NORWICH OUTREACH TO HAITI, INC 815 BOSWELL AVE NORWICH, CT 06360 27-4249966 DIRECT RELIEF 6100 WALLACE BECKNELL RD. | | |
| ACCOS ANGELES, CA 90026-6220 46-0686920 501(C)(3) 6,698. (C) DILLARD UNIVERSITY 2601 GENTILLY BLVD NEW ORLEANS, LA 70122-3043 72-0408929 501(C)(3) 9,440. (C) DIOCESAN COUNCIL FOR THE SOCIETY OF ST VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 86-0096789 501(C)(3) 16,696. (C) DIOCESAN COUNCIL FOR THE SOCIETY OF ST. VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 86-0096789 501(C)(3) 6,250. (C) DIOCESE OF CAMDEN - THE HOUSE OF CHARITY - 631 MARKET STREET - CAMDEN, NJ 08102 21-0634498 501(C)(3) 10,082. (C) DIOCESE OF NORWICH OUTREACH TO HAITI, INC 815 BOSWELL AVE NORWICH, CT 06360 27-4249966 501(C)(3) 9,547. (C) DIRECT RELIEF 5100 WALLACE BECKNELL RD. | | |
| 2601 GENTILLY BLVD NEW ORLEANS, LA 70122-3043 72-0408929 501(C)(3) 9,440. 010CESAN COUNCIL FOR THE SOCIETY OF ST VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 86-0096789 501(C)(3) 16,696. 010CESAN COUNCIL FOR THE SOCIETY OF ST. VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 86-0096789 501(C)(3) 6,250. 010CESE OF CAMDEN - THE HOUSE OF CHARITY - 631 MARKET STREET - CAMDEN, NJ 08102 21-0634498 501(C)(3) 10,082. 010CESE OF NORWICH OUTREACH TO HAITI, INC 815 BOSWELL AVE NORWICH, CT 06360 27-4249966 501(C)(3) 9,547. 010CESE TELIEF 6100 WALLACE BECKNELL RD. | | CHARITABLE DONATION |
| 2601 GENTILLY BLVD NEW ORLEANS, LA 70122-3043 72-0408929 501(C)(3) 9,440. 010CESAN COUNCIL FOR THE SOCIETY OF ST VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 B6-0096789 501(C)(3) 16,696. 010CESAN COUNCIL FOR THE SOCIETY OF ST. VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 B6-0096789 501(C)(3) 6,250. 010CESE OF CAMDEN - THE HOUSE OF CHARITY - 631 MARKET STREET - CAMDEN, NJ 08102 21-0634498 501(C)(3) 10,082. 010CESE OF NORWICH OUTREACH TO HAITI, INC 815 BOSWELL AVE NORWICH, CT 06360 27-4249966 501(C)(3) 9,547. 01DIRECT RELIEF 6100 WALLACE BECKNELL RD. | | |
| NEW ORLEANS, LA 70122-3043 72-0408929 501(C)(3) 9,440. (DIOCESAN COUNCIL FOR THE SOCIETY OF ST VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 DIOCESAN COUNCIL FOR THE SOCIETY OF ST. VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 BIOCESE OF CAMDEN - THE HOUSE OF CHARITY - 631 MARKET STREET - CAMDEN, NJ 08102 DIOCESE OF NORWICH OUTREACH TO HAITI, INC 815 BOSWELL AVE NORWICH, CT 06360 DIRECT RELIEF 6100 WALLACE BECKNELL RD. | | |
| DIOCESAN COUNCIL FOR THE SOCIETY OF ST VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 | | CHARITABLE DONATION |
| OF ST VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 | ` | CHRISTIAN DOMITTON |
| PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 | | |
| AZ 85002-3600 86-0096789 501(C)(3) 16,696. (C) DIOCESAN COUNCIL FOR THE SOCIETY OF ST. VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 86-0096789 501(C)(3) 6,250. (C) DIOCESE OF CAMDEN - THE HOUSE OF CHARITY - 631 MARKET STREET - CAMDEN, NJ 08102 21-0634498 501(C)(3) 10,082. (C) DIOCESE OF NORWICH OUTREACH TO HAITI, INC 815 BOSWELL AVE NORWICH, CT 06360 27-4249966 501(C)(3) 9,547. (C) DIRECT RELIEF 5100 WALLACE BECKNELL RD. | | |
| DIOCESAN COUNCIL FOR THE SOCIETY OF ST. VINCENT DE PAUL DIOCESE PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 86-0096789 501(C)(3) 6,250. DIOCESE OF CAMDEN - THE HOUSE OF CHARITY - 631 MARKET STREET - CAMDEN, NJ 08102 21-0634498 501(C)(3) 10,082. DIOCESE OF NORWICH OUTREACH TO HAITI, INC 815 BOSWELL AVE NORWICH, CT 06360 27-4249966 501(C)(3) 9,547. DIRECT RELIEF 5100 WALLACE BECKNELL RD. | | CHARITABLE DONATION |
| PHOENIX - PO BOX 13600 - PHOENIX, AZ 85002-3600 | | |
| AZ 85002-3600 86-0096789 501(C)(3) 6,250. (0 DIOCESE OF CAMDEN - THE HOUSE OF CHARITY - 631 MARKET STREET - CAMDEN, NJ 08102 21-0634498 501(C)(3) 10,082. (0 DIOCESE OF NORWICH OUTREACH TO HAITI, INC 815 BOSWELL AVE NORWICH, CT 06360 27-4249966 501(C)(3) 9,547. (0 DIRECT RELIEF 6100 WALLACE BECKNELL RD. | | |
| AZ 85002-3600 86-0096789 501(C)(3) 6,250. (0 DIOCESE OF CAMDEN - THE HOUSE OF CHARITY - 631 MARKET STREET - CAMDEN, NJ 08102 21-0634498 501(C)(3) 10,082. (0 DIOCESE OF NORWICH OUTREACH TO HAITI, INC 815 BOSWELL AVE NORWICH, CT 06360 27-4249966 501(C)(3) 9,547. (0 DIRECT RELIEF 6100 WALLACE BECKNELL RD. | | |
| CHARITY - 631 MARKET STREET - CAMDEN, NJ 08102 21-0634498 501(C)(3) 10,082. (ODIOCESE OF NORWICH OUTREACH TO HAITI, INC 815 BOSWELL AVE NORWICH, CT 06360 27-4249966 501(C)(3) 9,547. (ODIRECT RELIEF 6100 WALLACE BECKNELL RD. | | CHARITABLE DONATION |
| CHARITY - 631 MARKET STREET - CAMDEN, NJ 08102 21-0634498 501(C)(3) 10,082. (OUT OF THE PROOF OF THE PROO | | |
| CAMDEN, NJ 08102 21-0634498 501(C)(3) 10,082. (DIOCESE OF NORWICH OUTREACH TO HAITI, INC 815 BOSWELL AVE NORWICH, CT 06360 27-4249966 501(C)(3) 9,547. (DIRECT RELIEF 6100 WALLACE BECKNELL RD. | | |
| DIOCESE OF NORWICH OUTREACH TO HAITI, INC 815 BOSWELL AVE NORWICH, CT 06360 27-4249966 501(C)(3) 9,547. (DIRECT RELIEF 6100 WALLACE BECKNELL RD. | | CHARITABLE DONATION |
| HAITI, INC 815 BOSWELL AVE NORWICH, CT 06360 27-4249966 501(C)(3) 9,547. OURECT RELIEF 6100 WALLACE BECKNELL RD. | ' | CIMICITIED DOMITTON |
| HAITI, INC 815 BOSWELL AVE NORWICH, CT 06360 27-4249966 501(C)(3) 9,547. CIRECT RELIEF 6100 WALLACE BECKNELL RD. | | |
| NORWICH, CT 06360 27-4249966 501(C)(3) 9,547. (DIRECT RELIEF 6100 WALLACE BECKNELL RD. | | |
| DIRECT RELIEF 5100 WALLACE BECKNELL RD. | . | CHARITABLE DONATION |
| 5100 WALLACE BECKNELL RD. | | |
| | | |
| SANTA BADBADA CA 93110 95_1831116 501/01/31 56 162 (| | |
| 23-1031110 DUI(C/(3) 20,102. | | CHARITABLE DONATION |
| OTDDGT DRIVER | | |
| DIRECT RELIEF | | |
| 5100 WALLACE BECKNELL RD SANTA BARBARA, CA 93117-3265 95-1831116 501(C)(3) 492,740. (| | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| DIRECTIONS FOR YOUTH & FAMILIES | | | | | | | | | |
| L515 INDIANOLA AVENUE | | | | | | | | | |
| COLUMBUS, OH 43201 | 31-4407642 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | | |
| DISABLED AMERICAN VETERANS | | | | | | | | | |
| 2809 AVALON STREET | | | | | | | | | |
| KLAMATH FALLS, OR 97603 | 52-1521276 | 501(C)(3) | 30,396. | 0. | | | CHARITABLE DONATION | | |
| DISABLED AMERICAN VETERANS | | | , | | | | | | |
| CHARITABLE SERVICE TRUST - 3725 | | | | | | | | | |
| ALEXANDRIA PIKE - COLD SPRING, KY | | | | | | | | | |
| 41076-1712 | 52-1521276 | 501(C)(3) | 16,855. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| DISCOVERY MUSEUMS INC | | | | | | | | | |
| 177 MAIN ST | 04 0741645 | E01 (G) (2) | 7 675 | 0 | | | CHARTMARI D DONAMION | | |
| ACTON, MA 01720-3616 | 04-2741645 | 501(C)(3) | 7,675. | 0. | | | CHARITABLE DONATION | | |
| DISCOVERY PLACE INC. | | | | | | | | | |
| 301 N. TRYON STREET | | | | | | | | | |
| CHARLOTTE, NC 28202 | 56-0529944 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| | 00 0023321 | | 20,000. | | | | | | |
| DISCOVERY STATION AT HAGERSTOWN, | | | | | | | | | |
| INC 101 W. WASHINGTON STREET - | | | | | | | | | |
| HAGERSTOWN, MD 21740 | 52-1982606 | 501(C)(3) | 14,900. | 0. | | | CHARITABLE DONATION | | |
| DISTRESSED CHILDREN & INFANTS | | | · | | | | | | |
| INTERNATIONAL INC 50 CHURCH | | | | | | | | | |
| STREET, 5TH FLOOR, HARVARD SQUARE, | | | | | | | | | |
| - CAMBRIDGE, MA 02138 | 81-0671495 | 501(C)(3) | 10,035. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| DIXIE CANYON COMMUNITY CHARTER | | | | | | | | | |
| 4220 DIXIE CANYON AVE | | | | | | | | | |
| SHERMAN OAKS, CA 91423 | | | 10,835. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| DOCTHERS C/O TIDES FOUNDATION | | | | | | | | | |
| PO BOX 29903 | E1 0100F00 | E01/G)/3) | 75 000 | • | | | CHARTMARIE DONAMICA | | |
| SAN FRANCISCO, CA 941290903 | 51-0198509 | DOT(C)(3) | 75,000. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| DOCTORS WITHOUT BORDERS (MSF) | | | | | | | | | | |
| 40 RECTOR STREET 16TH FL | | | | | | | | | | |
| NEW YORK, NY 10006-1751 | 13-3433452 | 501(C)(3) | 6,782. | 0. | | | CHARITABLE DONATION | | | |
| NEW TORK, NI 10000 1751 | 13 3433432 | 501(0)(5) | 0,702. | · · | | | CHARITABLE BONATION | | | |
| DOCTORS WITHOUT BORDERS USA | | | | | | | | | | |
| 40 RECTOR ST 16TH FL | | | | | | | | | | |
| NEW YORK, NY 10006-1751 | 13-3433452 | 501(C)(3) | 739,510. | 0. | | | CHARITABLE DONATION | | | |
| | | | 131,523 | | | | | | | |
| DOCTORS WITHOUT BORDERS USA INC | | | | | | | | | | |
| P.O. BOX 5030 | | | | | | | | | | |
| HAGERSTOWN, MD 21741-5030 | 13-3433452 | 501(C)(3) | 55,624. | 0. | | | CHARITABLE DONATION | | | |
| | | | , | | | | | | | |
| DOCTORS WITHOUT BORDERS, USA | | | | | | | | | | |
| 40 RECTOR STREET, 16TH FLOOR | | | | | | | | | | |
| NEW YORK, NY 10006 | 13-3433452 | 501(C)(3) | 37,805. | 0. | | | CHARITABLE DONATION | | | |
| DOCTORS WITHOUT BORDERS/MDECINS | | | | | | | | | | |
| SANS FRONTIRES (MSF) - 40 RECTOR | | | | | | | | | | |
| STREET, 16TH FLOOR - NEW YORK, NY | | | | | | | | | | |
| 10006 | 13-3433452 | 501(C)(3) | 150,000. | 0. | | | CHARITABLE DONATION | | | |
| DODOMA TANZANIA HEALTH DEVELOPMENT | | | | | | | | | | |
| INC - 8085 WAYZATA BLVD STE 103 | | | | | | | | | | |
| STE 103 - MINNEAPOLIS, MN | | | | | | | | | | |
| 55426?1456 | 41-2086667 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| DOERNBECHER CHILDRENS HOSPITAL | | | | | | | | | | |
| FOUNDATION - 1121 S.W. SALMON | | | | | | | | | | |
| STREET - PORTLAND, OR 97205-2021 | 93-1073968 | 501(C)(3) | 5,436. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| DOLLAR ENERGY FUND | | | | | | | | | | |
| 15 TERMINAL WAY | | | | | | | | | | |
| PITTSBURGH, PA 15219 | 25-1442933 | 501(C)(3) | 9,751. | 0. | | | CHARITABLE DONATION | | | |
| DOLODES WESSESSES | | | | | | | | | | |
| DOLORES MISSION ELEMENTARY SCHOOL | | | | | | | | | | |
| PARROCHIAL - 170 S GLESS ST - LOS | 05 2205502 | E01/G)/3\ | F 350 | _ | | | CHARTMARIE DOMANTON | | | |
| ANGELES, CA 90033-3308 | 95-2305590 | DOT(C)(3) | 5,350. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | | |
| DOLPHINS CYCLING CHALLENGE | | | | | | | | | | | |
| 347 DON SHULA DR. | | | | | | | | | | | |
| MIAMI GARDENS, FL 33056 | 45-4808311 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION | | | | |
| DOMUS PACIS FAMILY RESPITE INC | | | | | | | | | | | |
| PO BOX 3366 | | | | | | | | | | | |
| BRECKENRIDGE, CO 80424-3366 | 26-0676451 | 501(C)(3) | 5,304. | 0. | | | CHARITABLE DONATION | | | | |
| DON MOYER BOYS & GIRLS CLUB | | | | | | | | | | | |
| 600 N. NEIL ST., UNIT 770 | | | | | | | | | | | |
| CHAMPAIGN, IL 61824-0900 | 37-0906638 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION | | | | |
| | | | | | | | | | | | |
| DONORSCHOOSE ORG | | | | | | | | | | | |
| 134 W 37TH ST, FLOOR 11 | | | | | | | | | | | |
| NEW YORK, NY 10018-6911 | 13-4129457 | 501(C)(3) | 137,181. | 0. | | | CHARITABLE DONATION | | | | |
| DONORSCHOOSE.ORG | | | | | | | | | | | |
| MAIL CODE: 6656, P.O. BOX 7247 | | | | | | | | | | | |
| PHILADELPHIA, PA 19170-6656 | 13-4129457 | 501(C)(3) | 148,457. | 0. | | | CHARITABLE DONATION | | | | |
| | | | | | | | | | | | |
| DON'T FORGET ME | | | | | | | | | | | |
| 765 KEATON DR | 04 2250050 | 504 (5) (2) | 10.105 | | | | | | | | |
| TROY, MI 48098 | 84-3358278 | 501(C)(3) | 10,106. | 0. | | | CHARITABLE DONATION | | | | |
| DOWNTOWN JIMMIE HALE MISSION | | | | | | | | | | | |
| PO BOX 10472 | | | | | | | | | | | |
| BIRMINGHAM, AL 35202-0472 | 63-0358757 | 501(C)(3) | 6,131. | 0. | | | CHARITABLE DONATION | | | | |
| | | | | | | | | | | | |
| DOWNTOWN WOMEN'S CENTER | | | | | | | | | | | |
| 442 SOUTH SAN PEDRO STREET | | | | | | | | | | | |
| LOS ANGELES, CA 90013-1407 | 31-1597223 | 501(C)(3) | 7,144. | 0. | | | CHARITABLE DONATION | | | | |
| DOWNTOWN WOMENS CENTER | | | | | | | | | | | |
| 409 S MONROE ST | | | | | | | | | | | |
| AMARILLO, TX 79101-1345 | 20-0296282 | 501(C)(3) | 13,670. | 0. | | | CHARITABLE DONATION | | | | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | T |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DR. PHILLIPS CENTER FOR THE | | | | | | | |
| PERFORMING ARTS - 155 EAST | | | | | | | |
| ANDERSON STREET - ORLANDO, FL 32801 | 20-0695917 | 501(C)(3) | 13,085. | 0. | | | CHARITABLE DONATION |
| 52001 | 20 0033317 | 301(0)(3) | 13,003. | <u> </u> | | | CIMICITABLE BORNITOR |
| DRAKE HOUSE INC | | | | | | | |
| 10500 CLARA DRIVE SUITE A-5 | | | | | | | |
| ROSWELL, GA 30075-5806 | 20-0943038 | 501(C)(3) | 21,640. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| DRAMA CLUB INC | | | | | | | |
| 34-05 80TH STREET #41 JACKSON HEIGHTS, NY 11372 | 30-0836513 | 501/C)/3\ | 5,655. | 0. | | | CHARITABLE DONATION |
| — HEIGHIS, NI 11372 | 30-0030313 | 501(0)(3) | 3,033. | 0. | | | CHARITABLE DONATION |
| DRESS FOR SUCCESS ATLANTA | | | | | | | |
| 67 PEACHTREE PARK DR NE STE 101 | | | | | | | |
| ATLANTA, GA 30309-1318 | 58-2295786 | 501(C)(3) | 7,377. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| DRESS FOR SUCCESS INDIANAPOLIS | | | | | | | |
| 820 NORTH MERIDIAN STREET | 25 2070412 | E01/G)/3) | 10.750 | | | | CHARLES DONATION |
| INDIANAPOLIS, IN 46204 | 35-2078412 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION |
| DRESS FOR SUCCESS TAMPA BAY | | | | | | | |
| 1705 N HOWARD AVE | | | | | | | |
| TAMPA, FL 33607 | 59-3542254 | 501(C)(3) | 7,372. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| DRESS FOR SUCCESS TWIN CITIES | | | | | | | |
| 1549 UNIVERSITY AVENUE, SUITE 100 | | | | _ | | | |
| ST. PAUL, MN 55104 | 80-0480295 | 501(C)(3) | 17,311. | 0. | | | CHARITABLE DONATION |
| DRESS FOR SUCCESS WORLDWIDE | | | | | | | |
| 32 EAST 31 STREET, 7TH FLOOR | | | | | | | |
| NEW YORK, NY 10016 | 13-4040377 | 501(C)(3) | 27,359. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| DREW UNIVERSITY | | | | | | | |
| 36 MADISON AVENUE | | | | | | | |
| MADISON, NJ 07940 | 22-1487164 | 501(C)(3) | 44,172. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | | | | | | | |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DREXEL NEUMANN ACADEMY | | | | | | | |
| 1901 POTTER ST | | | | | | | |
| CHESTER, PA 19013-5436 | 20-8083164 | 501(C)(3) | 5,060. | 0. | | | CHARITABLE DONATION |
| DDEVEL INTUEDATOV | | | | | | | |
| P.O. BOX 8215 | | | | | | | |
| PHILADELPHIA, PA 19101 | 23-1352630 | 501(C)(3) | 32,178. | 0. | | | CHARITABLE DONATION |
| minimum, m 13101 | 23 1332030 | 301(0)(3) | 32,170. | · · | | | emmiliable bomilion |
| DRIVE SMART COLORADO | | | | | | | |
| 955 W MORENO AVENUE | | | | | | | |
| COLORADO SPRINGS, CO 80905-1763 | 84-1207560 | 501(C)(3) | 24,750. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| DRIVE SMART VIRGINIA INC | | | | | | | |
| 720 MOOREFIELD PARK DRIVE; SUITE 20 | | 504 (5) (2) | 24 000 | | | | |
| RICHMOND, VA 23236 | 54-1772269 | 501(C)(3) | 31,000. | 0. | | | CHARITABLE DONATION |
| DRIVE SMART WELD COUNTY | | | | | | | |
| 1555 N 17TH AVENUE | | | | | | | |
| GREELEY, CO 80631-9117 | 84-0982774 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| DRURY UNIVERSITY | | | | | | | |
| 900 NORTH BENTON AVENUE | | | | | | | |
| SPRINGFIELD, MO 65802-3712 | 44-0552049 | 501(C)(3) | 9,958. | 0. | | | CHARITABLE DONATION |
| DUCKS UNLIMITED INC | | | | | | | |
| 1 WATERFOWL WAY | | | | | | | |
| MEMPHIS, TN 38120 | 13-5643799 | 501(C)(3) | 16,919. | 0. | | | CHARITABLE DONATION |
| IMPRIES, IN SOIZO | 13 3043733 | 301(0)(3) | 10,313. | 0. | | | CIMICITIBLE BOWNION |
| DUKE UNIVERSITY | | | | | | | |
| ALUMNI & DEVELOPMENT RECORDS - BOX | | | | | | | |
| DURHAM, NC 27708 | 56-0532129 | 501(C)(3) | 220,496. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| DUNWOODY COLLEGE OF TECHNOLOGY | | | | | | | |
| 318 DUNWOODY BLVD | | | | | | | |
| MINNEAPOLIS, MN 55403-1141 | 41-0693856 | 501(C)(3) | 6,362. | 0. | | | CHARITABLE DONATION |

| toolotarioe to Boi | | Turia Borneous as | 1231 | · · · · · · · · · · · · · · · · · · · | ·· - ··· <i>,</i> | Г |
|--------------------|---|--------------------------|--|---|--|---|
| (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| | | | | | | |
| | | | | | | |
| 82-2803464 | 501(C)(3) | 200,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| 45-5437249 | 501(C)(3) | 9,835. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 11-2519726 | 501(C)(3) | 5,465. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| 23-7175609 | 501(C)(3) | 20 000 | 0 | | | CHARITABLE DONATION |
| 23 /1/3003 | 301(0)(3) | 20,000. | | | | DOMINITION DOMINITOR |
| | | | | | | |
| | | | | | | |
| 41-0872884 | 501(C)(3) | 7,680. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| F2 1020072 | E01/G)/2) | 10 165 | _ | | | CUADIMADI D. DONAMION |
| 52-18308/3 | DUI(C)(3) | 10,165. | ٠. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| 94-1730465 | 501(C)(3) | 8,673. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 94-2925799 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| 94-6070996 | 501(C)(3) | 201 438 | n | | | CHARITABLE DONATION |
| | (b) EIN 82-2803464 45-5437249 11-2519726 23-7175609 41-0872884 52-1830873 94-1730465 | (b) EIN (c) IRC section | (b) EIN (c) IRC section if applicable (d) Amount of cash grant 200,000. 45-2803464 501(C)(3) 200,000. 45-5437249 501(C)(3) 9,835. 11-2519726 501(C)(3) 5,465. 23-7175609 501(C)(3) 20,000. 41-0872884 501(C)(3) 7,680. 52-1830873 501(C)(3) 10,165. 94-1730465 501(C)(3) 8,673. | (b) EIN (c) IRC section if applicable (d) Amount of cash grant (e) Amount of non-cash assistance 82-2803464 501(C)(3) 200,000. 0. 45-5437249 501(C)(3) 9,835. 0. 11-2519726 501(C)(3) 5,465. 0. 23-7175609 501(C)(3) 20,000. 0. 41-0872884 501(C)(3) 7,680. 0. 52-1830873 501(C)(3) 10,165. 0. 94-1730465 501(C)(3) 8,673. 0. 94-2925799 501(C)(3) 25,000. 0. | (b) EIN (c) IRC section if applicable (d) Amount of cash grant (e) Amount of non-cash assistance (f) Method of valuation (book, FMV, appraisal, other) 82-2803464 501(C)(3) 200,000. 0. 45-5437249 501(C)(3) 9,835. 0. 23-7175609 501(C)(3) 20,000. 0. 41-0872884 501(C)(3) 7,680. 0. 52-1830873 501(C)(3) 10,165. 0. 94-1730465 501(C)(3) 8,673. 0. 94-2925799 501(C)(3) 25,000. 0. | If applicable cash grant non-cash assistance valuation hone, FMV, appraisal, other) |

| Part II Continuation of Grants and Other A | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | Т |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EAST BOSTON NEIGHBORHOOD HEALTH | | | | | | | |
| CENTER CORPORATION - 10 GOVE ST - | | | | | | | |
| EAST BOSTON, MA 02128-1920 | 23-7425849 | 501(C)(3) | 249,750. | 0. | | | CHARITABLE DONATION |
| EAST CAROLINA UNIVERSITY | | | | | | | |
| FOUNDATION INC - 2200 SOUTH | | | | | | | |
| CHARLES BLVD STE 1100 - | | | | | | | |
| GREENVILLE, NC 27858-5235 | 56-6093187 | 501(C)(3) | 13,442. | 0. | | | CHARITABLE DONATION |
| EAST COOPER ECUMENICAL NETWORK INC | | | | | | | |
| 302 HIBBEN ST | | | | | | | |
| MT PLEASANT, SC 29464-4312 | 45-4775468 | 501(C)(3) | 10,300. | 0. | | | CHARITABLE DONATION |
| EAST GRAND FORKS EDUCATION | | | | | | | |
| FOUNDATION - PO BOX 588 - E GRAND | | | | | | | |
| FORKS, MN 56721-0588 | 26-2211836 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| EAST SIDE LITTLE LEAGUE | | | | | | | |
| PO BOX 170261 | | | | | | | |
| CHICAGO, IL 60617-9261 | 26-0636822 | 501(C)(3) | 16,300. | 0. | | | CHARITABLE DONATION |
| EAST TENNESSEE STATE UNIVERSITY | | | | | | | |
| FOUNDATION - PO BOX 70721 - | | | | | | | |
| JOHNSON CITY, TN 37614 | 23-7092731 | 501(C)(3) | 5,822. | 0. | | | CHARITABLE DONATION |
| · | | | , · | | | | |
| EAST TEXAS FOOD BANK | | | | | | | |
| 3201 ROBERTSON RD | | | | | | | |
| TYLER, TX 75701-2532 | 75-2222686 | 501(C)(3) | 39,294. | 0. | | | CHARITABLE DONATION |
| ENGMED GENIG GENMENT TILTNOTS | | | | | | | |
| EASTER SEALS CENTRAL ILLINOIS 2404 E. EMPIRE STREET | | | | | | | |
| BLOOMINGTON, IL 61704 | 37-0686250 | 501(C)(3) | 9,114. | 0. | | | CHARITABLE DONATION |
| | | | -, | • | | | 23111231 |
| EASTER SEALS NEW HAMPSHIRE INC | | | | | | | |
| 555 AUBURN ST | | | | | | | |
| MANCHESTER, NH 03103-4803 | 02-0272825 | 501(C)(3) | 6,113. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EASTER SEALS OF GREATER HOUSTON, | | | | | | | |
| INC 4888 LOOP CENTRAL DR., STE. | | | | | | | |
| 200 - HOUSTON, TX 77081 | 74-1238418 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| EASTER SEALS OF SOUTHEASTERN | | | | | | | |
| PENNSYLVANIA - 3975 CONSHOHOCKEN | | | | | | | |
| AVE - PHILADELPHIA, PA 19131-5426 | 23-1352293 | 501(C)(3) | 5,194. | 0. | | | CHARITABLE DONATION |
| , | | | ,,,,,,, | | | | |
| EASTERN CONGO INITIATIVE | | | | | | | |
| 615 1ST AVE NE | | | | | | | |
| MINNEAPOLIS, MN 55413 | 45-4103655 | 501(C)(3) | 127,023. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| EASTERN ILLINOIS UNIVERSITY | | | | | | | |
| FOUNDATION - 860 W LINCOLN AVE - | 37-6031320 | E01/C\/2\ | 22 206 | 0. | | | CHARITABLE DONATION |
| CHARLESTON, IL 61920-2405 | 37-0031320 | 501(C)(3) | 22,306. | 0. | | | CHARITABLE DONALION |
| EASTERN TWIN CITIES ISLAMIC CENTER | | | | | | | |
| 12585 HUDSON RD S | | | | | | | |
| AFTON, MN 55001 | 26-4640340 | 501(C)(3) | 9,618. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| EASTERSEALS CENTRAL ILLINOIS | | | | | | | |
| 507 E ARMSTRONG AVE | 25 0606050 | 501/G\/3\ | 122.460 | _ | | | |
| PEORIA, IL 61603-3201 | 37-0686250 | 501(C)(3) | 133,460. | 0. | | | CHARITABLE DONATION |
| EASTVIEW CHRISTIAN CHURCH | | | | | | | |
| 1500 N AIRPORT ROAD | | | | | | | |
| NORMAL, IL 61761 | 37-0819518 | 501(C)(3) | 6,411. | 0. | | | CHARITABLE DONATION |
| EAT BREATHE THRIVE, A PROGRAM OF | | | , | | | | |
| THE GIVE BACK YOGA FOUNDATION - | | | | | | | |
| 900 BASELINE ROAD - BOULDER, CO | | | | | | | |
| 80302 | 20-8666751 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| EB RESEARCH PARTNERSHIP INC | | | | | | | |
| 132 E 43RD ST NEW YORK, NY 10017 | 27-2417202 | 501(C)(3) | 7,893. | 0. | | | CHARITABLE DONATION |
| MEN TOLK, MI TOUT/ | Z1-Z411ZUZ | Pot(C)(3) | 1,033. | <u> </u> | | L | CHARTIABLE DONALION |

| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | 1 |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CHOING GREEN INC. | | | | | | | |
| 162 7TH AVENUE 13TH FLOOR | | | | | | | |
| NEW YORK, NY 10018 | 13-3424419 | 501(C)(3) | 65,997. | 0. | | | CHARITABLE DONATION |
| ECONOMIC AWARENESS COUNCIL | | | | | | | |
| 1136 S. DELANO CT. SUITE 2301 | | | | | | | |
| CHICAGO, IL 60605 | 30-0158613 | 501(C)(3) | 29,000. | 0. | | | CHARITABLE DONATION |
| ECONOMIC DEVELOPMENT SOUTH | | | | | | | |
| 4232 BROWNSVILLE RD STE 137 | | | | | | | |
| PITTSBURGH, PA 15227-3330 | 25-1780107 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION |
| EGOVONIGO GENTED FOR EDVICATION AND | | | | | | | |
| ECONOMICS CENTER FOR EDUCATION AND | | | | | | | |
| RESEARCH - 225 CALHOUN STREET, SUITE 370 - CINCINNATI, OH 45219 | 31-0898481 | 501(C)(3) | 29,750. | 0. | | | CHARITABLE DONATION |
| BOTTE 370 CINCINNITI, ON 43213 | 31 0030401 | 301(0)(3) | 23,730. | 0. | | | CIMICITIBLE BONITION |
| EDGEWOOD COLLEGE INC | | | | | | | |
| 1000 EDGEWOOD COLLEGE DR | | | | | | | |
| MADISON, WI 53711-1997 | 39-0806202 | 501(C)(3) | 7,427. | 0. | | | CHARITABLE DONATION |
| EDNEYVILLE ELEMENTARY SCHOOL | | | | | | | |
| 2875 PACE ROAD | | | | | | | |
| HENDERSONVILLE, NC 28792 | | | 6,094. | 0. | | | CHARITABLE DONATION |
| _ | | | | | | | |
| EDUCATE2SUCCEED | | | | | | | |
| 2012 AVALON MIST CIRLCE | 47_5545222 | 501/C\/3\ | 0 703 | 0. | | | CHARITABLE DONATION |
| DARDENNE PRAIRIE, MO 63368 | 47-5545223 | 201(C)(3) | 9,703. | 0. | | | CHARITABLE DONALION |
| EDUCATION FOR TOMORROW ALLIANCE | | | | | | | |
| 3200 COLLEGE PARK DRIVE SUITE E-20 | 5 | | | | | | |
| CONROE, TX 77384-4500 | 76-0445272 | 501(C)(3) | 11,000. | 0. | | | CHARITABLE DONATION |
| EDUCATION PIONEERS, INC. | | | | | | | |
| 177 HUNTINGTON AVE, SUITE 1703-1499 | 9 | | | | | | |
| BOSTON, MA 02115 | 77-0602311 | 501(C)(3) | 6,470. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | T |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EDUCATIONAL ALTERNATIVES | | | | | | | |
| PO BOX 6362 NORMAN, OK 73070 | 73-1173815 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| EDUCATIONAL FOUNDATION INC | | | | | | | |
| CHAPEL HILL, NC 27515-2446 | 56-6058412 | 501(C)(3) | 14,429. | 0. | | | CHARITABLE DONATION |
| EFFECTIVE ALTRUISM FOUNDATION INC 71 STEVENSON ST STE 400 | 82-1136248 | 501/C)/3) | 11,579. | 0. | | | CHARITABLE DONATION |
| SAN FRANCISCO, CA 94105-0908 | 62-1136246 | 301(0)(3) | 11,579. | 0. | | | CHARITABLE DONATION |
| EINSTEIN ACADEMY 747 DAVIS RD ELGIN, IL 60123-1307 | 61-1413612 | 501(C)(3) | 9,835. | 0. | | | CHARITABLE DONATION |
| EKAL VIDYALAYA FOUNDATION OF USA INC - PO BOX 821369 - HOUSTON, TX | | | , | | | | |
| 77282-1369 | 77-0554248 | 501(C)(3) | 17,114. | 0. | | | CHARITABLE DONATION |
| EKVNV YEFOLECVLKE P.O. BOX 148 WEOGUFKA, AL 35183 | 81-2293314 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| EL GRUPO NORTE YOUTH CYCLING PO BOX 781 | | | | | | | |
| TRAVERSE CITY, MI 49685-0781 | 46-4861142 | 501(C)(3) | 7,352. | 0. | | | CHARITABLE DONATION |
| EL PASOANS FIGHTING HUNGER 9541 PLAZA CIR EL PASO, TX 79927-2005 | 45-2893839 | 501(C)(3) | 5,679. | 0. | | | CHARITABLE DONATION |
| ELDER HIGH SCHOOL 3900 VINCENT AVE | | | | | | | |
| CINCINNATI, OH 45205 | 31-0538520 | 501(C)(3) | 7,079. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ray |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ELECTRONIC FRONTIER FOUNDATION INC | | | | | | | |
| 815 EDDY ST | | | | | | | |
| SAN FRANCISCO, CA 94109-7701 | 04-3091431 | 501(C)(3) | 20,067. | 0. | | | CHARITABLE DONATION |
| ELEMENTARY INSTITUTE OF SCIENCE | | | | | | | |
| 608 51ST STREET | | | | | | | |
| SAN DIEGO, CA 92114 | 94-1669545 | 501(C)(3) | 85,000. | 0. | | | CHARITABLE DONATION |
| ELE'S PLACE | | | | | | | |
| 2000 MICHIGAN STREET NE | | | | | | | |
| GRAND RAPIDS, MI 49503 | 38-2976751 | 501(C)(3) | 12,277. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ELE'S PLACE WEST MICHIGAN | | | | | | | |
| 2000 MICHIGAN STREET NE | | | | | | | |
| GRAND RAPIDS, MI 49503 | 38-2976751 | 501(C)(3) | 14,852. | 0. | | | CHARITABLE DONATION |
| ELIJAH HOUSE ACADEMY | | | | | | | |
| 6627-B JAHNKE ROAD | | | | | | | |
| RICHMOND, VA 23225 | 54-1522331 | 501(C)(3) | 5,600. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ELISE'S CORNER FIELD OF INTEREST | | | | | | | |
| FUND - 345 W. CEDAR ST AKRON, OH 44307-2407 | 34-1087615 | 501 (C) (3) | 30,218. | 0. | | | CHARITABLE DONATION |
| 01 44507 2407 | 34 1007013 | 501(0)(3) | 30,210. | • | | | CIMICITIBLE BONNITON |
| ELKS NATIONAL FOUNDATION INC | | | | | | | |
| 2750 N LAKEVIEW AVE | | | | | | | |
| CHICAGO, IL 60614-2256 | 26-3718342 | 501(C)(3) | 13,111. | 0. | | | CHARITABLE DONATION |
| TILL DAVID COMMON TOO WINNING TOO | | | | | | | |
| ELLA BAKER CENTER FOR HUMAN RIGHTS | | | | | | | |
| 1419 34TH AVENUE, SUITE 202 OAKLAND, CA 94601 | 94-3252009 | 501(C)(3) | 110,000. | 0. | | | CHARITABLE DONATION |
| | 31 3232003 | | 110,000. | · · | | | John Tolling Dolling Tolling |
| ELON UNIVERSITY | | | | | | | |
| PO BOX 398 | | | | | | | |
| ELON, NC 27244-0398 | 56-0532303 | 501(C)(3) | 31,601. | 0. | | | CHARITABLE DONATION |

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|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| ELYSE FOX CLUB INC 26 NORWOOD AVE STE 2 | 00.4005047 | | 45.000 | | | | |
| BROOKLYN, NY 11208-1319 | 83-1906817 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| EMBARRAS RIVER BASIN AGENCY, INC. PO BOX 307 GREENUP, IL 62428-0307 | 37-0890281 | 501(C)(3) | 12,500. | 0. | | | CHARITABLE DONATION |
| EMBODY LOVE MOVEMENT FOUNDATION 8484 PRESTON ROAD SUITE 102 | 46 1740420 | E01/G)/3) | 10.000 | | | | QUADITADI E DOVATION |
| DALLAS, TX 75252 | 46-1749430 | DOT(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| EMBRACE RELIEF FOUNDATION INC 18 PASSAIC AVE UNIT 1 FAIRFIELD, NJ 07004-3834 | 26-2393075 | 501(C)(3) | 7,353. | 0. | | | CHARITABLE DONATION |
| EMBRACE WAITING CHILDREN INC 114 1/2 E LOUISIANA ST STE 202 | | | | | | | |
| MCKINNEY, TX 75069-4462 | 27-0946206 | 501(C)(3) | 5,469. | 0. | | | CHARITABLE DONATION |
| EMERGENCY ASSISTANCE FOUNDATION ENC - DEPARTMENT 9884 PO BOX 85001 - ORLANDO, FL 32885-9884 | 45-1813056 | 501(C)(3) | 678,950. | 0. | | | CHARITABLE DONATION |
| EMERGENCY ASSISTANCE FOUNDATION INC (GRRF) - DEPARTMENT 9884 PO | | | | | | | |
| BOX 85001 - ORLANDO, FL 32885-9884 EMERGENCY ASSISTANCE FOUNDATION, INC 700 S. DIXIE HIGHWAY, #200 ETE. 1070 - WEST PALM BEACH, FL | 45-1813056 | 501(C)(3) | 233,230. | 0. | | | CHARITABLE DONATION |
| 33401 | 45-1813056 | 501(C)(3) | 220,000. | 0. | | | CHARITABLE DONATION |
| EMERGENCY INFANT SERVICES | | | | | | | |
| TULSA, OK 74119-2222 | 73-1039524 | 501(C)(3) | 6,215. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | 1 |
|--|-------------------|-------------------------------|---|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MERGENCY USA | | | | | | | |
| MERGENCI USA 31 WEST 34TH STREET\N SUITE 8138 S | IIT | | | | | | |
| NEW YORK, NY 10001 | 26-3321828 | 501(C)(3) | 7,600. | 0. | | | CHARITABLE DONATION |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| EMERIL LAGASSE FOUNDATION | | | | | | | |
| 329 ST. CHARLES AVENUE | | | | | | | |
| NEW ORLEANS, LA 70130-3715 | 42-1536915 | 501(C)(3) | 48,879. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| EMERSON ELEMENTARY PTA | | | | | | | |
| 2800 FOREST AVE. | | | | | | | |
| BERKELEY, CA 94705 | 23-7009171 | 501(C)(3) | 8,142. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| EMMANUEL EPISCOPAL CHURCH | | | | | | | |
| 660 S. MAIN ST., | 54-0698625 | | 10 000 | 0. | | | CHARITABLE DONATION |
| HARRISONBURG, VA 22801 | 54-0696625 | | 10,000. | 0. | | | CHARITABLE DONATION |
| EMMAUS INC | | | | | | | |
| 127 HOW ST | | | | | | | |
| HAVERHILL, MA 01830-5615 | 22-2702774 | 501(C)(3) | 6,575. | 0. | | | CHARITABLE DONATION |
| • | | | , - | - | | | |
| EMORY & HENRY COLLEGE | | | | | | | |
| РО ВОХ 950 | | | | | | | |
| EMORY, VA 24327 | 54-0505892 | 501(C)(3) | 7,821. | 0. | | | CHARITABLE DONATION |
| EMORY UNIVERSITY | | | | | | | |
| OFFICE OF GIFT RECORDS 1762 | | | | | | | |
| CLIFTON ROAD, SUITE 1400 - | | | | | | | |
| ATLANTA, GA 30322-40 | 58-0566256 | 501(C)(3) | 32,663. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| EMORY UNIVERSITY - EMORY WINSHIP | | | | | | | |
| CANCER INSTITUTE - OFFICE OF GIFT | | F04 (=) (0) | | _ | | | |
| RECORDS - ATLANTA, GA 30322-4001 | 58-0566256 | 501(C)(3) | 5,079. | 0. | | | CHARITABLE DONATION |
| EMDODIA CHAME HATVEDCIMV | | | | | | | |
| EMPORIA STATE UNIVERSITY FOUNDATION - 1500 HIGHLAND STREET | | | | | | | |
| - EMPORIA, KS 66801-5018 | 48-6088461 | 501(C)(3) | 14,920. | 0. | | | CHARITABLE DONATION |
| EMICKIA, NO 00001-3010 | 40-000401 | 501(0)(3) | 14,920. | ٠. | | | CHARTIABLE DOMATION |

| (a) Name and address of organization or government (b) EIN (c) IRC section if applicable (cash grant assistance (e) Amount of cash grant (valuation (book, FMM, appraisal, other)) EMPOWER ILLINOIS 200 NORTH LA SALLE STREET SUITE 231 CRICAGO, IL 60601-1014 27-2479414 501(C)(3) 12,794. 0. CHARITABLE DC EMPOWERING LEADERSHIP IN LATINA ATHLETES (ELLA) - 916 W. BURBANK, CA 91506 47-4831924 501(C)(3) 25,000. 0. CHARITABLE DC EMPOWERING LEADERSHIP IN LATINA STRINGFIELD, MO 65806 74-2148471 501(C)(3) 7,417. 0. CHARITABLE DC EMCIRCLE FAMILY AND YOUTH RESOURCE CENTER - 91 W 200 S - PROVO, UT 81-2938209 501(C)(3) 25,078. 0. CHARITABLE DC EMCIRCLE FAMILY AND YOUTH RESOURCE CENTER - 91 W 200 S - PROVO, UT 81-2938209 501(C)(3) 9,926. 0. CHARITABLE DC EMCIRCLE TANGENERY TENNESSEE FO BOX 160069 NASHVILLE, TN 37216-0069 45-4955577 501(C)(3) 9,926. 0. CHARITABLE DC EMCISH LANGUAGE INSTITUTE IN CHIRA - 1629 BLUE SPRUCE DR - PORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DC EMPORENSEE COMMUNITY PARTNERS 1360 8 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC EMPORENSEE CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC EMPORENSEE CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC EMPORENSEE COMMUNITY PARTNERS 1360 8 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC EMPORENSEE CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC EMPORENSEE CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC EMPORENSEE COMMUNITY PARTNERS 1360 8 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC EMPORENSEE CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC EMPORENSEE CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC EMPORENSEE CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC EMPORENSEE CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC EMPORENSEE CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC EMPORE | |
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| 200 NORTH LA SALLE STREET SUITE 23: CHICAGO, IL 60601-1014 27-2479414 501(C)(3) 12,794. 0. CHARITABLE DC EMPOWERING LEADERSHIP IN LATINA ATHLETES (ELLA) - 916 W. BURBANKIN228 228 - BURBANK, CA 91506 47-4831924 501(C)(3) 25,000. 0. CHARITABLE DC EMACTUS 444 S CAMPBELL AVE SERINGFIELD, MO 65806 74-2148471 501(C)(3) 7,417. 0. CHARITABLE DC ENTER - 91 W 200 S - PROVO, UT 84601 81-2938209 501(C)(3) 25,078. 0. CHARITABLE DC ENDER - 91 W 200 S - PROVO, UT 84601 81-2938209 501(C)(3) 9,926. 0. CHARITABLE DC END SLAVERY TENNESSEE PO BOX 160069 NASHVILLE, TN 37216-0069 45-4955577 501(C)(3) 9,926. 0. CHARITABLE DC ENGLISH LANGUAGE INSTITUTE IN CHINA - 1629 BLUE SPRUCE DR - FORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DC ENTERPRISE COMMUNITY PARTNERS 1360 B 5TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC | |
| 200 NORTH LA SALLE STREET SUITE 23: CHICAGO, IL 60601-10.14 27-2479414 501(C)(3) 12,794. 0. CHARITABLE DO EMPOWERING LEADERSHIP IN LATINA ATHLETES (ELLA) - 916 W. BURBANK, 10.28 228 - BURBANK, CA 91506 47-4831924 501(C)(3) 25,000. 0. CHARITABLE DO ENACTUS 444 S CAMPBELL AVE SPRINGFIELD, MO 65806 74-2148471 501(C)(3) 7,417. 0. CHARITABLE DO ENCIRCLE FAMILY AND YOUTH RESOURCE CENTER - 91 W 200 S - PROVO, UT 84601 81-2938209 501(C)(3) 25,078. 0. CHARITABLE DO END SLAVERY TENNESSEE PO BOX 160069 NASHVILLE, IN 37216-0069 45-4955577 501(C)(3) 9,926. 0. CHARITABLE DO ENGLISH LANGUAGE INSTITUTE IN CHINA - 1629 BLUE SPRUCE DR - PORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DO ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DO | |
| CHICAGO, IL 60601-1014 27-2479414 501(C)(3) 12,794. 0. CHARITABLE DC EMPOWERING LEADERSHIP IN LATINA ATHLETES (ELLA) - 916 W. BURBANK\N228 228 - BURBANK, CA 91506 47-4831924 501(C)(3) 25,000. 0. CHARITABLE DC ENACTUS 444 S CAMPBELL AVE SPRINGFIELD, MO 65806 74-2148471 501(C)(3) 7,417. 0. CHARITABLE DC ENCIRCLE FAMILY AND YOUTH RESOURCE CENTER - 91 W 200 S - PROVO, UT 84-2938209 501(C)(3) 25,078. 0. CHARITABLE DC END SLAVERY TENNESSEE FO BOX 160069 NASHVILLE, TN 37216-0069 45-4955577 501(C)(3) 9,926. 0. CHARITABLE DC ENGLISH LANGUAGE INSTITUTE IN CHINA - 1629 BLUE SPRUCE DR - FORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DC ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC CH | |
| EMPOWERING LEADERSHIP IN LATINA ATHLETES (ELLA) - 916 W. BURBANK,N228 228 - BURBANK, CA 91506 | NATION |
| ATHLETES (ELLA) - 916 W. BURBANK\N228 228 - BURBANK, CA 91506 | ATION |
| BURBANK\N28 228 - BURBANK, CA 91506 47-4831924 501(C)(3) 25,000. 0. CHARITABLE DC ENACTUS 444 S CAMPBELL AVE SPRINGFIELD, MO 65806 74-2148471 501(C)(3) 7,417. 0. CHARITABLE DC ENCIRCLE FAMILY AND YOUTH RESOURCE CENTER - 91 W 200 S - PROVO, UT 84601 81-2938209 501(C)(3) 25,078. 0. CHARITABLE DC END SLAVERY TENNESSEE PO BOX 160069 NASHVILE, TN 37216-0069 45-4955577 501(C)(3) 9,926. 0. CHARITABLE DC ENGLISH LANGUAGE INSTITUTE IN CHIMA - 1629 BLUE SPRUCE DR - FORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DC ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC | |
| 91506 47-4831924 501(C)(3) 25,000. 0. CHARITABLE DC ENACTUS 444 S CAMPBELL AVE SPRINGFIELD, MO 65806 74-2148471 501(C)(3) 7,417. 0. CHARITABLE DC ENCIRCLE FAMILY AND YOUTH RESOURCE CENTER - 91 W 200 S - PROVO, UT 84601 81-2938209 501(C)(3) 25,078. 0. CHARITABLE DC END SLAVERY TENNESSEE PO BOX 160069 NASHVILLE, TN 37216-0069 45-4955577 501(C)(3) 9,926. 0. CHARITABLE DC ENGLISH LANGUAGE INSTITUTE IN COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DC ENTER - 91 W 200 S - PROVO, UT 84601 0. CHARITABLE DC CHARITABLE | |
| ENACTUS 444 S CAMPBELL AVE SPRINGFIELD, MO 65806 74-2148471 501(C)(3) 7,417. 0. CHARITABLE DC ENCIRCLE FAMILY AND YOUTH RESOURCE CENTER - 91 W 200 S - PROVO, UT 84601 81-2938209 501(C)(3) 25,078. 0. CHARITABLE DC END SLAVERY TENNESSEE PO BOX 160069 NASHVILLE, TN 37216-0069 45-4955577 501(C)(3) 9,926. 0. CHARITABLE DC ENGLISH LANGUAGE INSTITUTE IN CHINA - 1629 BLUE SPRUCE DR - FORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DC ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC CHARITABLE DC | NATION |
| 444 S CAMPBELL AVE SPRINGFIELD, MO 65806 74-2148471 501(C)(3) 7,417. 0. CHARITABLE DC ENCIRCLE FAMILY AND YOUTH RESOURCE CENTER - 91 W 200 S - PROVO, UT 84601 81-2938209 501(C)(3) 25,078. 0. CHARITABLE DC END SLAVERY TENNESSEE FO BOX 160069 45-4955577 501(C)(3) 9,926. 0. CHARITABLE DC ENGLISH LANGUAGE INSTITUTE IN CHINA - 1629 BLUE SPRUCE DR - FORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DC ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC | |
| SPRINGFIELD, MO 65806 74-2148471 501(C)(3) 7,417. 0. CHARITABLE DC ENCIRCLE FAMILY AND YOUTH RESOURCE CENTER - 91 W 200 S - PROVO, UT 84601 81-2938209 501(C)(3) 25,078. 0. CHARITABLE DC END SLAVERY TENNESSEE PO BOX 160069 NASHVILLE, TN 37216-0069 45-4955577 501(C)(3) 9,926. 0. CHARITABLE DC ENGLISH LANGUAGE INSTITUTE IN CHINA - 1629 BLUE SPRUCE DR - FORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DC ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC | |
| ENCIRCLE FAMILY AND YOUTH RESOURCE CENTER - 91 W 200 S - PROVO, UT 84601 | |
| CENTER - 91 W 200 S - PROVO, UT 84601 81-2938209 501(C)(3) 25,078. 0. CHARITABLE DO END SLAVERY TENNESSEE PO BOX 160069 NASHVILLE, TN 37216-0069 45-4955577 501(C)(3) 9,926. 0. CHARITABLE DO ENGLISH LANGUAGE INSTITUTE IN CHINA - 1629 BLUE SPRUCE DR - FORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DO ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DO CHARITABLE D | NATION |
| CENTER - 91 W 200 S - PROVO, UT 84601 81-2938209 501(C)(3) 25,078. 0. CHARITABLE DC END SLAVERY TENNESSEE PO BOX 160069 NASHVILLE, TN 37216-0069 45-4955577 501(C)(3) 9,926. 0. CHARITABLE DC ENGLISH LANGUAGE INSTITUTE IN CHINA - 1629 BLUE SPRUCE DR - FORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DC ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DC | |
| 84601 81-2938209 501(C)(3) 25,078. 0. CHARITABLE DO END SLAVERY TENNESSEE PO BOX 160069 NASHVILLE, TN 37216-0069 45-495577 501(C)(3) 9,926. 0. CHARITABLE DO ENGLISH LANGUAGE INSTITUTE IN CHINA - 1629 BLUE SPRUCE DR - FORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DO ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DO CHARITABLE D CHARITABLE DO CHARITABLE DO CHARITABLE D CHARITA | |
| END SLAVERY TENNESSEE PO BOX 160069 NASHVILLE, TN 37216-0069 A5-4955577 501(C)(3) 9,926. 0. CHARITABLE DO ENGLISH LANGUAGE INSTITUTE IN CHINA - 1629 BLUE SPRUCE DR - FORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DO ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DO CHARIT | |
| PO BOX 160069 NASHVILLE, TN 37216-0069 45-4955577 501(C)(3) ENGLISH LANGUAGE INSTITUTE IN CHINA - 1629 BLUE SPRUCE DR - FORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DO CHARITAB | NATION |
| PO BOX 160069 NASHVILLE, TN 37216-0069 45-4955577 501(C)(3) ENGLISH LANGUAGE INSTITUTE IN CHINA - 1629 BLUE SPRUCE DR - FORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DO CHARITAB | |
| NASHVILLE, TN 37216-0069 45-4955577 501(C)(3) 9,926. 0. CHARITABLE DO ENGLISH LANGUAGE INSTITUTE IN CHINA - 1629 BLUE SPRUCE DR - FORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DO ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DO CHARITABLE | |
| ENGLISH LANGUAGE INSTITUTE IN CHINA - 1629 BLUE SPRUCE DR - FORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DO ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DO CHARITA | |
| CHINA - 1629 BLUE SPRUCE DR - FORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DO ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DO CHARITAB | NATION |
| CHINA - 1629 BLUE SPRUCE DR - FORT COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DO ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DO CHARITAB | |
| COLLINS, CO 80524-2013 95-3551085 501(C)(3) 6,010. 0. CHARITABLE DO ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DO | |
| ENTERPRISE COMMUNITY PARTNERS 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DO | |
| 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DO | NATION |
| 1360 E 9TH STREET CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DO | |
| CLEVELAND, OH 44114 52-1231931 501(C)(3) 164,500. 0. CHARITABLE DO | |
| | NAMTON |
| | NATION |
| ENTERPRISE COMMUNITY PARTNERS INC | |
| 11000 BROKEN LAND PARKWAY, SUITE 70 | |
| COLUMBIA, MD 21044-3491 52-1231931 501(C)(3) 150,000. 0. CHARITABLE DO | NATION |
| CONSIDER, MD 21044 5471 52-1251751 POI/C/(3/ 150,000. 0. CHARITABLE DO | ANTION |
| ENTERTAINMENT INDUSTRY FOUNDATION | |
| 10880 WILSHIRE BLVD STE 1400 | |
| LOS ANGELES, CA 90024-4119 95-1644609 501(C)(3) 501,142. 0. CHARITABLE DO | NATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ENTREPRENEURSHIP FOR ALL INC | | | | | | | |
| 175 CABOT ST STE 100 | | | | | | | |
| LOWELL, MA 01854-3635 | 47-1858182 | 501(C)(3) | 5,790. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ENVIRONMENTAL DEFENSE FUND | | | | | | | |
| 257 PARK AVENUE SOUTH | 11-6107128 | 501/C)/3) | 5,080. | 0. | | | CHARITABLE DONATION |
| NEW YORK, NY 10010-7304 | 11-010/128 | 501(C)(3) | 3,080. | 0. | | | CHARITABLE DONATION |
| ENVIRONMENTAL DEFENSE FUND | | | | | | | |
| INCORPORATED - 257 PARK AVENUE | | | | | | | |
| SOUTH - NEW YORK, NY 10010-7304 | 11-6107128 | 501(C)(3) | 19,306. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ENVIRONMENTAL DEFENSE FUND, INC. | | | | | | | |
| 257 PARK AVENUE SOUTH | 11 6107120 | E01/G)/3) | 11 574 | _ | | | CHARTMARIE DONAMION |
| NEW YORK, NY 10010 | 11-6107128 | 501(C)(3) | 11,574. | 0. | | | CHARITABLE DONATION |
| EPIC - EVERY PERSON INFLUENCES | | | | | | | |
| CHILDREN - 1021 BROADWAY ST. 4TH | | | | | | | |
| FLOOR - BUFFALO, NY 14212 | 16-1160182 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| EPILEPSY FOUNDATION OF AMERICA | | | | | | | |
| 3540 CRAIN HIGHWAY | 50 0056660 | 501/62/22 | F 401 | | | | |
| BOWIE, MD 20716 | 52-0856660 | 501(C)(3) | 5,491. | 0. | | | CHARITABLE DONATION |
| EPIPHANY CATHOLIC CHURCH | | | | | | | |
| 1000 COLLEGE AVE | | | | | | | |
| NORMAL, IL 61761 | 53-0196617 | 501(C)(3) | 7,270. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| EPISCOPAL ACADEMY | | | | | | | |
| 1785 BISHOP WHITE DR | | | | | | | |
| NEWTOWN SQ, PA 19073-1300 | 23-1370500 | 501(C)(3) | 11,775. | 0. | | | CHARITABLE DONATION |
| EQUAL JUSTICE INITIATIVE | | | | | | | |
| 122 COMMERCE ST | | | | | | | |
| MONTGOMERY, AL 36104-2538 | 63-1135091 | 501(C)(3) | 309,439. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa I | rt II.) | T |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EQUAL JUSTICE WORKS | | | | | | | |
| 1730 M ST. NW, STE. 800 | | | | | | | |
| WASHINGTON, DC 20036-4511 | 52-1469738 | 501(C)(3) | 105,182. | 0. | | | CHARITABLE DONATION |
| EQUESTRIAN CONNECTION NFP | | | | | | | |
| 872 S. MILWAUKEE AVE, SUITE 273 | | | | | | | |
| LIBERTYVILLE, IL 60048-3227 | 39-2036346 | 501(C)(3) | 5,632. | 0. | | | CHARITABLE DONATION |
| EQUIPMENT LEASING & FINANCE | | | | | | | |
| FOUNDATION - 1625 EYE STREET NW NO | | | | | | | |
| 850 - WASHINGTON, DC 20006-4123 | 54-1527848 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| ERIE NEIGHBORHOOD HOUSE | | | | | | | |
| 1701 W. SUPERIOR ST. | | | | | | | |
| CHICAGO, IL 60622 | 36-3043253 | 501(C)(3) | 6,887. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| ETON ACADEMY | | | | | | | |
| 1755 E MELTON RD | | | | | | | |
| BIRMINGHAM, MI 48009-7277 | 38-2298096 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION |
| EUREKA COLLEGE | | | | | | | |
| 300 E COLLEGE AVE | | | | | | | |
| EUREKA, IL 61530-1500 | 37-0673484 | 501(C)(3) | 19,118. | 0. | | | CHARITABLE DONATION |
| EVANGELICAL LUTHERAN CHURCH IN | | | | | | | |
| AMERICA - 2900 BROADWAY N - FARGO | | | | | | | |
| ND 58102 | 41-1568278 | 501(C)(3) | 9,014. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| EVANS SCHOLARS FOUNDATION | | | | | | | |
| 1 BRIAR RD | | | | | | | |
| GOLF, IL 60029 | 36-2865957 | 501(C)(3) | 36,944. | 0. | | | CHARITABLE DONATION |
| EVANSVILLE CHRISTIAN LIFE CENTER | | | | | | | |
| INC - 509 S KENTUCKY AVENUE - | | | | | | | |
| EVANSVILLE, IN 47714-1091 | 31-1191608 | 501(C)(3) | 8,300. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ruge |
|--|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EVANCUTITE COODUITT INDUGUDIEC INC | | | | | | | |
| EVANSVILLE GOODWILL INDUSTRIES INC 500 S GREEN RIVER RD | | | | | | | |
| EVANSVILLE, IN 47715-7316 | 35-0868075 | 501/C)/3) | 10,250. | 0. | | | CHARITABLE DONATION |
| EVANSVILLE, IN 47/15-7510 | 33-0000073 | 501(0)(3) | 10,230. | 0. | | | CHARITABLE DONATION |
| EVANSVILLE ZOOLOGICAL SOCIETY, | | | | | | | |
| INC 1545 MESKER PARK DRIVE - | | | | | | | |
| EVANSVILLE, IN 47720 | 35-6031419 | 501(C)(3) | 13,000. | 0. | | | CHARITABLE DONATION |
| | 00 0001111 | | 20,000. | • | | | |
| EVA'S VILLAGE INC. | | | | | | | |
| 393 MAIN STREET | | | | | | | |
| PATERSON, NJ 07501 | 22-2424542 | 501(C)(3) | 201,903. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| EVERY MEAL | | | | | | | |
| 2723 PATTON RD | | | | | | | |
| ROSEVILLE, MN 55113-1139 | 80-0919680 | 501(C)(3) | 20,046. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| EXCEL VILLAGE CENTER FOR LEARNING | | | | | | | |
| 535 GRISWOLD ST STE 111 # 292 | | | | | | | |
| DETROIT, MI 48226-3673 | 47-4185353 | 501(C)(3) | 25,250. | 0. | | | CHARITABLE DONATION |
| EXECUTIVE COMMITTEE OF SOUTHERN | | | | | | | |
| BAPTIST CONVENTION - 3364 WEST | | | | | | | |
| PLEASANT GROVE RD - ROGERS, AR | | | | | | | |
| 72758 | 62-0535346 | 501(C)(3) | 29,669. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| EXHALE TO INHALE, INC. | | | | | | | |
| 1732 1ST AVENUE #21133 | | | | | | | |
| NEW YORK, NY 10128 | 46-4225128 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |
| EXPLORA SCIENCE CENTER & | | | | | | | |
| CHILDREN'S MUSEUM OF ALBUQUERQUE - | | | | | | | |
| 1701 MOUNTAIN RD NW - ALBUQUERQUE, | | | | | | | |
| NM 87104 | 85-0442062 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| EXPLORE & MORE - THE RALPH C. | | | | | | | |
| WILSON, JR CHILDREN'S MUSEUM - | | | | | | | |
| 130 MAIN ST BUFFALO, NY 14202 | 16-1441078 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| FACE TO FACE HEALTH & COUNSELING | | | | | | | | | | |
| SERVICE INC - 1165 ARCADE ST - | | | | | | | | | | |
| SAINT PAUL, MN 55106 | 41-0986780 | 501(C)(3) | 68,587. | 0. | | | CHARITABLE DONATION | | | |
| FACING HUNGER FOODBANK | | | | | | | | | | |
| 1327 7TH AVE | | | | | | | | | | |
| HUNTINGTON, WV 25701 | 55-0625915 | 501(C)(3) | 11,539. | 0. | | | CHARITABLE DONATION | | | |
| ENTR COUNTY INC | | | | | | | | | | |
| FAIR COUNT, INC 464 BOULEVARD SE | | | | | | | | | | |
| ATLANTA, GA 30312 | 58-2421574 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION | | | |
| | 00 2122071 | | | • | | | | | | |
| FAIRBANKS COMMUNITY FOOD BANK | | | | | | | | | | |
| SERVICE INC - 725 26TH AVENUE - | | | | | | | | | | |
| FAIRBANKS, AK 99701-7000 | 92-0088266 | 501(C)(3) | 7,447. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| FAIRFIELD UNIVERSITY 1073 N. BENSON ROAD | | | | | | | | | | |
| FAIRFIELD, CT 06824 | 06-0646623 | 501(C)(3) | 7,401. | 0. | | | CHARITABLE DONATION | | | |
| | 00 0010025 | 301(0)(3) | ,,101. | • | | | CHIRCHINGE BORNITON | | | |
| FAIRLEIGH DICKINSON UNIVERSITY | | | | | | | | | | |
| 1000 RIVER RD, H-DH3-13 | | | | | | | | | | |
| TEANECK, NJ 07666-1914 | 22-1494434 | 501(C)(3) | 42,613. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| FAITH IN ACTION | | | | | | | | | | |
| 1616 P STREET NW SUITE 300 | 94-2206497 | E01/C\/2\ | 410 000 | 0. | | | CHARITABLE DONATION | | | |
| WASHINGTON, DC 20036 | 94-2206497 | 501(C)(3) | 410,000. | 0. | | | CHARITABLE DONATION | | | |
| FAITH IN ACTION COMMUNITY | | | | | | | | | | |
| DEVELOPMENT CENTER - 405 E 25TH ST | | | | | | | | | | |
| - PATERSON, NJ 07514-2306 | 47-1432312 | 501(C)(3) | 6,237. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| FAITH IN ACTION OF | | | | | | | | | | |
| BLOOMINGTON-NORMAL - 600 E WILLOW | 06 1861650 | 501/62/22 | 20.627 | _ | | | | | | |
| ST - NORMAL, IL 61761-1997 | 26-1761652 | DOT(C)(3) | 20,627. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|--|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| FAMILIES AGAINST DISTRACTIVE | | | | | | | | | | |
| DRIVING - P.O. BOX 406 - MOUNTAIN | | | | | | | | | | |
| HOME, AR 72654 | 47-3324516 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| FAMILIES FIRST INC | | | | | | | | | | |
| 80 JOSEPH E LOWERY BLVD NW | | | | | | | | | | |
| ATLANTA, GA 30314-3421 | 58-1054331 | 501(C)(3) | 10,016. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| FAMILIES IN TRANSITION | | | | | | | | | | |
| 122 MARKET ST. | | | | | | | | | | |
| MANCHESTER, NH 03103 | 02-0475414 | 501(C)(3) | 5,217. | 0. | | | CHARITABLE DONATION | | | |
| ENVILLED OF GWA (NAME ONA) | | | | | | | | | | |
| FAMILIES OF SMA - (NATIONAL | | | | | | | | | | |
| OFFICE) - 925 BUSSE ROAD - ELK | 36-3320440 | E01/G\/3\ | 17 210 | 0. | | | CHARITABLE DONATION | | | |
| GROVE VILLAGE, IL 60007 FAMILY & COMMUNITY SERVICES OF | 30-3320440 | 501(C)(3) | 17,210. | ٠. | | | CHARITABLE DONALION | | | |
| SOMERSET COUNTY - 339 WEST SECOND | | | | | | | | | | |
| STREET - BOUND BROOK, NJ | | | | | | | | | | |
| 08805-1833 | 22-1508565 | 501(C)(3) | 21,750. | 0. | | | CHARITABLE DONATION | | | |
| | | | , - | - | | | | | | |
| FAMILY AND COMMUNITY TOGETHER | | | | | | | | | | |
| 2475 SE LADD AVE SUITE 430 | | | | | | | | | | |
| PORTLAND, OR 97214-5426 | 36-4533809 | 501(C)(3) | 35,040. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| FAMILY CARE NETWORK, INC. | | | | | | | | | | |
| 1255 KENDALL ROAD | | | | | | | | | | |
| SAN LUIS OBISPO, CA 93401 | 77-0159090 | 501(C)(3) | 5,243. | 0. | | | CHARITABLE DONATION | | | |
| FAMILY CAREER AND COMMUNITY | | | | | | | | | | |
| LEADERS OF AMERICA INC - 8 SOUTH | | | | | | | | | | |
| WASHINGTON STREET - SULLIVAN, IL | F2 0170200 | E01/G\/3\ | 13 000 | _ | | | DIADIMADI E DOMANTON | | | |
| 61951 | 53-0178290 | DOT(C)(3) | 13,000. | 0. | | | CHARITABLE DONATION | | | |
| FAMILY COMMUNITY RESOURCE CENTER | | | | | | | | | | |
| 509 W WASHINGTON ST | | | | | | | | | | |
| BLOOMINGTON, IL 61701 | 90-0187334 | 501(C)(3) | 25,549. | 0. | | | CHARITABLE DONATION | | | |
| | | | | <u>~ </u> | 1 | 1 | | | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | | |
| FAMILY COMPASS | | | | | | | | | | | |
| 4210 JUNIUS STREET | | | | | | | | | | | |
| DALLAS, TX 75246 | 75-2400158 | 501(C)(3) | 9,980. | 0. | | | CHARITABLE DONATION | | | | |
| FAMILY GIVING TREE 606 VALLEY WAY | | | 14.004 | | | | | | | | |
| MILPITAS, CA 95035-4138 | 77-0284682 | 501(C)(3) | 14,881. | 0. | | | CHARITABLE DONATION | | | | |
| FAMILY HEALTH MINISTRIES PO BOX 16783 CHAPEL HILL, NC 27516 | 56-2206165 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION | | | | |
| · | | | | | | | | | | | |
| FAMILY MATTERS INC 7731 N. MARSHFIELD AVE CHICAGO, IL 60626 | 36-3588490 | 501(C)(3) | 5,202. | 0. | | | CHARITABLE DONATION | | | | |
| FAMILY PROMISE OF BERGEN COUNTY 100 DAYTON ST | | | | | | | | | | | |
| RIDGEWOOD, NJ 07450 | 22-2853599 | 501(C)(3) | 14,133. | 0. | | | CHARITABLE DONATION | | | | |
| FAMILY PROMISE OF MORRIS COUNTY PO BOX 1494 | | | | | | | | | | | |
| MORRISTOWN, NJ 07962 | 52-1572014 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | | |
| FAMILY SCHOLAR HOUSE, INC. 403 REG SMITH CIRCLE | | | | | | | | | | | |
| LOUISVILLE, KY 40208 | 61-1285124 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION | | | | |
| FAMILY SERVICE INC 430 NORTH CANAL STREET | | | | | | | | | | | |
| LAWRENCE, MA 01840 | 04-2104054 | 501(C)(3) | 17,332. | 0. | | | CHARITABLE DONATION | | | | |
| FAMILY SERVICES OF SOUTHEAST TEXAS INC - 3550 FANNIN ST - BEAUMONT, | | | | | | | | | | | |
| TX 77701 | 74-1382713 | 501(C)(3) | 8,256. | 0. | | | CHARITABLE DONATION | | | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| AMILY SUPPORT SERVICES OF | | | | | | | | | |
| AMARILLO - PO BOX 31150 - | | | | | | | | | |
| AMARILLO, TX 79120-1150 | 75-0800642 | 501(C)(3) | 6,972. | 0. | | | CHARITABLE DONATION | | |
| FAN4KIDS, A NJ NONPROFIT CORPORATION - 538 CLINTON AVENUE, | | | | | | | | | |
| APT. 1 - BROOKLYN, NY 11238 | 26-0092086 | 501(C)(3) | 17,750. | 0. | | | CHARITABLE DONATION | | |
| FARM AND WILDERNESS FOUNDATION 263 FARM AND WILDERNESS ROAD PLYMOUTH, MA 05056 | 03-0228965 | 501(C)(3) | 16,229. | 0. | | | CHARITABLE DONATION | | |
| • | | | , | | | | | | |
| FARM SANCTUARY INC PO BOX 150 WATKINS GLEN, NY 14891-0150 | 51-0292919 | 501(C)(3) | 18,575. | 0. | | | CHARITABLE DONATION | | |
| MILITA GEEN, NI 14031 0130 | 31 0232313 | 301(0)(3) | 10,373. | | | | CHRITIDED BONNITON | | |
| FAST FEET RUNNING AND ATHLETICS, INC 184 DRIGGS AVE APT 4L - | | | | | | | | | |
| BROOKLYN, NY 11222-4654 | 83-3696610 | 501(C)(3) | 7,900. | 0. | | | CHARITABLE DONATION | | |
| FATHER FLANAGANS BOYS HOME 14100 CRAWFORD ST BOYS TOWN, NE 68010-7520 | 47-0376606 | 501(C)(3) | 11,170. | 0. | | | CHARITABLE DONATION | | |
| DOID TOWN, ME COULD TOLD | 17 0370000 | 301(0)(3) | 11,170. | •• | | | CHIRCHIPED BORNITOR | | |
| FAYETTEVILLE STATE UNIVERSITY FOUNDATION - 1200 MURCHISON RD - | | | | | | | | | |
| FAYETTEVILLE, NC 28301-4252 | 23-7029901 | 501(C)(3) | 5,911. | 0. | | | CHARITABLE DONATION | | |
| FCA WEST COBB 2906 EVA CLB | | | | | | | | | |
| ACWORTH, GA 30101-2102 | 44-0610626 | 501(C)(3) | 8,133. | 0. | | | CHARITABLE DONATION | | |
| FEAR THIS INC | | | | | | | | | |
| 3837 LAUREL CREST DRIVE | | | | | | | | | |
| SNELLVILLE, GA 30039-6491 | 58-2609317 | 501(C)(3) | 12,500. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| FEARLESS TRANSFORMATION CENTER | | | | | | | | | |
| 204 ORLANDO AVE | | | | | | | | | |
| NORMAL, IL 61761-1314 | 85-1033094 | 501(C)(3) | 7,180. | 0. | | | CHARITABLE DONATION | | |
| 10.00.00.00.00.00.00.00.00.00.00.00.00.0 | 03 1033031 | 301(3)(3) | 7,100. | • | | | omitting political | | |
| FEAST OF JUSTICE | | | | | | | | | |
| 3101 TYSON AVE | | | | | | | | | |
| PHILADELPHIA, PA 19152 | 26-0392596 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | |
| , | | | , , | | | | | | |
| FEDERAL ALLIANCE FOR SAFE HOMES - | | | | | | | | | |
| FLASH INC - 1708 METROPOLITAN | | | | | | | | | |
| BLVD TALLAHASSEE, FL 32308-7975 | 59-3641392 | 501(C)(3) | 125,000. | 0. | | | CHARITABLE DONATION | | |
| FEDERALIST SOCIETY FOR LAW AND | | | | | | | | | |
| PUBLIC POLICY STUDIES - 1776 I | | | | | | | | | |
| STREET NW, SUITE 300 - WASHINGTON, | | | | | | | | | |
| DC 20006-3774 | 36-3235550 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| FEED MORE INC | | | | | | | | | |
| 1415 RHOADMILLER ST | | | | | | | | | |
| RICHMOND, VA 23220-1111 | 54-1150923 | 501(C)(3) | 13,605. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| FEED MORE, INC. | | | | | | | | | |
| 1415 RHOADMILLER ST | | | | | | | | | |
| RICHMOND, VA 23220-1111 | 54-1150923 | 501(C)(3) | 56,648. | 0. | | | CHARITABLE DONATION | | |
| THE W. DECKE TVS | | | | | | | | | |
| FEED MY PEOPLE INC | | | | | | | | | |
| 2610 ALPINE ROAD | 36-1488941 | E01/G\/2\ | 5,163. | 0. | | | CHARITABLE DONATION | | |
| EAU CLAIRE, WI 54703 | 30-1400941 | 501(C)(3) | 5,163. | 0. | | | CHARITABLE DONATION | | |
| FEED MY STARVING CHILDREN | | | | | | | | | |
| 401 93RD AVE NW | | | | | | | | | |
| COON RAPIDS, MN 55433-5822 | 41-1601449 | 501(C)(3) | 202,860. | 0. | | | CHARITABLE DONATION | | |
| | 11 100144) | | 202,000. | · · · | | | DOMITTON | | |
| FEED THE CHILDREN INC | | | | | | | | | |
| 333 N MERIDIAN AVE | | | | | | | | | |
| OKLAHOMA CITY, OK 73107-6507 | 73-6108657 | 501(C)(3) | 11,160. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| FEED THE NEED OF PUTNAM COUNTY INC | | | | | | | | | |
| 245 RIVER DRIVE | | | | | | | | | |
| EAST PALATKA, FL 32131 | 82-3992276 | 501(C)(3) | 5,985. | 0. | | | CHARITABLE DONATION | | |
| , | | | , | | | | | | |
| FEEDING AMERICA | | | | | | | | | |
| 161 N. CLARK SUITE 700 | | | | | | | | | |
| CHICAGO, IL 60601 | 36-3673599 | 501(C)(3) | 1,939,395. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| FEEDING AMERICA EASTERN WISCONSIN | | | | | | | | | |
| INC - 1700 W FOND DU LAC AVE - MILWAUKEE, WI 53205-1261 | 39-1384593 | 501/C)/3) | 6,637. | 0. | | | CHARITABLE DONATION | | |
| FEEDING AMERICA RIVERSIDE AND SAN | 39-1304393 | 501(0)(3) | 0,037. | 0. | | | CHARITABLE DONALION | | |
| BERNARDINO COUNTIES - 2950 | | | | | | | | | |
| JEFFERSON ST STE A - RIVERSIDE, CA | | | | | | | | | |
| 92504-8320 | 33-0072922 | 501(C)(3) | 25,366. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| FEEDING AMERICA SOUTHWEST VIRGINIA | | | | | | | | | |
| 1025 ELECTRIC RD | | | | | | | | | |
| SALEM, VA 24153-6437 | 54-1939556 | 501(C)(3) | 13,375. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| FEEDING AMERICA TAMPA BAY INC | | | | | | | | | |
| 4702 TRANSPORT DR BLDG 6 TAMPA, FL 33605-5940 | 59-2116576 | 501 (C) (3) | 63,415. | 0. | | | CHARITABLE DONATION | | |
| IAMIA, III 33003 3540 | 33 2110370 | 501(0)(5) | 03,413. | <u> </u> | | | CHARTIABLE DONATION | | |
| FEEDING GREENE INC | | | | | | | | | |
| PO BOX 13 | | | | | | | | | |
| STANARDSVILLE, VA 22973-0013 | 27-4637486 | 501(C)(3) | 12,075. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| FEEDING NORTHEAST FLORIDA | | | | | | | | | |
| 1116 EGEWD AV N UNIT DE | | | | | | | | | |
| JACKSONVILLE, FL 32254-2392 | 46-5014769 | 501(C)(3) | 13,132. | 0. | | | CHARITABLE DONATION | | |
| PERDING CAN DIRCO | | | | | | | | | |
| FEEDING SAN DIEGO 9477 WAPLES ST STE 100 | | | | | | | | | |
| SAN DIEGO, CA 92121-2934 | 26-0457477 | 501(C)(3) | 234,420. | 0. | | | CHARITABLE DONATION | | |
| 5111. DID55, CH 72121 2754 | 20 043,477 | 551(5)(5) | 234,420. | · · | l | l | CIMILITIES DOMINITON | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| FEEDING SOUTH DAKOTA | | | | | | | | | |
| 4701 N WESTPORT AVE | | | | | | | | | |
| SIOUX FALLS, SD 57107-0123 | 36-3293534 | 501(C)(3) | 10,750. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| FEEDING SOUTH FLORIDA INC | | | | | | | | | |
| 2501 SW 32ND TER | 59-2097520 | E01/G\/3\ | 112 763 | 0 | | | CHARLE DONATION | | |
| PEMBROKE PARK, FL 33023-7707 | 39-209/520 | 501(C)(3) | 112,763. | 0. | | | CHARITABLE DONATION | | |
| FEEDING TEXAS | | | | | | | | | |
| 1524 SOUTH IH 35 SUITE 342 | | | | | | | | | |
| AUSTIN, TX 78704-2646 | 74-2762542 | 501(C)(3) | 20,045. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| FEEDING WESTCHESTER INC | | | | | | | | | |
| 200 CLEARBROOK RD | | | | | | | | | |
| ELMSFORD, NY 10523-1314 | 13-3507988 | 501(C)(3) | 128,801. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| FEEDMORE WESTERN NEW YORK INC | | | | | | | | | |
| 100 JAMES E CASEY DR | | | | | | | | | |
| BUFFALO, NY 14206 | 22-2470820 | 501(C)(3) | 5,206. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| FEEDMORE WNY FOUNDATION, INC. | | | | | | | | | |
| 91 HOLT ST | | 504 (5) (2) | 10001 | | | | | | |
| BUFFALO, NY 14206-2206 | 22-2470820 | 501(C)(3) | 10,031. | 0. | | | CHARITABLE DONATION | | |
| FELINE RESCUE INC | | | | | | | | | |
| 593 FAIRVIEW AVENUE NORTH | | | | | | | | | |
| ST PAUL, MN 55104-1779 | 41-1876072 | 501 (C) (3) | 5,413. | 0. | | | CHARITABLE DONATION | | |
| BI INCL, IN SSIGN 1775 | 41 10/00/2 | 301(0)(3) | 3,413. | · · | | | CHARLES DONNITON | | |
| FELLOWSHIP BIBLE CHURCH OF DENVER | | | | | | | | | |
| 1990 S BROADWAY | | | | | | | | | |
| DENVER, CO 80210 | 20-1178281 | 501(C)(3) | 5,250. | 0. | | | CHARITABLE DONATION | | |
| FELLOWSHIP BIBLE CHURCH OF | | | , , | | | | | | |
| NORTHWEST ARKANSAS - 1051 W | | | | | | | | | |
| PLEASANT GROVE RD - ROGERS, AR | | | | | | | | | |
| 72758 | 71-0605274 | 501(C)(3) | 113,781. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| FELLOWSHIP CHRISTIAN SCHOOLS INC 10965 WOODSTOCK ROAD ROSWELL, GA 30075-7502 | 58-2488015 | 501(C)(3) | 19,500. | 0. | | | CHARITABLE DONATION | | |
| FELLOWSHIP OF CHRISTIAN ATHLETES 8701 LEEDS RD KANSAS CITY, MO 64129-1626 | 44-0610626 | 501(C)(3) | 27,472. | 0. | | | CHARITABLE DONATION | | |
| FELLOWSHIP OF CHRISTIAN ATHLETES OCOEE REGION - 85 S OCOEE ST - CLEVELAND, TN 37311 | 44-0610626 | 501(C)(3) | 6,441. | 0. | | | CHARITABLE DONATION | | |
| FENTON AREA PUBLIC SCHOOLS 3100 OWEN RD FENTON, MI 48430 | 38-6021099 | | 9,750. | 0. | | | CHARITABLE DONATION | | |
| FENWAY HIGH SCHOOL FUND 67 ALLEGHANY ST BOSTON, MA 02120-3336 | 04-6719813 | 501(C)(3) | 13,500. | 0. | | | CHARITABLE DONATION | | |
| FESTIVAL FOUNDATION D/B/A LEAPIN' LEPRECHAUN 5K D/B/A NATIONAL CHERRY FESTIVAL - 521 S UNION ST - TRAVERSE CITY, MI 49684-3246 | 26-0883148 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION | | |
| FILIPINO COMMUNITY CENTER 4681 MISSION STREET SAN FRANCISCO, CA 94112 | 94-3300090 | 501(C)(3) | 70,000. | 0. | | | CHARITABLE DONATION | | |
| FINANCIAL BEGINNINGS WASHINGTON PO BOX 58032 TUKWILA, WA 98138-1032 | 81-4631680 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| FINDLAY HOPE HOUSE FOR THE HOMELESS INC - 1800 N BLANCHARD ST STE 106 - FINDLAY, OH 45840-4504 | 34-1655764 | 501(C)(3) | 5,970. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| FIRST BAPTIST CHURCH | | | | | | | | | | |
| 220 S MAIN ST | | | | | | | | | | |
| BENTONVILLE, AR 72712-5835 | 71-0289668 | 501(C)(3) | 9,259. | 0. | | | CHARITABLE DONATION | | | |
| FIRST BAPTIST CHURCH OF KISSIMMEE | | | | | | | | | | |
| 1700 N JOHN YOUNG PKWY | | | | | | | | | | |
| KISSIMMEE, FL 34741-3219 | 59-0747304 | 501(C)(3) | 35,788. | 0. | | | CHARITABLE DONATION | | | |
| FIRST BOOK | | | | | | | | | | |
| 1319 F STREET 10TH FLOOR | | | | | | | | | | |
| WASHINGTON, DC 20004-1106 | 52-1779606 | 501(C)(3) | 7,283. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| FIRST CALL FOR HELP OF BROWARD INC | | | | | | | | | | |
| 250 NE 33RD ST OAKLAND PARK, FL 33334-1144 | 65-0589294 | 501/C)/3) | 5,699. | 0. | | | CHARITABLE DONATION | | | |
| OARLAND PARK, FL 33334-1144 | 03-0309294 | 501(C)(3) | 5,699. | 0. | | | CHARITABLE DONALION | | | |
| FIRST CHRISTIAN CHURCH & WATERWAY | | | | | | | | | | |
| 807 SE 14TH ST | | | | | | | | | | |
| BENTONVILLE, AR 72712-6716 | 71-6082811 | 501(C)(3) | 83,963. | 0. | | | CHARITABLE DONATION | | | |
| FIRST DESCENTS | | | | | | | | | | |
| 3001 BRIGHTON BLVD. SUITE 623 | | | | | | | | | | |
| DENVER, CO 80216 | 81-0539964 | 501(C)(3) | 871,840. | 0. | | | CHARITABLE DONATION | | | |
| , | | | | | | | | | | |
| FIRST METHODIST CHURCH | | | | | | | | | | |
| 201 NW 2ND ST | | | | | | | | | | |
| BENTONVILLE, AR 72712-5234 | 71-0298878 | 501(C)(3) | 53,444. | 0. | | | CHARITABLE DONATION | | | |
| FIRST NEVADA | | | | | | | | | | |
| 2620 GOLFSIDE DRIVE | | | | | | | | | | |
| LAS VEGAS, NV 89134 | 54-2189144 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| · | | | , | | | | | | | |
| FIRST PRESBYTERIAN CHURCH | | | | | | | | | | |
| 642 TELFAIR ST | | | | | | | | | | |
| AUGUSTA, GA 30901-2325 | 58-0566181 | 501(C)(3) | 5,035. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa I | rt II.) T | I |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FIRST PRESBYTERIAN CHURCH FOOD | | | | | | | |
| PANTRY - 901 NE J ST - | | | | | | | |
| BENTONVILLE, VA 72712 | 46-5279347 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| FIRST PRESBYTERIAN CHURCH OF WEST | | | | | | | |
| CHESTER - 130 W. MINER STREET - | | | | | | | |
| WEST CHESTER, PA 19382 | 23-1429816 | | 17,700. | 0. | | | CHARITABLE DONATION |
| FIRST RESPONDERS CHILDREN'S | | | | | | | |
| FOUNDATION - 38 EAST 32ND STREET, | | | | | | | |
| SUITE 602 - NEW YORK, NY 10016 | 05-0536854 | 501(C)(3) | 269,784. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FISHER HOUSE FOUNDATION INC | | | | | | | |
| 12300 TWINBROOK PKWY STE 410 ROCKVILLE, MD 20852-1650 | 11-3158401 | 501(C)(3) | 29,872. | 0. | | | CHARITABLE DONATION |
| ROCKVIIILE, MD 20032-1030 | 11-3130401 | 501(0)(3) | 29,072. | 0. | | | CHARITABLE DONATION |
| FISHER HOUSE FOUNDATION, INC. | | | | | | | |
| 12300 TWINBROOK PARKWAY, SUITE 410 | | | | | | | |
| ROCKVILLE, MD 20852 | 11-3158401 | 501(C)(3) | 6,331. | 0. | | | CHARITABLE DONATION |
| FISHERS ISLAND COMMUNITY CENTER | | | | | | | |
| PO BOX 464 | | | | | | | |
| FISHERS ISLAND, NY 06390 | 20-3941546 | 501(C)(3) | 9,850. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FISHERS ISLAND RECREATIONAL PATH | | | | | | | |
| FOUNDATION - PO BOX 619 - FISHERS | 11 2500000 | E01/a)/3) | 02 720 | 0. | | | CHARITABLE DONATION |
| ISSLAND, NY 06390 | 11-3588899 | 501(C)(3) | 83,728. | 0. | | | CHARITABLE DONATION |
| FIT-NHNH INC | | | | | | | |
| 122 MARKET ST | | | | | | | |
| MANCHESTER, NH 03101-1952 | 02-0475414 | 501(C)(3) | 18,356. | 0. | | | CHARITABLE DONATION |
| FL SPARK INC | | | | | | | |
| 444 APPLEYARD DR. | | | | | | | |
| TALLAHASSEE, FL 32304 | 27-3216066 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|--|----------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| LAGLER COLLEGE INC | | | | | | | |
| 74 KING STREET | | | | | | | |
| ST AUGUSTINE, FL 32084 | 59-1157081 | 501(C)(3) | 14,218. | 0. | | | CHARITABLE DONATION |
| FLEXPORT.ORG | | | | | | | |
| 760 MARKET, STREET, 8TH FLOOR 8TH F | ı | | | | | | |
| SAN FRANCISCO, CA 94102 | 00-5434122 | | 5,374,342. | 0. | | | CHARITABLE DONATION |
| FLORIDA AGRICULTURAL & MECHANICAL | 00 3434122 | | 3,374,342. | •• | | | CHRITIABLE DOMITTON |
| UNIV FOUNDATION INC - 625 E | | | | | | | |
| TENNESSEE ST STE 100 - | | | | | | | |
| TALLAHASSEE, FL 32308-4933 | 59-6175096 | 501(C)(3) | 18,463. | 0. | | | CHARITABLE DONATION |
| FLORIDA ATLANTIC UNIVERSITY | 33 3173030 | | 10,403. | · · | | | January Dollar Toll |
| FOUNDATION INC - 777 GLADES ROAD | | | | | | | |
| ADM 295 - BOCA RATON, FL | | | | | | | |
| 33431-6424 | 59-0917284 | 501(C)(3) | 20,275. | 0. | | | CHARITABLE DONATION |
| 33431 0424 | 33 0317204 | 301(0)(3) | 20,273. | •• | | | CIMICITABLE BONITION |
| FLORIDA EDUCATION FOUNDATION | | | | | | | |
| 325 W GAINES ST; STE 1524 | | | | | | | |
| TALLAHASSEE, FL 32399-0400 | 59-2718509 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION |
| 11111111111111111111111111111111111111 | 33 2710303 | 301(0)(3) | 30,000. | •• | | | CHRITIBLE BONNITON |
| FLORIDA GULF COAST UNIVERSITY | | | | | | | |
| 10501 FGCU BLVD SOUTH | | | | | | | |
| FORT MYERS, FL 33965 | 65-0403969 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| 1011 1111115, 11 33303 | 33 0403303 | 551(5)(5) | ,,500. | · · | | | DOMINITION DOMINITON |
| FLORIDA HOUSING COALITION | | | | | | | |
| 1311 N. PAUL RUSSELL RD, B201 | | | | | | | |
| TALLAHASSEE, FL 32301 | 59-2235835 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION |
| | 27 223333 | | 15,,50. | ••• | | | January Dollar Toll |
| FLORIDA INTERNATIONAL UNIVERSITY | | | | | | | |
| FOUNDATION INC 11200 SW 8TH ST | | | | | | | |
| - MIAMI, FL 33199-2516 | 23-7047106 | 501(C)(3) | 24,750. | 0. | | | CHARITABLE DONATION |
| | 20 / 31 / 100 | | 22,750. | ••• | | | |
| FLORIDA MINORITY COMMUNITY | | | | | | | |
| REINVESTMENT COALITION INC - 7810 | | | | | | | |
| N GLEN AVE - TAMPA, FL 33614 | 20-1324945 | E01/G\/3\ | 15,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| FLORIDA SHERIFFS ASSOCIATION | | | | | | | | | | |
| 2617 MAHAN DRIVE | | | | | | | | | | |
| TALLAHASSEE, FL 32308-5405 | 59-0708112 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION | | | |
| FLORIDA STATE UNIVERSITY | | | , | | | | | | | |
| FOUNDATION INC - 325 W. COLLEGE | | | | | | | | | | |
| AVENUE - TALLAHASSEE, FL 32301 | 59-6152180 | 501(C)(3) | 33,235. | 0. | | | CHARITABLE DONATION | | | |
| FLORIDA STRAWBERRY FESTIVAL, INC. 303 BERRYFEST PLACE | | | | | | | | | | |
| PLANT CITY, FL 33563 | 59-6151219 | 501(C)(3) | 6,381. | 0. | | | CHARITABLE DONATION | | | |
| FLORIDA UNITED METHODIST CHILDREN'S HOME - 51 CHILDREN'S WAY - DELTONA, FL 32725 | 59-0638479 | 501(C)(3) | 9,193. | 0. | | | CHARITABLE DONATION | | | |
| FLYING HORSE FARMS 5260 ST. RT. 95 | | | | | | | | | | |
| MT. GILEAD, OH 43338 | 20-3498125 | 501(C)(3) | 20,588. | 0. | | | CHARITABLE DONATION | | | |
| FOCUS ON CHILDREN NOW INC 17412 VENTURA BLVD 689 ENCINO, CA 91316-3827 | 26-0328928 | 501(C)(3) | 42,749. | 0. | | | CHARITABLE DONATION | | | |
| FOCUS ON THE FAMILY 8605 EXPLORER DR | | | | | | | | | | |
| COLORADO SPGS, CO 80920-1049 | 95-3188150 | 501(C)(3) | 10,709. | 0. | | | CHARITABLE DONATION | | | |
| FOLDS OF HONOR 5800 NORTH PATRIOT DRIVE OWASSO, OK 74055 | 75-3240683 | 501(C)(3) | 384,982. | 0. | | | CHARITABLE DONATION | | | |
| FOLDS OF HONOR FOUNDATION 5800 PATRIOT DR OWASSO, OK 74055-8267 | 75-3240683 | 501/C)/3) | 8,130. | 0. | | | CHARITABLE DONATION | | | |
| OUTTO DO 1 1 4 0 3 0 0 7 0 1 | 1 /3 3240003 | 001(0)(3) | 0,130. | U . | | | CITIZETIADUS DONATION | | | |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| FONDOS UNIDOS DE PUERTO RICO INC | | | | | | | |
| PO BOX 191914 | | | | | | | |
| SAN JUAN, PR 00919 | 66-0269222 | 501(C)(3) | 7,215. | 0. | | | CHARITABLE DONATION |
| FONTENELLE FOREST | | | | | | | |
| 1111 BELLEVUE BLVD N | | | | | | | |
| BELLEVUE, NE 68005 | 47-6026109 | 501(C)(3) | 7,700. | 0. | | | CHARITABLE DONATION |
| FOOD BANK CONTRA COSTA AND SOLANO | | | | | | | |
| 4010 NELSON AVE | | | | | | | |
| CONCORD, CA 94520-1200 | 94-2418054 | 501(C)(3) | 42,889. | 0. | | | CHARITABLE DONATION |
| FOOD BANK FOR LARIMER COUNTY | | | | | | | |
| 5706 WRIGHT DR | | | | | | | |
| LOVELAND, CO 80538-8840 | 74-2336171 | 501(C)(3) | 7,774. | 0. | | | CHARITABLE DONATION |
| EGVELIME, CO 00330 0040 | 74 2330171 | 301(0)(3) | 7,774. | •• | | | CIMICITABLE BONNITON |
| FOOD BANK FOR NEW YORK CITY | | | | | | | |
| 39 BROADWAY, 10TH FLOOR | | | | | | | |
| NEW YORK, NY 10006 | 13-3179546 | 501(C)(3) | 286,069. | 0. | | | CHARITABLE DONATION |
| FOOD BANK FOR THE HEARTLAND | | | | | | | |
| 10525 J ST | | | | | | | |
| OMAHA, NE 68127-1021 | 47-0637701 | 501(C)(3) | 23,559. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| FOOD BANK OF ALASKA | | | | | | | |
| 2121 SPAR AVE | | | | | | | |
| ANCHORAGE, AK 99501-1855 | 92-0073175 | 501(C)(3) | 7,100. | 0. | | | CHARITABLE DONATION |
| HOOD DANK OF GENERAL & HAGEEN | | | | | | | |
| FOOD BANK OF CENTRAL & EASTERN | | | | | | | |
| NORTH CAROLINA - 1924 CAPITAL BLVD | E6 1202426 | E01/C)/3) | 22 022 | 0 | | | CHARTMARIE DONAMION |
| - RALEIGH, NC 27604 | 56-1283426 | DOT(C)(3) | 32,923. | 0. | | | CHARITABLE DONATION |
| FOOD BANK OF CENTRAL & EASTERN | | | | | | | |
| NORTH CAROLINA INC - 1924 CAPITAL | | | | | | | |
| BLVD - RALEIGH, NC 27604-2147 | 56-1283426 | 501(C)(3) | 25,674. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|-----------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (O) LIT | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| FOOD BANK OF CENTRAL NEW YORK | | | | | | | |
| 7066 INTERSTATE ISLAND RD | | | | | | | |
| SYRACUSE, NY 13209-9712 | 22-2816988 | 501(C)(3) | 8,692. | 0. | | | CHARITABLE DONATION |
| | | | ,,,,,, | | | | |
| FOOD BANK OF CONTRA COSTA AND | | | | | | | |
| SOLANO - 4010 NELSON AVE - | | | | | | | |
| CONCORD, CA 94520-1200 | 94-2418054 | 501(C)(3) | 16,475. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| FOOD BANK OF DELAWARE INC | | | | | | | |
| 222 LAKE DRIVE | | | | | | | |
| NEWARK, DE 19702 | 51-0258984 | 501(C)(3) | 20,949. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FOOD BANK OF DELAWARE INC. | | | | | | | |
| 222 LAKE DRIVE | | | | | | | |
| NEWARK, DE 19702 | 51-0258984 | 501(C)(3) | 8,938. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FOOD BANK OF EASTERN MICHIGAN INC | | | | | | | |
| 2300 LAPEER ROAD | | | | | | | |
| FLINT, MI 48503-4221 | 38-2379678 | 501(C)(3) | 6,952. | 0. | | | CHARITABLE DONATION |
| TOOD DIVIN OF TOWN | | | | | | | |
| FOOD BANK OF IOWA | | | | | | | |
| 2220 E 17TH ST | 40 1155000 | E01 (G) (2) | 20.010 | | | | |
| DES MOINES, IA 50316 | 42-1177880 | 501(C)(3) | 30,212. | 0. | | | CHARITABLE DONATION |
| FOOD BANK OF LINCOLN INC | | | | | | | |
| 4840 DORIS BAIR CIR STE A | | | | | | | |
| LINCOLN, NE 68504-1410 | 47-0640293 | 501(C)(3) | 24,055. | 0. | | | CHARITABLE DONATION |
| BINCOLN, NE 00304 1410 | 47 0040255 | 301(0)(3) | 24,033. | •• | | | CHRITIBLE BOWNITON |
| FOOD BANK OF NORTH ALABAMA | | | | | | | |
| PO BOX 18607 - 2000-B VERNON AVE | | | | | | | |
| HUNTSVILLE, AL 35804 | 63-0884372 | 501(C)(3) | 15,310. | 0. | | | CHARITABLE DONATION |
| | 11 13313/1 | | 15,520. | •• | | | |
| FOOD BANK OF SOMERSET COUNTY INC | | | | | | | |
| PO BOX 149 | | | | | | | |
| BOUND BROOK, NJ 08805-0149 | 22-2405550 | 501(C)(3) | 24,024. | 0. | | | CHARITABLE DONATION |

| Schedule I (Form 990) CHARTITES AID | FOUNDATION AN | IERICA | | | | | 43-1034200 Pa |
|--|-------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | overnments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OOD BANK OF SOUTH JERSEY INC | | | | | | | |
| 501 JOHN TIPTON BLVD | | | | | | | |
| ENNSAUKEN, NJ 08110-2303 | 22-2623089 | 501/C)/3) | 71,922. | 0. | | | CHARITABLE DONATION |
| ENNSAUREN, NO 00110-2303 | 22-2023069 | 501(C)(3) | 71,922. | 0. | | | CHARITABLE DONALION |
| FOOD BANK OF THE HUDSON VALLEY | | | | | | | |
| .95 HUDSON STREET | | | | | | | |
| CORNWALL ON HUDSON, NY 12520 | 22-2470885 | 501(C)(3) | 200,004. | 0. | | | CHARITABLE DONATION |
| FOOD BANK OF THE RIO GRANDE VALLEY | | | | | | | |
| INC - 724 N. CAGE BLVD. (P.O. BOX | | | | | | | |
| 6251 MCALLEN TX 78502) - PHARR, TX | | | | | | | |
| 78577 | 74-2421560 | 501(C)(3) | 6,662. | 0. | | | CHARITABLE DONATION |
| FOOD BANK OF THE ROCKIES | | | | | | | |
| 10700 E 45TH AVE | | | | | | | |
| DENVER, CO 80239-2906 | 84-0772672 | 501(C)(3) | 126,042. | 0. | | | CHARITABLE DONATION |
| DINVIN, 65 00233 2300 | 04 0772072 | 301(0)(3) | 120,042. | · · | | | CIMICITABLE BONITION |
| FOOD BANK OF THE SOUTHERN TIER | | | | | | | |
| 388 UPPER OAKWOOD AVENUE | | | | | | | |
| ELMIRA, NY 14903 | 20-8808059 | 501(C)(3) | 8,340. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| FOOD BANK OF WESTERN NEW YORK | | | | | | | |
| 91 HOLT STREET | | | | | | | |
| BUFFALO, NY 14206 | 22-2470820 | 501(C)(3) | 8,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FOOD FINDERS | | | | | | | |
| 10539 HUMBOLT STREET | | | | _ | | | |
| LOS ALAMITOS, CA 90720 | 33-0412749 | 501(C)(3) | 6,001. | 0. | | | CHARITABLE DONATION |
| FOOD FINDERS FOOD BANK, INC. | | | | | | | |
| 1204 GREENBUSH STREET | | | | | | | |
| LAFAYETTE, IN 47904 | 31-1020198 | 501(C)(3) | 5,112. | 0. | | | CHARITABLE DONATION |
| | | | 5,112. | · · | | | |
| FOOD FINDERS INC | | | | | | | |
| 10539 HUMBOLT ST | | | | | | | |
| LOS ALAMITOS, CA 90720-5401 | 33-0412749 | 501(C)(3) | 6,907. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | er Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | , age |
|---|---------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FOOD FOR LANE COUNTY | | | | | | | |
| 770 BAILEY HILL RD | | | | | | | |
| EUGENE, OR 97402-5451 | 93-0888347 | 501(C)(3) | 5,122. | 0. | | | CHARITABLE DONATION |
| FOOD FOR SOUL, INC. 205 BROW STREET | | | | | | | |
| LIVERPOOL, NY 13088 | 83-1434658 | 501(C)(3) | 94,820. | 0. | | | CHARITABLE DONATION |
| FOOD FOR THE HUNGRY INC 1224 E WASHINGTON ST PHOENIX, AZ 85034-1102 | 95-2680390 | 501(C)(3) | 7,496. | 0. | | | CHARITABLE DONATION |
| | | | , == , == | | | | |
| FOOD FOR THE POOR 6401 LYONS ROAD COCONUTCREEK, FL 33073 | 59-2174510 | 501(C)(3) | 13,370. | 0. | | | CHARITABLE DONATION |
| FOOD FOR THE POOR INC | | | | | | | |
| COCONUT CREEK, FL 33073-3602 | 59-2174510 | 501(C)(3) | 45,939. | 0. | | | CHARITABLE DONATION |
| FOOD FOR THOUGHT DENVER P.O. BOX 11813 DENVER, CO 80211 | 84-1236311 | 501(C)(3) | 5,092. | 0. | | | CHARITABLE DONATION |
| 222, 00 00222 | 01 1200011 | | ,,,,,, | | | | 23331231 |
| FOOD GATHERERS PO BOX 131037 | | | | | | | |
| ANN ARBOR, MI 48113-1037 | 38-2853858 | 501(C)(3) | 5,447. | 0. | | | CHARITABLE DONATION |
| FOOD LIFELINE 815 S 96TH ST | | | | | | | |
| SEATTLE, WA 98108-4934 | 91-1090450 | 501(C)(3) | 92,947. | 0. | | | CHARITABLE DONATION |
| FOOD LINK INC 17 BRATTLE STREET | | | | | | | |
| ARLINGTON, MA 02476 | 47-1840355 | 501(C)(3) | 5,424. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sche | edule i (Form 990), Pa I | π II.) Τ | I |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FOOD ON FOOT INC | | | | | | | |
| 7119 W. SUNSET BLVD. #290 | | | | | | | |
| LOS ANGELES, CA 90046 | 31-1581053 | 501(C)(3) | 8,969. | 0. | | | CHARITABLE DONATION |
| FOOD PROJECT INC | | | | | | | |
| 10 LEWIS ST | | | | | | | |
| LINCOLN, MA 01731 | 04-3262532 | 501(C)(3) | 8,855. | 0. | | | CHARITABLE DONATION |
| FOODBANK FOR THE HEARTLAND | | | | | | | |
| 10525 J ST | | | | | | | |
| OMAHA, NE 68127-1021 | 47-0637701 | 501(C)(3) | 21,029. | 0. | | | CHARITABLE DONATION |
| FOODBANK OF MONMOUTH AND OCEAN | | | | | | | |
| COUNTIES INC - 3300 ROUTE 66 - | | | | | | | |
| NEPTUNE, NJ 07753-2706 | 22-2622522 | 501(C)(3) | 8,553. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| FOODBANK OF SANTA BARBARA COUNTY | | | | | | | |
| 4554 HOLLISTER AVE | | | | | | | |
| SANTA BARBARA, CA 93110-1710 | 77-0169214 | 501(C)(3) | 6,639. | 0. | | | CHARITABLE DONATION |
| FOODBANK OF SOUTHEASTERN VIRGINIA | | | | | | | |
| 800 TIDEWATER DRIVE | | | | | | | |
| NORFOLK, VA 23504 | 52-1219783 | 501(C)(3) | 5,601. | 0. | | | CHARITABLE DONATION |
| FOODBANK OF SOUTHERN CALIFORNIA | | | | | | | |
| 1444 SAN FRANCISCO AVE | | | | | | | |
| LONG BEACH, CA 90813-1434 | 95-3557056 | 501(C)(3) | 9,698. | 0. | | | CHARITABLE DONATION |
| | | | · | | | | |
| FOODLINK INC | | | | | | | |
| 1999 MT READ BLVD | | 504 (5) (2) | | _ | | | |
| ROCHESTER, NY 14615-3700 | 22-2428304 | 501(C)(3) | 6,966. | 0. | | | CHARITABLE DONATION |
| FOODSHARE INC | | | | | | | |
| 4156 SOUTHBANK RD | | | | | | | |
| OXNARD, CA 93036-1002 | 77-0018162 | 501(C)(3) | 63,685. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FOOTHILL FAMILY SHELTER INC | | | | | | | |
| 1501 W NINTH STREET | | | | | | | |
| UPLAND, CA 91786 | 33-0341818 | 501(C)(3) | 5,146. | 0. | | | CHARITABLE DONATION |
| FORDHAM UNIVERSITY | | | | | | | |
| 441 E FORDHAM RD PAYROLL DEPT FMH F | ł | | | | | | |
| BRONX, NY 10458-5170 | 13-1740451 | 501(C)(3) | 559,464. | 0. | | | CHARITABLE DONATION |
| FORGOTTEN HARVEST | | | | | | | |
| 21800 GREENFIELD RD | | | | | | | |
| OAK PARK, MI 48237 | 38-2926476 | 501(C)(3) | 9,895. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FORGOTTEN HARVEST INC | | | | | | | |
| 21800 GREENFIELD | 20.0006486 | E01/G)/2) | 10 100 | | | | |
| OAK PARK, MI 48237-2507 | 38-2926476 | DUI(C)(3) | 10,189. | 0. | | | CHARITABLE DONATION |
| FORKIDS, INC. | | | | | | | |
| 1001 POINDEXTER STREET | | | | | | | |
| CHESAPEAKE, VA 23324 | 54-1477799 | 501(C)(3) | 7,760. | 0. | | | CHARITABLE DONATION |
| TODE HAVE CEASE INTERPRETER | | | | | | | |
| FORT HAYS STATE UNIVERSITY FOUNDATION - PO BOX 1060 - HAYS, | | | | | | | |
| KS 67601 | 48-6108086 | 501(C)(3) | 6,641. | 0. | | | CHARITABLE DONATION |
| FORT VALLEY STATE UNIVERSITY | | | ,,,,,, | | | | |
| FOUNDATION INC - 1005 STATE | | | | | | | |
| COLLEGE DRIVE - FORT VALLEY, GA | | | | | | | |
| 31030-4313 | 23-7281905 | 501(C)(3) | 12,500. | 0. | | | CHARITABLE DONATION |
| HODE WANTE UDDAY 1 TO SWE THE | | | | | | | |
| FORT WAYNE URBAN LEAGUE INC. | | | | | | | |
| 2135 S. HANNA STREET FORT WAYNE, IN 46803 | 35-0869052 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| TOME HATHE, IN TOOUS | 33 0009032 | 501(0)(3) | 25,000. | 0. | | | CIMINITIADES DONALION |
| FORT WORTH CRADLE TO CAREER | | | | | | | |
| 777 MAIN ST, STE 2850 | | | | | | | |
| FORT WORTH, TX 76102 | 84-4203777 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FORM WORMS STEPANTS STAMPED OF | | | | | | | |
| FORT WORTH HISPANIC CHAMBER OF COMMERCE INC - 1327 NORTH MAIN ST. | | | | | | | |
| - FORT WORTH, TX 76164 | 91-2083231 | 501(C)(3) | 14,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FORT WORTH PUBLIC LIBRARY | | | | | | | |
| FOUNDATION - 500 W. 3RD STREET - | | | | | | | |
| FORT WORTH, TX 76102 | 75-2486106 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FORT WORTH SPARC | | | | | | | |
| 1500 N MAIN STREET | 46-5112626 | 501/C)/3) | 28,750. | 0. | | | CHARITABLE DONATION |
| FORT WORTH, TX 76164 | 40-3112020 | 501(C)(3) | 28,750. | 0. | | | CHARITABLE DONATION |
| FORTITUDE LEADERSHIP ACADEMY | | | | | | | |
| 5280 VAUGHN ROAD | | | | | | | |
| MONTGOMERY, AL 36116 | 46-4184335 | 501(C)(3) | 6,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FOUNDATION ACADEMY WINTER GARDEN | | | | | | | |
| INC - 125 E PLANT STREET - WINTER | | | | | | | |
| GARDEN, FL 34787-3128 | 65-1067210 | 501(C)(3) | 10,137. | 0. | | | CHARITABLE DONATION |
| BOUNDARION BIGURING DI INDNEGG ING | | | | | | | |
| FOUNDATION FIGHTING BLINDNESS INC 6925 OAKLAND MILLS RD | | | | | | | |
| COLUMBIA, MD 21045-4714 | 23-7135845 | 501(C)(3) | 6,575. | 0. | | | CHARITABLE DONATION |
| 0020112211, 112 22010 1/11 | 20 /200020 | | ,,,,,, | • | | | |
| FOUNDATION FOR EDMONDS SCHOOL | | | | | | | |
| DISTRICT - PO BOX 390 - LYNNWOOD, | | | | | | | |
| WA 98046-0390 | 91-1296816 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| FOUNDATION FOR EXCELLENCE IN | | | | | | | |
| LOUISIANA PUBLIC BROADCASTING - | | | | | | | |
| 7733 PERKINS RD - BATON ROUGE, LA | | | | | | | |
| 70810-1199 | 72-1233347 | 501(C)(3) | 6,750. | 0. | | | CHARITABLE DONATION |
| FOUNDATION FOR INDIANA UNIVERSITY | | | | | | | |
| OF PENNSYLVANIA - SUTTON G-1 - | | | | | | | |
| INDIANA, PA 15705-0001 | 25-6087074 | 501(C)(3) | 8,474. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FOUNDATION FOR LINCOLN PUBLIC | | | | | | | |
| SCHOOLS - PO BOX 82889 - LINCOLN, | | | | | | | |
| NE 68501-2889 | 36-3490560 | 501(C)(3) | 13,827. | 0. | | | CHARITABLE DONATION |
| FOUNDATION FOR MORRISTOWN MEDICAL | | | | | | | |
| CENTER INC - 475 SOUTH STREET - | | | | | | | |
| MORRISTOWN, NJ 07960 | 22-3392808 | 501(C)(3) | 10,250. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FOUNDATION FOR PUBLIC AFFAIRS | | | | | | | |
| 2121 K STREET NW, SUITE 900 | 00 (05000 | E01 (G) (2) | 0.050 | 0 | | | |
| WASHINGTON, DC 20037 | 22-6059920 | 501(C)(3) | 9,852. | 0. | | | CHARITABLE DONATION |
| TOURS TOO THE GIRLS THE | | | | | | | |
| FOUNDATION FOR THE CAROLINAS | | | | | | | |
| 220 N TRYON ST | | | | | | | |
| CHARLOTTE, NC 28202-2137 | 56-6047886 | 501(C)(3) | 132,486. | 0. | | | CHARITABLE DONATION |
| FOUNDATION OF THE STATE UNIVERSITY | | | | | | | |
| OF NEW YORK AT BINGHAMTON INC - PO | | | | | | | |
| BOX 6005 - BINGHAMTON, NY | | | | | | | |
| 13902-6005 | 16-6053710 | 501(C)(3) | 8,769. | 0. | | | CHARITABLE DONATION |
| FOUNTAIN OF HOPE, INC | | | | | | | |
| 829 HOLLYWOOD ROAD NW | | | | | | | |
| ATLANTA, GA 30318 | 95-4630328 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| EOUD MILE ELEMENTADA | | | | | | | |
| FOUR MILE ELEMENTARY | | | | | | | |
| 670 SE 68TH STREET | | | | | | | |
| PLEASANT HILL, IA 50327 | 42-0863054 | | 9,000. | 0. | | | CHARITABLE DONATION |
| FOX VALLEY UNITED WAY | | | | | | | |
| 44 E GALENA BLVD | | | | | | | |
| AURORA, IL 60505-3314 | 36-2195467 | 501 (C) (3) | 5,515. | 0. | | | CHARITABLE DONATION |
| 1010111, 11 00000 0014 | 30 213340/ | 551(0)(3) | 3,313. | 0. | | | CIMENTIABLE DONALION |
| FRACTURED ATLAS INC | | | | | | | |
| 228 PARK AVE S #56651 | | | | | | | |
| NEW YORK, NY 10003-1502 | 11-3451703 | 501(C)(3) | 32,109. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | I |
|--|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FRACTURED ATLAS, INC. | | | | | | | |
| 248 W 35TH ST. 10TH FLOOR | | | | | | | |
| NEW YORK, NY 10001-2505 | 11-3451703 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| FRANK CALLEN BOYS AND GIRLS CLUB | | | | | | | |
| INC - 510 E CHARLTON ST - | | | | | | | |
| SAVANNAH, GA 31401-4612 | 58-0622969 | 501(C)(3) | 28,000. | 0. | | | CHARITABLE DONATION |
| FRANKLIN & MARSHALL COLLEGE | | | | | | | |
| PO BOX 3003 | | | | | | | |
| LANCASTER, PA 17604-3003 | 23-1352635 | 501(C)(3) | 5,454. | 0. | | | CHARITABLE DONATION |
| EDANWI IN GOLLEGE OF INDIANA | | | | | | | |
| FRANKLIN COLLEGE OF INDIANA | | | | | | | |
| 101 BRANIGIN BOULEVARD FRANKLIN, IN 46131-2623 | 35-0868086 | 501(C)(3) | 5,657. | 0. | | | CHARITABLE DONATION |
| TANKLIN, IN 40131-2023 | 33-0000000 | 501(0)(3) | 3,037. | 0. | | | CHARITABLE DONALION |
| FRANKLIN COUNTY HISTORICAL SOCIETY | | | | | | | |
| (DBA COSI) - 333 W BROAD ST - | | | | | | | |
| COLUMBUS, OH 43215 | 31-4383802 | 501(C)(3) | 33,600. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FRANKLIN ROAD ACADEMY INC | | | | | | | |
| 1700 FRANKLIN ROAD | 60 1120075 | E01/G)/3) | 0.750 | _ | | | CHARTMARI E ROMAMION |
| NASHVILLE, TN 37220 | 62-1138075 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| FRASER | | | | | | | |
| 2400 W 64TH ST | | | | | | | |
| RICHFIELD, MN 55423-1001 | 41-0781858 | 501(C)(3) | 8,654. | 0. | | | CHARITABLE DONATION |
| · | | | · | | | | |
| FRAZIER HISTORICAL ARMS MUSEUM | | | | | | | |
| FOUNDATION, INC., - 829 W MAIN ST | | | | | | | |
| LOUISVILLE, KY 40202-2619 | 61-1378343 | 501(C)(3) | 75,000. | 0. | | | CHARITABLE DONATION |
| FRED HUTCHINSON CANCER RESEARCH | | | | | | | |
| CENTER - 1100 FAIRVIEW AVE N - | | | | | | | |
| SEATTLE, WA 98109-4433 | 23-7156071 | 501(C)(3) | 10,401. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|-------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| REED-HARDEMAN UNIVERSITY | | | | | | | |
| 58 E MAIN ST | | | | | | | |
| HENDERSON, TN 38340-2306 | 62-0518288 | 501(C)(3) | 11,307. | 0. | | | CHARITABLE DONATION |
| REEDOM FIRM USA | | | | | | | |
| 11 N. KANSAS AVE | | | | | | | |
| E. WENATCHEE, WA 98802 | 20-5280075 | 501(C)(3) | 9,189. | 0. | | | CHARITABLE DONATION |
| REEDOM SCHOOL PARTNERS INC. | | | | | | | |
| 1030 AROSA AVENUE | | | | | | | |
| CHARLOTTE, NC 28203 | 56-2169158 | 501(C)(3) | 17,250. | 0. | | | CHARITABLE DONATION |
| FREEFROM | | | | | | | |
| .2405 VENICE BLVD STE 422 | | | | | | | |
| OS ANGELES, CA 90066-3803 | 47-5033123 | 501(C)(3) | 200,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FREELY IN HOPE | | | | | | | |
| 3332 BRENTWOOD AVE | 07.4000706 | 504 (5) (2) | - 150 | | | | |
| EL SOBRANTE, CA 94803-2513 | 27-4008726 | 501(C)(3) | 5,150. | 0. | | | CHARITABLE DONATION |
| FREESTORE FOODBANK INC | | | | | | | |
| 1141 CENTRAL PARKWAY | | | | | | | |
| CINCINNATI, OH 45202 | 23-7122205 | 501(C)(3) | 11,750. | 0. | | | CHARITABLE DONATION |
| REESTORE-FOODBANK INC | | | | | | | |
| 1141 CENTRAL PARKWAY | | | | | | | |
| CINCINNATI, OH 45202-2050 | 23-7122205 | 501(C)(3) | 10,323. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| RENCH AMERICAN INTERNATIONAL | | | | | | | |
| SCHOOL - 150 OAK STREET - SAN | 94-1558658 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| PRANCISCO, CA 94102-7702 | 34-1330030 | 501(0/(3/ | 7,500. | 0. | | | CHARTIABLE DONALION |
| RESH LIFELINES FOR YOUTH INC | | | | | | | |
| 68 VALLEY WAY | | | | | | | |
| ILPITAS, CA 95035 | 52-2234595 | P01(C)(3) | 10,954. | 0. | | | CHARITABLE DONATION |

| organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| FRESH START FOR WOMEN, INC. | | | | | | | |
| PO BOX 1386 DWENSBORO, KY 42302-1386 | 81-4961663 | 501(C)(3) | 5,154. | 0. | | | CHARITABLE DONATION |
| MENDENC, NI 12502 1500 | 01 1301003 | 301(0)(0) | 3,131. | · · | | | emmillibbl bomillon |
| FRIEDREICHS ATAXIA RESEARCH | | | | | | | |
| ALLIANCE - 533 W UWCHLAN AVE - | | | | | | | |
| DOWNINGTOWN, PA 19335 | 52-2122720 | 501(C)(3) | 5,100. | 0. | | | CHARITABLE DONATION |
| FRIEDREICHS ATAXIA RESEARCH | | | | | | | |
| ALLIANCE FARA - PO BOX 1537 - | | | | | | | |
| SPRINGFIELD, VA 22151-0537 | 52-2122720 | 501(C)(3) | 5,069. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FRIENDS IN NEED FOOD SHELF | | | | | | | |
| PO BOX 6 | 41 1704212 | E01/Q\/3\ | 11 601 | 0 | | | CHARTMARIE DONAMION |
| COTTAGE GROVE, MN 55016-0006 | 41-1794212 | DUI(C)(3) | 11,691. | 0. | | | CHARITABLE DONATION |
| FRIENDS LIFE COMMUNITY | | | | | | | |
| 4414 GRANNY WHITE PIKE | | | | | | | |
| NASHVILLE, TN 37204-4156 | 41-2242504 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FRIENDS OF @GALA | | | | | | | |
| 1067 WEST BLVD | 01 0014100 | E01/G)/3) | 5 450 | 0 | | | |
| LOS ANGELES, CA 90019 FRIENDS OF AUSTRALIAN WILDLIFE | 81-2014188 | 501(C)(3) | 5,458. | 0. | | | CHARITABLE DONATION |
| CONSERVENCY INC - C/O VENESSA | | | | | | | |
| MERRIN 121 NASSAU STREET 41B - NEW | | | | | | | |
| YORK, NY 10038 | 20-5920916 | 501(C)(3) | 24,264. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| FRIENDS OF BREAKTHROUGH SCHOOLS | | | | | | | |
| 3615 SUPERIOR AVE, STE 3103A | | | | | | | |
| CLEVELAND, OH 44114-4131 | 20-4948838 | 501(C)(3) | 24,852. | 0. | | | CHARITABLE DONATION |
| EDITINDS OF SHIMDOFF | | | | | | | |
| FRIENDS OF CHIMBOTE 16 BROADWAY N STE 218 | | | | | | | |
| FARGO, ND 58102-5237 | 45-0453441 | 501(C)(3) | 5,386. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | Γ |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| RIENDS OF CONSERVATION | | | | | | | |
| 465 W DOMINION DR SUITE 202 | | | | | | | |
| WOOD DALE, IL 60191 | 36-3561971 | 501(C)(3) | 15,654. | 0. | | | CHARITABLE DONATION |
| FRIENDS OF IR DAVID | | | | | | | |
| 575 LEXINGTON AVENUE, 4TH FL | | | | | | | |
| NEW YORK, NY 10022 | 11-3466176 | 501(C)(3) | 1,000,000. | 0. | | | CHARITABLE DONATION |
| EDIENDO OE ID DAVID ING | | | | | | | |
| FRIENDS OF IR DAVID INC. 575 LEXINGTON AVENUE 4TH FLOOR | | | | | | | |
| NEW YORK, NY 10022 | 11-3466176 | 501(C)(3) | 101,226. | 0. | | | CHARITABLE DONATION |
| | 11 01001/0 | | 101,220. | - | | | |
| FRIENDS OF IVANHOE SCHOOL | | | | | | | |
| 2828 HERKIMER | | | | | | | |
| LOS ANGELES, CA 90039-0985 | 95-4503051 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FRIENDS OF KING 4201 FOUNTAIN AVE | | | | | | | |
| LOS ANGELES, CA 90029 | 27-1638183 | 501(C)(3) | 9,000. | 0. | | | CHARITABLE DONATION |
| include, on socie | 2, 1030103 | 301(0)(3) | ,,,,,,, | • | | | DOMITTON |
| FRIENDS OF LEVITT PAVILION DAYTON | | | | | | | |
| 2312 FAR HILLS AVE, STE 194 | | | | | | | |
| DAYTON, OH 45419 | 81-0743640 | 501(C)(3) | 9,852. | 0. | | | CHARITABLE DONATION |
| EDIENDO OF ODANGE COUNTY ANIMAL | | | | | | | |
| FRIENDS OF ORANGE COUNTY ANIMAL SHELTER - PO BOX 804 - | | | | | | | |
| GORDONSVILLE, VA 22942 | 84-2308393 | 501(C)(3) | 12,287. | 0. | | | CHARITABLE DONATION |
| SOLDOND VILLE, VII LESTE | 01 2300333 | 301(0)(3) | 12,207. | •• | | | CHRISTING COMMITTON |
| FRIENDS OF OVERLAND SCHOOL | | | | | | | |
| PO BOX 64654 | | | | | | | |
| LOS ANGELES, CA 90064 | 95-3994813 | 501(C)(3) | 11,075. | 0. | | | CHARITABLE DONATION |
| FRIENDS OF PUBLIC RADIO ARIZONA | | | | | | | |
| 2323 W 14TH ST STE 4 | | | | | | | |
| TEMPE, AZ 85281-6924 | 01-0579687 | 501(C)(3) | 5,725. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FRIENDS OF SILVER LAKE NATURE CENTER - 1306 BATH RD - BRISTOL, PA 19007 | 22-2469083 | 501(C)(3) | 5,099. | 0. | | | CHARITABLE DONATION |
| FRIENDS OF SPRUCE TREE MONTESSORI SCHOOL - 286 N CUSHMAN ST - FAIRBANKS, AK 99701-2884 | 46-0793815 | 501(C)(3) | 5,500. | 0. | | | CHARITABLE DONATION |
| FRIENDS OF THE BOUNDARY WATERS WILDERNESS - 401 N 3RD ST STE 290 - MINNEAPOLIS, MN 55401-1475 | 36-3414821 | 501(C)(3) | 5,134. | 0. | | | CHARITABLE DONATION |
| FRIENDS OF THE CHILDREN CENTRAL OREGON - PO BOX 6028 - BEND, OR 97708 | 82-1749087 | 501(C)(3) | 15,500. | 0. | | | CHARITABLE DONATION |
| FRIENDS OF THE HIGH LINE INC 820 WASHINGTON ST NEW YORK, NY 10014-1406 | 31-1734086 | 501(C)(3) | 10,793. | 0. | | | CHARITABLE DONATION |
| FRIENDS OF THE MANCHESTER ANIMAL SHELTER - 490 DUNBARTON ROAD - MANCHESTER, NH 03102-0000 | 02-0478374 | 501(C)(3) | 7,709. | 0. | | | CHARITABLE DONATION |
| FRIENDS OF THE SALK SCHOOL OF SCIENCE - 320 E 20TH ST - NEW YORK, NY 10003-1804 | 41-2064335 | 501(C)(3) | 15,234. | 0. | | | CHARITABLE DONATION |
| FRIENDS OF THE WORLD FOOD PROGRAM INC - 1725 I ST NW #510 - WASHINGTON, DC 20006 | 13-3843435 | 501(C)(3) | 8,331. | 0. | | | CHARITABLE DONATION |
| FRIENDSHIP HOME OF LINCOLN PO BOX 85358 LINCOLN, NE 68501-5358 | 47-0619855 | 501(C)(3) | 7,947. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Oth | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| FRISCO FASTPACS | | | | | | | | | |
| 124 ROSE LN, #603 | | | | | | | | | |
| FRISCO, TX 75034 | 46-4148733 | 501(C)(3) | 10,072. | 0. | | | CHARITABLE DONATION | | |
| FULCRUM FOUNDATION | | | | | | | | | |
| 710 NINTH AVENUE | | | | | | | | | |
| SEATTLE, WA 98104 | 16-1616262 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION | | |
| FULFILL | | | | | | | | | |
| 3300 ROUTE 66 | | | | | | | | | |
| NEPTUNE, NJ 07753-2706 | 22-2622522 | 501(C)(3) | 48,420. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| FUND FOR THE ARTS INC | | | | | | | | | |
| 623 WEST MAIN STREET | (1 0470626 | E01/G)/3) | 24 750 | | | | CHARTER DIE DONAMION | | |
| LOUISVILLE, KY 40202 | 61-0479626 | DUI(C)(3) | 34,750. | 0. | | | CHARITABLE DONATION | | |
| FURMAN UNIVERSITY | | | | | | | | | |
| 3300 POINSETT HWY | | | | | | | | | |
| GREENVILLE, SC 29613-0002 | 57-0314395 | 501(C)(3) | 15,347. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| FUTBOL AMATENSE | | | | | | | | | |
| 4275 MARTIN LUTHER KING JR, | 93 0614090 | E01/G\/3\ | 25 000 | _ | | | CHARTMARIE DONAMION | | |
| LYNWOOD, CA 90262-4033 | 83-0614089 | DUI(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| GABBY KRAUSE FOUNDATION | | | | | | | | | |
| 7200 S ALTON WAY STE B130 | | | | | | | | | |
| CENTENNIAL, CO 80112-2265 | 47-0946567 | 501(C)(3) | 9,850. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| GAMERS OUTREACH FOUNDATION | | | | | | | | | |
| PO BOX 694 | | | | | | | | | |
| SALINE, MI 48176-0694 | 26-0321174 | 501(C)(3) | 163,292. | 0. | | | CHARITABLE DONATION | | |
| GARDEN ACADEMY | | | | | | | | | |
| 627 MOUNT PLEASANT AVENUE | | | | | | | | | |
| WEST ORANGE, NJ 07052-1441 | 20-0462154 | 501(C)(3) | 11,000. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | . |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ARDEN SPOT FIRE RESCUE | | | | | | | |
| 339 E MAIN ST | | | | | | | |
| NEW HOLLAND, PA 17557-1336 | 46-1436629 | 501(C)(3) | 15,193. | 0. | | | CHARITABLE DONATION |
| GARDEN STATE SPEED SKATING CLUB | | | | | | | |
| PO BOX 61 | | | | | | | |
| LIBERTY CORNER, NJ 07938-0061 | 46-5066052 | 501(C)(3) | 20,835. | 0. | | | CHARITABLE DONATION |
| GARDEN THEATRE | | | | | | | |
| 160 WEST PLANT STREET | | | | | | | |
| WINTER GARDEN, FL 34787 | 27-2577059 | 501(C)(3) | 7,973. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| GARFIELD PARK NEIGHBORHOODS | | | | | | | |
| ASSOCIATION - 334 BURTON ST SE - | | | | | | | |
| GRAND RAPIDS, MI 49507-3007 | 23-7437875 | 501(C)(3) | 24,750. | 0. | | | CHARITABLE DONATION |
| GARLAND ISD | | | | | | | |
| 501 S. JUPITER | | | | | | | |
| GARLAND, TX 75042 | 75-6001650 | | 29,750. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| GARY SINISE FOUNDATION P.O. BOX 368 | | | | | | | |
| WOODLAND HILLS, CA 91365 | 80-0587086 | 501(C)(3) | 55,014. | 0. | | | CHARITABLE DONATION |
| HOUSEMEN HILLS, CH 31003 | 00 030,000 | 301(0)(3) | 33,011. | • | | | ommilliand pomillon |
| GAS MONKEY FOUNDATION | | | | | | | |
| 2330 MERRELL RD | | | | | | | |
| DALLAS, TX 75229-4405 | 46-4006575 | 501(C)(3) | 123,095. | 0. | | | CHARITABLE DONATION |
| GE EMPLOYEE RELIEF FUND | | | | | | | |
| GE EMPLOYEE RELIEF FUND 901 MAIN AVE | | | | | | | |
| NORWALK, CT 06851 | 85-0727523 | 501(C)(3) | 54,932. | 0. | | | CHARITABLE DONATION |
| | 1.2.525 | | 32,222. | · · | | | 2011112011 |
| GENEROUS LIFE FOUNDATION | | | | | | | |
| 1800 N GERMANTOWN PKWY | | | | | | | |
| CORDOVA, TN 38016-3304 | 31-1685087 | 501(C)(3) | 6,881. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | nestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | - га |
|--|-------------------|-------------------------------|--------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| GENESEE COUNTY HABITAT FOR HUMANITY - 101 BURTON STREET - FLINT, MI 48503 | 38-2899387 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| GENESEO FOUNDATION INC DOTY 236 ONE COLLEGE CIRCLE GENESEO, NY 14454-0000 | 23-7104179 | 501(C)(3) | 8,441. | 0. | | | CHARITABLE DONATION |
| GEORGETOWN UNIVERSITY 3300 WHITEHAVEN STREET NW, SUITE 40 WASHINGTON, DC 20007 |) 53-0196603 | 501(C)(3) | 428,393. | 0. | | | CHARITABLE DONATION |
| GEORGIA CENTER FOR CHILD ADVOCACY, INC P.O. BOX 11270 - ATLANTA, GA 30310 | 58-1762069 | 501(C)(3) | 8,775. | 0. | | | CHARITABLE DONATION |
| GEORGIA COMMITTEE ON EMPLOYMENT OF PEOPLE WITH DISABILITIES INC - PO BOX 1090 - FORTSON, GA 31808-1090 | 58-2574048 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| GEORGIA GOAL SCHOLARSHIP PROGRAM INC - 3740 DAVINCI CT STE 375 - PEACHTREE CORNERS, GA 30092-7643 | 65-1280229 | 501(C)(3) | 31,619. | 0. | | | CHARITABLE DONATION |
| GEORGIA INSTITUTE OF TECHNOLOGY 190 NORTH AVENUE ATLANTA, GA 30313 | 58-6002023 | 501(C)(3) | 6,016. | 0. | | | CHARITABLE DONATION |
| GEORGIA SOUTHWESTERN FOUNDATION INC - PO BOX 926 - AMERICUS, GA 31709-0926 | 58-1386358 | 501(C)(3) | 6,941. | 0. | | | CHARITABLE DONATION |
| GEORGIA STATE UNIVERSITY ALUMNI ASSOCIATION INC - PO BOX 2668 - ATLANTA, GA 30301-2668 | 58-6045564 | 501(C)(3) | 9,419. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| GEORGIA STATE UNIVERSITY FOUNDATION INC - PO BOX 2668 - ATLANTA, GA 30301-2668 | 58-6033185 | 501(C)(3) | 876,852. | 0. | | | CHARITABLE DONATION | |
| GEORGIA STATE UNIVERSITY RESEARCH FOUNDATION, INC P.O. BOX 3999 - ATLANTA, GA 30302-3999 | 58-1845423 | 501(C)(3) | 75,000. | 0. | | | CHARITABLE DONATION | |
| GEORGIA STUDENT SCHOLARSHIP ORGANIZATION SSO INC - PO BOX 1752 - CUMMING, GA 30028-1752 | 26-2903667 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | |
| GEORGIA TECH FOUNDATION INC 190 NORTH AVENUE ATLANTA, GA 30313 | 58-6043294 | 501(C)(3) | 5,589. | 0. | | | CHARITABLE DONATION | |
| GEORGIA TECH FOUNDATION, INC 760 SPRING ST. NW, SUITE 400, ATLANTA, GA 30308 | 58-6043294 | 501(C)(3) | 26,828. | 0. | | | CHARITABLE DONATION | |
| GERMAN DISTRICT COUNCIL - INTERNATIONAL MINISTRY NETWORK - 3084 NILES ROAD - SAINT JOSEPH, MI 49085 | 34-0920606 | 501(C)(3) | 5,748. | 0. | | | CHARITABLE DONATION | |
| GERTRUDE WOOD COMMUNITY FOUNDATION 1573 E LIVINGSTON AVENUE COLUMBUS, OH 43205 | 43-2099497 | 501(C)(3) | 7,381. | 0. | | | CHARITABLE DONATION | |
| GETTING OUT AND STAYING OUT 75 EAST 116TH STREET NEW YORK, NY 10029-1150 | 06-1711370 | 501(C)(3) | 8,250. | 0. | | | CHARITABLE DONATION | |
| GETTYSBURG COLLEGE 300 N WASHINGTON STREET BOX 426 GETTYSBURG, PA 17325-1400 | 23-1352641 | 501(C)(3) | 16,686. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | T ago |
|---|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| GIGIS PLAYHOUSE INC | | | | | | | |
| 3906 38TH AVE | | | | | | | |
| MOLINE, IL 61265-6471 | 45-2777850 | 501(C)(3) | 8,081. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| GIGIS PLAYHOUSE INC. | | | | | | | |
| 3948 N LINCOLN AVE | | | | | | | |
| CHICAGO, IL 60613-2432 | 45-0648741 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| GIL SANCHEZ ELEMENTARY | | | | | | | |
| 520 N. MAIN | | | | | | | |
| BELEN, NM 87002 | | | 20,660. | 0. | | | CHARITABLE DONATION |
| GILBERT BAKER FOUNDATION | | | | | | | |
| 15 ABINGDON SQUARE APT. 54 APT. 54 | | | | | | | |
| NEW YORK, NY 10014 | 84-3774546 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| GIRAFFE CONSERVATION FOUNDATION 17 S MAGNOLIA AVE | | | | | | | |
| ORLANDO, FL 32801 | 81-2749463 | 501(C)(3) | 58,530. | 0. | | | CHARITABLE DONATION |
| GIRL SCOUTS HEART OF MICHIGAN 601 W MAPLE ST | | | | | | | |
| KALAMAZOO, MI 49008-1923 | 38-1581300 | 501(C)(3) | 7,738. | 0. | | | CHARITABLE DONATION |
| GIRL SCOUTS OF ALASKA 2000 W INTERNATIONAL AIRPORT ROAD : | 3 | | | | | | |
| ANCHORAGE, AK 99502 | 92-6000179 | 501(C)(3) | 5,250. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| GIRL SCOUTS OF CENTRAL ILLINOIS | | | | | | | |
| 3020 BAKER DRIVE | | | | | | | |
| SPRINGFIELD, IL 62703 | 37-0681529 | 501(C)(3) | 19,139. | 0. | | | CHARITABLE DONATION |
| GIRL SCOUTS OF GREATER CHICAGO & | | | | | | | |
| NORTHWEST INDIANA - 20 S. CLARK | | | | | | | |
| STREET, SUITE 200 - CHICAGO, IL | | | | | | | |
| 60603 | 36-3871241 | 501(C)(3) | 6,575. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | T |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| GIRL SCOUTS OF GREATER IOWA | | | | | | | |
| 10715 HICKMAN ROAD | | | | | | | |
| URBANDALE, IA 50322 | 42-0698218 | 501(C)(3) | 8,092. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| GIRL SCOUTS OF MINNESOTA AND | | | | | | | |
| WISCONSIN RIVER VALLEYS INC - 400 | | | | | | | |
| ROBERT ST S - SAINT PAUL, MN 55107 | 41-0693910 | 501(C)(3) | 15,249. | 0. | | | CHARITABLE DONATION |
| GIRL SCOUTS OF NEW MEXICO TRAILS | | | | | | | |
| 4000 JEFFERSON PLAZA NE | | | | | | | |
| ALBUQUERQUE, NM 87109 | 31-0679091 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| GIRL SCOUTS OF NORTHEAST TEXAS | | | | | | | |
| 6001 SUMMERSIDE DRIVE | | | | | | | |
| DALLAS, TX 75252-5335 | 75-1101571 | 501(C)(3) | 55,845. | 0. | | | CHARITABLE DONATION |
| GIRL SCOUTS OF NORTHERN NEW JERSEY | | | | | | | |
| 95 NEWARK POMPTON TURNPIKE | | | | | | | |
| RIVERDALE, NJ 07457 | 22-1512252 | 501(C)(3) | 19,760. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| GIRL SCOUTS OF WESTERN OHIO | | | | | | | |
| 4930 CORNELL RD | | | | | | | |
| BLUE ASH, OH 45242-1804 | 31-0679091 | 501(C)(3) | 8,341. | 0. | | | CHARITABLE DONATION |
| GIDI GOOLING OF MEGMEDN HAGILINGTON | | | | | | | |
| GIRL SCOUTS OF WESTERN WASHINGTON 5601 6TH AVE S STE 150 | | | | | | | |
| SEATTLE, WA 98108 | 91-6060940 | 501(C)(3) | 9,308. | 0. | | | CHARITABLE DONATION |
| | 71 0000740 | 301(0)(3) | 5,300. | 0. | | | J.I.I. DONALION |
| GIRLS BUILD | | | | | | | |
| P.O. BOX 11893 | | | | | | | |
| PORTLAND, OR 97211 | 81-1411091 | 501(C)(3) | 114,219. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| GIRLS FOR A CHANGE | | | | | | | |
| 100 BUFORD ROAD | 26 0035035 | F01/G\/3\ | 20.462 | _ | | | OUADIMADI II BOSSATION |
| NORTH CHESTERFIELD, VA 23235 | 26-0035835 | DUT(C)(3) | 30,462. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | ssistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
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| GIRLS INC OF THE PACIFIC NORTHWEST 4800 SW MACADAM AVE SUITE 309 PORTLAND, OR 97239 | 54-2073930 | 501(C)(3) | 9,331. | 0. | | | CHARITABLE DONATION |
| GIRLS INC. OF ALAMEDA COUNTY 510 16TH STREET OAKLAND, CA 94612 | 94-1558073 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION |
| GIRLS INC. OF GREATER PHILADELPHIA & SOUTHERN NEW JERSEY - 1901 S. 9TH ST - PHILADELPHIA, PA 19148 | 23-1607172 | 501(C)(3) | 8,953. | 0. | | | CHARITABLE DONATION |
| GIRLS INC. OF GREATER SANTA BARBARA - 4973 HOLLISTER AVENUE - GOLETA, CA 93111 | 95-6006417 | 501(C)(3) | 10,400. | 0. | | | CHARITABLE DONATION |
| GIRLS INC. OF NEW YORK CITY 120 WALL STREET, SUITE 1800 STE. 18 NEW YORK, NY 10005-3904 | 13-4028433 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| GIRLS INCORPORATED OF GREATER ATLANTA - 461 MANGET STREET - MARIETTA, GA 30309 | 58-1276804 | 501(C)(3) | 5,252. | 0. | | | CHARITABLE DONATION |
| GIRLS INCORPORATED OF METRO DENVER 1499 JULIAN ST DENVER, CO 80204-1641 | 74-2277668 | 501(C)(3) | 10,213. | 0. | | | CHARITABLE DONATION |
| GIRLS INCORPORATED OF TARRANT COUNTY - 1226 E. WEATHERFORD - FORT WORTH, TX 76102 | 75-1514683 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| GIRLS ON THE RUN OF LOS ANGELES COUNTY - 556 S. FAIR OAKS AVE, #101-307 - PASADENA, CA 91105 | 20-5115367 | 501(C)(3) | 16,345. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| GIRLS ON THE RUN TWIN CITIES INC. | | | | | | | | | |
| 3433 BROADWAY ST NE | | | | | | | | | |
| MINNEAPOLIS, MN 55413-1740 | 45-2845928 | 501(C)(3) | 12,500. | 0. | | | CHARITABLE DONATION | | |
| GIRLS SCOUTS OF MIDDLE TENNESSEE | | | | | | | | | |
| 4522 GRANNY WHITE PIKE | | | | | | | | | |
| NASHVILLE, TN 37204 | 62-0589380 | 501(C)(3) | 5,038. | 0. | | | CHARITABLE DONATION | | |
| GIDLG WHO GODE ING | | | | | | | | | |
| GIRLS WHO CODE INC 28 W 23RD STREET 7TH FLOOR | | | | | | | | | |
| NEW YORK, NY 10010-5257 | 30-0728021 | 501(C)(3) | 5,699. | 0. | | | CHARITABLE DONATION | | |
| MAN TORRY, NT 10010 3237 | 30 0720021 | 301(0)(3) | 3,033. | · · | | | CIMICITIBLE BONITION | | |
| GIRLS WHO CODE. INC. | | | | | | | | | |
| 28 WEST 23RD STREET 4TH FLOOR | | | | | | | | | |
| NEW YORK, NY 10010 | 30-0728021 | 501(C)(3) | 9,115. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| GIVE BACK YOGA FOUNDATION (DBA | | | | | | | | | |
| PRISON YOGA PROJECT) - PO BOX 415 | | | | | | | | | |
| - BOLINAS, CA 94924 | 20-8666751 | 501(C)(3) | 60,000. | 0. | | | CHARITABLE DONATION | | |
| GIVE KIDS THE WORLD INC | | | | | | | | | |
| 210 S BASS RD | | | | | | | | | |
| KISSIMMEE, FL 34746-6034 | 59-2654440 | 501(C)(3) | 26,182. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| GIVE2ASIA | | | | | | | | | |
| 2201 BROADWAY FL 4TH | | | | | | | | | |
| OAKLAND, CA 94612-3023 | 94-3373670 | 501(C)(3) | 224,796. | 0. | | | CHARITABLE DONATION | | |
| CIVEDIDECTIV INC | | | | | | | | | |
| GIVEDIRECTLY INC PO BOX 3221 | | | | | | | | | |
| NEW YORK, NY 10008-3221 | 27-1661997 | 501(C)(3) | 32,375. | 0. | | | CHARITABLE DONATION | | |
| | | | 32,373. | • | | | | | |
| GIVEDIRECTLY INC. | | | | | | | | | |
| PO BOX 3221 | | | | | | | | | |
| NEW YORK, NY 10008 | 27-1661997 | 501(C)(3) | 225,173. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| GIVEDIRECTLY, INC. | | | | | | | | | |
| P.O. BOX 3221 | | | | | | | | | |
| NEW YORK, NY 10008 | 27-1661997 | 501(C)(3) | 8,313. | 0. | | | CHARITABLE DONATION | | |
| GIVEPOWER FOUNDATION 500 SECOND STREET | | | | | | | | | |
| SAN FRANCISCO, CA 94107 | 47-1265705 | 501(C)(3) | 312,570. | 0. | | | CHARITABLE DONATION | | |
| GLBT HISTORICAL SOCIETY 989 MARKET STREET, LOWER LEVEL, LOWER LEVEL - SAN FRANCISCO, CA | | | | | | | | | |
| 94103-1708 | 94-2989004 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| GLEANERS COMMUNITY FOOD BANK 2131 BEAUFAIT DETROIT, MI 48207 | 38-2156255 | 501(C)(3) | 16,542. | 0. | | | CHARITABLE DONATION | | |
| GLEANERS COMMUNITY FOOD BANK INC 2131 BEAUFAIT ST DETROIT, MI 48207-3410 | 38-2156255 | 501(C)(3) | 28,226. | 0. | | | CHARITABLE DONATION | | |
| GLEANERS FOOD BANK OF INDIANA INC 3737 WALDEMERE AVE INDIANAPOLIS, IN 46241-7234 | 35-1483868 | 501(C)(3) | 13,671. | 0. | | | CHARITABLE DONATION | | |
| GLOBAL FOUNDATION FOR PEROXISOMAL DISORDERS - 6110 E 51ST PL #33238 - TULSA, OK 74135 | 27-3646193 | 501(C)(3) | 20,635. | 0. | | | CHARITABLE DONATION | | |
| GLOBAL GREEN USA 520 BROADWAY STE 200 SANTA MONICA, CA 90401-2470 | 77-0387124 | 501(C)(3) | 7,285. | 0. | | | CHARITABLE DONATION | | |
| GLOBAL POVERTY PROJECT LLC AKA GLOBAL CITIZEN - 594 BROADWAY STE 207 - NEW YORK, NY 10012 | 42-1772557 | 501(C)(3) | 226,128. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|-----------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| GLOBALGIVING FOUNDATION INC 1110 VERMONT AVE NW STE 550 WASHINGTON, DC 20005-3593 | 30-0108263 | 501(C)(3) | 15,004. | 0. | | | CHARITABLE DONATION | |
| GLOUCESTER COUNTY HABITAT FOR HUMANITY - 425 S BROADWAY - PITMAN, NJ 08071-2406 | 58-1735524 | 501(C)(3) | 7,560. | 0. | | | CHARITABLE DONATION | |
| GLOUCESTER MARINE GENOMICS INSTITUTE INC 417 MAIN STREET - GLOUCESTER, MA 01930 | 46-3020006 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | |
| GLSEN, INC. 110 WILLIAM STREET, 30TH FLOOR NEW YORK, NY 10038 | 04-3234202 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION | |
| GO CAMPAIGN 2461 SANTA MONICA BLVD SUITE 437 #- SANTA MONICA, CA 90404-2138 | 1 20-4542914 | 501(C)(3) | 151,437. | 0. | | | CHARITABLE DONATION | |
| GODMAN GUILD ASSOCIATION 303 E 6TH AVE COLUMBUS, OH 43201-2888 | 31-4379478 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | |
| GODS LOVE WE DELIVER INC 166 AVENUE OF THE AMERICAS NEW YORK, NY 10013-1207 | 13-3366846 | 501(C)(3) | 6,351. | 0. | | | CHARITABLE DONATION | |
| GOD'S LOVE WE DELIVER, INC. 166 AVENUE OF THE AMERICAS NEW YORK, NY 10013 | 13-3366846 | 501(C)(3) | 200,754. | 0. | | | CHARITABLE DONATION | |
| GODS PANTRY FOOD BANK INC 1685 JAGGIE FOX WAY LEXINGTON, KY 40511-1084 | 31-0979404 | 501(C)(3) | 7,794. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | |
|--|--|-------------------------------|---|-----------------------------------|--|--|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| GOFUNDME.ORG | | | | | | | | |
| 171 MAIN ST BOX 505 | | | | | | | | |
| LOS ALTOS, CA 94022 | 81-2279757 | 501(C)(3) | 95,236. | 0. | | | CHARITABLE DONATION | |
| GOLDEN BOND RESCUE OF OREGON INC | | | | | | | | |
| 14111 S. UNION MILLS RD. | | | | | | | | |
| MULINO, OR 97042 | 93-1112566 | 501(C)(3) | 5,100. | 0. | | | CHARITABLE DONATION | |
| GOLDEN HILLS COMMUNITY CHURCH | | | | | | | | |
| 2401 SHADY WILLOW LANE | | | | | | | | |
| BRENTWOOD, CA 94513 | 68-0105264 | 501(C)(3) | 5,756. | 0. | | | CHARITABLE DONATION | |
| COLE MANAGRATA E | | | | | | | | |
| GOLF HUNTSVILLE | | | | | | | | |
| 7501 S MEMORIAL PKWY SUITE 202 HUNTSVILLE, AL 35802 | 83-4572349 | 501(C)(3) | 8,500. | 0. | | | CHARITABLE DONATION | |
| MONIBYIELE, ME 33002 | 03 4372343 | 301(0)(3) | 0,500. | ٠. | | | CIMICITIBEE BORNITON | |
| GOLFING 4 CHARITY CORP | | | | | | | | |
| 412 s. 13TH ST. UNIT 409 | | | | | | | | |
| BOISE, ID 83702 | 85-2025593 | 501(C)(3) | 14,950. | 0. | | | CHARITABLE DONATION | |
| GOOCHLANDCARES | | | | | | | | |
| 2999 RIVER ROAD WEST | | | | | | | | |
| GOOCHLAND, VA 23063 | 54-1967650 | 501(C)(3) | 5,951. | 0. | | | CHARITABLE DONATION | |
| , | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| GOOD FILMS IMPACT | | | | | | | | |
| 1320 E 7TH ST | | | | | | | | |
| LOS ANGELES, CA 90021-1134 | 83-1501685 | 501(C)(3) | 456,129. | 0. | | | CHARITABLE DONATION | |
| GOOD NEIGHBORS INC. | | | | | | | | |
| 224 E STREET ROAD SUITE 2 | | | | | | | | |
| KENNETT SQUARE, PA 19348 | 11-3839742 | 501(C)(3) | 10,155. | 0. | | | CHARITABLE DONATION | |
| - | | | , | | | | | |
| GOOD SHEPERD FOOD BANK | | | | | | | | |
| 3121 HOTEL RD | | | | | | | | |
| AUBURN, ME 04210-8398 | 22-2986809 | 501(C)(3) | 16,518. | 0. | | | CHARITABLE DONATION | |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| OOD SHEPHERD FOOD-BANK 121 HOTEL ROAD/ PO BOX 1807 UBURN, ME 04211-1807 | 22-2986809 | 501(C)(3) | 32,349. | 0. | | | CHARITABLE DONATION |
| GOOD360 (US ENTITY) G75 NORTH WASHINGTON STREET ALEXANDRIA, VA 22314-1934 | 54-1282616 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION |
| OODHUE COUNTY HABITAT FOR UMANITY - 614 PLUM ST - RED UNG, MN 55066-2108 | 41-1762123 | 501(C)(3) | 5,342. | 0. | | | CHARITABLE DONATION |
| GOODWILL INDUSTRIES INC. 553 FAIRVIEW AVENUE NORTH SAINT PAUL, MN 55104 | 41-0706171 | 501(C)(3) | 10,444. | 0. | | | CHARITABLE DONATION |
| GOODWILL INDUSTRIES OF SOUTHERN NEVADA - 250 PILOT RD., SUITE 140 - LAS VEGAS, NV 89119 | 23-7437479 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| COODWILL INDUSTRIES OF SOUTHWEST CLORIDA INC 5100 TICE STREET - CORT MYERS, FL 33905-5203 | 59-6196141 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| OODWILL OF CENTRAL & NORTHERN RIZONA - 2626 W BERYL AVENUE - HOENIX, AZ 85021 | 86-0104415 | 501(C)(3) | 15,400. | 0. | | | CHARITABLE DONATION |
| OVERNORS HIGHWAY SAFETY SSOCIATION (GHSA) - 660 N CAPITOL T. NW STE 220 - WASHINGTON, DC 0001-7415 | 52-1021004 | 501(C)(3) | 91,950. | 0. | | | CHARITABLE DONATION |
| GOYA MINISTRIES INC 1003 WEMBLEY WAY BLOOMINGTON, IL 61704-7624 | 26-0729701 | 501(C)(3) | 10,677. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| GRACE BAPTIST CHURCH | | | | | | | |
| 7171 OAK RIDGE HWY | | | | | | | |
| KNOXVILLE, TN 37931-2730 | 62-0599118 | 501(C)(3) | 11,719. | 0. | | | CHARITABLE DONATION |
| GRACE BRETHREN CHURCH OF NORTON | | | | | | | |
| 211 N CLEVELAND MASSILLON RD | | | | | | | |
| AKRON, OH 44333-2423 | 23-7153982 | 501(C)(3) | 15,163. | 0. | | | CHARITABLE DONATION |
| GRACE COMMUNITY CHURCH OF CYPRESS | | | | | | | |
| 5100 CERRITOS AVE | | | | | | | |
| CYPRESS, CA 90630-4467 | 95-3664130 | 501(C)(3) | 5,075. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| GRACE LUTHERAN CHURCH | | | | | | | |
| 617 W ORANGEBURG AVE | | | | | | | |
| MODESTO, CA 95350-4246 | 94-1443825 | 501(C)(3) | 5,091. | 0. | | | CHARITABLE DONATION |
| GRACE MEDICAL HOME | | | | | | | |
| 1417 E CONCORD STREET | | | | | | | |
| ORLANDO, FL 32803 | 26-1817966 | 501(C)(3) | 6,250. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| GRACELAND UNIVERSITY | | | | | | | |
| 1 UNIVERSITY PL | | | | | | | |
| LAMONI, IA 50140-1641 | 42-0707114 | 501(C)(3) | 5,896. | 0. | | | CHARITABLE DONATION |
| GRACIA INC. NFP | | | | | | | |
| GRACIA INC., 1341 W. FULLERTON, | | | | | | | |
| #203 1341 W. FULLERTON - CHICAGO, | | | | | | | |
| IL 60614-2 | 46-1752500 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| CDAND DADIDG ADM MIGRIM | | | | | | | |
| GRAND RAPIDS ART MUSEUM | | | | | | | |
| 101 MONROE CENTER ST NW | 20 1207126 | E01/G\/3\ | E 40F | 0 | | | CUADIMADI E DOMAMION |
| GRAND RAPIDS, MI 49503-2801 | 38-1387136 | DU1(C)(3) | 5,485. | 0. | | | CHARITABLE DONATION |
| GRAND RAPIDS CHRISTIAN SCHOOLS | | | | | | | |
| 2400 PLYMOUTH | | | | | | | |
| GRAND RAPIDS, MI 49506 | 38-1880873 | 501(C)(3) | 24,800. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of organization or government (b) EIN (c) IRC section if applicable (d) Amount of cash grant from cash sasistance (e) Amount of non-cash assistance (e) Amo | Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | , ugo |
|--|--|------------------|----------------------|-----------------|----------------|--------------------------|---------|---------------------|
| WOMEN - 25 SHELDON BLVD. SE, STE. 210 - GRAND RAPIDS, MI 49503 38-2886028 501(C)(3) 10,000. 0. CHARITABLE DONATION GRAND RAPIDS SYMPHONY SOCIETY 300 OTRAM AVE NN STE 100 GRAND VALLEY STATE UNIVERSITY 130 JUL 1 CAMPUS DRIVE ALLENDALE, MI 49503-2314 38-6005447 501(C)(3) 26,150. 0. CHARITABLE DONATION GRAND VALLEY STATE UNIVERSITY 130 JUL 1 CAMPUS DRIVE ALLENDALE, MI 49401-0000 GRAND VALLEY STATE UNIVERSITY MI SMALL BUSINESS DEVELOPMENT CENTER - 50 FRONT AVE ON STE 1020, ROOM 1034 - GRAND RAPIDS, MI 49504-6424 38-1684280 501(C)(3) 39,750. 0. CHARITABLE DONATION GRANTHAKERS FOR EFFECTIVE ORGANIET UNITED WAY 22 CONCORD STREET, SUITE 2 MARCHESTER, NH 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTHAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYON COUNTY WELFARE BOARD INC 902 COTTONNOOD DR SHEMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION CHARITABLE DONATION ALLENDALE, NEW YORK CHARITABLE DONATION | | (b) EIN | | | non-cash | valuation (book, FMV, | | |
| WOMEN - 25 SHELDON BLVD. SE, STE. 210 - GRAND RAPIDS, MI 49503 38-2886028 501(C)(3) 10,000. 0. CHARITABLE DONATION GRAND RAPIDS SYMPHONY SOCIETY 300 OTRAM AVE NN STE 100 GRAND VALLEY STATE UNIVERSITY 130 JUL 1 CAMPUS DRIVE ALLENDALE, MI 49503-2314 38-6005447 501(C)(3) 26,150. 0. CHARITABLE DONATION GRAND VALLEY STATE UNIVERSITY 130 JUL 1 CAMPUS DRIVE ALLENDALE, MI 49401-0000 GRAND VALLEY STATE UNIVERSITY MI SMALL BUSINESS DEVELOPMENT CENTER - 50 FRONT AVE ON STE 1020, ROOM 1034 - GRAND RAPIDS, MI 49504-6424 38-1684280 501(C)(3) 39,750. 0. CHARITABLE DONATION GRANTHAKERS FOR EFFECTIVE ORGANIET UNITED WAY 22 CONCORD STREET, SUITE 2 MARCHESTER, NH 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTHAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYON COUNTY WELFARE BOARD INC 902 COTTONNOOD DR SHEMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION CHARITABLE DONATION ALLENDALE, NEW YORK CHARITABLE DONATION | CRAND BARING ORDODMINIMIES FOR | | | | | | | |
| 210 - GRAND RAPIDS, MI 49503 38-2886028 501(C)(3) 10,000 0. CHARITABLE DONATION GRAND RAPIDS SYMPHONY SOCIETY 300 OTTAWA AVE NN STE 100 GRAND RAPIDS, MI 49503-2314 38-6005447 501(C)(3) 26,150. 0. CHARITABLE DONATION GRAND VALLEY STATE UNIVERSITY 130 JH2 I CAMPUS DRIVE ALLERDALE, MI 49401-0000 38-1684280 501(C)(3) 12,728. 0. CHARITABLE DONATION GRAND VALLEY STATE UNIVERSITY MI SHALL BUSINESS DEVELOPMENT CENTER - 50 FRONT AVE SW STE #1020, ROOM 1034 - GRAND RAPIDS, MI 49504-6424 38-1684280 501(C)(3) 39,750. 0. CHARITABLE DONATION GRANITH UNITED WAY 22 CONCORD STREET, SUITE 2 MANCHESTER, NH 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTMAKERS FOR EFFECTIVE GRANIMIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYEON COUNTY WELFARE BOARD INC 902 COTTONNOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASFIRATIONS SCHOLARSHIP FROGRAM, INC 2821 EMERYMOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | | | | | | | | |
| GRAND RAPIDS SYMPHONY SOCIETY 300 OTTAWA AVE NN STE 100 GRAND RAPIDS, MI 49503-2314 38-6005447 501(C)(3) 26,150. 0. CHARITABLE DONATION GRAND VALLEY STATE UNIVERSITY 130 JH 1 CAMPUS DRIVE ALLENDALE, MI 49401-0000 38-1684280 501(C)(3) 12,728. 0. CHARITABLE DONATION GRAND VALLEY STATE UNIVERSITY MI SMALL BUSINESS DEVELOPMENT CENTER -50 FRONT AVE SW STE #1020, ROOM 1034 - GRAND RAPIDS, MI 49504-6424 38-1684280 501(C)(3) 39,750. 0. CHARITABLE DONATION GRANITE UNITED WAY 22 CONCORD STREET, SUITE 2 MANCESTER, NH 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L, ST, NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYSON COUNTY WELFARE BOARD INC 902 COTTONNOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GRAYSON SCHOLARSHIP FROGRAM, INC 2821 EMERYMOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | · | 30 3006030 | E01/G\/2\ | 10.000 | 0 | | | CHARTEARIE DONAETON |
| 300 OTTAWA AVE NW STE 100 GRAND RAPIDS, MI 49503-2314 38-6005447 501(C)(3) 26,150. 0. CHARITABLE DONATION GRAND VALLEY STATE UNIVERSITY 130 JHZ 1 CAMPUS DRIVE ALLENDALE, MI 49401-0000 38-1684280 501(C)(3) 12,728. 0. CHARITABLE DONATION GRAND VALLEY STATE UNIVERSITY MI SMALL BUSINESS DEVELORMENT CENTER 50 FRONT AVE SW STE #1020, ROOM 1034 - GRAND RAPIDS, MI 49504-6424 38-1684280 501(C)(3) 39,750. 0. CHARITABLE DONATION GRANITE UNITED WAY 22 CONCORD STREET, SUITE 2 MANCHESTER, NH 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYSON COUNTY WELFARE BOARD INC 902 COTTONNOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION CREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | 210 - GRAND RAPIDS, MI 49505 | 36-2666026 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| GRAND VALLEY STATE UNIVERSITY 130 JHZ 1 CAMPUS DRIVE ALLENDALE, MI 49401-0000 38-1684280 501(C)(3) 12,728. 0. CHARITABLE DONATION GRAND VALLEY STATE UNIVERSITY MI SMALL BUSINESS DEVELOPMENT CENTER - 50 FRONT AVE SW STE #1020, ROOM 1034 - GRAND RAPIDS, MI 49504-6424 38-1684280 501(C)(3) 39,750. 0. CHARITABLE DONATION GRANITE UNITED WAY 22 CONCORD STREET, SUITE 2 MANCHESTER, NI 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L, ST. NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYSON COUNTY WELFARE BOARD INC 902 COTTONWOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION | GRAND RAPIDS SYMPHONY SOCIETY | | | | | | | |
| GRAND RAPIDS, MI 49503-2314 38-6005447 501(C)(3) 26,150. 0. CHARITABLE DONATION GRAND VALLEY STATE UNIVERSITY 130 JHZ 1 CAMPUS DRIVE ALLENDALE, MI 49401-0000 38-1684280 501(C)(3) 12,728. 0. CHARITABLE DONATION GRAND VALLEY STATE UNIVERSITY MI SMALL BUSINESS DEVELOPMENT CENTER - 50 FRONT AVE SW STE #1020, ROOM 1034 - GRAND RAPIDS, MI 49504-6424 38-1684280 501(C)(3) 39,750. 0. CHARITABLE DONATION GRANITE UNITED WAY 22 CONCORD STREET, SUITE 2 MANCHESTER, NR 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANITMAKERS FOR EFFECTIVE GRANDITANTAKERS FOR EFFECTIVE GRANDITANTAKERS FOR EFFECTIVE GRANDITANTON DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYSON COUNTY WELFARE BOARD INC 902 COTTONWOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASPIRATIONS SCHOLARSHIP FROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - BENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | 300 OTTAWA AVE NW STE 100 | | | | | | | |
| GRAND VALLEY STATE UNIVERSITY 130 HZ 1 CAMPUS DRIVE ALLENDALE, MI 49401-0000 38-1684280 501(C)(3) 12,728. 0. CHARITABLE DONATION GRAND VALLEY STATE UNIVERSITY MI SMALL BUSINESS DEVELOPMENT CENTER - 50 FRONT AVE SN STE #1020, ROOM 1034 - GRAND RAPIDS, MI 49504-6424 38-1684280 501(C)(3) 39,750. 0. CHARITABLE DONATION GRANITE UNITED WAY 22 CONCORD STREET, SUITE 2 MANCHESTER, NH 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYSON COUNTY WELFARE BOARD INC 902 COTTONWOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | GRAND RAPIDS MI 49503-2314 | 38-6005447 | 501(C)(3) | 26,150. | 0. | | | CHARITABLE DONATION |
| 130 JHZ 1 CAMPUS DRIVE ALLENDALE, MI 49401-0000 GRAND VALLEY STATE UNIVERSITY MI SMALL BUSINESS DEVELOPMENT CENTER - 50 FRONT AVE SW STE #1020, ROOM 1034 - GRAND RAPIDS, MI 49504-6424 38-1684280 501(C)(3) 39,750. 0. CHARITABLE DONATION GRANITE UNITED WAY 22 CONCORD STREET, SUITE 2 MANCHESTER, NH 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L, ST, NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYSON COUNTY WELFARE BOARD INC 902 COTTONNOOD DR SHEEMAN, TX 75090-2831 GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION CHARITABLE DONATION CHARITABLE DONATION CHARITABLE DONATION | • | | | , | | | | |
| ALLENDALE, MI 49401-0000 38-1684280 501(C)(3) 12,728. 0. CHARITABLE DONATION GRAND VALLEY STATE UNIVERSITY MI SMALL BUSINESS DEVELOPMENT CENTER - 55 FRONT AVE SW STE #1020, ROOM 1034 - GRAND RAPIDS, MI 49504-6424 38-1684280 501(C)(3) 39,750. 0. CHARITABLE DONATION GRANTIE UNITED WAY 22 CONCORD STREET, SUITE 2 MANCHESTER, NH 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYSON COUNTY WELFARE BOARD INC 902 COTTONNOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | GRAND VALLEY STATE UNIVERSITY | | | | | | | |
| GRAND VALLEY STATE UNIVERSITY MI SMALL BUSINESS DEVELOPMENT CENTER - 50 FRONT AVE SW STE #1020, ROOM 1034 - GRAND RAPIDS, MI 49504-6424 38-1684280 501(C)(3) 39,750. 0. CHARITABLE DONATION GRANITE UNITED WAY 22 CONCORD STREET, SUITE 2 MANCHESTER, NH 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYSON COUNTY WELFARE BOARD INC 902 COTTONWOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | 130 JHZ 1 CAMPUS DRIVE | | | | | | | |
| SMALL BUSINESS DEVELOPMENT CENTER - 50 FRONT AVE SW STE #1020, ROOM 1034 - GRAND RAPIDS, MI 49504-6424 38-1684280 501(C)(3) 39,750. 0. CHARITABLE DONATION GRANITE UNITED WAY 22 CONCORD STREET, SUITE 2 MANCHESTER, NH 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYSON COUNTY WELFARE BOARD INC 902 COTTONWOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | ALLENDALE, MI 49401-0000 | 38-1684280 | 501(C)(3) | 12,728. | 0. | | | CHARITABLE DONATION |
| - 50 FRONT AVE SW STE #1020, ROOM 1034 - GRAND RAPIDS, MI 49504-6424 38-1684280 501(C)(3) 39,750. 0. CHARITABLE DONATION GRANITE UNITED WAY 22 CONCORD STREET, SUITE 2 MANCHESTER, NH 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYSON COUNTY WELFARE BOARD INC 902 COTTONWOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | GRAND VALLEY STATE UNIVERSITY MI | | | | | | | |
| 1034 - GRAND RAPIDS, MI 49504-6424 38-1684280 501(C)(3) 39,750. 0. CHARITABLE DONATION GRANITE UNITED WAY 22 CONCORD STREET, SUITE 2 MANCHESTER, NH 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYSON COUNTY WELFARE BOARD INC 902 COTTONWOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASPIRATIONS SCHOLARSHIF PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | SMALL BUSINESS DEVELOPMENT CENTER | | | | | | | |
| 1034 - GRAND RAPIDS, MI 49504-6424 38-1684280 501(C)(3) 39,750. 0. CHARITABLE DONATION GRANITE UNITED WAY 22 CONCORD STREET, SUITE 2 MANCHESTER, NH 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYSON COUNTY WELFARE BOARD INC 902 COTTONWOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASPIRATIONS SCHOLARSHIF PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | - 50 FRONT AVE SW STE #1020, ROOM | | | | | | | |
| 22 CONCORD STREET, SUITE 2 MANCHESTER, NH 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYSON COUNTY WELFARE BOARD INC 902 COTTONWOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | | 38-1684280 | 501(C)(3) | 39,750. | 0. | | | CHARITABLE DONATION |
| 22 CONCORD STREET, SUITE 2 MANCHESTER, NH 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYSON COUNTY WELFARE BOARD INC 902 COTTONWOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | | | | | | | | |
| MANCHESTER, NH 03101 02-6006033 501(C)(3) 69,096. 0. CHARITABLE DONATION GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 01-0669150 501(C)(3) 15,000. 0. CHARITABLE DONATION GRAYSON COUNTY WELFARE BOARD INC 902 COTTONWOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | GRANITE UNITED WAY | | | | | | | |
| GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 GRAYSON COUNTY WELFARE BOARD INC 902 COTTONWOOD DR SHERMAN, TX 75090-2831 GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 15,000. 0. CHARITABLE DONATION CHARITABLE DONATION CHARITABLE DONATION | 22 CONCORD STREET, SUITE 2 | | | | | | | |
| ORGANIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 GRAYSON COUNTY WELFARE BOARD INC 902 COTTONWOOD DR SHERMAN, TX 75090-2831 GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 15,000. 0. CHARITABLE DONATION CHARITABLE DONATION CHARITABLE DONATION | MANCHESTER, NH 03101 | 02-6006033 | 501(C)(3) | 69,096. | 0. | | | CHARITABLE DONATION |
| ORGANIZATIONS - 1310 L. ST. NW STE 650 - WASHINGTON, DC 20005 GRAYSON COUNTY WELFARE BOARD INC 902 COTTONWOOD DR SHERMAN, TX 75090-2831 GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 15,000. 0. CHARITABLE DONATION CHARITABLE DONATION CHARITABLE DONATION | | | | | | | | |
| GRAYSON COUNTY WELFARE BOARD INC 902 COTTONWOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | | | | | | | | |
| GRAYSON COUNTY WELFARE BOARD INC 902 COTTONWOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | | | | | | | | |
| 902 COTTONWOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | 650 - WASHINGTON, DC 20005 | 01-0669150 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| 902 COTTONWOOD DR SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | CDAVCON COUNTY WELFADE BOADD INC | | | | | | | |
| SHERMAN, TX 75090-2831 84-1685210 501(C)(3) 14,196. 0. CHARITABLE DONATION GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | | | | | | | | |
| GREAT ASPIRATIONS SCHOLARSHIP PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | | 04 1605010 | E01/G\/2\ | 14 106 | 0 | | | CHARTMARIE DONAMION |
| PROGRAM, INC 2821 EMERYWOOD PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | · | 04-1085210 | DOT(C)(3) | 14,196. | 0. | | | CHARITABLE DONATION |
| PARKWAY, SUITE 204 SUITE 204 - HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | | | | | | | | |
| HENRICO, VA 23294 52-1277427 501(C)(3) 10,000. 0. CHARITABLE DONATION | · | | | | | | | |
| | | E2 1277427 | E01/G)/3) | 10.000 | ^ | | | CHARTMARIE DONAMION |
| GREAT FAITH VISION | HENKICO, VA 23294 | 52-1277427 | DUI(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | GREAT FAITH VISION | | | | | | | |
| 447 E JEFFERSON ST | | | | | | | | |
| MEDIA, PA 19063-3846 46-1777742 501(C)(3) 10,297. 0. CHARITABLE DONATION | | 46-1777742 | 501(C)(3) | 10 297. | 0 . | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| GREAT LAKES CENTER FOR THE ARTS | | | | | | | | | | |
| 800 BAY HARBOR DR | | | | | | | | | | |
| BAY HARBOR, MI 49770-8531 | 46-4121514 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | | |
| GREAT PLAINS FOOD BANK | | | | | | | | | | |
| 1720 3RD AVE N | | | | | | | | | | |
| FARGO, ND 58102-4254 | 47-2229589 | 501(C)(3) | 7,182. | 0. | | | CHARITABLE DONATION | | | |
| GREAT RIVER GREENING | | | | | | | | | | |
| 251 STARKEY ST STE 2200 | | | | | | | | | | |
| SAINT PAUL, MN 55107-1874 | 41-1940024 | 501(C)(3) | 5,447. | 0. | | | CHARITABLE DONATION | | | |
| CDEAM DIVED DAGGAGE CONCEDVANCY | | | | | | | | | | |
| GREAT RIVER PASSAGE CONSERVANCY PO BOX 4974 | | | | | | | | | | |
| SAINT PAUL, MN 55101-6974 | 83-2828394 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION | | | |
| , | | | | | | | | | | |
| GREAT RIVERS UNITED WAY INC | | | | | | | | | | |
| 1855 EAST MAIN STREET | | | | | | | | | | |
| ONALASKA, WI 54650-6727 | 39-0848188 | 501(C)(3) | 15,676. | 0. | | | CHARITABLE DONATION | | | |
| GREAT SWAMP WATERSHED ASSOCIATION | | | | | | | | | | |
| 568 TEMPE WICK ROAD | | | | | | | | | | |
| MORRISTOWN, NJ 07960 | 22-2403906 | 501(C)(3) | 10,248. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| GREATER ATLANTA CHRISTIAN SCHOOLS | | | | | | | | | | |
| INC - 1575 INDIAN TRAIL RD - NORCROSS, GA 30093-2614 | 58-0960612 | 501(C)(3) | 5,482. | 0. | | | CHARITABLE DONATION | | | |
| NORCHOSS, GA 30073 2014 | 30 0300012 | 301(0)(3) | 3,402. | <u> </u> | | | CHARTIABLE DONATION | | | |
| GREATER BATON ROUGE FOOD BANK INC | | | | | | | | | | |
| 10600 S CHOCTAW DR | | | | | | | | | | |
| BATON ROUGE, LA 70815-1826 | 72-1065318 | 501(C)(3) | 13,556. | 0. | | | CHARITABLE DONATION | | | |
| GREATER BERKS FOOD BANK | | | | | | | | | | |
| 117 MORGAN DR | | | | | | | | | | |
| READING, PA 19608-1755 | 22-2456238 | 501(C)(3) | 7,044. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| GREATER BRAZORIA YOUTH SPORTS 13101 LILAC SHADOW COURT ROSHARON, TX 77583 | 26-4182882 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| GREATER CHICAGO FOOD DEPOSITORY 4100 W ANN LURIE PL CHICAGO, IL 60632 | 36-2971864 | 501(C)(3) | 16,049. | 0. | | | CHARITABLE DONATION | | | |
| GREATER CHICAGO FOOD DEPOSITORY 4100 W ANN LURIE PLACE CHICAGO, IL 60632-3920 | 36-2971864 | 501(C)(3) | 138,218. | 0. | | | CHARITABLE DONATION | | | |
| GREATER CINCINNATI FOUNDATION 200 WEST FOURTH STREET CINCINNATI, OH 45202-2775 | 31-0669700 | 501(C)(3) | 9,896. | 0. | | | CHARITABLE DONATION | | | |
| GREATER CINCINNATI MICROENTERPRISE INITIATIVE (GCMI) - 1740 LANGDON FARM ROAD - CINCINNATI, OH 45237-1157 | 31-1595820 | 501(C)(3) | 49,750. | 0. | | | CHARITABLE DONATION | | | |
| GREATER CLEVELAND FOOD BANK INC 15500 S WATERLOO RD CLEVELAND, OH 44110-3800 | 34-1292848 | 501(C)(3) | 19,605. | 0. | | | CHARITABLE DONATION | | | |
| GREATER CLEVELAND FOOD BANK, INC. 15500 S WATERLOO RD CLEVELAND, OH 44110-3800 | 34-1292848 | 501(C)(3) | 26,209. | 0. | | | CHARITABLE DONATION | | | |
| GREATER CLEVELAND HABITAT FOR HUMANITY - 2110 W 110TH ST - CLEVELAND, OH 44102-3510 | 31-1209423 | 501(C)(3) | 5,485. | 0. | | | CHARITABLE DONATION | | | |
| GREATER LANSING FOOD BANK PO BOX 16224 LANSING, MI 48901-6224 | 38-2424756 | 501(C)(3) | 9,004. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990). Pa | rt II.) | га полити |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| GREATER LOS ANGELES SOFTBALL | | | | | | | |
| ASSOCIATION - 1049 HAVENHURST DR.\NPMB 321 PMB 321 - WEST | | | | | | | |
| HOLLYWOOD, CA 90046 | 95-3643992 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| | 30 0010332 | | 20,000. | • | | | |
| GREATER LOS ANGELES ZOO | | | | | | | |
| ASSOCIATION - 5333 ZOO DRIVE - LOS | | | | | | | |
| ANGELES, CA 90027-1451 | 95-2369545 | 501(C)(3) | 14,988. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| GREATER LOWELL COMMUNITY | | | | | | | |
| FOUNDATION INC - 100 MERRIMACK | | | | | | | |
| STREET - LOWELL, MA 01852 | 04-3401997 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| CDELEGE MANUAGO ADEL UNIGED MAN | | | | | | | |
| GREATER MANKATO AREA UNITED WAY | | | | | | | |
| INC - 127 S 2ND ST STE 190 - | 41 6000010 | E01/G\/3\ | 12 457 | 0. | | | OHADIMADI E DONAMION |
| MANKATO, MN 56001-7339 | 41-6008819 | 501(C)(3) | 13,457. | ٠. | | | CHARITABLE DONATION |
| GREATER MINNEAPOLIS CRISIS NURSERY | | | | | | | |
| 4544 4TH AVE S | | | | | | | |
| MINNEAPOLIS, MN 55419 | 41-1379021 | 501(C)(3) | 10,318. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| GREATER MORRISTOWN YMCA BLAKE | | | | | | | |
| CENTER - 65 HORSEHILL ROAD - CEDAR | | | | | | | |
| KNOLLS, NJ 07927 | 22-1487618 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| GREATER MSP REGIONAL ECONOMIC | | | | | | | |
| DEVELOPMENT PARTNERSHIP - 400 | | | | | | | |
| ROBERT ST N STE 1600 - SAINT PAUL, | | | | | | | |
| MN 55101-2027 | 27-4026636 | 501(C)(3) | 53,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| GREATER NEWARK CONSERVANCY | | | | | | | |
| 32 PRINCE STREET | | | | | | | |
| NEWARK, NJ 07103 | 22-2691309 | 501(C)(3) | 10,049. | 0. | | | CHARITABLE DONATION |
| gp = 1 = 2 = 2 = 2 = 2 = 2 = 2 = 2 = 2 = 2 | | | | | | | |
| GREATER OHIO POLICY CENTER | | | | | | | |
| 399 E MAIN ST STE 220 | 26 0784244 | E01/a)/3) | 10.000 | _ | | | CHARTMAN E DOMANTON |
| COLUMBUS, OH 43215-5384 | 26-0784344 | bot(c)(2) | 10,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| GREATER OTTAWA COUNTY UNITED WAY | | | | | | | | | |
| P.O. BOX 1349 | | | | | | | | | |
| HOLLAND, MI 49422 | 38-3522782 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| GREATER PHILADELPHIA COALITION | | | | | | | | | |
| AGAINST HUNGER - 123 CHESTNUT | | | | | | | | | |
| ST.,SUITE 401 - PHILADELPHIA, PA | | | | | | | | | |
| 19106 | 26-2727680 | 501(C)(3) | 5,798. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| GREATER PHOENIX URBAN LEAGUE INC. | | | | | | | | | |
| 1402 S. 7TH AVENUE | | | | | | | | | |
| PHOENIX, AZ 85007-3902 | 86-0124189 | 501(C)(3) | 24,852. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| GREATER PITTSBURGH COMMUNITY FOOD | | | | | | | | | |
| BANK - 1 N LINDEN ST - DUQUESNE, | | | | | | | | | |
| PA 15110-1097 | 25-1420599 | 501(C)(3) | 42,903. | 0. | | | CHARITABLE DONATION | | |
| GREATER TOLEDO COMMUNITY | | | | | | | | | |
| FOUNDATION (V PROJECT FUND) - 300 | | | | | | | | | |
| MADISON AVE STE 1300 - TOLEDO, OH | | | | | | | | | |
| 43604-1583 | 23-7284004 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION | | |
| GREATER TOLEDO COMMUNITY | | | | | | | | | |
| FOUNDATION / TOLEDO PLUS ONE FUND | | | | | | | | | |
| - 300 MADISON AVE STE 1300 - | | | | | | | | | |
| TOLEDO, OH 43604-1583 | 23-7284004 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| annian arriva ararra invento invi | | | | | | | | | |
| GREATER TWIN CITIES UNITED WAY | | | | | | | | | |
| 404 S 8TH ST | 41 1072440 | E01/a)/3) | 1 074 704 | _ | | | CHARTMANIE DONAMICH | | |
| MINNEAPOLIS, MN 55404-1027 | 41-1973442 | DOT(C)(3) | 1,874,794. | 0. | | | CHARITABLE DONATION | | |
| GREATER TWIN CITIES YOUTH | | | | | | | | | |
| SYMPHONIES - 408 SAINT PETER ST | | | | | | | | | |
| STE 300 - SAINT PAUL, MN | 41 6030565 | E01/G)/3\ | 0.070 | _ | | | CHARTMANIE BOWNERS | | |
| 55102-1123 | 41-6038525 | DUT(C)(3) | 9,879. | 0. | | | CHARITABLE DONATION | | |
| GREEN UMBRELLA | | | | | | | | | |
| 5030 OAKLAWN DR. | | | | | | | | | |
| CINCINNATI, OH 45227 | 31-1770299 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| GREENHOUSE MINISTRIES | | | | | | | | | | |
| 309 SOUTH SPRING STREET | | | | | | | | | | |
| MURFREESBORO, TN 37130 | 62-1802432 | 501(C)(3) | 7,048. | 0. | | | CHARITABLE DONATION | | | |
| • | | | , | | | | | | | |
| GREENVILLE UNIVERSITY | | | | | | | | | | |
| ATTN: MATCHING GIFTS | | | | | | | | | | |
| GREENVILLE, IL 62246 | 37-0681530 | 501(C)(3) | 6,564. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| GREENWICH UNITED WAY | | | | | | | | | | |
| 500 W. PUTNAM AVENUE, SUITE 415 | | | | | | | | | | |
| GREENWICH, CT 06830 | 06-0646578 | 501(C)(3) | 6,511. | 0. | | | CHARITABLE DONATION | | | |
| GREGORYS GIFT OF HOPE INC | | | | | | | | | | |
| 1374 HIGHWAY 65 | | | | | | | | | | |
| NEW RICHMOND, WI 54017 | 20-4956164 | 501(C)(3) | 6,188. | 0. | | | CHARITABLE DONATION | | | |
| NEW RICHMOND, WI 34017 | 20 4550104 | 501(0)(3) | 0,100. | · · | | | CHARTIABLE DONATION | | | |
| GRETNA HIGH SCHOOL | | | | | | | | | | |
| 11335 S 204TH ST | | | | | | | | | | |
| GRETNA, NE 68028 | | | 20,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | , | | | | | | | |
| GRIES FAMILY CHARITY | | | | | | | | | | |
| PO BOX 3530 | | | | | | | | | | |
| MONUMENT, CO 80132-3530 | 82-2757604 | 501(C)(3) | 11,505. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| GRIP OUTREACH FOR YOUTH | | | | | | | | | | |
| 2934 W. LAKE ST. #2R | 00 1660610 | E01 (G) (2) | 10 530 | _ | | | | | | |
| CHICAGO, IL 60612 | 20-1668619 | D01(C)(3) | 10,538. | 0. | | | CHARITABLE DONATION | | | |
| GROSSE POINTE YOUTH NAUTICAL | | | | | | | | | | |
| EDUCATION FOUNDATION - 788 | | | | | | | | | | |
| LAKESHORE DRIVE - GROSSE POINTE | 27_0700716 | 501/C)/3\ | 7 760 | _ | | | CHYDIMYDIE DOMYMION | | | |
| SHORES, MI 48236 | 27-0700716 | DOT(C)(3) | 7,762. | 0. | | | CHARITABLE DONATION | | | |
| GROUNDSWELL FUND | | | | | | | | | | |
| 548 MARKET ST, #49734 | | | | | | | | | | |
| SAN FRANCISCO, CA 94104-5401 | 47-4003615 | 501(C)(3) | 200,200. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| GROVE CITY COLLEGE | | | | | | | | | | |
| 100 CAMPUS DRIVE | | | | | | | | | | |
| GROVE CITY, PA 16127-0000 | 25-1065148 | 501(C)(3) | 5,880. | 0. | | | CHARITABLE DONATION | | | |
| GROW SOUTH DAKOTA | | | | | | | | | | |
| 104 ASH STREET EAST | | | | | | | | | | |
| SISSETON, SD 57262 | 56-2667948 | 501(C)(3) | 8,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| GROWING HOPE | | | | | | | | | | |
| 922 W MICHIGAN AVE YPSILANTI, MI 48197-5204 | 74-3091845 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| 1151BAN11, M1 40157 5204 | 74 3031043 | 301(0)(3) | 10,000. | ٠. | | | CHARITABLE BONATION | | | |
| GUADALUPE CENTER INC | | | | | | | | | | |
| 1015 AVENIDA CESAR E CHAVEZ | | | | | | | | | | |
| KANSAS CITY, MO 64108-2235 | 44-0610781 | 501(C)(3) | 5,020. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| GUIDE DOGS FOR THE BLIND INC | | | | | | | | | | |
| 350 LOS RANCHITOS RD | 94-1196195 | 501/C)/3) | 6,336. | 0. | | | CHARITABLE DONATION | | | |
| SAN RAFAEL, CA 94903-3606 | 94-1190193 | 501(C)(3) | 0,330. | 0. | | | CHARITABLE DONALION | | | |
| GUIDING EYES FOR THE BLIND INC | | | | | | | | | | |
| 611 GRANITE SPRINGS RD | | | | | | | | | | |
| YORKTOWN HTS, NY 10598-3411 | 13-1854606 | 501(C)(3) | 5,537. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| GUILD | | | | | | | | | | |
| 122 WABASHA STREET S #400 ST. PAUL, MN 55107-1819 | 41-1669233 | 501(C)(3) | 9,249. | 0. | | | CHARITABLE DONATION | | | |
| 51: TAGE, PM 55107 1015 | 41 1005255 | 301(0)(3) | 5,245. | ٠. | | | CHARITABLE BONATION | | | |
| GULFSHORE PLAYHOUSE | | | | | | | | | | |
| 1010 5TH AVENUE S, SUITE 205 SUITE | | | | | | | | | | |
| NAPLES, FL 34102 | 90-0178566 | 501(C)(3) | 150,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| GUSTAVUS ADOLPHUS COLLEGE | | | | | | | | | | |
| 800 W COLLEGE AVE SAINT PETER, MN 56082-1485 | 41-0695524 | 501(C)(3) | 9,200. | 0. | | | CHARITABLE DONATION | | | |
| 51111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 41 000004 | 001(0)(0) | 7,200. | υ, | l | | C | | | |

| (a) Name and address of | (b) EIN (c) IRC sectio | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|------------------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (b) Liiv | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| ABITAT FOR BEES | | | | | | | |
| 4204 EMPIRE PL | | | | | | | |
| TAMPA, FL 33610-5729 | 84-2758262 | 501(C)(3) | 53,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| HABITAT FOR HUMANITY | | | | | | | |
| 1850 EASTMAN AVENUE | | | | | | | |
| OXNARD, CA 93030-7235 | 77-0120376 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| HABITAT FOR HUMANITY | | | | | | | |
| 322 WEST LAMAR STREET | | | | | | | |
| AMERICUS, GA 31709 | 91-1914868 | 501(C)(3) | 16,349. | 0. | | | CHARITABLE DONATION |
| , | | | , - | - | | | |
| HABITAT FOR HUMANITY - NORTH | | | | | | | |
| CENTRAL GEORGIA - 814 MIMOSA BLVD, | | | | | | | |
| BLDG. C - ROSWELL, GA 30075 | 58-2157723 | 501(C)(3) | 12,244. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| HABITAT FOR HUMANITY ANCHORAGE | | | | | | | |
| 900 E. BENSON BLVD. | | | | | | | |
| ANCHORAGE, AK 99508-4254 | 92-0140434 | 501(C)(3) | 5,822. | 0. | | | CHARITABLE DONATION |
| HABITAT FOR HUMANITY CABARRUS | | | | | | | |
| COUNTY - 8 CHURCH STREET S - | | | | | | | |
| CONCORD, NC 28025-3592 | 56-1678395 | 501(C)(3) | 10,500. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| HABITAT FOR HUMANITY CAPITAL | | | | | | | |
| REGION - 1941 BENJAMIN DRIVE - | | | | | | | |
| LANSING, MI 48906 | 38-2716658 | 501(C)(3) | 6,330. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| HABITAT FOR HUMANITY CENTRAL | | | | | | | |
| ARIZONA - PO BOX 39730 - PHOENIX, | | | | | | | |
| AZ 85069 | 74-2401708 | 501(C)(3) | 108,031. | 0. | | | CHARITABLE DONATION |
| HABITAT FOR HUMANITY DEKALB | | | | | | | |
| 2380 4TH STREET | | | | | | | |
| 2000 IIII DIKUUI | | 501(C)(3) | 10,485. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | - го 1001200 га |
|---|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HABITAT FOR HUMANITY EAST CENTRAL | | | | | | | |
| OHIO - 1400 RAFF ROAD - CANTON, OH | | | | | | | |
| 44710 | 34-1595372 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION |
| HABITAT FOR HUMANITY GRAND | | | | | | | |
| TRAVERSE REGION - P.O. BOX 5412 - | | | | | | | |
| TRAVERSE CITY, MI 49696 | 38-2753833 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| HABITAT FOR HUMANITY GREATER | | | | | | | |
| ORLANDO AND OSCEOLA COUNTY, INC | | | | | | | |
| 4116 SILVER STAR RD - ORLANDO, FL | | | | | | | |
| 32808 | 59-2789167 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION |
| HABITAT FOR HUMANITY GREATER SAN | | | | | | | |
| FRANCISCO - 500 WASHINGTON ST, STE | | | | | | | |
| 250 - SAN FRANCISCO, CA 94111 | 94-3088881 | 501(C)(3) | 7,153. | 0. | | | CHARITABLE DONATION |
| , | | | 7-7-2 | | | | |
| HABITAT FOR HUMANITY INC | | | | | | | |
| 1200 COMMERCE PKWY | | | | | | | |
| FINDLAY, OH 45840-1968 | 34-1864802 | 501(C)(3) | 6,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| HABITAT FOR HUMANITY INTERNATIONAL | | | | | | | |
| 6203 28TH AVE KENOSHA, WI 53143-4318 | 45-4798543 | 501/C)/3) | 929,118. | 0. | | | CHARITABLE DONATION |
| TENOSIA, WI 55145-4510 | 45-4796545 | 501(C)(3) | 929,110. | 0. | | | CHARITABLE DONALION |
| HABITAT FOR HUMANITY INTERNATIONAL | | | | | | | |
| INC - 285 PEACHTREE CTR AVE NE STE | | | | | | | |
| 2700 - ATLANTA, GA 30303-1220 | 91-1914868 | 501(C)(3) | 206,888. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| HABITAT FOR HUMANITY | | | | | | | |
| INTERNATIONAL, HFHI - 322 WEST | | | | | | | |
| LAMAR STREET - AMERICUS, GA 31709 | 91-1914868 | 501(C)(3) | 10,048. | 0. | | | CHARITABLE DONATION |
| HARTMAN FOR HIMANITHY OF CARROLL | | | | | | | |
| HABITAT FOR HUMANITY OF CARROLL COUNTY - 255 CLIFTON BLVD - | | | | | | | |
| WESTMINSTER, MD 21157 | 52-2277289 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| .ESTITABLER, ED 21131 | 52 2211203 | 001(0)(0) | 1 13,000. | ı | l | 1 | P.I.M.IIIDDI DONALION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | , age |
|---|---|-------------------------------|--------------------------|---|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HABITAT FOR HUMANITY OF CHESTER | | | | | | | |
| COUNTY INC - 1847 EAST LINCOLN | | | | | | | |
| HIGHWAY - COATESVILLE, PA | | | | | | | |
| 19320-2407 | 23-2549743 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| HABITAT FOR HUMANITY OF COLLIN COUNTY - 2060 COUCH DR - MCKINNEY, | | | | | | | |
| TX 75069 | 75-2443511 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| HABITAT FOR HUMANITY OF EL PASO 1400 HARDAWAY ST STE 329 EL PASO, TX 79903-3128 | 74-2226271 | 501(C)(3) | 7,525. | 0. | | | CHARITABLE DONATION |
| | , | | ,,,,,, | • | | | |
| HABITAT FOR HUMANITY OF GREATER LOS ANGELES - 8739 ARTESIA BLVD - BELLFLOWER, CA 90706 | 33-0416470 | 501(C)(3) | 35,056. | 0. | | | CHARITABLE DONATION |
| HABITAT FOR HUMANITY OF GREATER ORLANDO - 4116 SILVER STAR RD - ORLANDO, FL 32808 | 59-2789167 | 501(C)(3) | 6,029. | 0. | | | CHARITABLE DONATION |
| | 33 2703107 | 301(0)(3) | 0,025. | • | | | |
| HABITAT FOR HUMANITY OF GREATER PORTLAND INC - 659 WARREN AVENUE - PORTLAND, ME 04103-5904 | 22-2570213 | 501(C)(3) | 12,000. | 0. | | | CHARITABLE DONATION |
| HABITAT FOR HUMANITY OF HURON VALLEY - 2805 S. INDUSTRIAL HWY., SUITE 100 - ANN ARBOR, MI 48104 | 38-2874694 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION |
| SOLIE 100 - ANN ARBOR, MI 40104 | 30-20/4094 | 201(0)(3) | 7,000. | 0. | | | CHARTIABLE DONALION |
| HABITAT FOR HUMANITY OF KENT COUNTY, INC 425 PLEASANT STREET SW - GRAND RAPIDS, MI 49503-4925 | 38-2527968 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION |
| HABITAT FOR HUMANITY OF LINCOLN 4615 ORCHARD ST | 47-0714576 | 501(C)(3) | 16,530. | 0. | | | CHARITABLE DONATION |
| LINCOLN, NE 68503-2305 | T - 1 0 / 1 4 3 / 0 | 201(0)(3) | 1 10,330. | U . | | | CITITATION DOMATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| HABITAT FOR HUMANITY OF LINCOLN | | | | | | | | | |
| COUNTY, NC - 227 E MAIN ST - | | | | | | | | | |
| LINCOLNTON, NC 28092-3332 | 56-1748199 | 501 (C) (3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| IINCOMION, NO 20052 5552 | 30 1740133 | 301(0)(3) | 10,000. | <u> </u> | | | emicinal beaution | | |
| HABITAT FOR HUMANITY OF MCLEAN | | | | | | | | | |
| COUNTY INC - 103 W JEFFERSON ST - | | | | | | | | | |
| BLOOMINGTON, IL 61701-3904 | 37-1173273 | 501(C)(3) | 21,356. | 0. | | | CHARITABLE DONATION | | |
| , | | | , | | | | | | |
| HABITAT FOR HUMANITY OF METRO | | | | | | | | | |
| DENVER INC - 3245 ELIOT ST - | | | | | | | | | |
| DENVER, CO 80211-3243 | 74-2050021 | 501(C)(3) | 5,674. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| HABITAT FOR HUMANITY OF MICHIGAN | | | | | | | | | |
| 618 S. CREYTS ROAD, SUITE A | | | | | | | | | |
| LANSING, MI 48917-8270 | 38-3142455 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| HABITAT FOR HUMANITY OF MONROE | | | | | | | | | |
| INC 14930 LAPLAISANCE ROAD, | | | | | | | | | |
| SUITE 111 - MONROE, MI 48161 | 38-3243925 | 501(C)(3) | 9,852. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| HABITAT FOR HUMANITY OF NEW CASTLE | | | | | | | | | |
| COUNTY - 1920 HUTTON ST - | | | | | | | | | |
| WILMINGTON, DE 19802-4905 | 51-0294138 | 501(C)(3) | 100,326. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| HABITAT FOR HUMANITY OF SUFFOLK, | | | | | | | | | |
| INC 643 MIDDLE COUNTRY ROAD - | | | | | | | | | |
| MIDDLE ISLAND, NY 11953-2509 | 11-2840553 | 501(C)(3) | 15,121. | 0. | | | CHARITABLE DONATION | | |
| HADIMAM FOR HIMANIMY OF CINAL AND | | | | | | | | | |
| HABITAT FOR HUMANITY OF SUMMIT AND | | | | | | | | | |
| WASATCH COUNTIES - P.O. BOX 682704 | 87-0539094 | 501/C)/2\ | 0.750 | 0. | | | CUADIMADI E DONAMION | | |
| - PARK CITY, UT 84068 | 01-0539094 | 201(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION | | |
| HABITAT FOR HUMANITY OF THE | | | | | | | | | |
| CHARLOTTE REGION, INC 3815 LATROBE DRIVE - CHARLOTTE, NC | | | | | | | | | |
| | E6 1266222 | 501/C)/3) | 10.000 | _ | | | CHARTMARIE DONAMICH | | |
| 28211 | 56-1366233 | DOT(C)(2) | 10,000. | 0. | | 1 | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | - го 1001200 гај |
|---|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| IABITAT FOR HUMANITY OF THE CHESAPEAKE INC - 3741 COMMERCE DR STE 309 - BALTIMORE, MD 21227 | 52-1226188 | 501(C)(3) | 9,250. | 0. | | | CHARITABLE DONATION |
| HABITAT FOR HUMANITY OF YORK COUNTY - 825 N. ANDERSON RD - ROCK HILL, SC 29730 | 57-0861107 | 501(C)(3) | 160,029. | 0. | | | CHARITABLE DONATION |
| HABITAT FOR HUMANITY PHILADELPHIA INC - 1829 N 19TH STREET - PHILADELPHIA, PA 19121-2205 | 42-1580163 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| HABITAT FOR HUMANITY POWHATAN 1922 URBINE ROAD POWHATAN, VA 23139 | 54-2018476 | 501(C)(3) | 5,115. | 0. | | | CHARITABLE DONATION |
| HABITAT FOR HUMANITY YORK INC 33 S. SEWARD STREET YORK, PA 17404-5448 | 22-2670895 | 501(C)(3) | 10,057. | 0. | | | CHARITABLE DONATION |
| HABITAT FOR HUMANITY-CORPUS CHRISTI, INC 1901 LIPAN ST CORPUS CHRISTI, TX 78408 | 74-2561473 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |
| HACKENSACK UNIVERSITY MEDICAL CENTER - 30 PROSPECT AVENUE - HACKENSACK, NJ 07601 | 22-1487576 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| HACKLEY SCHOOL 293 BENEDICT AVENUE FARRYTOWN, NY 10591-4327 | 13-1740452 | 501(C)(3) | 8,400. | 0. | | | CHARITABLE DONATION |
| HAITIAN CHRISTIAN MINISTRIES INC PO BOX 5644 BLOOMINGTON, IL 61702-5644 | 62-1178054 | 501(C)(3) | 25,518. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HAITIAN EDUCATION & LEADERSHIP | | | | | | | |
| PROGRAM - 64 FULTON STREET, SUITE | | | | | | | |
| 1102 - NEW YORK, NY 10038 | 02-0602245 | 501(C)(3) | 75,000. | 0. | | | CHARITABLE DONATION |
| HALLIE Q BROWN COMMUNITY CENTER | | | | | | | |
| INCORPORATED - 270 KENT ST - SAINT | | | | | | | |
| PAUL, MN 55102-1744 | 41-0693846 | 501(C)(3) | 20,365. | 0. | | | CHARITABLE DONATION |
| VINATI BON GOLLEGE | | | | | | | |
| HAMILTON COLLEGE | | | | | | | |
| 198 COLLEGE HILL ROAD CLINTON, NY 13323 | 15-0532200 | 501/C)/3) | 6,950. | 0. | | | CHARITABLE DONATION |
| CHINION, NI 13323 | 13-0332200 | 501(0)(3) | 0,930. | 0. | | | CHARITABLE DONALION |
| HAMPDEN-SYDNEY COLLEGE | | | | | | | |
| PO BOX 127 | | | | | | | |
| HMPDEN SYDNEY, VA 23943-0127 | 54-0505906 | 501(C)(3) | 7,269. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| HAMPTON UNIVERSITY | | | | | | | |
| 200 WIILIAM R HARVEY WAY | | | | | | | |
| HAMPTON, VA 23668-0001 | 54-0505990 | 501(C)(3) | 14,725. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| HANCOCK LITERACY | | | | | | | |
| 7746 COUNTY RD 140 | 45 0040404 | 504 (5) (2) | | | | | |
| FINDLAY, OH 45840-1792 | 47-2318404 | 501(C)(3) | 9,852. | 0. | | | CHARITABLE DONATION |
| HANDS FOR AN AFRICAN CHILD INC | | | | | | | |
| 63 NATOMA ST STE 100 | | | | | | | |
| FOLSOM, CA 95630-3385 | 82-3058163 | 501(C)(3) | 8,602. | 0. | | | CHARITABLE DONATION |
| | | | ,,,,,,, | | | | |
| HANDS FOR HEALING INTERNATIONAL | | | | | | | |
| 403 GARDENDALE CIRCLE | | | | | | | |
| PALM BAY, FL 32905 | 20-2128450 | 501(C)(3) | 7,240. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| HANDS ON ATLANTA INC | | | | | | | |
| 600 MEANS ST NW STE 100 | | 504 (5) (2) | | _ | | | |
| ATLANTA, GA 30318-5799 | 58-1861026 | P01(C)(3) | 6,301. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HANOVED DADY HC | | | | | | | |
| HANOVER PARK HS 63 MT. PLEASANT AVENUE | | | | | | | |
| | 22-6012019 | | 8,866. | 0. | | | CHARITABLE DONATION |
| EAST HANOVER, NJ 07936 2601 | 22-0012019 | | 0,000. | 0. | | | CHARITABLE DONATION |
| HARDING UNIVERSITY | | | | | | | |
| PO BOX 12238 | | | | | | | |
| SEARCY, AR 72149-2261 | 71-0236896 | 501(C)(3) | 9,822. | 0. | | | CHARITABLE DONATION |
| <u> </u> | 71 0100000 | | 7,022. | • | | | |
| HARLEM LACROSSE | | | | | | | |
| 8 WEST 126TH ST. | | | | | | | |
| NEW YORK, CT 10027 | 45-1634118 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| HARLEM RBI INCORPORATED | | | | | | | |
| 1991 SECOND AVENUE\N2ND FLOOR 2ND | F | | | | | | |
| NEW YORK, NY 10029-6302 | 13-4025290 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| HARMON KILLEBREW-DANNY THOMPSON | | | | | | | |
| MEMORIAL CANCER FOUNDATION INC - | | | | | | | |
| 314 S. RIVER STREET SUITE 307 - | | | | | | | |
| HAILEY, ID 83333 | 82-0341683 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| HARMONY HILL OF UNION | | | | | | | |
| 7362 E STATE ROUTE 106 | | | | | | | |
| UNION, WA 98592 | 94-3050703 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| HARMONY YOUTH CENTER INC | | | | | | | |
| 2769 DULUTH HIGHWAY 120 | | L | | _ | | | |
| DULUTH, GA 30096-4019 | 45-5273143 | 501(C)(3) | 11,848. | 0. | | | CHARITABLE DONATION |
| HARRY CHAPIN FOOD BANK OF | | | | | | | |
| SOUTHWEST FLORIDA INC - 3760 | | | | | | | |
| FOWLER ST - FORT MYERS, FL | | | | | | | |
| 33901-0930 | 59-2332120 | 501(C)(3) | 11,804. | 0. | | | CHARITABLE DONATION |
| HADWIODD HOGDIWAL | | | | | | | |
| HARTFORD HOSPITAL | | | | | | | |
| 80 SEYMOUR ST | 06.064666 | E01/Q\/2\ | 27.007 | • | | | CHARTMANI E DOMANTON |
| HARTFORD, CT 06102-8000 | 06-0646668 | DOT(C)(3) | 27,997. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HARVARD UNIVERSITY | | | | | | | |
| PO BOX 419209 | | | | | | | |
| BOSTON, MA 02241-9209 | 04-2103580 | 501(C)(3) | 45,699. | 0. | | | CHARITABLE DONATION |
| HARVARD-WESTLAKE SCHOOL | | | | | | | |
| 3700 COLDWATER CANYON AVENUE | | | | | | | |
| NORTH HOLLYWOOD, CA 91604-2301 | 95-1644019 | 501(C)(3) | 31,993. | 0. | | | CHARITABLE DONATION |
| HARVEST HOPE FOOD BANK | | | | | | | |
| PO BOX 451 | | | | | | | |
| COLUMBIA, SC 29202 | 57-0725560 | 501(C)(3) | 10,782. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| HARVESTERS - THE COMMUNITY FOOD | | | | | | | |
| NETWORK - 3801 TOPPING AVE - | | | | | | | |
| KANSAS CITY, MO 64129-1744 | 43-1208665 | 501(C)(3) | 12,568. | 0. | | | CHARITABLE DONATION |
| HARVESTERS-THE COMMUNITY FOOD | | | | | | | |
| NETWORK - 3801 TOPPING AVE - | | | | | | | |
| KANSAS CITY, MO 64129-1744 | 43-1208665 | 501(C)(3) | 5,036. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| HASTINGS FAMILY SERVICE | | | | | | | |
| 301 2ND ST E | | | | | | | |
| HASTINGS, MN 55033-1207 | 23-7083534 | 501(C)(3) | 24,922. | 0. | | | CHARITABLE DONATION |
| HASTINGS HIGH SCHOOL | | | | | | | |
| 200 GENERAL SIEBEN DRIVE | | | | | | | |
| HASTINGS, MN 55033 | | | 7,277. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| HASTINGS TOTAL LIFECARE CENTER INC | | | | | | | |
| 1125 SOUTH FRONTAGE RD, SUITE 2 | | | | | | | |
| HASTINGS, MN 55033 | 38-3785288 | 501(C)(3) | 5,162. | 0. | | | CHARITABLE DONATION |
| HAVEN HOUSE | | | | | | | |
| 121 WHITEHILLS DR | | | | | | | |
| EAST LANSING, MI 48823-2725 | 38-2433890 | 501(C)(3) | 5,783. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| HAVERFORD COLLEGE | | | | | | | | | | |
| 370 LANCASTER AVE | | | | | | | | | | |
| HAVERFORD, PA 19041 | | | 67,898. | 0. | | | CHARITABLE DONATION | | | |
| INVENTORD, IN 19041 | | | 07,030. | <u> </u> | | | CIMICITIBLE BONNIION | | | |
| HAWAII FOODBANK | | | | | | | | | | |
| 2611 KILIHAU ST A | | | | | | | | | | |
| HONOLULU, HI 96819-2021 | 99-0220699 | 501(C)(3) | 37,110. | 0. | | | CHARITABLE DONATION | | | |
| ECNOCIONO, III 30013 ZUZI | 33 0220033 | 301(0)(3) | 37,110. | <u> </u> | | | CIMICITIBEE BONNITON | | | |
| HAWAII FOODBANK, INC. | | | | | | | | | | |
| 2611 KILIHAU ST | | | | | | | | | | |
| HONOLULU, HI 96819 | 99-0220699 | 501(C)(3) | 5,439. | 0. | | | CHARITABLE DONATION | | | |
| HAWAII PUBLIC TELEVISION | | | 1,222 | | | | | | | |
| FOUNDATION - 315 SAND ISLAND | | | | | | | | | | |
| ACCESS RD - HONOLULU, HI | | | | | | | | | | |
| 96819-2295 | 99-0334518 | 501(C)(3) | 19,852. | 0. | | | CHARITABLE DONATION | | | |
| | 77 0001010 | | 13,552. | | | | | | | |
| HAYS COUNTY FOOD BANK | | | | | | | | | | |
| 220 HERNDON ST | | | | | | | | | | |
| SAN MARCOS, TX 78666-5415 | 74-2331781 | 501(C)(3) | 5,522. | 0. | | | CHARITABLE DONATION | | | |
| Sim immeds, in 70000 5115 | 71 2331701 | 301(0)(3) | 3,322. | •• | | | | | | |
| HDS FUND | | | | | | | | | | |
| 2222 PLANTERS ROW DRIVE | | | | | | | | | | |
| MIDLOTHIAN, VA 23113 | 54-1423490 | 501(C)(3) | 5,500. | 0. | | | CHARITABLE DONATION | | | |
| | 31 1123130 | 301(0)(3) | 3,300. | •• | | | | | | |
| HEAD COUNT, INC. | | | | | | | | | | |
| 104 W 29TH ST, 11TH FLOOR | | | | | | | | | | |
| NEW YORK, NY 10001 | 77-0626772 | 501(C)(3) | 138,640. | 0. | | | CHARITABLE DONATION | | | |
| 1011, HI 10001 | 77 0020772 | 301(0)(3) | 130,010. | •• | | | | | | |
| HEAD OF THE LAKES UNITED WAY - | | | | | | | | | | |
| ASHLAND, WI - 424 W SUPERIOR ST - | | | | | | | | | | |
| DULUTH, MN 55802 | 41-0857077 | 501(C)(3) | 16,466. | 0. | | | CHARITABLE DONATION | | | |
| 5020III, III 55002 | 41 003/0// | | 10,400. | · · · · · · · · · · · · · · · · · · · | | | DONALION DONALION | | | |
| HEAD START COMMUNITY PROGRAM OF | | | | | | | | | | |
| MORRIS COUNTY, INC 18 THOMPSON | | | | | | | | | | |
| AVENUE - DOVER, NJ 07801 | 22-2507286 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| 11 11 10 1 10 1 10 1 1 1 1 1 1 1 1 1 1 | 22 230 / 200 | P(C/(J/ | 10,000. | L | l | 1 | C.I.I.C.I.I.D.I.I. DONALION | | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| HEAD STRONG PROJECT INC. 655 MADISON AVENUE, 18TH FLOOR NEW YORK, NY 10065 | 45-5261907 | 501(C)(3) | 30,771. | 0. | | | CHARITABLE DONATION | | |
| HEAL THE BAY PO BOX 39000 - DEPT 33301 SAN FRANCISCO, CA 941393301 | 95-4031055 | 501(C)(3) | 11,977. | 0. | | | CHARITABLE DONATION | | |
| HEALING MEALS FOUNDATION CORPORATION - P.O. BOX 7223 - BLOOMFIELD, CT 06002 | 47-5464291 | 501(C)(3) | 5,358. | 0. | | | CHARITABLE DONATION | | |
| HEALTH LEADS INC. 24 SCHOOL STREET BOSTON, MA 02108 | 45-0484533 | 501(C)(3) | 299,750. | 0. | | | CHARITABLE DONATION | | |
| HEALTH RESOURCES IN ACTION 2 BOYLSTON ST 4TH FLOOR BOSTON, MA 02116-4737 | 04-2229839 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION | | |
| HEART OF ARKANSAS UNITED WAY PO BOX 3257 LITTLE ROCK, AR 72203 | 71-0329790 | 501(C)(3) | 14,762. | 0. | | | CHARITABLE DONATION | | |
| HEART OF FLORIDA UNITED WAY 1940 TRAYLOR BLVD ORLANDO, FL 328044714 | 59-0808854 | 501(C)(3) | 66,195. | 0. | | | CHARITABLE DONATION | | |
| HEART OF GEORGIA UNITED WAY P.O. BOX 857 DUBLIN, GA 31040-0857 | 58-2130663 | 501(C)(3) | 7,396. | 0. | | | CHARITABLE DONATION | | |
| HEART OF ILLINOIS UNITED WAY 509 W HIGH ST PEORIA, IL 61606-1924 | 37-0661504 | 501(C)(3) | 5,129. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HEART OF LOS ANGELES YOUTH, INC. 2701 WILSHIRE BOULEVARD NO 100 LOS ANGELES, CA 90057 | 95-4397418 | 501(C)(3) | 47,141. | 0. | | | CHARITABLE DONATION |
| HEART OF MINNESOTA ANIMAL SHELTER P. O. BOX 175 HUTCHINSON, MN 55350 | 41-1933351 | 501(C)(3) | 8,950. | 0. | | | CHARITABLE DONATION |
| HEART OF MISSOURI UNITED WAY INC 105 EAST ASH, STE. 300 COLUMBIA, MO 65203 | 43-0735827 | 501(C)(3) | 7,467. | 0. | | | CHARITABLE DONATION |
| HEART OF VIRGINIA COUNCIL, BOY SCOUTS OF AMERICA - 4015 FITZHUGH AVE - RICHMOND, VA 23230 | 54-0505872 | 501(C)(3) | 5,809. | 0. | | | CHARITABLE DONATION |
| HEART OF WEST MICHIGAN UNITED WAY 118 COMMERCE AVE SW SUITE 100 GRAND RAPIDS, MI 49503 | 38-1360923 | 501(C)(3) | 15,820. | 0. | | | CHARITABLE DONATION |
| HEART TO HEART INTERNATIONAL 11550 RENNER BLVD LENEXA, KS 66219 | 48-1108359 | 501(C)(3) | 249,750. | 0. | | | CHARITABLE DONATION |
| HEART TO HEART INTERNATIONAL CHILDRENS MEDICAL ALLIANCE - 655 13TH ST STE 200 - OAKLAND, CA 94612-1218 | 94-3130437 | 501(C)(3) | 9,730. | 0. | | | CHARITABLE DONATION |
| HEART TO HEART INTERNATIONAL INC PO BOX 15566 LENEXA, KS 66285-5566 | 48-1108359 | 501(C)(3) | 10,715. | 0. | | | CHARITABLE DONATION |
| HEART TO HEART OF NWA INC 904 N WALTON BLVD BENTONVILLE, AR 72712 | 38-3918708 | 501(C)(3) | 6,676. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| HEARTLAND ANIMAL SHELTER NFP | | | | | | | | | |
| 2975 MILWAUKEE AVE | | | | | | | | | |
| NORTHBROOK, IL 60062 | 16-1617345 | 501(C)(3) | 9,413. | 0. | | | CHARITABLE DONATION | | |
| HEARTLAND COMMUNITY COLLEGE | | | | | | | | | |
| FOUNDATION - 1500 W RAAB RD - | | | | | | | | | |
| NORMAL, IL 61761-9446 | 37-1288368 | 501(C)(3) | 204,926. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| HEARTS IN MOTION INC | | | | | | | | | |
| 2210 US HIGHWAY 41 SCHERERVILLE, IN 46375-2808 | 35-1887934 | 501 (C) (3) | 7,859. | 0. | | | CHARITABLE DONATION | | |
| DEHEKERVIEDE, IN 40373 2000 | 33 1007334 | 501(0)(5) | 7,033. | <u> </u> | | | CHARITABLE BONATION | | |
| HEARTS KNIT TOGETHER | | | | | | | | | |
| 3959 WEST 1820 SOUTH | | | | | | | | | |
| SALT LAKE CITY, UT 84104 | 47-1445665 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| HEARTWORKS INC | | | | | | | | | |
| 19 ROUTE 202 | 20-5555551 | E01/C\/2\ | 7 225 | _ | | | CHARTMARIE DONAMION | | |
| BASKING RIDGE, NJ 07920 | 20-555551 | 501(C)(3) | 7,235. | 0. | | | CHARITABLE DONATION | | |
| HEIFER INTERNATIONAL FOUNDATION | | | | | | | | | |
| 1 WORLD AVE | | | | | | | | | |
| LITTLE ROCK, AR 72202-2863 | 71-0699939 | 501(C)(3) | 40,596. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| HEIFER PROJECT INTERNATIONAL | | | | | | | | | |
| 1 WORLD AVE | | | | | | | | | |
| LITTLE ROCK, AR 72202-2863 | 35-1019477 | 501(C)(3) | 23,097. | 0. | | | CHARITABLE DONATION | | |
| HELP AT YOUR DOOR | | | | | | | | | |
| 8441 WAYZATA BLVD STE 160 | | | | | | | | | |
| GOLDEN VALLEY, MN 55426-1367 | 41-1433859 | 501(C)(3) | 5,525. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| HELPING HAND FOR RELIEF & | | | | | | | | | |
| DEVELOPMENT - 21199 HILLTOP ST - | 21 1600010 | 501/62/22 | 11 500 | _ | | | | | |
| SOUTHFIELD, MI 48033 | 31-1628040 | DOT(C)(3) | 11,588. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HELPING HAND FOR RELIEF & | | | | | | | |
| DEVELOPMENT INC - 21199 HILLTOP ST | | | | | | | |
| - SOUTHFIELD, MI 48033-4912 | 31-1628040 | 501(C)(3) | 39,235. | 0. | | | CHARITABLE DONATION |
| HELPING HAND FOR RELIEF AND DEVELOPMENT INC - 21199 HILLTOP | | | | | | | |
| STREET - SOUTHFIELD, MI 48033 | 31-1628040 | 501(C)(3) | 67,462. | 0. | | | CHARITABLE DONATION |
| HELPING HANDS FOOD PANTRY 110 W MAIN KNOXVILLE, IA 50138 | 42-1389348 | 501(C)(3) | 10,214. | 0. | | | CHARITABLE DONATION |
| MOAVIDDE, TA 30130 | 42-1309340 | 501(0)(3) | 10,214. | 0. | | | CHARITABLE DONATION |
| HELPING PAWS OF MINNESOTA INC PO BOX 634 | | | | | | | |
| HOPKINS, MN 55343 | 41-1628876 | 501(C)(3) | 5,148. | 0. | | | CHARITABLE DONATION |
| HELPUSADOPT ORG INC PO BOX 787 | | | | | | | |
| NEW YORK, NY 10150-0787 | 20-8823606 | 501(C)(3) | 5,698. | 0. | | | CHARITABLE DONATION |
| HEMET VALLEY DOLPHIN AQUATICS PO BOX 3136 | | | | | | | |
| HEMET, CA 92546-3136 | 95-3573190 | 501(C)(3) | 7,920. | 0. | | | CHARITABLE DONATION |
| HEMOPHILIA ASSOCIATION OF THE CAPITAL AREA - 8136 OLD KEENE MILL ROAD, SUITE A312 - SPRINGFIELD, VA | | | | | | | |
| 22152 | 54-1702561 | 501(C)(3) | 6,600. | 0. | | | CHARITABLE DONATION |
| HENDERSON COUNTY UNITED WAY INC PO BOX 487 | | | | | | | |
| HENDERSONVLLE, NC 28793-0487 | 56-0890133 | 501(C)(3) | 12,112. | 0. | | | CHARITABLE DONATION |
| HENDERSONVILLE ELEMENTARY SCHOOL 1039 RANDALL CIRCLE | | | | | | | |
| HENDERSONVILLE, NC 28791 | | | 7,946. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | | га тогтог га |
|---|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HENRICO COUNTY PUBLIC LIBRARY .700 N. PARHAM ROAD HENRICO, VA 23229 | | | 17,870. | 0. | | | CHARITABLE DONATION |
| HENRICO EDUCATION FOUNDATION P.O. BOX 31413 HENRICO, VA 23294 | 54-1893274 | 501(C)(3) | 16,500. | 0. | | | CHARITABLE DONATION |
| HENRICO HUMANE SOCIETY, INC. PO BOX 28014 RICHMOND, VA 23228-0014 | 54-1598149 | 501(C)(3) | 13,981. | 0. | | | CHARITABLE DONATION |
| HENRY L FERGUSON MUSEUM PO BOX 554 FISHERS ISLE, NY 06390-0554 | 11-6015380 | 501(C)(3) | 48,528. | 0. | | | CHARITABLE DONATION |
| HER ACADEMY 65 S DREXEL AVE COLUMBUS, OH 43209 | 82-5139436 | 501(C)(3) | 24,600. | 0. | | | CHARITABLE DONATION |
| HERITAGE UNITED METHODIST CHURCH 7077 S SIMMS ST LITTLETON, CO 80127-3241 | 84-0870154 | 501(C)(3) | 5,178. | 0. | | | CHARITABLE DONATION |
| HEROES MOVEMENT 11766 WILSHIRE, SUITE 500 LOS ANGELES, CA 90025 | 47-4044698 | 501(C)(3) | 19,000. | 0. | | | CHARITABLE DONATION |
| HETRICK-MARTIN INSTITUTE INC. 2 ASTOR PLACE, 3RD FLOOR NEW YORK, NY 10003 | 13-3104537 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| HIAS INC 1300 SPRING ST STE 500 SILVER SPRING, MD 20910-3634 | 13-5633307 | 501(C)(3) | 6,790. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| HIAWATHA BIBLE CHAPEL INC | | | | | | | | | |
| PO BOX 206 | | | | | | | | | |
| WABASHA, MN 55981-0206 | 36-3480739 | 501(C)(3) | 12,000. | 0. | | | CHARITABLE DONATION | | |
| HIGH DESERT EDUCATION SERVICE | | | | | | | | | |
| DISTRICT - 2804 SW 6TH STREET - | | | | | | | | | |
| REDMOND, OR 97756 | 93-6002511 | | 10,000. | 0. | | | CHARITABLE DONATION | | |
| HIGH PLAINS CHILDRENS HOME AND | | | | | | | | | |
| FAMILY SERVICES - 11461 S. WESTERN | | | | | | | | | |
| - AMARILLO, TX 79118 | 75-1234350 | 501(C)(3) | 7,428. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| HIGH PLAINS FOOD BANK | | | | | | | | | |
| PO BOX 31803 | | | | _ | | | | | |
| AMARILLO, TX 79120-1803 | 75-1838348 | 501(C)(3) | 5,350. | 0. | | | CHARITABLE DONATION | | |
| HIGH POINT ACADEMY | | | | | | | | | |
| 1720 KINNELOA CANYON ROAD | | | | | | | | | |
| PASADENA, CA 91107-1024 | 23-7253533 | 501(C)(3) | 5,500. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| HIGH ROCKS EDUCATIONAL CORPORATION | | | | | | | | | |
| 195 THOMPSON ROAD | 55-0743755 | E01/G)/2) | 7,595. | 0. | | | CHARITABLE DONATION | | |
| HILLSBORO, WV 24946 | 55-0743755 | 501(C)(3) | 7,393. | 0. | | | CHARITABLE DONALION | | |
| HIGH SCHOOL SCHOLARSHIP FOUNDATION | | | | | | | | | |
| OF FAIRFIELD INC - PO BOX 682 - | | | | | | | | | |
| FAIRFIELD, CT 06824 | 06-1273415 | 501(C)(3) | 32,500. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| HIGHER GROUND SUN VALLEY, INC. | _ | | | | | | | | |
| 520 SOUTH GRAND AVENUE\NSUITE 370 | 3 | E01/G)/2) | 25 222 | _ | | | | | |
| LOS ANGELES, CA 90071 | 82-0512146 | DUT(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| HIGHWAY SAFETY NETWORK | | | | | | | | | |
| 295 MILLERS RUN ROAD | | | | | | | | | |
| BRIDGEVILLE, PA 15017-1321 | 23-2912655 | 501(C)(3) | 35,000. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| HILLSBOROUGH SCHOOLS FOUNDATION | | | | | | | | | |
| 300 EL CERRITO AVE | | | | | | | | | |
| HILLSBOROUGH, CA 94010-6818 | 94-2634550 | 501(C)(3) | 11,650. | 0. | | | CHARITABLE DONATION | | |
| , | | | | | | | | | |
| HILLSDALE COLLEGE | | | | | | | | | |
| 33 E COLLEGE ST | | | | | | | | | |
| HILLSDALE, MI 49242-1205 | 38-1374230 | 501(C)(3) | 48,559. | 0. | | | CHARITABLE DONATION | | |
| HINDU ASSOCIATION OF NORTH WEST | | | | | | | | | |
| ARKANSAS - PO BOX 262 - | | | | | | | | | |
| BENTONVILLE, AR 72712-0262 | 71-0839884 | 501(C)(3) | 124,067. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| HIRED | | | | | | | | | |
| 217 FIFTH AVE N, 3RD FL | | | | | | | | | |
| MINNEAPOLIS, MN 55401 | 41-6078344 | 501(C)(3) | 11,431. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| HIS WATER INTERNATIONAL | | | | | | | | | |
| PO BOX 2731 BANGOR, ME 04402 | 47-1744595 | 501 (C) (3) | 7,121. | 0. | | | CHARITABLE DONATION | | |
| BANGOR, ME 04402 | 47-1744393 | 501(0)(3) | 7,121. | 0. | | | CHARITABLE DONATION | | |
| HISPA | | | | | | | | | |
| PO BOX 702 | | | | | | | | | |
| PRINCETON, NJ 08542 | 52-1825305 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| HISPANIC ALLIANCE FOR CAREER | | | | | | | | | |
| ENHANCEMENT - 159 N. SANGAMON ST., | 26 24 22 22 | 504 (5) (2) | 50.00 | | | | L | | |
| SUITE 200 - CHICAGO, IL 60607 | 36-3193236 | 501(C)(3) | 50,900. | 0. | | | CHARITABLE DONATION | | |
| HISPANIC ALLIANCE GA | | | | | | | | | |
| 2490 HILTON DRIVE A | | | | | | | | | |
| GAINESVILLE, GA 30501 | 81-4556909 | 501(C)(3) | 18,955. | 0. | | | CHARITABLE DONATION | | |
| HISPANIC BUSINESS INITIATIVE FUND | | | | • | | | | | |
| OF FLORIDA INC. DBA PROSPERA - | | | | | | | | | |
| 3201 E COLONIAL DR UNIT A20 - | | | | | | | | | |
| ORLANDO, FL 32803-5174 | 59-3341405 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | <u> </u> |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HISPANIC CHAMBER OF COMMERCE OF | | | | | | | |
| ORANGE COUNTY EDUCATION FOUNDATION | | | | | | | |
| - 1 BANTING UNIT A - IRVINE, CA | 00 0100001 | | | | | | |
| 92618 | 90-0100601 | | 5,822. | 0. | | | CHARITABLE DONATION |
| HISPANIC INTEREST COALITION OF ALABAMA - PO BOX 190299 - | | | | | | | |
| BIRMINGHAM, AL 35219-0299 | 63-1225764 | 501(C)(3) | 5,025. | 0. | | | CHARITABLE DONATION |
| HISPANICS AVANZANDO HISPANICS 2637 ERIE AVE STE 206 CINCINNATI, OH 45208-2021 | 54-2159187 | 501(C)(3) | 17,250. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| HOBE SOUND COMMUNITY CHEST INC. | | | | | | | |
| PO BOX 511 | | | | | | | |
| HOBE SOUND, FL 33475-0511 | 59-6155092 | 501(C)(3) | 29,863. | 0. | | | CHARITABLE DONATION |
| HOLE IN THE WALL GANG FUND INC | | | | | | | |
| NEW HAVEN, CT 06511-6107 | 06-1157655 | 501(C)(3) | 20,564. | 0. | | | CHARITABLE DONATION |
| HOLLAND TULIP TIME FESTIVAL, INC 42 W 8TH ST HOLLAND, MI 49423-3183 | 38-1266660 | 501(C)(3) | 14,750. | 0. | | | CHARITABLE DONATION |
| HOLY ANGELS INC 6600 W WILKINSON BLVD | | | | | | | |
| BELMONT, NC 28012-2796 | 51-0230406 | 501(C)(3) | 6,009. | 0. | | | CHARITABLE DONATION |
| HOLY FAMILY CATHOLIC HIGH SCHOOL 8101 KOCHIA LN VICTORIA, MN 55386-8228 | 41-1848970 | 501(C)(3) | 5,036. | 0. | | | CHARITABLE DONATION |
| HOLY INNOCENTS EPISCOPAL SCHOOL INC - 805 MT VERNON HWY NW - ATLANTA GA 30327-4338 | 58-1120296 | 501(C)(3) | 20.705. | 0. | | | CHARITABLE DONATION |
| ATLANTA, GA 30327-4338 | 58-1120296 | 501(C)(3) | 20,705. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HOLY TRINITY LUTHERAN CHURCH 1101 W HUDSON RD | | | | | | | |
| ROGERS, AR 72756-2328 | 23-7041893 | 501(C)(3) | 6,434. | 0. | | | CHARITABLE DONATION |
| HOME FIRE SPRINKLER COALITION INC | | | | | | | |
| QUINCY, MA 02169-7454 | 51-0620405 | 501(C)(3) | 75,000. | 0. | | | CHARITABLE DONATION |
| HOME FUR GOOD ANIMAL RESCUE AND PLACEMENT - 10220 N 32ND ST - PHOENIX, AZ 85028-3823 | 27-0621954 | 501(C)(3) | 5,402. | 0. | | | CHARITABLE DONATION |
| HOME SWEET HOME MINISTRIES INC 303 E OAKLAND AVE BLOOMINGTON, IL 61701-5243 | 37-0692350 | 501(C)(3) | 138,147. | 0. | | | CHARITABLE DONATION |
| HOMEBASE CINCINNATI 151 W. 4TH ST 45202 CINCINNATI, OH 45202 | 31-0973498 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| CINCINNAII, OII 45202 | 31 0373430 | 301(0)(3) | 10,000. | <u> </u> | | | CHARTIABLE DONATION |
| HOMEBOY INDUSTRIES 130 BRUNO ST LOS ANGELES, CA 90012-1815 | 95-4800735 | 501(C)(3) | 23,271. | 0. | | | CHARITABLE DONATION |
| HOMEFRONT INC 1880 PRINCETON AVENUE | | | | | | | |
| LAWRENCEVILLE, NJ 08648-4561 | 22-3165145 | 501(C)(3) | 8,679. | 0. | | | CHARITABLE DONATION |
| HOMELESS ADVOCACY PROJECT 1429 WALNUT STREET, 15TH FLOOR PHILADELPHIA, PA 19102 | 23-2619480 | 501(C)(3) | 9,160. | 0. | | | CHARITABLE DONATION |
| HOMELESS SOLUTIONS INC 3 WING DRIVE, SUITE 245 CEDAR KNOLLS, NJ 07927 | 22-2491675 | | 8,940. | 0. | | | CHARITABLE DONATION |
| CEDAY VIOLES' NO 0/27/ | ZZ-Z4910/5 | POT(C)(3) | 0,940. | U. | | | CHARITADDE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
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| HOMENETMEN | | | | | | | | | | |
| 2324 COLORADO BLVD | | | | | | | | | | |
| LOS ANGELES, CA 90041 | 23-7062425 | 501(C)(3) | 7,970. | 0. | | | CHARITABLE DONATION | | | |
| HOMEOWNERSHIP CENTER OF GREATER | | | | | | | | | | |
| DAYTON, INC 130 W 2ND ST., | | | | | | | | | | |
| SUITE 1420 - DAYTON, OH 45402 | 36-4500925 | 501(C)(3) | 12,500. | 0. | | | CHARITABLE DONATION | | | |
| HOMES FOR LIFE FOUNDATION 8939 S. SEPULVEDA BOULEVARD, SUITE | | | | | | | | | | |
| LOS ANGELES, CA 90045 | 33-0248725 | 501(C)(3) | 5,500. | 0. | | | CHARITABLE DONATION | | | |
| HOMES FOR OUR TROOPS INC 6 MAIN STREET TAUNTON, MA 02780 | 54-2143612 | 501(C)(3) | 8,467. | 0. | | | CHARITABLE DONATION | | | |
| HOMES ON THE HILL CDC 3659 SOLDANO BOULEVARD COLUMBUS, OH 43228-1423 | 31-1349995 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION | | | |
| HOMETOWN COMMUNITY DEVELOPMENT | 31 1343333 | 501(0)(5) | 15,750. | · · | | | CHARITABLE BONATION | | | |
| CORPORATION, DBA HOMESTRONG USA - 10134 6TH STREET, SUITE I - RANCHO | | | | | | | | | | |
| CUCAMONGA, CA 91730 | 91-1919863 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | | | |
| HONOLULU FIL-AM SEVENTH DAY ADVENT CHURCH - 2322 KANEALII AVENUE - | | | | | | | | | | |
| HONOLULU, HI 96813 | 52-0643036 | | 28,250. | 0. | | | CHARITABLE DONATION | | | |
| HONOR FOUNDATION 11055 ROSELLE ST STE 120 SAN DIEGO, CA 92121-1217 | 46-2952873 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| HOOP CREW ELITE 8 443 PROSPECT ST | 05 60 | | | | | | | | | |
| NUTLEY, NJ 07110 | 35-6057862 | DOT(C)(3) | 6,455. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|
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| HOOVER HIGH SCHOOL | | | | | | | | |
| 1000 BUCCANEER DR | | | | | | | | |
| HOOVER, AL 35244 | 63-0971873 | | 6,370. | 0. | | | CHARITABLE DONATION | |
| HOPE ACADEMY INC | | | | | | | | |
| 2300 CHICAGO AVE | | | | | | | | |
| MINNEAPOLIS, MN 55404 | 41-1962874 | 501(C)(3) | 8,235. | 0. | | | CHARITABLE DONATION | |
| HOPE CENTER FOR AUTISM 2751 GREEN OAKS RD | | | | | | | | |
| FORT WORTH, TX 76116 | 26-2181427 | 501(C)(3) | 6,200. | 0. | | | CHARITABLE DONATION | |
| HOPE CENTER INC 2200 N 20TH ST OMAHA, NE 68110-2202 | 47-0826512 | 501(C)(3) | 6,001. | 0. | | | CHARITABLE DONATION | |
| HOPE CHURCH 1304 E EMPIRE ST SUITE 2 | | | | | | | | |
| BLOOMINGTON, IL 61701 | 36-4778339 | | 8,240. | 0. | | | CHARITABLE DONATION | |
| HOPE FOR HILLTRIBES INC PO BOX 14091 | | | | | | | | |
| COLUMBUS, OH 43214-0091 | 27-0400885 | 501(C)(3) | 5,934. | 0. | | | CHARITABLE DONATION | |
| HOPE FOR PAWS 8950 W OLYMPIC SUITE 525 | | | | | | | | |
| BEVERLY HILLS, CA 90211-3561 | 26-2869386 | 501(C)(3) | 5,083. | 0. | | | CHARITABLE DONATION | |
| HOPE INC PO BOX 490013 | | | | | | | | |
| LAWRENCEVILLE, GA 30049 | 27-1578274 | 501(C)(3) | 23,881. | 0. | | | CHARITABLE DONATION | |
| HOPE OF EVANSVILLE 612 SE 4TH ST | | | | | | | | |
| EVANSVILLE, IN 47713-1210 | 35-6075575 | 501(C)(3) | 10,500. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Othe | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
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| HOPE OF EVANSVILLE INC | | | | | | | | | | |
| 612 SE 4TH ST | | | | | | | | | | |
| EVANSVILLE, IN 47713 | 35-6075575 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | | | |
| HOPE OF THE VALLEY | | | | | | | | | | |
| PO BOX 7609 | | | | | | | | | | |
| MISSION HILLS, CA 91346 | 27-2053273 | 501(C)(3) | 5,524. | 0. | | | CHARITABLE DONATION | | | |
| HOPE RIDES | | | | | | | | | | |
| 12801 DO LITTLE DRIVE | | | | | | | | | | |
| MINNETONKA, MN 55305 | 87-0777290 | 501(C)(3) | 5,579. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| HOPE WATER INTERNATIONAL | | | | | | | | | | |
| 3128 WALTON BLVD, PMB #245 | 82-0961507 | E01/G)/2) | 21 100 | 0. | | | CHARITABLE DONATION | | | |
| ROCHESTER HILLS, MI 48309 | 82-0961507 | 501(C)(3) | 21,100. | 0. | | | CHARITABLE DONATION | | | |
| HOPE WORLDWIDE LTD | | | | | | | | | | |
| 4231 BALBOA AVE #330 | | | | | | | | | | |
| SAN DIEGO, CA 92117 | 04-3129839 | 501(C)(3) | 6,341. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| HOPECAM INC. | | | | | | | | | | |
| 12100 SUNSET HILLS RD C-10 RESTON, VA 20190 | 56-2416801 | 501/C)/3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| RESION, VA 20130 | 30-2410001 | 501(0)(3) | 10,000. | 0. | | | CHARITABLE DONALION | | | |
| HOPELAND | | | | | | | | | | |
| 16 WEST 22ND STREET 10TH FLOOR | | | | | | | | | | |
| NEW YORK, NY 10010-5967 | 47-1203150 | 501(C)(3) | 65,997. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| HOPELINK | | | | | | | | | | |
| 8990 154TH AVENUE NE | 01 0000111 | E01/G)/2) | 17.000 | _ | | | CHARTMANI E DOMATON | | | |
| REDMOND, WA 98052 | 91-0982116 | DUT(G)(3) | 17,023. | 0. | | | CHARITABLE DONATION | | | |
| HOPEWELL FUND | | | | | | | | | | |
| 1828 L STREET NW NO 300-D | | | | | | | | | | |
| WASHINGTON, DC 20036-5104 | 47-3681860 | 501(C)(3) | 20,618. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| HOPEWORKS N CAMDEN INC 808 MARKET STREET, 3RD. FLOOR CAMDEN, NJ 08102 | 31-1660671 | 501(C)(3) | 6,046. | 0. | | | CHARITABLE DONATION | | | |
| HORACE MANN SCHOOL 231 W 246TH ST BRONX, NY 10471-3430 | 13-1740455 | 501(C)(3) | 26,172. | 0. | | | CHARITABLE DONATION | | | |
| HORIZONS FOR HOMELESS CHILDREN INC 1705 COLUMBUS AVE ROXBURY, MA 02119-1039 | 22-2915188 | 501(C)(3) | 12,317. | 0. | | | CHARITABLE DONATION | | | |
| HORIZONS FOR HOMELESS CHILDREN, INC 1705 COLUMBUS AVE - ROXBURY, MA 02119-1039 | 22-2915188 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| HORIZONS FOR YOUTH 703 W MONROE ST CHICAGO, IL 60661-3515 | 36-3796784 | 501(C)(3) | 7,247. | 0. | | | CHARITABLE DONATION | | | |
| HORSES ON THE RANCH PO BOX 1781 PRINEVILLE, OR 97754 | 83-4282179 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| HOSPICE OF SAN JOAQUIN 3888 PACIFIC AVE STOCKTON, CA 95204-1953 | 94-2777980 | 501(C)(3) | 5,723. | 0. | | | CHARITABLE DONATION | | | |
| HOSPITAL FOR SPECIAL SURGERY 535 EAST 70TH STREET NEW YORK, NY 10021 | 13-6714749 | 501(C)(3) | 10,100. | 0. | | | CHARITABLE DONATION | | | |
| HOT SPRINGS SCHOOL DISTRICT 400 LINWOOD AVE HOT SPRINGS, AR 71913 | | | 9,000. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| HOUSE DC INC | | | | | | | | | |
| 1606 17TH ST SE | | | | | | | | | |
| WASHINGTON, DC 20020-5508 | 30-0117990 | 501(C)(3) | 6,410. | 0. | | | CHARITABLE DONATION | | |
| HOUSE OF BLUES MUSIC FORWARD FOUNDATION - 7060 HOLLYWOOD BLVD | | | | | | | | | |
| FL 2 - HOLLYWOOD, CA 90028-6015 | 47-4907184 | 501(C)(3) | 104,133. | 0. | | | CHARITABLE DONATION | | |
| HOUSE OF REFUGE, INC. 6935 E WILLIAMS FIELD RD MESA, AZ 85212-6300 | 86-0662244 | 501(C)(3) | 34,750. | 0. | | | CHARITABLE DONATION | | |
| | | | 1 2,722 | | | | | | |
| HOUSE OF RUTH MARYLAND INC 2201 ARGONNE DR BALTIMORE, MD 21218-1627 | 52-1100236 | 501(C)(3) | 8,816. | 0. | | | CHARITABLE DONATION | | |
| HOUSING DEVELOPMENT CORPORATION OF SW FLORIDA, INC, - 3200 BAILEY | | | | | | | | | |
| LANE STE 109 - NAPLES, FL 34105 | 38-3695928 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| HOUSING HOPE 5830 EVERGREEN WAY EVERETT, WA 98203-3748 | 94-3060709 | 501(C)(3) | 5,097. | 0. | | | CHARITABLE DONATION | | |
| HOUSTON COUNTY COUNCIL ON AGING, INC/MEALS ON WHEELS - 511 RUSSELL | | | | | | | | | |
| PKWY - WARNER ROBINS, GA 31088 | 58-1310116 | 501(C)(3) | 8,500. | 0. | | | CHARITABLE DONATION | | |
| HOUSTON FOOD BANK 535 PORTWALL ST | 74 212145 | E01/G)/2) | 200.000 | _ | | | | | |
| HOUSTON, TX 77029-1332 | 74-2181456 | DUI(C)(3) | 209,062. | 0. | | | CHARITABLE DONATION | | |
| HOUSTON GRAND OPERA ASSOCIATION, INC 510 PRESTON ST HOUSTON, TX 77002-1504 | 74-6016764 | 501(C)(3) | 5,184. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| HOUSTON HUMANE SOCIETY | | | | | | | | | | |
| 14700 ALMEDA RD | | | | | | | | | | |
| HOUSTON, TX 77053-4930 | 74-1340341 | 501(C)(3) | 5,174. | 0. | | | CHARITABLE DONATION | | | |
| HOUSTON LATIN AMERICAN | | | | | | | | | | |
| PHILHARMONIC ORCHESTRA - PO BOX | | | | | | | | | | |
| 66374 - HOUSTON, TX 77266 | 46-1807447 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION | | | |
| HOUSTON LIVESTOCK SHOW & RODEO INC 3 NRG PARK | | | | | | | | | | |
| HOUSTON, TX 77054-1574 | 74-1142851 | 501(C)(3) | 6,170. | 0. | | | CHARITABLE DONATION | | | |
| HOUSTON MUSEUM OF AFRICAN AMERICAN CULTURE - 4807 CAROLINE STREET - HOUSTON, TX 77004 | 31-1749060 | 501(C)(3) | 21,018. | 0. | | | CHARITABLE DONATION | | | |
| HOUSTON PARKS BOARD, INC. 300 NORTH POST OAK LN. | 74-1860046 | E01/G)/3) | 10.720 | 0. | | | CHARITABLE DONATION | | | |
| HOUSTON, TX 77024-5904 | 74-1860046 | 501(C)(3) | 10,720. | 0. | | | CHARITABLE DONATION | | | |
| HOWARD UNIVERSITY 2244 10TH STREET ROOM 302 WASHINGTON, DC 20059-0001 | 53-0204707 | 501(C)(3) | 26,275. | 0. | | | CHARITABLE DONATION | | | |
| HT DANCE COMPANY, INC./CHEN DANCE CENTER - P.O.BOX 777 2ND FLOOR - | 12 2069070 | E01/Q\/2\ | 25 000 | 0 | | | QUADIMADI E DONAMION | | | |
| NEW YORK, NY 10108 | 13-2968079 | DUI(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | | |
| HUMAN RIGHTS CAMPAIGN FOUNDATION 1640 RHODE ISLAND AVE NW WASHINGTON, DC 20036-3200 | 52-1481896 | 501(C)(3) | 72,742. | 0. | | | CHARITABLE DONATION | | | |
| HUMAN RIGHTS WATCH INC. 350 FIFTH AVENUE 34TH FLOOR | 12 2075000 | E01/G)/3) | 54,303. | 0. | | | CHARITABLE DONATION | | | |
| NEW YORK, NY 10118-3299 | 13-2875808 | POT(C)(3) | 1 54,303. | υ. | | | CHARTIADDE DONATION | | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| UMANE SOCIETY INTERNATIONAL | | | | | | | | | |
| L255 23RD ST NW STE 450 | | | | | | | | | |
| VASHINGTON, DC 20037-1168 | 52-1769464 | 501(C)(3) | 7,497. | 0. | | | CHARITABLE DONATION | | |
| HUMANE SOCIETY OF ALLEN COUNTY | | | | | | | | | |
| 3606 ELIDA RD | | | | | | | | | |
| LIMA, OH 45807-1539 | 34-1002436 | 501(C)(3) | 5,270. | 0. | | | CHARITABLE DONATION | | |
| HUMANE SOCIETY OF CENTRAL ILLINOIS | | | | | | | | | |
| 423 KAYS DR | | | | | | | | | |
| NORMAL, IL 61761-1958 | 37-1173882 | 501(C)(3) | 53,897. | 0. | | | CHARITABLE DONATION | | |
| HUMANE SOCIETY OF CHARLOTTE INC | | | | | | | | | |
| 2700 TOOMEY AVE | | | | | | | | | |
| CHARLOTTE, NC 28203-5556 | 58-1342479 | 501(C)(3) | 9,033. | 0. | | | CHARITABLE DONATION | | |
| , | | | ,,,,,,, | | | | | | |
| HUMANE SOCIETY OF SUMMIT COUNTY | | | | | | | | | |
| 7996 DARROW ROAD | | | | | | | | | |
| TWINSBURG, OH 44087-6822 | 23-7060744 | 501(C)(3) | 12,920. | 0. | | | CHARITABLE DONATION | | |
| HUMANE SOCIETY OF THE UNITED | | | | | | | | | |
| STATES - 1255 23RD ST NW - | | | | | | | | | |
| WASHINGTON, DC, DC 20037 | 53-0225390 | 501(C)(3) | 37,734. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| HUMANE SOCIETY OF UTAH P.O. BOX 573659 | | | | | | | | | |
| MURRAY, UT 84157 | 87-0256350 | 501 (C) (3) | 7,954. | 0. | | | CHARITABLE DONATION | | |
| MORRAI, 01 04137 | 07-0230330 | 501(0)(3) | 7,334. | <u> </u> | | | CHARITABLE DONALION | | |
| HUMANE SOCIETY OF YUMA INC | | | | | | | | | |
| 1050 S AVENUE 4 1/2 E | | | | | | | | | |
| ZUMA, AZ 85365 | 86-6053617 | 501(C)(3) | 5,404. | 0. | | | CHARITABLE DONATION | | |
| HUMAN-I-T | | | | | | | | | |
| 230 E. 3RD ST, SUITE A | | | | | | | | | |
| LONG BEACH, CA 90802 | 46-0773284 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |

| (a) Name and address of | /L.\ =1\. | (-) IDOti | (-1) A | (-) A | (C) Nanthanal of | (a) December of | (1-) D |
|--|----------------|-------------------------------|---|-----------------------------------|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UMANITY AND HOPE UNITED | | | | | | | |
| FOUNDATION INC - PO BOX 1594 - | | | | | | | |
| WARSAW, IN 46825 | 27-4084348 | 501(C)(3) | 5,700. | 0. | | | CHARITABLE DONATION |
| , 23. 23.23 | | | | | | | |
| HUMMINGBIRD TRANSFORMATIONAL | | | | | | | |
| LIVING CENTER - PO BOX 11 - | | | | | | | |
| CLEVELAND, NM 87715-0011 | 81-4104841 | 501(C)(3) | 5,198. | 0. | | | CHARITABLE DONATION |
| , | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| HUNGER AT HOME | | | | | | | |
| 1560 BERGER DRIVE | | | | | | | |
| SAN JOSE, CA 95112 | 47-5462753 | 501(C)(3) | 5,117. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| HUNGER PREVENTION COUNCIL OF | | | | | | | |
| PIERCE COUNTY INC - PO BOX 201 - | | | | | | | |
| ELLSWORTH, WI 54011-0201 | 39-1966922 | 501(C)(3) | 6,742. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| HUNGER TASK FORCE INC | | | | | | | |
| 201 S HAWLEY CT | | | | | | | |
| MILWAUKEE, WI 53214-1966 | 39-1345847 | 501(C)(3) | 17,104. | 0. | | | CHARITABLE DONATION |
| HUNTER COLLEGE ELEMENTARY SCHOOL | | | | | | | |
| PARENT TEACHER ASSOCIATION INC - | | | | | | | |
| 71 EAST 94TH STREET - NEW YORK, NY | | | | | | | |
| 10128 | 13-3912870 | 501(C)(3) | 7,675. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| HUTCHINSON COUNTY UNITED WAY | | | | | | | |
| 301 W SIXTH STREET, SUITE 312 | | | | | | | |
| BORGER, TX 79007 | 75-0875853 | 501(C)(3) | 10,718. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| HYACINTH AIDS FOUNDATION | | | | | | | |
| 317 GEORGE ST., SUITE 203 | | | | | | | |
| NEW BRUNSWICK, NJ 08901-2008 | 22-2648820 | 501(C)(3) | 201,300. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| I CHALLENGE MYSELF | | | | | | | |
| 712 W 184TH STREET, SUITE C SUITE | 1 | | | | | | |
| NEW YORK, NY 10033 | 56-2423423 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| I2 LEARNING FOUNDATION INC | | | | | | | |
| 610 W END AVE APT 7A | | | | | | | |
| NEW YORK, NY 10024-1644 | 82-2141691 | 501(C)(3) | 1,100,000. | 0. | | | CHARITABLE DONATION |
| ICAHN SCHOOL OF MEDICINE AT MOUNT SINAI - ONE GUSTAVE L. LEVY PLACE, | | | | | | | |
| BOX 1049 - NEW YORK, NY 10029 | 13-6171197 | 501(C)(3) | 393,322. | 0. | | | CHARITABLE DONATION |
| ICAN: POSITIVE PROGRAMS FOR YOUTH 650 E MORELOS ST CHANDLER, AZ 85225-8954 | 86-0761030 | 501(C)(3) | 10,194. | 0. | | | CHARITABLE DONATION |
| ommobility, the could cool | 00 0701030 | 301(0)(3) | 10,131. | • | | | ommerriable bonning |
| I-CAR EDUCATION FOUNDATION 5125 TRILLIUM BOULEVARD HOFFMAN ESTATES, IL 60192-3600 | 36-3768028 | 501(C)(3) | 75,000. | 0. | | | CHARITABLE DONATION |
| | 00 0700020 | | 70,000. | | | | |
| ICNA RELIEF USA PROGRAMS INC 8791 144TH ST | | | | | | | |
| JAMAICA, NY 11435-3232 | 04-3810161 | 501(C)(3) | 9,186. | 0. | | | CHARITABLE DONATION |
| IDAHO FIREWISE INC 106 E 3RD ST STE 1A MOSCOW, ID 83843-2970 | 27-2535008 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION |
| Modeon, 10 03043 2570 | 27 2333000 | 301(0)(3) | 7,000. | <u> </u> | | | CIMICITIDED BOWNITON |
| IHUB SAN JOAQUIN 10940 TRINITY PARKWAY STE C 120 | | | | | | | |
| STOCKTON, CA 95219-7234 | 47-2195886 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| IIT BOMBAY HERITAGE FOUNDATION 21710 STEVENS CREEK BLVD 115 | | | | | | | |
| CUPERTINO, CA 95014 | 77-0428724 | 501(C)(3) | 10,100. | 0. | | | CHARITABLE DONATION |
| IIT BOMBAY HERITAGE FUND INC 21710 STEVENS CREEK BLVD STE 115 | FF 0400534 | F04 (G) (2) | 10.634 | | | | |
| CUPERTINO, CA 95014 | 77-0428724 | DOT(C)(3) | 12,684. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--|---|--|--|---------------------------------------|--|--|
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| ILLINOIS BAR FOUNDATION | | | | | | | | | |
| | | | | | | | | | |
| 20 S. CLARK ST. SUITE 910 | 27 0010222 | E01/G\/3\ | F 007 | 0. | | | CHARTMARIE DONAMION | | |
| CHICAGO, IL 60603 | 37-0810222 | 501(C)(3) | 5,097. | 0. | | | CHARITABLE DONATION | | |
| ILLINOIS COLLEGE | | | | | | | | | |
| 1101 W COLLEGE AVE | | | | | | | | | |
| JACKSONVILLE, IL 62650-2212 | 37-0661211 | 501(C)(3) | 9,251. | 0. | | | CHARITABLE DONATION | | |
| | | | - , | • | | | | | |
| ILLINOIS FUSION NFP INC | | | | | | | | | |
| 705 E LINCOLN, SUITE 115 | | | | | | | | | |
| NORMAL, IL 61761-6406 | 04-3670106 | | 25,753. | 0. | | | CHARITABLE DONATION | | |
| | | | , , | - | | | | | |
| ILLINOIS HIGH SCHOOL AND COLLEGE | | | | | | | | | |
| DRIVER EDUCATION - 109 PINE LANE - | | | | | | | | | |
| MURPHYSBORO, IL 62966-5232 | 36-6140100 | 501(C)(3) | 7,641. | 0. | | | CHARITABLE DONATION | | |
| ILLINOIS PRAIRIE COMMUNITY | | | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | - | | | | | |
| FOUNDATION INC - 915 E WASHINGTON | | | | | | | | | |
| ST SUITE 2 - BLOOMINGTON, IL | | | | | | | | | |
| 61701-4466 | 37-1377415 | 501 (C) (3) | 33,509. | 0. | | | CHARITABLE DONATION | | |
| ILLINOIS STATE UNIVERSITY | 37 1377413 | 301(0)(3) | 33,303. | •• | | | EMMITTEDE BONNITON | | |
| FOUNDATION - 101 ALUMNI CENTER | | | | | | | | | |
| | | | | | | | | | |
| CAMPUS BOX 8000 - NORMAL, IL | 27 6025712 | E01/G\/3\ | 726 074 | 0. | | | CHARTMARIE DONAMION | | |
| 61790-0001 | 37-6025713 | 501(C)(3) | 736,074. | 0. | | | CHARITABLE DONATION | | |
| ILLINOIS WESLEYAN UNIVERSITY | | | | | | | | | |
| 1312 PARK ST | | | | | | | | | |
| | 37-0662594 | E01/C\/3\ | 364,730. | 0. | | | CHARITABLE DONATION | | |
| BLOOMINGTON, IL 61701-1773 | 37-0002394 | 501(C)(3) | 304,730. | ٠. | | | CHARITABLE DONATION | | |
| IMMERSION FOR SPANISH LANGUAGE | | | | | | | | | |
| ACQUISITION (ISLA) - 3326 DURHAM | | | | | | | | | |
| CHAPEL HILL BLVD - DURHAM, NC | 45 500000 | 501/62/22 | 10.000 | _ | | | | | |
| 27707 | 45-5336885 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| IMMIGRANTS RISING | | | | | | | | | |
| | | | | | | | | | |
| P.O. BOX 41151 | 04 2055070 | E01/G\/3\ | 20 000 | _ | | | CHARTMARIE DOMANTON | | |
| SAN FRANCISCO, CA 94141 | 94-3255070 | DOT(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| IMPACT TEEN DRIVERS FUND | | | | | | | | | |
| 2210 21ST STREET | | | | | | | | | |
| SACRAMENTO, CA 95818-1710 | 26-0595165 | 501(C)(3) | 149,250. | 0. | | | CHARITABLE DONATION | | |
| 211011111111111111111111111111111111111 | | | 113,200. | | | | | | |
| IMPACTASSETS INC. | | | | | | | | | |
| 4340 EAST WEST HIGHWAY SUITE 210 | | | | | | | | | |
| BETHESDA, MD 20814 | 26-2048480 | 501(C)(3) | 71,469. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| IN SEARCH OF THE LORDS WAY | | | | | | | | | |
| PO BOX 371 | | | | | | | | | |
| EDMOND, OK 73083 | 35-2192020 | 501(C)(3) | 7,255. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| INDEPENDENT COLLEGE FUND OF NEW | | | | | | | | | |
| JERSEY - 142 WEST STATE STREET - | | | | | | | | | |
| TRENTON, NJ 08608 | 22-1551931 | 501(C)(3) | 74,750. | 0. | | | CHARITABLE DONATION | | |
| INDIANA ASSOCIATION FOR COMMUNITY | | | | | | | | | |
| ECONOMIC DEVELOPMENT - 1099 NORTH | | | | | | | | | |
| MERIDIAN STREET, SUITE 170 - | | | | _ | | | | | |
| INDIANAPOLIS, IN 46204 | 35-1695379 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | | |
| TNDTANA LAMINO INCOLUMN INC | | | | | | | | | |
| INDIANA LATINO INSTITUTE, INC. 2126 N. MERIDIAN STREET SUITE 100 | | | | | | | | | |
| INDIANAPOLIS, IN 46202 | 26-0036285 | 501/C)/3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| INDIANAFOLIS, IN 40202 | 20-0030203 | 301(0/(3/ | 10,000. | 0. | | | CHARITABLE DONATION | | |
| INDIANA STATE UNIVERSITY | | | | | | | | | |
| 200 N 7TH STREET | | | | | | | | | |
| TERRE HAUTE, IN 47809 | 35-6001670 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | |
| , | | | | | | | | | |
| INDIANA SYMPHONY SOCIETY, INC. | | | | | | | | | |
| 32 E WASHINGTON ST STE 600 | | | | | | | | | |
| INDIANAPOLIS, IN 46204-3513 | 35-0998627 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | |
| · | | | | | | | | | |
| INDIANA UNIVERSITY FOUNDATION | | | | | | | | | |
| PO BOX 500 | | | | | | | | | |
| BLOOMINGTON, IN 47402-0500 | 35-6018940 | 501(C)(3) | 85,198. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | T |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| INDIANAPOLIS URBAN LEAGUE, INC. 777 INDIANA AVENUE INDIANAPOLIS, IN 46202 | 35-6060655 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| INDIANAPOLIS ZOO 1200 W WASHINGTON ST INDIANAPOLIS, IN 46222-4552 | 35-1074747 | | 33,750. | 0. | | | CHARITABLE DONATION |
| INJURED MARINE SEMPER FI FUND PO BOX 555193 CMP PENDLETON, CA 92055-5193 | 26-0086305 | 501(C)(3) | 42,826. | 0. | | | CHARITABLE DONATION |
| INNER CITY INNOVATORS INC. 313 DATURA STREET, SUITE 200 WEST PALM BEACH, FL 33401 | 81-3809173 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| INNER CITY LAW CENTER 1309 E 7TH ST LOS ANGELES, CA 90021-1101 | 95-3697572 | 501(C)(3) | 6,110. | 0. | | | CHARITABLE DONATION |
| INNOCENCE PROJECT INC 40 WORTH ST RM 701 NEW YORK, NY 10013-2994 | 32-0077563 | 501(C)(3) | 16,201. | 0. | | | CHARITABLE DONATION |
| INNOCENCE PROJECT INC. 40 WORTH STREET SUITE 701 NEW YORK, NY 10013 | 32-0077563 | 501(C)(3) | 95,036. | 0. | | | CHARITABLE DONATION |
| INSPIRING MINDS 837 WOODLAND ST NE WARREN, OH 44483-5112 | 26-1429323 | 501(C)(3) | 5,117. | 0. | | | CHARITABLE DONATION |
| INSTITUTE FOR BETTER EDUCATION 921 N SWAN ROAD TUCSON, AZ 85711 | 23-7102832 | 501(C)(3) | 6,110. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|---|--|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| INSTITUTE FOR MIDDLE EASTERN UNDERSTANDING - 2913 EL CAMINO REAL STE 436 - TUSTIN, CA 92782 | 20-2389388 | 501(C)(3) | 121,913. | 0. | | | CHARITABLE DONATION | | | |
| INSURANCE COUNCIL OF TEXAS 2801 SOUTH IH 35 AUSTIN, TX 78741 | 20-8534633 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | | |
| INTER TRIBAL SPORTS, INC. PO BOX B SUITE K TEMECULA, CA 92593 | 26-0752842 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | | |
| INTERFAITH FOOD PANTRY INC 2 EXECUTIVE DRIVE MORRIS PLAINS, NJ 07950 | 22-3618468 | 501(C)(3) | 23,249. | 0. | | | CHARITABLE DONATION | | | |
| INTERFAITH OUTREACH AND COMMUNITY PARTNERS - 1605 COUNTY ROAD 101 N - PLYMOUTH, MN 55447-2708 | 36-3482724 | 501(C)(3) | 6,257. | 0. | | | CHARITABLE DONATION | | | |
| INTERIOR ALASKA CENTER FOR NON-VIOLENT LIVING - 726 26TH AVE STE 1 - FAIRBANKS, AK 99701-7043 | 92-0063639 | 501(C)(3) | 24,500. | 0. | | | CHARITABLE DONATION | | | |
| INTERLOCHEN CENTER FOR THE ARTS PO BOX 199 INTERLOCHEN, MI 49643-0199 | 38-1689022 | 501(C)(3) | 11,086. | 0. | | | CHARITABLE DONATION | | | |
| INTERNATIONAL BUDDHIST PROGRESS SOCIETY - 3456 GLENMARK DRIVE - HACIENDA HEIGHTS, CA 91745 | 94-3293874 | 501(C)(3) | 3,000,000. | 0. | | | CHARITABLE DONATION | | | |
| INTERNATIONAL CARE MINISTRIES 7498 SHERIDAN PL LA PLATA, MD 20646-5661 | 91-1886289 | 501(C)(3) | 7,985. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| INTERNATIONAL CENTER FOR RESEARCH | | | | | | | | | |
| ON WOMEN - 1120 20TH STREET, NW - | | | | | | | | | |
| SUITE 500N - WASHINGTON, DC 20036 | 52-1081455 | 501(C)(3) | 52,500. | 0. | | | CHARITABLE DONATION | | |
| INTERNATIONAL CENTER FOR RESEARCH | 32 1001133 | 301(0)(3) | 32,300. | • | | | emmillibbe benillen | | |
| ON WOMEN (ICRW) - 1120 20TH ST. | | | | | | | | | |
| NW., STE. 500N - WASHINGTON, DC | | | | | | | | | |
| 20036-3406 | 52-1081455 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| INTERNATIONAL CRISIS GROUP | | | | | | | | | |
| 1629 K ST NW STE 1000 | | | | | | | | | |
| WASHINGTON, DC 20006-1639 | 52-5170039 | 501(C)(3) | 61,823. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| INTERNATIONAL DOCUMENTARY | | | | | | | | | |
| ASSOCIATION - 3600 WILSHIRE BLVD, | | | | _ | | | | | |
| SUITE 1810 - LOS ANGELES, CA 90010 | 95-3911227 | 501(C)(3) | 66,500. | 0. | | | CHARITABLE DONATION | | |
| THEEDWARD ON A FUND FOR ANTWAY | | | | | | | | | |
| INTERNATIONAL FUND FOR ANIMAL | | | | | | | | | |
| WELFARE INC - 290 SUMMER ST - YARMOUTH PORT, MA 02675-1734 | 31-1594197 | 501/C\/3\ | 8,304. | 0. | | | CHARITABLE DONATION | | |
| TARMOUTH FORT, MA 02075-1734 | 31-1394197 | 501(C)(3) | 8,304. | 0. | | | CHARITABLE DONALION | | |
| INTERNATIONAL JUSTICE MISSION | | | | | | | | | |
| PO BOX 58147 | | | | | | | | | |
| WASHINGTON, DC 20037 | 54-1722887 | 501(C)(3) | 44,951. | 0. | | | CHARITABLE DONATION | | |
| | | | , | | | | | | |
| INTERNATIONAL MEDICAL CORPS | | | | | | | | | |
| 12400 WILSHIRE BLVD STE 1500 | | | | | | | | | |
| LOS ANGELES, CA 90025-1030 | 95-3949646 | 501(C)(3) | 440,851. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| INTERNATIONAL MYELOMA FOUNDATION | | | | | | | | | |
| 12650 RIVERSIDE DR STE 206 | | | | | | | | | |
| N HOLLYWOOD, CA 91607-3466 | 95-4296919 | 501(C)(3) | 5,149. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| INTERNATIONAL REFUGEE ASSISTANCE | | | | | | | | | |
| PROJECT - ONE BATTERY PARK PLAZA - | 00 015555 | E01/G)/2) | 000 000 | _ | | | | | |
| NEW YORK, NY 10004 | 82-2167556 | DOT(G)(3) | 200,000. | 0. | | | CHARITABLE DONATION | | |

| Schedule I (Form 990) Charling Alb | | | | | | | 45-1054200 P |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | s and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | T |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NTERNATIONAL RESCUE COMMITTEE | | | | | | | |
| .22 EAST 42ND STREET | | | | | | | |
| NEW YORK, NY 10168-1289 | 13-5660870 | 501(C)(3) | 39,019. | 0. | | | CHARITABLE DONATION |
| | | | 10,120 | | | | |
| INTERNATIONAL RESCUE COMMITTEE INC | | | | | | | |
| 122 EAST 42ND STREET 12TH FLOOR | | | | | | | |
| NEW YORK, NY 10168-0002 | 13-5660870 | 501(C)(3) | 41,820. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| INTERNATIONAL SCHOOL OF BROOKLYN | | | | | | | |
| 477 COURT STREET | | | | | | | |
| BROOKLYN, NY 11231 | 13-4303389 | 501(C)(3) | 9,685. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| INTERNATIONAL TRADE EDUCATION | | | | | | | |
| PROGRAMS, INC 2417 E CARSON ST | 74-3161465 | E01/Q\/3\ | 10 000 | 0. | | | CHARITABLE DONATION |
| STE 200 - CARSON, CA 90810-1252 | 74-3101403 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONALION |
| INTERNATIONAL WOMENS HEALTH | | | | | | | |
| COALITION - 333 SEVENTH AVENUE 6TH | | | | | | | |
| FLOOR - NEW YORK, NY 10001 | 23-7378153 | 501(C)(3) | 20,952. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| INTERVARSITY CHRISTIAN FELLOWSHIP- | | | | | | | |
| USA - 635 SCIENCE DR - MADISON, WI | | | | | | | |
| 53711-1074 | 36-2171714 | 501(C)(3) | 9,399. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| IOLANI SCHOOL | | | | | | | |
| 563 KAMOKU ST | 00 00=0=0 | 504 (5) (2) | 11 006 | | | | |
| HONOLULU, HI 96826-5245 | 99-0073502 | 501(C)(3) | 11,086. | 0. | | | CHARITABLE DONATION |
| IONIA COUNTY ISD | | | | | | | |
| 2191 HARWOOD ROAD | | | | | | | |
| IONIA, MI 48846-9458 | 38-1719581 | | 14,000. | 0. | | | CHARITABLE DONATION |
| | 30 1713301 | | 11,000. | · · · | | | OMMETINGED BOWNITON |
| IOWA HEALTH FOUNDATION | | | | | | | |
| 1415 WOODLAND AVE | | | | | | | |
| DES MOINES, IA 50309-3203 | 42-1467682 | 501(C)(3) | 18,550. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|-------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| IOWA STATE UNIVERSITY | | | | | | | | | |
| 2505 UNIVERSITY BLVD. | | | | | | | | | |
| AMES, IA 50010 | 42-1143702 | 501(C)(3) | 9,216. | 0. | | | CHARITABLE DONATION | | |
| IOWA STATE UNIVERSITY FOUNDATION 2505 UNIVERSITY BLVD | | | | | | | | | |
| AMES, IA 50010-8622 | 42-1143702 | 501(C)(3) | 24,727. | 0. | | | CHARITABLE DONATION | | |
| IPAS 300 MARKET ST STE 134 CHAPEL HILL, NC 27516-4493 | 56-1071085 | 501(C)(3) | 10,218. | 0. | | | CHARITABLE DONATION | | |
| CHAILED HILLE, NC 27310 4493 | 30 1071003 | 301(0)(3) | 10,210. | 0. | | | CHARTIABLE DONATION | | |
| IRVING PARK COMMUNITY FOOD PANTRY 4256 N RIDGEWAY AVE | 26. 2676275 | 501/g)/2) | 0.000 | 0 | | | GUADAMAN E DOMANTON | | |
| CHICAGO, IL 60618-2025 | 36-3676275 | 501(C)(3) | 8,082. | 0. | | | CHARITABLE DONATION | | |
| ISABELLA STEWART GARDNER MUSEUM 25 EVANS WAY | | | | | | | | | |
| BOSTON, MA 02115-5538 | 04-2104334 | 501(C)(3) | 134,210. | 0. | | | CHARITABLE DONATION | | |
| ISABELLA STEWART GARDNER MUSEUM INC - 25 EVANS WAY - BOSTON, MA 02115-5538 | 04-2104334 | 501(C)(3) | 10,142. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| ISAIAH 58 MINISTRIES INC 2243 OAK FALLS LANE BUFORD, GA 30519 | 83-2476085 | 501(C)(3) | 6,611. | 0. | | | CHARITABLE DONATION | | |
| zoroke, dr sosis | 03 2170003 | 301(0)(0) | 3,311. | • | | | CIMICITIED BONNITON | | |
| ISHA EDUCATION | | | | | | | | | |
| 951 ISHA LN | 60 1504666 | E01/G)/2) | 6.017 | • | | | | | |
| MCMINNVILLE, TN 37110-8627 | 62-1794866 | DUI(C)(3) | 6,817. | 0. | | | CHARITABLE DONATION | | |
| ISHA FOUNDATION INC | | | | | | | | | |
| 951 ISHA LN | | | | | | | | | |
| MCMINNVILLE, TN 37110-8627 | 62-1794866 | 501(C)(3) | 18,753. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| ISLAMIC CENTER OF FREMONT | | | | | | | | | |
| 4039 IRVINGTON AVE | | | | | | | | | |
| FREMONT, CA 94538-4828 | 94-3325206 | 501(C)(3) | 9,197. | 0. | | | CHARITABLE DONATION | | |
| ISLAMIC RELIEF USA | | | | | | | | | |
| 3655 WHEELER AVE | | | | | | | | | |
| ALEXANDRIA, VA 22304-6404 | 95-4453134 | 501(C)(3) | 84,006. | 0. | | | CHARITABLE DONATION | | |
| ISLAND ACTS, INC. | | | | | | | | | |
| C/O ISLAND OUTPOST 1460 BROADWAY | | | | | | | | | |
| NEW YORK, NY 10036 | 65-0951088 | 501(C)(3) | 7,649. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| ISLAND HARVEST LTD | | | | | | | | | |
| 126 SPAGNOLI ROAD | 11 2126250 | E01/G)/3) | 20 722 | _ | | | CHARTMARIE DONAMION | | |
| MELVILLE, NY 11747 | 11-3136350 | 501(C)(3) | 39,723. | 0. | | | CHARITABLE DONATION | | |
| ISLAND READERS AND WRITERS AN | | | | | | | | | |
| INITIATIVE FOR MAINE CHILDREN - PO | | | | | | | | | |
| BOX 227 - MOUNT DESERT, ME 04660 | 75-3225744 | 501(C)(3) | 9,706. | 0. | | | CHARITABLE DONATION | | |
| TGOWNEDWAY GOVERNAMY GOVERNA | | | | | | | | | |
| ISOTHERMAL COMMUNITY COLLEGE PO BOX 804 | | | | | | | | | |
| SPINDALE, NC 28160 | 56-0841505 | 501(C)(3) | 15,100. | 0. | | | CHARITABLE DONATION | | |
| , | | | , | - | | | | | |
| IT GETS BETTER PROJECT | | | | | | | | | |
| 7190 SUNSET BLVD SUITE 504 | | | | | | | | | |
| LOS ANGELES, CA 90046 | 26-1906629 | 501(C)(3) | 7,284. | 0. | | | CHARITABLE DONATION | | |
| ITHACA COLLEGE | | | | | | | | | |
| 953 DANBY RD, 200 ALUMNI HALL | | | | | | | | | |
| ITHACA, NY 14850 | 15-0532204 | 501(C)(3) | 30,597. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| IT'S FROM THE SOLE | | | | | | | | | |
| 1444 PARK PL APT E4 | 47 4207221 | E01/C)/3) | 10 406 | _ | | | CUADIMADI E DOMAMION | | |
| BROOKLYN, NY 11213-3045 | 47-4297321 | DOT(C)(2) | 19,496. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|
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| VY MCDONALD MUSIC FOUNDATION | | | | | | | | | |
| 2594 KENWOOD GLEN TER | | | | | | | | | |
| OORAVILLE, GA 30340-1852 | 83-4709693 | 501(C)(3) | 144,440. | 0. | | | CHARITABLE DONATION | | |
| JACK AND JILL CHILDRENS CENTER INC | | | | | | | | | |
| 1315 W BROWARD BLVD | | | | | | | | | |
| FT LAUDERDALE, FL 33312-1664 | 59-0637870 | 501(C)(3) | 5,094. | 0. | | | CHARITABLE DONATION | | |
| JACKSON AREA COUNCIL ON ALCOHOLISM | | | , | | | | | | |
| AND DRUG DEPENDENCY - 900 E | | | | | | | | | |
| CHESTER STREET - JACKSON, TN | | | | | | | | | |
| 38301-6502 | 62-0716509 | 501(C)(3) | 10,200. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| JACKSON COUNTY CASA | | | | | | | | | |
| 2544 HOLMES ST | 42 4 404 200 | 504 (5) (2) | | | | | | | |
| KANSAS CITY, MO 64108-2743 | 43-1401328 | 501(C)(3) | 5,024. | 0. | | | CHARITABLE DONATION | | |
| JACKSONVILLE HUMANE SOCIETY | | | | | | | | | |
| 8464 BEACH BLVD | | | | | | | | | |
| JACKSONVILLE, FL 32216-3131 | 59-0624410 | 501(C)(3) | 14,087. | 0. | | | CHARITABLE DONATION | | |
| , | | | , | | | | | | |
| JACKSONVILLE STATE UNIVERSITY | | | | | | | | | |
| FOUNDATION - 700 PELHAM RD N - | | | | | | | | | |
| JACKSONVILLE, AL 36265-1602 | 59-0790962 | 501(C)(3) | 12,722. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| JACKSONVILLE UNIVERSITY | | | | | | | | | |
| 2800 UNIVERSITY BLVD N. | 50.0604410 | 501/61/21 | 16 400 | _ | | | | | |
| JACKSONVILLE, FL 32211-3394 | 59-0624412 | 501(C)(3) | 16,428. | 0. | | | CHARITABLE DONATION | | |
| JACOBS & CUSHMAN SAN DIEGO FOOD | | | | | | | | | |
| BANK - 9850 DISTRIBUTION AVE - SAN | | | | | | | | | |
| DIEGO, CA 92121-2320 | 20-4374795 | 501(C)(3) | 28,191. | 0. | | | CHARITABLE DONATION | | |
| | | | 25,252. | • | | | | | |
| JAMES BEARD FOUNDATION | | | | | | | | | |
| 34 WEST 15TH STREET\N4TH FLOOR 4TH | | | | | | | | | |
| NEW YORK, NY 10011 | 13-2752108 | 501(C)(3) | 103,182. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| JAMES H. COLE LEGACY FOUNDATION | | | | | | | | | |
| 2624 WEST GRAND BLVD. | | | | | | | | | |
| DETROIT, MI 48208 | 20-3198221 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| JAMES MADISON UNIVERSITY | | | , , | - | | | | | |
| FOUNDATION INC - 1031 HARRISON ST | | | | | | | | | |
| ISC 3603 - HARRISONBURG, VA | | | | | | | | | |
| 22807-1046 | 23-7156305 | 501(C)(3) | 14,181. | 0. | | | CHARITABLE DONATION | | |
| JAMES MADISON UNIVERSITY | | | , | | | | | | |
| FOUNDATION INC DUKE CLUB - 1031 | | | | | | | | | |
| HARRISON STREET, MSC 3603 - | | | | | | | | | |
| HARRISONBURG, VA 22807 | 23-7156305 | 501(C)(3) | 8,374. | 0. | | | CHARITABLE DONATION | | |
| JAMES MADISON UNIVERSITY | | | | | | | | | |
| FOUNDATION, INC - 1031 HARRISON | | | | | | | | | |
| STREET, MSC 3603 - HARRISONBURG, | | | | | | | | | |
| VA 22807 | 23-7156305 | 501(C)(3) | 6,475. | 0. | | | CHARITABLE DONATION | | |
| JAPANESE AMERICAN CITIZENS LEAGUE | | | | | | | | | |
| 1765 SUTTER STREET | | | | | | | | | |
| SAN FRANCISCO, CA 94115-3217 | 94-1245885 | 501(C)(3) | 82,516. | 0. | | | CHARITABLE DONATION | | |
| JASON MRAZ FOUNDATION | | | | | | | | | |
| 6329 LA PALOMA LN | | | | | | | | | |
| OCEANSIDE, CA 92057-1602 | 82-0691460 | 501(C)(3) | 45,947. | 0. | | | CHARITABLE DONATION | | |
| SCEANDIDE, CA 92037 1002 | 02 0031400 | 501(0)(3) | 13,517. | ٠. | | | CHARTIABLE DONALION | | |
| JASPER COUNTY CHARTER SYSTEM | | | | | | | | | |
| 1411 COLLEGE STREET | | | | | | | | | |
| MONTICELLO, GA 31064 | | | 35,000. | 0. | | | CHARITABLE DONATION | | |
| · | | | , | | | | | | |
| JAZJORDAN INC. | | | | | | | | | |
| 9910 COVENTRY COURT | | | | | | | | | |
| CINCINNATI, OH 45040 | 46-4687760 | 501(C)(3) | 16,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| JAZZ ALIVE, INC | | | | | | | | | |
| 986 LOST CROSSING | | | | | | | | | |
| CINCINNATI, OH 45231-3859 | 14-1845680 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| DRF | | | | | | | | | |
| 3525 PIEDMONT RD, BLDNG 6, STE 300 | | | | | | | | | |
| ATLANTA, GA 30305 | 23-1907729 | 501(C)(3) | 11,810. | 0. | | | CHARITABLE DONATION | | |
| JDRF - MIDDLE AND EAST TENNESSEE | | | | | | | | | |
| CHAPTER - 105 WESTPARK DRIVE, | | | | | | | | | |
| SUITE 415 - BRENTWOOD, TN 37027 | 23-1907729 | 501(C)(3) | 10,077. | 0. | | | CHARITABLE DONATION | | |
| JDRF GREATER DELAWARE VALLEY | | | | | | | | | |
| CHAPTER - 555 CROTON RD STE 111 - | | | | | | | | | |
| KING OF PRUSSIA, PA 19406-3176 | 23-1907729 | 501(C)(3) | 5,982. | 0. | | | CHARITABLE DONATION | | |
| · | | | , | | | | | | |
| JDRF INTERNATIONAL | | | | | | | | | |
| 200 VESEY STREET, 28TH FLOOR | | | | | | | | | |
| NEW YORK, NY 10821 | 23-1907729 | 501(C)(3) | 123,240. | 0. | | | CHARITABLE DONATION | | |
| JDRF INTERNATIONAL - ARIZONA | | | | | | | | | |
| CHAPTER - 4343 E. CAMELBACK RD | | | | | | | | | |
| #100 - PHOENIX, AZ 85018 | 23-1907729 | 501(C)(3) | 9,984. | 0. | | | CHARITABLE DONATION | | |
| , | | | | | | | | | |
| JDRF INTERNATIONAL - INDIANA AND | | | | | | | | | |
| KENTUCKY CHAPTER - 225 S EAST ST, | | | | | | | | | |
| STE 280 - INDIANAPOLIS, IN 46202 | 23-1907729 | 501(C)(3) | 9,752. | 0. | | | CHARITABLE DONATION | | |
| JDRF INTERNATIONAL - MINNESOTA | | | | | | | | | |
| CHAPTER - 3001 METRO DRIVE, SUITE | | | | | | | | | |
| 100 - MINNEAPOLIS, MN 55425 | 23-1907729 | 501(C)(3) | 10,113. | 0. | | | CHARITABLE DONATION | | |
| | | | | - | | | | | |
| JDRF INTERNATIONAL - SOUTHERN | | | | | | | | | |
| CALIFORNIA CHAPTER - 1391 WARNER | | | | | | | | | |
| AVE SUITE D - TUSTIN, CA 92780 | 23-1907729 | 501(C)(3) | 11,921. | 0. | | | CHARITABLE DONATION | | |
| JEFFCO ACTION CENTER INC | | | | | | | | | |
| 8755 WEST 14TH AVENUE | | | | | | | | | |
| LAKEWOOD, CO 80215 | 23-7019679 | 501(C)(3) | 8,662. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| JEREMIAH PROGRAM | | | | | | | | | |
| 615 1ST AVE NE STE 210 | | | | | | | | | |
| MINNEAPOLIS, MN 55413-2982 | 41-1801834 | 501(C)(3) | 28,307. | 0. | | | CHARITABLE DONATION | | |
| | | | 20,007. | - | | | | | |
| JERSEY BATTERED WOMEN'S SERVICE | | | | | | | | | |
| PO BOX 1437 | | | | | | | | | |
| MORRISTOWN, NJ 07962-1437 | 22-2170048 | 501(C)(3) | 10,097. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| JERSEY BATTERED WOMEN'S SERVICE, | | | | | | | | | |
| INC P.O. BOX 1437 - MORRISTOWN, | | | | | | | | | |
| NJ 07962 | 22-2170048 | 501(C)(3) | 11,800. | 0. | | | CHARITABLE DONATION | | |
| JERSEY SHORE UNIVERSITY MEDICAL | | | | | | | | | |
| CENTER FOUNDATION - 1340 CAMPUS | | | | | | | | | |
| PARKWAY, BUILDING C, UNIT 4 - | | | | | | | | | |
| NEPTUNE, NJ 07753-6821 | 22-2342452 | 501(C)(3) | 199,750. | 0. | | | CHARITABLE DONATION | | |
| JEWISH COMMUNITY CENTER OF THE | | | | | | | | | |
| GREATER ST PAUL AREA - 1375 SAINT PAUL AVE - SAINT PAUL, MN | | | | | | | | | |
| 55116-2828 | 41-0698596 | 501(C)(3) | 5,507. | 0. | | | CHARITABLE DONATION | | |
| 33110 2020 | 41 0000000 | 501(0)(5) | 3,307. | · · | | | CHARTIABLE BONATION | | |
| JEWISH FAMILY AND CHILDREN'S | | | | | | | | | |
| SERVICES - 2150 POST ST - SAN | | | | | | | | | |
| FRANCISCO, CA 94115-3508 | 94-1156528 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| JEWISH FAMILY SERVICE | | | | | | | | | |
| 495 E 4500 S # 100 | | | | | | | | | |
| SALT LAKE CTY, UT 84107-2766 | 87-0227089 | 501(C)(3) | 10,878. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| JEWISH FAMILY SERVICE LOS ANGELS | | | | | | | | | |
| 3580 WILSHIRE BLVD STE 700 | | | | _ | | | | | |
| LOS ANGELES, CA 90010-2510 | 95-1691013 | 501(C)(3) | 6,050. | 0. | | | CHARITABLE DONATION | | |
| JEWISH FEDERATION OF GREATER | | | | | | | | | |
| PHILADELPHIA - 2100 ARCH ST FL 8 - | | | | | | | | | |
| PHILADELPHIA, PA 19103-1300 | 23-1500085 | 501(C)(3) | 9,280. | 0. | | | CHARITABLE DONATION | | |
| | 23 2300003 | | 7,200. | ٠. | 1 | 1 | | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| JEWISH FEDERATION OF THE LEHIGH VALLEY - 702 NORTH 22ND ST ALLENTOWN, PA 18104 | 23-6396949 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| JEWISH HERITAGE PROGRAMS 4032 SPRUCE STREET PHILADELPHIA, PA 19104-4134 | 13-3780385 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| JEWISH RELIEF AGENCY 226 SUSSEX AVE MORRISTOWN, NJ 07960-3632 | 45-4092807 | 501(C)(3) | 8,441. | 0. | | | CHARITABLE DONATION | | |
| JEWISH UNITED FUND OF METROPOLITAN CHICAGO - 30 S WELLS ST - CHICAGO, IL 60606-5054 | 36-2167034 | 501(C)(3) | 6,971. | 0. | | | CHARITABLE DONATION | | |
| JHAMTSE INTERNATIONAL PO BOX 291 CONCORD, MA 01742 | 20-2502000 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION | | |
| JNANA PRABODHINI FOUNDATION INC 39276 BERINGER DR MURRIETA, CA 92563-6889 | 84-2674823 | 501(C)(3) | 26,712. | 0. | | | CHARITABLE DONATION | | |
| JOBS FOR MAINE'S GRADUATES INC 65 STONE STREET AUGUSTA, ME 04330 | 01-0482628 | 501(C)(3) | 13,000. | 0. | | | CHARITABLE DONATION | | |
| JOBS FOR NEVADAS GRADUATES INC 4045 S BUFFALO DR STE A101 # 128 LAS VEGAS, NV 89147-7480 | 80-0965597 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| JOBS FOR VIRGINIA GRADUATES P.O. BOX 324 536 PANTOPS CENTER CHARLOTTESVILLE, VA 22911 | 54-1203325 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|-------------------|-------------------------------|--------------------------|---|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| JOHN 3:16 MISSION | | | | | | | |
| 575 N. 39TH W. AVE. | | | | | | | |
| TULSA, OK 74101-1477 | 73-0744834 | 501(C)(3) | 8,051. | 0. | | | CHARITABLE DONATION |
| JOHN BALL ZOOLOGICAL SOCIETY 1300 WEST FULTON STREET | 20 6076070 | E01/G)/2) | 20.750 | | | | |
| GRAND RAPIDS, MI 49501-2506 | 38-6076879 | 501(C)(3) | 29,750. | 0. | | | CHARITABLE DONATION |
| JOHN BURROUGHS SCHOOL 755 S PRICE RD | | | | | | | |
| SAINT LOUIS, MO 63124-1866 | 43-0652619 | 501(C)(3) | 5,240. | 0. | | | CHARITABLE DONATION |
| JOHN THEISSEN CHILDREN'S FOUNDATION - 1881 WANTAGH AVENUE - WANTAGH, NY 11793 | 11-3361248 | 501(C)(3) | 124,360. | 0. | | | CHARITABLE DONATION |
| JOHN THOMAS DYE SCHOOL 11414 CHALON ROAD | | | | | | | |
| LOS ANGELES, CA 90049-1723 | 95-1722221 | 501(C)(3) | 12,250. | 0. | | | CHARITABLE DONATION |
| JOHNS HOPKINS UNIVERSITY 3910 KESWICK ROAD SUITE N2100 BALTIMORE, MD 21211 | 52-0595110 | 501(C)(3) | 7,064. | 0. | | | CHARITABLE DONATION |
| JOHNSON C. SMITH UNIVERSITY | 32 0333110 | 301(0)(3) | 7,001. | | | | CIMALITY DOMITTON |
| 100 BEATTICS FORD ROAD CHARLOTTE, NC 28216 | 25-0983069 | 501(C)(3) | 25,023. | 0. | | | CHARITABLE DONATION |
| JOHNSTOWN-MONROE LOCAL SCHOOLS | | | | | | | |
| JOHNSTOWN, OH 43031 | 31-6400614 | | 65,000. | 0. | | | CHARITABLE DONATION |
| JOLIET AREA COMMUNITY HOSPICE 250 WATER STONE CIR | | | | | | | |
| JOLIET, IL 60431-8313 | 36-3191281 | 501(C)(3) | 8,589. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | er Assistance to Doi | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ra, |
|--|----------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
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| OSLIN DIABETES CENTER INC | | | | | | | |
| JOSLIN PL | | | | | | | |
| BOSTON, MA 02215-5306 | 04-2203836 | 501(C)(3) | 7,328. | 0. | | | CHARITABLE DONATION |
| JOY OUTDOOR EDUCATION CENTER | | | | | | | |
| FOUNDATION - PO BOX 417 - | | | | | | | |
| CLARKSVILLE, OH 45113-0157 | 31-0672822 | 501(C)(3) | 22,500. | 0. | | | CHARITABLE DONATION |
| JOYCE MEYER MINISTRIES INC | | | | | | | |
| 700 GRACE PKWY | | | | | | | |
| FENTON, MO 63026-5390 | 43-1382734 | 501(C)(3) | 6,965. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JOYFUL HEART FOUNDATION | | | | | | | |
| 320 7TH AVENUE #161 | 72 1510527 | E01/a)/3) | E E2E | 0. | | | OHADIMADI E DONAMION |
| BROOKLYN, NY 11215 | 72-1519537 | 501(C)(3) | 5,535. | 0. | | | CHARITABLE DONATION |
| JPR FOUNDATION INC | | | | | | | |
| 1250 SISKIYOU BLVD | | | | | | | |
| ASHLAND, OR 97520-5001 | 93-1233656 | 501(C)(3) | 9,257. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JUDICIAL WATCH INC 425 3RD ST SW STE 800 | | | | | | | |
| WASHINGTON, DC 20024-3232 | 52-1885088 | 501(C)(3) | 6,506. | 0. | | | CHARITABLE DONATION |
| MASHINGTON, DC 20024 3232 | 32 1003000 | 301(0)(3) | 0,300. | · · | | | CHARITABLE BONATION |
| JUJU FOUNDATION | | | | | | | |
| P.O. BOX 1592 | | | | | | | |
| PARAMOUNT, CA 90723 | 83-3444959 | 501(C)(3) | 266,701. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JUMP MATH INC. | | | | | | | |
| 53 SPRING RD | | | | | | | |
| CONCORD, MA 01742 | 83-1576941 | 501(C)(3) | 260,463. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT OF ABILENE | | | | | | | |
| 301 CYPRESS ST, APT 501 | | | | | | | |
| ABILENE, TX 79601 | 75-0944915 | 501(C)(3) | 8,500. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ray |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| JUNIOR ACHIEVEMENT OF ALABAMA, | | | | | | | |
| INC 216 AQUARIUS DRIVE, SUITE | | | | | | | |
| 315 - BIRMINGHAM, AL 35209 | 63-0340866 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| JUNIOR ACHIEVEMENT OF ARIZONA | | | | | | | |
| 636 W SOUTHERN AVE | | | | | | | |
| TEMPE, AZ 85282-4508 | 86-0184349 | 501(C)(3) | 42,283. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JUNIOR ACHIEVEMENT OF ARKANSAS | | | | | | | |
| 1 WORLD AVE. LITTLE ROCK, AR 72202 | 71-0658775 | 501/C\/3\ | 29,529. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT OF CENTRAL | 71-0030773 | 501(0)(3) | 29,329. | 0. | | | CHARITABLE DONALION |
| CAROLINAS - 1701 NORTH GRAHAM | | | | | | | |
| STREET, SUITE 100 - CHARLOTTE, NC | | | | | | | |
| 28206 | 56-0672085 | 501(C)(3) | 61,814. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| JUNIOR ACHIEVEMENT OF CENTRAL | | | | | | | |
| ILLINOIS - 508 HIGH POINT LN - | | | | | | | |
| EAST PEORIA, IL 61611-9327 | 37-0657600 | 501(C)(3) | 34,059. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JUNIOR ACHIEVEMENT OF CENTRAL IOWA | | | | | | | |
| INC - 6100 GRAND AVENUE - DES | | | | | | | |
| MOINES, IA 50312-1419 | 42-0759070 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT OF CENTRAL | | | | | | | |
| MARYLAND, INC 10711 RED RUN | | | | | | | |
| BLVD; SUITE 110 - OWINGS MILLS, MD | | | | | | | |
| 21117-5138 | 52-0688275 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JUNIOR ACHIEVEMENT OF CENTRAL | | | | | | | |
| VIRGINIA - 1801 LIBBIE AVENUE, | F.4. 0000000 | 504 (5) (2) | 00.500 | _ | | | |
| SUITE 203 - RICHMOND, VA 23226 | 54-0803325 | 501(C)(3) | 22,500. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT OF DALLAS INC | | | | | | | |
| P.O. BOX 191405 | | | | | | | |
| DALLAS, TX 75219-1405 | 75-0881589 | 501(C)(3) | 46,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|-----------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
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| JUNIOR ACHIEVEMENT OF EAST | | | | | | | | | |
| TENNESSEE - 2135 N CHARLES G | | | | | | | | | |
| SEIVERS BLVD - CLINTON, TN | | | | | | | | | |
| 37716-6749 | 62-0810145 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | | |
| JUNIOR ACHIEVEMENT OF EAST TEXAS 911 W LOOP 281 STE 211 | 75 1700210 | E01/G)/2) | 7 500 | | | | | | |
| LONGVIEW, TX 75604-2930 | 75-1788319 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | | |
| JUNIOR ACHIEVEMENT OF FLORIDA FOUNDATION - 13707 N 22ND ST - TAMPA, FL 33613-4412 | 27-3209543 | 501(C)(3) | 60,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| JUNIOR ACHIEVEMENT OF GEORGIA, INC 275 NORTHSIDE DR NW BLDG C/ 3RD FLOOR - ATLANTA, GA 30314-4600 | 58-0598050 | 501(C)(3) | 34,900. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| JUNIOR ACHIEVEMENT OF GEORGIA, | | | | | | | | | |
| INC 275 NORTHSIDE DR NW - | | L | | _ | | | | | |
| ATLANTA, GA 30314-4600 | 58-0598050 | 501(C)(3) | 6,792. | 0. | | | CHARITABLE DONATION | | |
| JUNIOR ACHIEVEMENT OF GREATER | | | | | | | | | |
| BATON ROUGE AND ACADIANA INC - | | | | | | | | | |
| 7809 JEFFERSON HWY, SUITE E2 - BATON ROUGE, LA 70809-1200 | 72-0485727 | 501/C)/3) | 45,000. | 0. | | | CHARITABLE DONATION | | |
| BATON ROUGE, DA 70009-1200 | 72-0403727 | 501(0)(3) | 45,000. | 0. | | | CHARITABLE DONATION | | |
| JUNIOR ACHIEVEMENT OF GREATER CLEVELAND - 1422 EUCLID AVENUE; | | | | | | | | | |
| SUITE 952 - CLEVELAND, OH 44115 | 34-0733164 | 501(C)(3) | 8,000. | 0. | | | CHARITABLE DONATION | | |
| JUNIOR ACHIEVEMENT OF GREATER WASHINGTON - 919 18TH ST. NW SUITE 901 - WASHINGTON, DC 20006 | 54-0788947 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION | | |
| JUNIOR ACHIEVEMENT OF LINCOLN INC 300 SOUTH 68TH STREET PLACE, STE 1 LINCOLN, NE 68510-2572 | 1 47-0535692 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | overnments (Scho | edule I (Form 990), Pa | rt II.) | ra |
|---|------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
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| UNIOR ACHIEVEMENT OF MEMPHIS AND | | | | | | | |
| THE MID-SOUTH - PO BOX 1015 - | | | | | | | |
| CORDOVA, TN 38088-1015 | 62-0549549 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT OF MICHIGAN | 02 0313313 | 501(0)(5) | 20,000. | •• | | | CHIRCHIDED BORNITOR |
| GREAT LAKES DBA JUNIOR ACHIEVEMENT | | | | | | | |
| OF SW MI - 2775 W. DICKMAN ROAD, | | | | | | | |
| SUITE C - BATTLE CREEK, MI 49037 | 38-1557861 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| JUNIOR ACHIEVEMENT OF MIDDLE | | | | | | | |
| TENNESSEE - 120 POWELL PLACE - | | | | | | | |
| NASHVILLE, TN 37204 | 62-0582571 | 501(C)(3) | 20,368. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JUNIOR ACHIEVEMENT OF NEW JERSEY | | | | | | | |
| 360 PEAR BLOSSOM DRIVE | | | | | | | |
| EDISON, NJ 08837 | 22-1774147 | 501(C)(3) | 44,996. | 0. | | | CHARITABLE DONATION |
| TINIOD AGUTENEMENT OF MEN TEDGEN | | | | | | | |
| JUNIOR ACHIEVEMENT OF NEW JERSEY, INC 360 PEAR BLOSSOM DRIVE - | | | | | | | |
| EDISON, NJ 08837 | 22-1774147 | 501(C)(3) | 9,701. | 0. | | | CHARITABLE DONATION |
| EDISON, NO 00037 | 22-1//414/ | 501(0)(3) | 9,701. | 0. | | | CHARITABLE DONALION |
| JUNIOR ACHIEVEMENT OF NEW YORK | | | | | | | |
| 420 LEXINGTON AVE, SUITE 204-05 | | | | | | | |
| NEW YORK, NY 10170 | 13-3031828 | 501(C)(3) | 5,026. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| JUNIOR ACHIEVEMENT OF NORTH | | | | | | | |
| CENTRAL OHIO - 4353 EXECUTIVE | | | | | | | |
| CIRCLE NW - CANTON, OH 44718 | 34-0940986 | 501(C)(3) | 7,006. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT OF NORTH | | | | | | | |
| CENTRAL OHIO, INC 4353 | | | | | | | |
| EXECUTIVE CIRCLE NW - CANTON, OH | | | | | | | |
| 44718-2999 | 34-0940986 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JUNIOR ACHIEVEMENT OF NORTHEASTERN | | | | | | | |
| PENNSYLVANIA - P.O. BOX 18 - | | | | _ | | | |
| BERWICK, PA 18603 | 23-1700209 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
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| JUNIOR ACHIEVEMENT OF NORTHERN | | | | | | | |
| CALIFORNIA, INC 3003 OAK ROAD, | | | | | | | |
| SUITE 130 - WALNUT CREEK, CA | | | | | | | |
| 94597-4501 | 94-1322179 | 501(C)(3) | 14,750. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT OF NORTHERN INDIANA - 550 E. WALLEN ROAD - FORT WAYNE, IN 46825-5544 | 35-0922731 | 501(C)(3) | 5,250. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT OF NORTHERN INDIANA - 3001 S CREASY LANE - LAFAYETTE, IN 47905 | 35-0922731 | 501(C)(3) | 12,641. | 0. | | | CHARITABLE DONATION |
| | 33 0322731 | 501(0)(0) | 12,011. | • | | | CHIRCHINGE BOHILLON |
| JUNIOR ACHIEVEMENT OF OKI PARTNERS, INC 644 LINN STREET, SUITE 1024 - CINCINNATI, OH 45203 | 32-0014307 | 501(c)(3) | 5,194. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JUNIOR ACHIEVEMENT OF OKLAHOMA INC | | | | | | | |
| 3947 S 103RD E AVE | | 501 (7) (2) | 10.000 | | | | |
| TULSA, OK 74146-0001 | 73-0757053 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT OF SOUTH CENTRAL KENTUCKY - 440 1/2 E MAIN | | | | | | | |
| AVENUE - BOWLING GREEN, KY | | | | | | | |
| 42101-6911 | 61-0997385 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| 42101 0311 | 01 0337303 | 301(0)(3) | 10,000. | <u> </u> | | | CHARITABLE BONATION |
| JUNIOR ACHIEVEMENT OF SOUTH | | | | | | | |
| CENTRAL PENNSYLVANIA - 610 S. | | | | | | | |
| GEORGE STREET - YORK, PA 17401 | 23-1598129 | 501(C)(3) | 25,208. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT OF SOUTH TEXAS 403 E RAMSEY RD STE 201 SAN ANTONIO, TX 78216 | 74-2061852 | 501(C)(3) | 16,250. | 0. | | | CHARITABLE DONATION |
| · | | | | | | | |
| JUNIOR ACHIEVEMENT OF SOUTHEAST TEXAS INC - 2115 EAST GOVERNORS | | | | | | | |
| CIRCLE - HOUSTON, TX 77092-8799 | 74-1153957 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EINI | (c) IRC section | (d) Amount of | (2) A 2 | (f) Method of | (a) Description of | (h) Diverse of sweet |
|------------------------------------|----------------|-----------------|---------------|---|---|--|---------------------------------------|
| organization or government | (b) EIN | if applicable | cash grant | (e) Amount of non-cash assistance | valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIOR ACHIEVEMENT OF SOUTHEASTERN | | | | | | | |
| ICHIGAN - 577 E LARNED ST - | | | | | | | |
| ETROIT, MI 48226-4316 | 38-1348535 | 501(C)(3) | 14,777. | 0. | | | CHARITABLE DONATION |
| UNIOR ACHIEVEMENT OF SOUTHERN | | | | | | | |
| EVADA, INC 1921 N RAINBOW BLVD | | | | | | | |
| ND FLOOR - LAS VEGAS, NV | | | | | | | |
| 39108-2798 | 88-0354481 | 501(C)(3) | 10,375. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JUNIOR ACHIEVEMENT OF TENNESSEE | | | | | | | |
| 120 POWELL PLACE | 62 0502571 | E01/G\/3\ | 20.000 | _ | | | CHARTMARI E DOMANTON |
| NASHVILLE, TN 37204 | 62-0582571 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT OF THE | | | | | | | |
| BLUEGRASS - 2420 SPURR ROAD #150 - | | | | | | | |
| LEXINGTON, KY 40511 | 61-0606480 | 501(C)(3) | 8,000. | 0. | | | CHARITABLE DONATION |
| | | | ,,,,,, | | | | |
| JUNIOR ACHIEVEMENT OF THE DESERT | | | | | | | |
| SOUTHWEST, INC 200 BARTLETT DR. | | | | | | | |
| STE 104 - EL PASO, TX 79912 | 74-1565161 | 501(C)(3) | 13,807. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| JUNIOR ACHIEVEMENT OF THE EASTERN | | | | | | | |
| SHORE - 327 TILGHMAN ROAD, SUITE | | | | | | | |
| 100 - SALISBURY, MD 21804 | 52-1461040 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JUNIOR ACHIEVEMENT OF THE GREATER | | | | | | | |
| TYLER AREA - 318 EAST FIFTH STREET | | | | | | | |
| - TYLER, TX 75701-4225 | 75-0881589 | 501(C)(3) | 12,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JUNIOR ACHIEVEMENT OF THE | | | | | | | |
| HEARTLAND - 800 12TH AVENUE - | | | | | | | |
| MOLINE, IL 61265-2956 | 36-2684253 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| TINIOD AGUIEVEMENT OF THE VIOLEN | | | | | | | |
| JUNIOR ACHIEVEMENT OF THE MICHIGAN | | | | | | | |
| GREAT LAKES - 4090 LAKE DR. SE - | 20 1557064 | E01/G)/3\ | 10 405 | _ | | | CHARTMANIE PONAMICH |
| GRAND RAPIDS, MI 49546-2304 | 38-1557861 | DOT(C)(2) | 10,485. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r ago |
|---|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| JUNIOR ACHIEVEMENT OF THE PALM | | | | | | | |
| BEACHES & TREASURE COAST - 700 S. | | | | | | | |
| ROSEMARY AVENUE, SUITE 204-105 - | | | | | | | |
| WEST PALM BEACH, FL 33401 | 59-2333738 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT OF THE ROARING FORK VALLEY - P.O. BOX 1477 - | | | | | | | |
| GLENWOOD SPRINGS, CO 81601 | 84-6009223 | 501(C)(3) | 14,777. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT OF THE TRIAD INC - 3220 NORTHLINE AVENUE - GREENSBORO, NC 27408-7606 | 56-0844838 | 501(C)(3) | 5,600. | 0. | | | CHARITABLE DONATION |
| · | | | | | | | |
| JUNIOR ACHIEVEMENT OF THE UPPER MIDWEST - P.O. BOX 2061 - FARGO, ND 58107 | 41-1424988 | 501(C)(3) | 29,931. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT OF UTAH, INC. 515 S 700 E STE 1F | | | | | | | |
| SALT LAKE CTY, UT 84102-2821 | 87-0225875 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT OF WASHINGTON 1610 PERIMETER ROAD AUBURN, WA 98001 | 91-0604913 | 501 (C) (3) | 6,303. | 0. | | | CHARITABLE DONATION |
| noboliti, wir soot | 31 0001313 | 301(0)(3) | 0,303. | • | | | CHRISTING POMITION |
| JUNIOR ACHIEVEMENT OF WEST KENTUCKY INC - 1195 WING AVENUE - | | | | | | | |
| OWENSBORO, KY 42303-0865 | 61-0564988 | 501(C)(3) | 15,250. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT OF WESTERN PENNSYLVANIA INC - 90 EMERSON LANE | | | | | | | |
| BRIDGEVILLE, PA 15017 | 25-0983059 | 501(C)(3) | 12,052. | 0. | | | CHARITABLE DONATION |
| JUNIOR ACHIEVEMENT USA 1745 UNIVERSITY AVE WEST | 41 1424000 | E01/G)/2) | 07.005 | | | | CHARLES DONATION |
| SAINT PAUL, MN 55104-3632 | 41-1424988 | POT(C)(3) | 97,085. | 0. | | 1 | CHARITABLE DONATION |

| | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|
| NC 295 E. 29TH STREET, SUITE 0 - LOVELAND, CO 80538 84-0430495 501(C)(3) 34,847. 0. CHARITABLE UPITER MEDICAL CENTER FOUNDATION 210 SOUTH OLD DIXIE HIGHWAY UPITER, FL 33458 65-0132406 501(C)(3) 9,845. 0. CHARITABLE UST FOR KIDS OF UTAH COUNTY INC 238 N 1200 W ENI, UT 84043 20-5192178 501(C)(3) 5,700. 0. CHARITABLE UST FRIENDS, INC. 00 LINDSEY ST. 00 LUMBUS, IN 47201- 31-1138552 501(C)(3) 10,000. 0. CHARITABLE UST IN TIME FOR FOSTER YOUTH 0 BOX 601627 AN DIEGO, CA 92160 20-5448416 501(C)(3) 23,542. 0. CHARITABLE UST ONE LIFE INC 87 5TH AVE STE 702 EN YORK, NY 10017-8754 13-3533863 501(C)(3) 7,367. 0. CHARITABLE UST ONE LIFE INC. 87 5TH AVENUE EN YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLE | rpose of grant assistance | | | | | | | | | |
| NC 295 E. 29TH STREET, SUITE 0 - LOVELAND, CC 80538 84-0430495 501(C)(3) 34,847. 0. CHARITABLE UPITER MEDICAL CENTER FOUNDATION 210 SOUTH OLD DIXIE HIGHWAY UPITER, FL 33458 65-0132406 501(C)(3) 9,845. 0. CHARITABLE UST FOR KIDS OF UTAH COUNTY INC 238 N 1200 W 238 N 1200 W 20-5192178 501(C)(3) 5,700. 0. CHARITABLE UST FRIENDS, INC. 00 LINDSEY ST. 00 LUMBUS, IN 47201- 31-1138552 501(C)(3) 10,000. 0. CHARITABLE UST IN TIME FOR FOSTER YOUTH 0 BOX 601627 IAN DIEGO, CA 92160 20-5448416 501(C)(3) 23,542. 0. CHARITABLE UST ONE LIFE INC 87 5TH AVE STE 702 EM YORK, NY 10017-8754 13-3533863 501(C)(3) 17,955. 0. CHARITABLE UST ONE LIFE INC. 87 5TH AVERUE EM YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLE | | | | | | | | | | |
| 100 - LOVELAND, CO 80538 | | | | | | | | | | |
| 1210 SOUTH OLD DIXIE HIGHWAY | DONATION | | | | | | | | | |
| 1210 SOUTH OLD DIXIE HIGHWAY 13-3533863 501(C)(3) 9,845. 0. CHARITABLE | | | | | | | | | | |
| IUST FOR KIDS OF UTAH COUNTY INC | | | | | | | | | | |
| 1238 N 1200 W LEHI, UT 84043 20-5192178 501(C)(3) 5,700. 0. CHARITABLI JUST FRIENDS, INC. 900 LINDSEY ST. COLUMBUS, IN 47201- 31-1138552 501(C)(3) 10,000. 0. CHARITABLI JUST IN TIME FOR FOSTER YOUTH PO BOX 601627 SAN DIEGO, CA 92160 20-5448416 501(C)(3) 23,542. 0. CHARITABLI JUST ONE LIFE INC 587 5TH AVE STE 702 NEW YORK, NY 10017-8754 13-3533863 501(C)(3) 7,367. 0. CHARITABLI JUST ONE LIFE INC. 587 5TH AVENUE NEW YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLI CHARITABLI | DONATION | | | | | | | | | |
| 1238 N 1200 W LEHI, UT 84043 20-5192178 501(C)(3) 5,700. 0. CHARITABLI JUST FRIENDS, INC. 900 LINDSEY ST. COLUMBUS, IN 47201- 31-1138552 501(C)(3) 10,000. 0. CHARITABLI JUST IN TIME FOR FOSTER YOUTH PO BOX 601627 SAN DIEGO, CA 92160 20-5448416 501(C)(3) 23,542. 0. CHARITABLI JUST ONE LIFE INC 587 5TH AVE STE 702 NEW YORK, NY 10017-8754 13-3533863 501(C)(3) 7,367. 0. CHARITABLI JUST ONE LIFE INC. 587 5TH AVENUE NEW YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLI CHARITABLI | | | | | | | | | | |
| LEHI, UT 84043 20-5192178 501(C)(3) 5,700. 0. CHARITABLI JUST FRIENDS, INC. 900 LINDSEY ST. COLUMBUS, IN 47201- 31-1138552 501(C)(3) 10,000. 0. CHARITABLI JUST IN TIME FOR FOSTER YOUTH PO BOX 601627 SAN DIEGO, CA 92160 20-5448416 501(C)(3) 23,542. 0. CHARITABLI JUST ONE LIFE INC S87 5TH AVE STE 702 NEW YORK, NY 10017-8754 13-3533863 501(C)(3) 7,367. 0. CHARITABLI JUST ONE LIFE INC. S87 5TH AVENUE NEW YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLI | | | | | | | | | | |
| 900 LINDSEY ST. COLUMBUS, IN 47201— 31-1138552 501(C)(3) 10,000. 0. CHARITABLE JUST IN TIME FOR FOSTER YOUTH PO BOX 601627 SAN DIEGO, CA 92160 20-5448416 501(C)(3) 23,542. 0. CHARITABLE JUST ONE LIFE INC 587 5TH AVE STE 702 NEW YORK, NY 10017-8754 13-3533863 501(C)(3) 7,367. 0. CHARITABLE JUST ONE LIFE INC. 587 5TH AVENUE NEW YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLE | DONATION | | | | | | | | | |
| 900 LINDSEY ST. COLUMBUS, IN 47201— 31-1138552 501(C)(3) 10,000. 0. CHARITABLE JUST IN TIME FOR FOSTER YOUTH PO BOX 601627 SAN DIEGO, CA 92160 20-5448416 501(C)(3) 23,542. 0. CHARITABLE JUST ONE LIFE INC 587 5TH AVE STE 702 NEW YORK, NY 10017-8754 13-3533863 501(C)(3) 7,367. 0. CHARITABLE JUST ONE LIFE INC. 587 5TH AVENUE NEW YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLE | | | | | | | | | | |
| COLUMBUS, IN 47201- 31-1138552 501(C)(3) 10,000. 0. CHARITABLE JUST IN TIME FOR FOSTER YOUTH PO BOX 601627 SAN DIEGO, CA 92160 20-5448416 501(C)(3) 23,542. 0. CHARITABLE JUST ONE LIFE INC 587 5TH AVE STE 702 NEW YORK, NY 10017-8754 13-3533863 501(C)(3) 7,367. 0. CHARITABLE JUST ONE LIFE INC. 587 5TH AVENUE NEW YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLE CHARITABLE CHARITABLE | | | | | | | | | | |
| JUST IN TIME FOR FOSTER YOUTH PO BOX 601627 SAN DIEGO, CA 92160 20-5448416 501(C)(3) 23,542. 0. CHARITABLI JUST ONE LIFE INC 587 5TH AVE STE 702 NEW YORK, NY 10017-8754 13-3533863 501(C)(3) 7,367. 0. CHARITABLI JUST ONE LIFE INC. 587 5TH AVENUE NEW YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLI | | | | | | | | | | |
| PO BOX 601627 SAN DIEGO, CA 92160 20-5448416 501(C)(3) 23,542. 0. CHARITABLE JUST ONE LIFE INC 587 5TH AVE STE 702 NEW YORK, NY 10017-8754 13-3533863 501(C)(3) 7,367. 0. CHARITABLE JUST ONE LIFE INC. 587 5TH AVENUE NEW YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLE | DONATION | | | | | | | | | |
| PO BOX 601627 SAN DIEGO, CA 92160 20-5448416 501(C)(3) 23,542. 0. CHARITABLE JUST ONE LIFE INC 587 5TH AVE STE 702 NEW YORK, NY 10017-8754 13-3533863 501(C)(3) 7,367. 0. CHARITABLE JUST ONE LIFE INC. 587 5TH AVENUE NEW YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLE | | | | | | | | | | |
| SAN DIEGO, CA 92160 20-5448416 501(C)(3) 23,542. 0. CHARITABLE JUST ONE LIFE INC 587 5TH AVE STE 702 NEW YORK, NY 10017-8754 13-3533863 501(C)(3) 7,367. 0. CHARITABLE JUST ONE LIFE INC. 587 5TH AVENUE NEW YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLE | | | | | | | | | | |
| JUST ONE LIFE INC 587 5TH AVE STE 702 NEW YORK, NY 10017-8754 13-3533863 501(C)(3) 7,367. 0. CHARITABLE S87 5TH AVENUE NEW YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLE | DONATION | | | | | | | | | |
| 587 5TH AVE STE 702 NEW YORK, NY 10017-8754 13-3533863 501(C)(3) 7,367. 0. CHARITABLE SET TO STE TO ST | | | | | | | | | | |
| NEW YORK, NY 10017-8754 13-3533863 501(C)(3) 7,367. 0. CHARITABLE JUST ONE LIFE INC. 587 5TH AVENUE NEW YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLE | | | | | | | | | | |
| JUST ONE LIFE INC. 587 5TH AVENUE NEW YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLI | | | | | | | | | | |
| 587 5TH AVENUE NEW YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLE | DONATION | | | | | | | | | |
| 587 5TH AVENUE NEW YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLE | | | | | | | | | | |
| NEW YORK, NY 10017 13-3533863 501(C)(3) 17,955. 0. CHARITABLE | | | | | | | | | | |
| | DONATION | | | | | | | | | |
| THET-A-START | | | | | | | | | | |
| 7001 11 0111111 | | | | | | | | | | |
| L035 CAMBRIDGE ST | | | | | | | | | | |
| CAMBRIDGE, MA 02141-1057 23-7121174 501(C)(3) 10,000. 0. CHARITABLE | DONATION | | | | | | | | | |
| THEFT I WAFF POINDATION | | | | | | | | | | |
| JUSTIN J. WATT FOUNDATION PO BOX 530 | | | | | | | | | | |
| PEWAUKEE, WI 53072 27-3516574 501(C)(3) 223,323. 0. CHARITABLE | DONATTON | | | | | | | | | |

| Part II Continuation of Grants and Other A | | | | | , , , , | | |
|--|----------------|----------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| JUVENILE DIABETES RESEARCH | | | | | | | |
| FOUNDATION (JDRF) - (NATIONAL | | | | | | | |
| OFFICE) - 200 VESEY ST 28 FL - NEW | | | | | | | |
| ORK, NY 10281 | 23-1907729 | 501(C)(3) | 9,236. | 0. | | | CHARITABLE DONATION |
| JUVENILE DIABETES RESEARCH | | | | | | | |
| FOUNDATION INTERNATIONAL - 1550 | | | | | | | |
| DLD HENDERSON ROAD, STE N-160 - | | | | | | | |
| COLUMBUS, OH 43220 | 23-1907729 | 501(C)(3) | 5,749. | 0. | | | CHARITABLE DONATION |
| JUVENILE DIABETES RESEARCH | | | | | | | |
| FOUNDATION INTL - 200 VESSEY ST 28 | | | | | | | |
| | 23-1907729 | E01/G\/3\ | 5,697. | 0. | | | CHARITABLE DONATION |
| FL - NEW YORK, NY 10281 | 23-1907729 | 501(C)(3) | 5,697. | 0. | | | CHARTTABLE DONATION |
| K9S FOR WARRIORS | | | | | | | |
| L14 CAMP K9 RD | | | | | | | |
| PONTE VEDRA, FL 32081 | 27-5219467 | 501(C)(3) | 8,045. | 0. | | | CHARITABLE DONATION |
| 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 2, 321310, | 301(3)(3) | 0,013. | | | | DOMINITION |
| KAILEE MILLS FOUNDATION | | | | | | | |
| 22643 CUTTER MILL DR | | | | | | | |
| SPRING, TX 77389-1637 | 82-3501862 | 501(C)(3) | 20,351. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| KALAMAZOO COLLEGE | | | | | | | |
| 1200 ACADEMY STREET | | | | | | | |
| XALAMAZOO, MI 49006-3295 | 38-1358014 | 501(C)(3) | 6,108. | 0. | | | CHARITABLE DONATION |
| #11.1V1.700 givenovi on gungano | | | | | | | |
| XALAMAZOO SYMPHONY ORCHESTRA | | | | | | | |
| 359 S KALAMAZOO MALL STE 100 | 20 6005710 | E01/G\/3\ | 10 000 | 2 | | | CIIADIMADI E DOMAMICA |
| XALAMAZOO, MI 49007-4843 | 38-6005710 | DOT(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| CANSAS COUNCIL ON ECONOMIC | | | | | | | |
| DUCATION - 1845 FAIRMOUNT - | | | | | | | |
| CAMPUS BOX 203 - WICHITA, KS | 10 611676 | E01/a)/2) | | | | | |
| 77260-0203 | 48-6116794 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| KANSAS FOOD BANK | | | | | | | |
| 1919 E DOUGLAS AVE | | | | | | | |
| WICHITA, KS 67211-1627 | 48-0959213 | E01/G\/3\ | 5,006. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| KANSAS HISPANIC EDUCATION & | | | | | | | |
| DEVELOPMENT FOUNDATION - 1020 N | | | | | | | |
| MAIN, STE B1 WICHITA, KS 67203 - | 06 4440 | 504 (5) (2) | 24 252 | | | | |
| WICHITA, KS 67204 | 26-1113772 | 501(C)(3) | 21,273. | 0. | | | CHARITABLE DONATION |
| KANSAS STATE UNIVERSITY FOUNDATION | | | | | | | |
| 1800 KIMBALL AVE, SUITE 200 | | | | | | | |
| MANHATTAN, KS 66502 | 48-0667209 | 501(C)(3) | 7,302. | 0. | | | CHARITABLE DONATION |
| KANSAS STATE UNIVERSITY FOUNDATION | | | | | | | |
| FBO POWERCAT FINANCIAL - 1800 | | | | | | | |
| KIMBALL AVENUE, SUITE 200 - | | | | | | | |
| MANHATTAN, KS 66502-3373 | 48-0667209 | 501(C)(3) | 10,537. | 0. | | | CHARITABLE DONATION |
| KANSAS UNIVERSITY ENDOWMANT ASSOCIATION - 1891 CONSTANT AVENUE - LAWRENCE, KS 66047 | 48-0547734 | 501(C)(3) | 6,158. | 0. | | | CHARITABLE DONATION |
| | 10 0317731 | 501(0)(3) | 0,250. | • | | | CIMICITIDDE DOMITTON |
| KANSAS UNIVERSITY ENDOWMENT ASSOC PO BOX 928 | | | | | | | |
| LAWRENCE, KS 66044-0928 | 48-0547734 | 501(C)(3) | 23,786. | 0. | | | CHARITABLE DONATION |
| KANSAS UNIVERSITY ENDOWMENT ASSOCIATION - PO BOX 928 - | | | | | | | |
| LAWRENCE, KS 66044-0928 | 48-0547734 | 501(C)(3) | 6,619. | 0. | | | CHARITABLE DONATION |
| KAPPA ALPHA PSI FOUNDATION OF SOUTHEASTERN WISCONSIN INC - 5422 W MELVINA ST MILWAUKEE, WI | | | | | | | |
| 53216-2219 | 39-1975510 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| KARAM FOUNDATION NFP PO BOX 230 NORTHGATE 742 | | | | | | | |
| LAKE FOREST, IL 60045 | 37-1548241 | 501(C)(3) | 320,282. | 0. | | | CHARITABLE DONATION |
| KARAM FOUNDATION NFP 230 NORTHGATE #742 | | | | | | | |
| LAKE FOREST, IL 60045 | 37-1548241 | 501(C)(3) | 52,712. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| KARS 4 KIDS INC | | | | | | | | | |
| 1805 SWARTHMORE AVE | | | | | | | | | |
| LAKEWOOD, NJ 08701-4540 | 22-3746050 | 501(C)(3) | 7,208. | 0. | | | CHARITABLE DONATION | | |
| KARS4KIDS INC | | | | | | | | | |
| 1805 SWARTHMORE AVENUE | | | | | | | | | |
| LAKEWOOD, NJ 08701-4540 | 22-3746050 | 501(C)(3) | 5,460. | 0. | | | CHARITABLE DONATION | | |
| KAWEAH DELTA HOSPITAL FOUNDATION 216 S JOHNSON ST | | | | | | | | | |
| VISALIA, CA 93291-6137 | 94-2675456 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | | |
| KB DANCERS LTD 1602 GLASSON ST STE 3 BLOOMINGTON, IL 61704-8731 | 85-0641537 | 501(C)(3) | 11,262. | 0. | | | CHARITABLE DONATION | | |
| KCRW FOUNDATION INC 1900 PICO BLVD SANTA MONICA, CA 904051628 | 95-3750631 | 501(C)(3) | 15,371. | 0. | | | CHARITABLE DONATION | | |
| KEAN UNIVERSITY FOUNDATION, INC. 1000 MORRIS AVENUE UNION, NJ 07083 | 22-2849480 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| KEEP INDIANAPOLIS BEAUTIFUL, INC. 1029 E FLETCHER AVE STE 100 INDIANAPOLIS, IN 46203-1042 | 31-1005792 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| KEEWAYDIN FOUNDATION 500 RUSTIC LANE SALISBURY, VT 05769 | 04-2721019 | 501(C)(3) | 12,387. | 0. | | | CHARITABLE DONATION | | |
| KELLSIES HOPE FOUNDATION INC NFP PO BOX 331 MARYVILLE, IL 62062 | 45-2623772 | 501(C)(3) | 6,158. | 0. | | | CHARITABLE DONATION | | |

| (a) Name and address of | (b) EINI | (a) IBC continu | (d) Amount of | (a) Amount of | (f) Method of | (a) Description of | (h) Durnoss of grant |
|------------------------------------|----------------|-------------------------------|---------------|---|---|--|---------------------------------------|
| organization or government | (b) EIN | (c) IRC section if applicable | cash grant | (e) Amount of non-cash assistance | valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| KENAN INSTITUTE OF PRIVATE | | | | | | | |
| ENTERPRISE - 305 KENAN CENTER | | | | | | | |
| CAMPUS BOX 3490 - CHAPEL HILL, NC | | | | | | | |
| 27599-3490 | 56-0771850 | 501(C)(3) | 6,307. | 0. | | | CHARITABLE DONATION |
| KENNESAW STATE UNIVERSITY | | | | | | | |
| FOUNDATION INC 1000 CHASTAIN | | | | | | | |
| RD. NW - KENNESAW, GA 30144 | 23-7034345 | 501(C)(3) | 24,750. | 0. | | | CHARITABLE DONATION |
| NW - RENNESAW, GA 30144 | 23-7034343 | 501(0)(3) | 24,750. | 0. | | | CHARITABLE DONALION |
| KENT PLACE SCHOOL | | | | | | | |
| 42 NORWOOD AVENUE | | | | | | | |
| SUMMIT, NJ 07901 | 22-1487233 | 501(C)(3) | 20,062. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| KENTER CANYON SCHOOL PARENTS | | | | | | | |
| SUPPORT GROUP - 645 N KENTER AVE - | | | | | | | |
| LOS ANGELES, CA 90049-1946 | 95-3981416 | 501(C)(3) | 6,900. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| KENTUCKY COALITION AGAINST | | | | | | | |
| DOMESTIC VIOLENCE - 111 DARBY | | | | | | | |
| SHIRE CIRCLE - FRANKFORT, KY 40601 | 61-1110432 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |
| KENNON GOLLEGE | | | | | | | |
| KENYON COLLEGE | | | | | | | |
| COLLEGE RELATIONS CENTER | 31-4379507 | E01/Q\/3\ | 7 700 | 0. | | | CHARTMARIE DONAMION |
| GAMBIER, OH 43022 | 31-43/950/ | 501(C)(3) | 7,782. | 0. | | | CHARITABLE DONATION |
| KEYSTONE COMMUNITY SERVICES | | | | | | | |
| 2000 ST ANTHONY AVENUE | | | | | | | |
| SAINT PAUL, MN 55104-5125 | 41-0693924 | 501(C)(3) | 10,862. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| KEYSTONE OPPORTUNITY CENTER INC | | | | | | | |
| PO BOX 64183 | | | | | | | |
| SOUDERTON, PA 18964-0183 | 23-2602243 | 501(C)(3) | 5,472. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| KHALSA AID INTERNATIONAL USA INC | | | | | | | |
| 451 PEACOCK WAY | | | | | | | |
| VACAVILLE, CA 95688-8780 | 83-1788197 | 501(C)(3) | 6,196. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | nestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | | - 1001200 га |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| KHAN ACADEMY INC | | | | | | | |
| PO BOX 1630 | | | | | | | |
| MOUNTAIN VIEW, CA 94042-1630 | 26-1544963 | 501(C)(3) | 7,466. | 0. | | | CHARITABLE DONATION |
| KIBALE UGANDA DEVELOPMENT UNION | | | | | | | |
| INC - 526 N PARK AVE - WINTER | | | | | | | |
| PARK, FL 32789-3208 | 26-0294119 | 501(C)(3) | 5,700. | 0. | | | CHARITABLE DONATION |
| KID ALERT FOUNDATION | | | | | | | |
| 13739 VENTURA BLVD | | | | | | | |
| SHERMAN OAKS, CA 91423-3023 | 91-2167869 | 501(C)(3) | 9,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| KIDPOWER TEENPOWER FULLPOWER | | | | | | | |
| (COMMONLY KNOWN AS KIDPOWER) - PO | 77 0006710 | E01/G\/3\ | 200 750 | _ | | | QUADITADI E DOMATTON |
| BOX 1212 - SANTA CRUZ, CA 95061 | 77-0226712 | 501(C)(3) | 289,750. | 0. | | | CHARITABLE DONATION |
| KIDS ALIVE INTERNATIONAL INC | | | | | | | |
| 2507 CUMBERLAND DR | | | | | | | |
| VALPARAISO, IN 46383-2503 | 31-1140515 | 501(C)(3) | 5,585. | 0. | | | CHARITABLE DONATION |
| WIDG AND GADG ING | | | | | | | |
| KIDS AND CARS, INC 2208 S HALLEY COURT | | | | | | | |
| OLATHE, KS 66062 | 20-0024715 | 501(C)(3) | 8,500. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| KIDS ARE 1ST | | | | | | | |
| 8630 BURTON WAY #305 | | | | | | | |
| LOS ANGELES, CA 90048 | 20-5836910 | 501(C)(3) | 12,750. | 0. | | | CHARITABLE DONATION |
| KIDS EXCEL EL PASO, INC. | | | | | | | |
| P.O. BOX 920144 | | | | | | | |
| EL PASO, TX 79902-0004 | 20-1783383 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| WIDG' FOOD DAGWER | | | | | | | |
| KIDS' FOOD BASKET 1300 PLYMOUTH AVE NE | | | | | | | |
| GRAND RAPIDS, MI 49505 | 04-3760991 | 501(C)(3) | 5,150. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ı agı |
|---|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| KIDS FOOD BASKET | | | | | | | |
| 1300 PLYMOUTH AVE NE | | | | | | | |
| GRAND RAPIDS, MI 49505-5604 | 04-3760991 | 501(C)(3) | 6,296. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| KIDS MEALS INC | | | | | | | |
| 330 GARDEN OAKS BLVD HOUSTON, TX 77018-5502 | 76-0330447 | E01/C\/2\ | 7,501. | 0. | | | CHARITABLE DONATION |
| HOUSTON, TX //016-5502 | /6-033044/ | 501(C)(3) | 7,501. | 0. | | | CHARITABLE DONATION |
| KIDS ON BIKES INC | | | | | | | |
| 702 E. BOULDER ST. | | | | | | | |
| COLORADO SPRINGS, CO 80903 | 20-2820211 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| KIDSENSES INC. | | | | | | | |
| P.O. BOX 150 | | | | | | | |
| RUTHERFORDTON, NC 28139 | 56-2148329 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| KIN ON HEALTH CARE CENTER | | | | | | | |
| 4416 S. BRANDON ST. | | | | | | | |
| SEATTLE, WA 98118 | 91-1620786 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| WING DAUDOUIN HOUNDAMION INTEREST | | | | | | | |
| KING BAUDOUIN FOUNDATION UNITED STATES INC 10 ROCKEFELLER PLAZA | | | | | | | |
| 16TH FLOOR - NEW YORK, NY 10020 | 58-2277856 | 501 (C) (3) | 11,946. | 0. | | | CHARITABLE DONATION |
| TOTH FROOK NEW TORK, NT 10020 | 30 2277030 | 501(0)(5) | 11,540. | · · | | | CHARTIABLE DONATION |
| KINGDOM KIDS HOMES | | | | | | | |
| PO BOX 984 | | | | | | | |
| TROY, MI 48099 | 47-1242918 | 501(C)(3) | 8,364. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| KIPP NEW YORK INC. | | | | | | | |
| 1501 BROADWAY NO 1000 | | | | | | | |
| NEW YORK, NY 10036 | 20-3971209 | 501(C)(3) | 9,655. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| KISS THE GROUND | | | | | | | |
| 2236 S BARRINGTON AVE | 46 450565 | 504 (5) (2) | | _ | | | |
| LOS ANGELES, CA 90064-1230 | 46-4507696 | pu1(C)(3) | 9,834. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
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| ITCHENS FOR GOOD | | | | | | | |
| 2799 HEALTH CENTER DR. | | | | | | | |
| SAN DIEGO, CA 92123 | 46-3278605 | 501(C)(3) | 5,146. | 0. | | | CHARITABLE DONATION |
| KITTEN RESCUE | | | | | | | |
| 3519 CASITAS AVENUE | | | | | | | |
| LOS ANGELES, CA 90039 | 95-4670174 | 501(C)(3) | 7,266. | 0. | | | CHARITABLE DONATION |
| KIVA MICROFUNDS | | | | | | | |
| 986 MISSION ST, STE 400 | | | | | | | |
| SAN FRANCISCO, CA 94103-3027 | 71-0992446 | 501(C)(3) | 16,383. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| KNIT CROCHET WITH LOVE | | | | | | | |
| 15 SULLIVAN DR BASKINGRIDGE, NJ 07920 | 83-1834623 | 501/C)/3) | 6,082. | 0. | | | CHARITABLE DONATION |
| DASKINGKIDGE, NO 07520 | 03 1034023 | 301(0)(3) | 0,002. | · · | | | CHARTIABLE BONATION |
| KNOX COLLEGE | | | | | | | |
| 2 E SOUTH ST | | | | | | | |
| GALESBURG, IL 61401-4938 | 37-0673513 | 501(C)(3) | 5,133. | 0. | | | CHARITABLE DONATION |
| WHOY THE | | | | | | | |
| KNOX, INC. 75 LAUREL STREET | | | | | | | |
| HARTFORD, CT 06106-1345 | 06-0985421 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION |
| , | | | , , | - | | | |
| KNOXVILLE INNER CITY KIDS OUTREACH | | | | | | | |
| P. O. BOX 14487 | | | | | | | |
| KNOXVILLE, TN 37914 | 62-1596041 | 501(C)(3) | 10,960. | 0. | | | CHARITABLE DONATION |
| KODIAKCARE CORPORATION | | | | | | | |
| 32 MICHAEL ROAD | | | | | | | |
| SIMSBURY, CT 06070 | 84-3820590 | 501(C)(3) | 6,170. | 0. | | | CHARITABLE DONATION |
| , | | , | ,,_,,_, | | | | |
| KOLOT CHAYEINU INC | | | | | | | |
| 540 PRESIDENT STREET, 3RD FLOOR | | | | | | | |
| BROOKLYN, NY 11215 | 11-3223086 | 501(C)(3) | 5,890. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| QED INC | | | | | | | | | |
| 2601 MARIPOSA STREET | | | | | | | | | |
| SAN FRANCISCO, CA 94110 | 94-1241309 | 501(C)(3) | 9,834. | 0. | | | CHARITABLE DONATION | | |
| KOED INC | | | | | | | | | |
| 2601 MARIPOSA ST | | | | | | | | | |
| SAN FRANCISCO, CA 94110-1426 | 94-1241309 | 501(C)(3) | 6,347. | 0. | | | CHARITABLE DONATION | | |
| KULTURE CITY | | | | | | | | | |
| 1505 COBBLE HILL CIR | | | | | | | | | |
| VESTAVIA HILLS, AL 35216-2862 | 46-3701145 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| KYLE W. KIIHNL MEMORIAL FOUNDATION | | | | | | | | | |
| 5256 CONIFER VIEW LANE | | | | | | | | | |
| LAKELAND, TN 38002-4873 | 26-3579660 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| L A FAMILY HOUSING | | | | | | | | | |
| 7843 LANKERSHIM BLVD | | | | | | | | | |
| NORTH HOLLYWOOD, CA 91605-2523 | 95-3920560 | 501(C)(3) | 11,137. | 0. | | | CHARITABLE DONATION | | |
| I G II HOUNDAMION | | | | | | | | | |
| L S U FOUNDATION 3796 NICHOLSON DR | | | | | | | | | |
| BATON ROUGE, LA 70802-8633 | 72-6020969 | 501(C)(3) | 11,136. | 0. | | | CHARITABLE DONATION | | |
| | , | | 11,100. | | | | | | |
| LA CANADA FLINTRIDGE EDUCATIONAL | | | | | | | | | |
| FOUNDATION - 4490 CORNISHON AVE, | | | | | | | | | |
| RM 211 - LA CANADA, CA 91011 | 95-3276042 | 501(C)(3) | 38,750. | 0. | | | CHARITABLE DONATION | | |
| LA COCINA | | | | | | | | | |
| 2948 FOLSOM ST | | | | | | | | | |
| SAN FRANCISCO, CA 94110-4028 | 59-3838549 | 501(C)(3) | 162,500. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| LA JOLLA INSTITUTE FOR IMMUNOLOGY | | | | | | | | | |
| 9240 ATHENA CIRCLE | | | | | | | | | |
| LA JOLLA, CA 92037-0000 | 33-0328688 | 501(C)(3) | 20,500. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| LA VISTA COMMUNITY FOUNDATION | | | | | | | | | |
| 8116 PARK VIEW BOULEVARD | | | | | | | | | |
| LA VISTA, NE 68128 | 39-1965118 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| LACASA OF GOSHEN INC | | | | | | | | | |
| 202 N. COTTAGE AVENUE GOSHEN, IN 46528-3346 | 35-1554538 | E01/C)/2) | 7,500. | 0. | | | CHARITABLE DONATION | | |
| GOSHEN, IN 40520-3340 | 35-1554536 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | | |
| LAFAYETTE COLLEGE | | | | | | | | | |
| OFFICE OF DEVELOPMENT - 307 MARKLE | | | | | | | | | |
| EASTON, PA 18042 | 24-0795686 | 501(C)(3) | 22,403. | 0. | | | CHARITABLE DONATION | | |
| • | | | , | | | | | | |
| LAFAYETTE NEIGHBORHOOD HOUSING | | | | | | | | | |
| SERVICES INC - 671 N 36TH STREET - | | | | | | | | | |
| LAFAYETTE, IN 47905-4475 | 31-1057335 | 501(C)(3) | 70,235. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| LAFAYETTE PARTNERS IN EDUCATION | | | | | | | | | |
| PO BOX 923 | | | | | | | | | |
| LAFAYETTE, CA 94549-0923 | 94-2699518 | 501(C)(3) | 5,638. | 0. | | | CHARITABLE DONATION | | |
| LAKE FOREST ACADEMY | | | | | | | | | |
| 1500 W. KENNEDY ROAD | | | | | | | | | |
| LAKE FOREST, IL 60045 | 36-2216167 | 501(C)(3) | 5,515. | 0. | | | CHARITABLE DONATION | | |
| | | | 3,525. | • | | | | | |
| LAKE FOREST COLLEGE | | | | | | | | | |
| 555 N SHERIDAN RD | | | | | | | | | |
| LAKE FOREST, IL 60045-2338 | 36-2167770 | 501(C)(3) | 5,982. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| LAKE OCONEE ACADEMY INC | | | | | | | | | |
| 1021 TITAN CIR | | | | | | | | | |
| GREENSBORO, GA 30642-6047 | 26-0385375 | 501(C)(3) | 5,934. | 0. | | | CHARITABLE DONATION | | |
| LAKE GERREE GOINGT | | | | | | | | | |
| LAKE STREET COUNCIL | | | | | | | | | |
| 919 E LAKE ST MINNEAPOLIS, MN 55407-1615 | 41-0975738 | 501(C)(3) | 24,773. | 0. | | | CHARITABLE DONATION | | |
| MINNEAFOLIS, MN 33407-1013 | 41-03/3/30 | DOT(C)(3) | 44,113. | υ, | | | CHARTIABLE DONALION | | |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | | Fa |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LAKES AREA UNITED WAY | | | | | | | |
| PO BOX 381 | | | | | | | |
| BRAINERD, MN 56401-0381 | 41-0950452 | 501(C)(3) | 9,302. | 0. | | | CHARITABLE DONATION |
| LAKEVIEW PANTRY | | | | | | | |
| 3945 N SHERIDAN RD | | | | | | | |
| CHICAGO, IL 60613-2936 | 36-2734184 | 501(C)(3) | 21,275. | 0. | | | CHARITABLE DONATION |
| LAKEWOOD HEALTH SYSTEM | | | | | | | |
| 49725 COUNTY 83 | | | | | | | |
| STAPLES, MN 56479-5280 | 41-1842965 | 501(C)(3) | 12,500. | 0. | | | CHARITABLE DONATION |
| · | | | | | | | |
| LAMBDA LEGAL DEFENSE AND EDUCATION | | | | | | | |
| FUND INC - 120 WALL STREET 19TH | | | | | | | |
| FLO - NEW YORK, NY 10005-3904 | 23-7395681 | 501(C)(3) | 10,949. | 0. | | | CHARITABLE DONATION |
| LANDER UNIVERSITY | | | | | | | |
| 320 STANLEY AVE. | | | | | | | |
| GREENWOOD, SC 29649 | 57-0327816 | 501(C)(3) | 19,169. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| LARKIN STREET YOUTH SERVICES | | | | | | | |
| 134 GOLDEN GATE AVENUE | | | | | | | |
| SAN FRANCISCO, CA 94102 | 94-2917999 | 501(C)(3) | 9,751. | 0. | | | CHARITABLE DONATION |
| LATIN AMERICAN ASSOCIATION INC | | | | | | | |
| 2750 BUFORD HWY NE | | | | | | | |
| ATLANTA, GA 30324-3208 | 58-1237316 | 501(C)(3) | 51,311. | 0. | | | CHARITABLE DONATION |
| , | | | , - | - | | | |
| LATIN ARTS ASSOCIATION OF FORT | | | | | | | |
| WORTH - 1440 N. MAIN ST FORT | | | | | | | |
| WORTH, TX 76164 | 31-1634474 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| LAMIN SCHOOL OF CHICAGO | | | | | | | |
| LATIN SCHOOL OF CHICAGO 59 W. NORTH BOULEVARD | | | | | | | |
| CHICAGO, IL 60610 | 36-2258525 | 501(C)(3) | 7,200. | 0. | | | CHARITABLE DONATION |
| chienco, in oooio | 30 2230323 | 501(6)(3) | 1,200. | <u> </u> | | | CHIMITABLE DONALION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | T ago T |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
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| LATINO CENTER FOR PREVENTION & | | | | | | | |
| ACTION IN HEALTH & WELFARE - 450 W | | | | | | | |
| 4TH STREET SUITE 130 - SANTA ANA, | | | | | | | |
| CA 92701-4562 | 33-0562943 | 501(C)(3) | 299,750. | 0. | | | CHARITABLE DONATION |
| LATINO COMMUNITY FOUNDATION OF | | | | | | | |
| COLORADO INC - 2250 S ONEIDA ST | | | | | | | |
| STE 102 - DENVER, CO 80224-2557 | 83-0718126 | 501(C)(3) | 5,000. | 0. | | | CHARITABLE DONATION |
| BILL TOT BENVEN, CO COLLET ESS. | 03 0710120 | 301(0)(3) | 3,000. | | | | emmillibee beimilen |
| LATINO STEM ALLIANCE INC. | | | | | | | |
| 20 MORAINE ST | | | | | | | |
| BOSTON, MA 02130-4316 | 27-1941096 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| LATTER-DAY SAINT CHARITIES | | | | | | | |
| 50 E NORTH TEMPLE ST | | | | | | | |
| SALT LAKE CITY, UT 84150-9001 | 87-0555261 | 501(C)(3) | 9,485. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| LAURENCE SCHOOL | | | | | | | |
| 13639 VICTORY BLVD | | | | _ | | | |
| VAN NUYS, CA 91401-1735 | 95-2084858 | 501(C)(3) | 17,250. | 0. | | | CHARITABLE DONATION |
| LAUDEUG GDODE EOD GOOD EOUNDAETON | | | | | | | |
| LAUREUS SPORT FOR GOOD FOUNDATION USA - 645 5TH AVE FL 5 - NEW YORK, | | | | | | | |
| NY 10022-5944 | 30-0047132 | 501(C)(3) | 49,205. | 0. | | | CHARITABLE DONATION |
| NI 10022 3344 | 30 0047132 | 501(0)(3) | 45,205. | <u> </u> | | | CHARITABLE BONATION |
| LAWA | | | | | | | |
| P.O. BOX 78150 | | | | | | | |
| CHARLOTTE, NC 28271 | 56-1781060 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| LAWRENCE HALL | | | | | | | |
| 4833 N FRANCISCO AVE | | | | | | | |
| CHICAGO, IL 60625-3640 | 36-2167771 | 501(C)(3) | 199,750. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| LAZARUS HOUSE INCORPORATED | | | | | | | |
| 412 HAMPSHIRE ST. | | | | | | | |
| LAWRENCE, MA 01842 | 04-2755382 | 501(C)(3) | 5,857. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|
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| CC EDUCATION FOUNDATION | | | | | | | | | |
| WEST END WASHINGTON STREET | | | | | | | | | |
| LAREDO, TX 78040 | 94-3421360 | 501 (C) (3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| HIM220, III 70010 | 31 3121300 | 301(0)(3) | 10,000. | •• | | | DOMINITION DOMINITION | | |
| LE MOYNE COLLEGE | | | | | | | | | |
| 1419 SALT SPRINGS RD | | | | | | | | | |
| SYRACUSE, NY 13214-1302 | 15-0545841 | 501(C)(3) | 5,485. | 0. | | | CHARITABLE DONATION | | |
| , | | | , = , , | | | | | | |
| LEADERSHIP COUNCIL FOR NONPROFITS | | | | | | | | | |
| 4010 EXECUTIVE PARK DR., STE. 100 | | | | | | | | | |
| CINCINNATI, OH 45241-2021 | 51-0428018 | 501(C)(3) | 11,822. | 0. | | | CHARITABLE DONATION | | |
| LEADERSHIP EDUCATION FOR ASIAN | | | , | | | | | | |
| PACIFICS - 327 E. 2ND | | | | | | | | | |
| STREET\NSUITE 226 - LOS ANGELES, | | | | | | | | | |
| CA 90012 | 95-3879677 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| LEADERSHIP ENTERPRISE FOR A | | | · | | | | | | |
| DIVERSE AMERICA - 315 WEST 39TH | | | | | | | | | |
| STREET, SUITE 607 - NEW YORK, NY | | | | | | | | | |
| 10018 | 33-1071771 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| LEADERSHIP EVANSVILLE, INC. | | | | | | | | | |
| PO BOX 2449 | | | | | | | | | |
| EVANSVILLE, IN 47728-0449 | 31-0883858 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| LEADERSHIP ILLINOIS | | | | | | | | | |
| PO BOX 899 | | | | | | | | | |
| BLOOMINGTON, IL 61702-0899 | 36-3652218 | 501(C)(3) | 5,970. | 0. | | | CHARITABLE DONATION | | |
| LEADERSHIP, EDUCATIONAL | | | | | | | | | |
| ACHIEVEMENT AND PROSPERITY - 40 | | | | | | | | | |
| WEST CACHE VALLEY BLVD STE 9A - | | | | | | | | | |
| LOGAN, UT 84341 | 83-3466156 | 501(C)(3) | 5,839. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| LEAP YEAR | | | | | | | | | |
| 229 PEACHTREE ST NE STE 725 | | | | | | | | | |
| ATLANTA, GA 30303-1605 | 81-1224809 | 501(C)(3) | 5,441. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LEAVE NO VETERAN BEHIND | | | | | | | |
| 19 S | | | | | | | |
| CHICAGO, IL 60625-0000 | 35-2302320 | 501(C)(3) | 25,025. | 0. | | | CHARITABLE DONATION |
| LEAVEN PROGRAM | | | | | | | |
| 2220 BOYNTON AVE STE A | | | | | | | |
| FAIRFIELD, CA 94533-4302 | 26-3653717 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| LEE GOUNDY HOUGING DEVELOPMENT | | | | | | | |
| LEE COUNTY HOUSING DEVELOPMENT CORPORATION - PO BOX 2854 - FORT | | | | | | | |
| MYERS, FL 33902-2854 | 65-0295038 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| LEE MEMORIAL HEALTH SYSTEM | 03 0233030 | 501(0)(3) | 0,000. | · · | | | CHARTIABLE DONALION |
| FOUNDATION INC 9800 SOUTH | | | | | | | |
| HEALTHPARK DRIVE, SUITE 405 - FORT | | | | | | | |
| MYERS, FL 33908 | 65-0645343 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| | | | · | | | | |
| LEGACY PREPARATORY CHRISTIAN | | | | | | | |
| ACADEMY - 9768 RESEARCH FOREST DR | | | | | | | |
| - MAGNOLIA, TX 77354-6754 | 20-2693047 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| LEGAL AID SOCIETY OF CINCINNATI | | | | | | | |
| 215 E 9TH ST STE 200 | 24 0526652 | 504 (5) (2) | | | | | |
| CINCINNATI, OH 45202-2146 | 31-0536673 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION |
| LEHIGH UNIVERSITY | | | | | | | |
| 306 S. NEW STREET STE 500 | | | | | | | |
| BETHLEHEM, PA 18015 | 24-0795445 | 501(C)(3) | 53,235. | 0. | | | CHARITABLE DONATION |
| | | | 11,250. | - | | | |
| LEHIGH VALLEY COMMUNITY FOUNDATION | | | | | | | |
| 840 W. HAMILTON STREET | | | | | | | |
| ALLENTOWN, PA 18101 | 23-1686634 | 501(C)(3) | 7,600. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| LESBIAN AND GAY COMMUNITY SERVICES | | | | | | | |
| CENTER, INC 208 W 13TH ST - NEW | | | | | | | |
| YORK, NY 10011-7702 | 13-3217805 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| ETS GET READY INC. | | | | | | | | | |
| 50 BROADWAY 25TH FLOOR | | | | | | | | | |
| NEW YORK, NY 10004 | 31-1698832 | 501(C)(3) | 171,105. | 0. | | | CHARITABLE DONATION | | |
| , | | | , - | | | | | | |
| LEUKEMIA & LYMPHOMA SOCIETY | | | | | | | | | |
| 11550 NORTH MERIDIAN, SUITE 115 | | | | | | | | | |
| CARMEL, IN 46032 | 13-5644916 | 501(C)(3) | 11,655. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| LEUKEMIA & LYMPHOMA SOCIETY - | | | | | | | | | |
| LIGHT THE NIGHT NASHVILLE - PO BOX | 13-5644916 | E01/G\/3\ | E 0.21 | 0. | | | CHARTMARIE DONAMION | | |
| 772357 - DETROIT, MI 48277-2357 | 13-5644916 | 501(C)(3) | 5,021. | ٠. | | | CHARITABLE DONATION | | |
| LEUKEMIA & LYMPHOMA SOCIETY INC | | | | | | | | | |
| 3 INTERNATIONAL DR STE 200 | | | | | | | | | |
| RYE BROOK, NY 10573-7501 | 13-5644916 | 501(C)(3) | 194,339. | 0. | | | CHARITABLE DONATION | | |
| · | | | | | | | | | |
| LEWIS AND CLARK COLLEGE | | | | | | | | | |
| 0615 SW PALATINE HILL RD MSC 88 | | | | | | | | | |
| PORTLAND, OR 97219-7879 | 93-0386858 | 501(C)(3) | 17,940. | 0. | | | CHARITABLE DONATION | | |
| TENTAGEN GOLGENTEN DADAG | | | | | | | | | |
| LEXINGTON COMMUNITY RADIO PO BOX 526 | | | | | | | | | |
| LEXINGTON, KY 40588-0526 | 36-4662643 | 501(C)(3) | 16,366. | 0. | | | CHARITABLE DONATION | | |
| DEATHGION, RI 40300 0320 | 30 4002043 | 301(0)(3) | 10,300. | <u> </u> | | | CIMICITIBEE BOWNION | | |
| LIBERTY UNIVERSITY INC | | | | | | | | | |
| 1971 UNIVERSITY BOULEVARD | | | | | | | | | |
| LYNCHBURG, VA 24515 | 54-0946734 | 501(C)(3) | 10,701. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| LICKING COUNTY COALITION FOR | | | | | | | | | |
| HOUSING - 23 SOUTH PARK PLACE, | | | | | | | | | |
| SUITE 200 - NEWARK, OH 43055-5055 | 31-1369756 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | | |
| I TOWING COINING POINDAMION | | | | | | | | | |
| LICKING COUNTY FOUNDATION PO BOX 4212 | | | | | | | | | |
| NEWARK, OH 43058-4212 | 31-1760702 | 501(C)(3) | 12,500. | 0. | | | CHARITABLE DONATION | | |
| , | | | , | <u>_</u> | l | 1 | | | |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | TO TOOTED FS |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LICKING HEIGHTS LOCAL SCHOOLS | | | | | | | |
| 6539 SUMMIT ROAD | | | | | | | |
| PATASKALA, OH 43062 | | | 21,388. | 0. | | | CHARITABLE DONATION |
| LIFE CAMP | | | | | | | |
| 11112 SUTPHIN BLVD | | | | | | | |
| JAMAICA, NY 11435-5839 | 20-0814999 | 501(C)(3) | 11,451. | 0. | | | CHARITABLE DONATION |
| LIFE OUTREACH INTERNATIONAL ASSOCIATION OF CHURCHES INC - PO BOX 982000 - FT WORTH, TX | | | | | | | |
| 76182-8000 | 75-2684727 | 501(C)(3) | 5,274. | 0. | | | CHARITABLE DONATION |
| LIFE ROLLS ON FOUNDATION PO BOX 45770 LOS ANGELES, CA 90045-0770 | 74-3032829 | 501(C)(3) | 72,436. | 0. | | | CHARITABLE DONATION |
| LIFE SENIOR SERVICES 5330 E. 31ST STREET, SUITE 800 TULSA, OK 74135 | 73-1043783 | 501(C)(3) | 6,636. | 0. | | | CHARITABLE DONATION |
| , | | | ,,,,,,,, | | | | |
| LIFEBUILDERS 20141 KELLY RD DETROIT, MI 48225-1202 | 20-3916750 | 501(C)(3) | 24,750. | 0. | | | CHARITABLE DONATION |
| LIFELINE ANIMAL PROJECT 3180 PRESIDENTIAL DRIVE | | | | | | | |
| ATLANTA, GA 30340 | 01-0599278 | 501(C)(3) | 7,108. | 0. | | | CHARITABLE DONATION |
| LIFESONG FOR ORPHANS INC PO BOX 40 GRIDLEY, IL 61744-0040 | 35-1902841 | 501(C)(3) | 26,526. | 0. | | | CHARITABLE DONATION |
| LIFETRACK RESOURCES 709 UNIVERSITY AVE W | | | | | | | |
| SAINT PAUL, MN 55104-4804 | 41-0874507 | | 10,950. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | La Toolina La |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LIFEWATER INC | | | | | | | |
| PO BOX 3131 | | | | | | | |
| SAN LUIS OBISPO, CA 93403-3131 | 95-3987142 | 501(C)(3) | 6,679. | 0. | | | CHARITABLE DONATION |
| LIFEWORKS SERVICES INC | | | | | | | |
| 2965 LONE OAK DRIVE, SUITE 160 | | | | | | | |
| EAGAN, MN 55121-3018 | 41-0907857 | 501(C)(3) | 16,053. | 0. | | | CHARITABLE DONATION |
| LIGHTHOUSE FOR THE BLIND AND | | | , | | | | |
| VISUALLY IMPAIRED - 1155 MARKET ST | | | | | | | |
| 10TH FL - SAN FRANCISCO, CA | | | | | | | |
| 94103-1540 | 94-1415317 | 501(C)(3) | 10,200. | 0. | | | CHARITABLE DONATION |
| LIGHTHOUSE WORKS INC. 2500 KUNZE AVENUE | | | | | | | |
| ORLANDO, FL 32806 | 27-4598398 | 501(C)(3) | 24,087. | 0. | | | CHARITABLE DONATION |
| LIGHTING THE PATH ENTERPRISES 390 LAUREN LANDING | 45-4807268 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| BALLWIN, MO 63021 | 45-4607208 | 501(0)(3) | 10,000. | ٠. | | | CHARITABLE DONALION |
| LILY FOUNDATION OF AMERICA 9451 THORNBERRY LANE DALLAS, TX 75220 | 75-2900313 | 501(C)(3) | 10,069. | 0. | | | CHARITABLE DONATION |
| LINCOLN CHRISTIAN UNIVERSITY 100 CAMPUS VIEW DR | | | | | | | |
| LINCOLN, IL 62656-2111 | 37-0711798 | 501(C)(3) | 16,435. | 0. | | | CHARITABLE DONATION |
| LINCOLN COLLEGE 300 KEOKUK STREET LINCOLN, IL 62656 | 37-0661227 | 501(C)(3) | 55,561. | 0. | | | CHARITABLE DONATION |
| LINK EDUCATION PARTNERS INC 23 PENNSYLVANIA AVE | | | , | | | | |
| NEWARK, NJ 07114-2007 | 22-1896984 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa I | rt II.) T | T |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| INKS FOUNDATION INC | | | | | | | |
| 200 MASSACHUSETTS AVE NW | | | | | | | |
| NASHINGTON, DC 20005-4541 | 52-1170830 | 501(C)(3) | 5,208. | 0. | | | CHARITABLE DONATION |
| LISTENING HOUSE OF ST. PAUL | | | | | | | |
| 464 MARIA AVE | | | | | | | |
| ST PAUL, MN 55106 | 36-3291367 | 501(C)(3) | 19,902. | 0. | | | CHARITABLE DONATION |
| LITERACY COUNCIL OF ALASKA, INC. 517 GAFFNEY RD. | | | | | | | |
| FAIRBANKS, AK 99701 | 92-6010100 | 501(C)(3) | 8,000. | 0. | | | CHARITABLE DONATION |
| LITERACY MINNESOTA 700 RAYMOND AVENUE, SUITE 180 ST. PAUL, MN 55114 | 23-7217182 | 501(C)(3) | 6,573. | 0. | | | CHARITABLE DONATION |
| LITERACY VOLUNTEERS OF GREATER HARTFORD - 30 ARBOR STREET - | | | | | | | |
| HARTFORD, CT 06106-1215 | 23-7237570 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION |
| LITERARY VOLUNTEERS OF GREATER WATEBURY - 267 GRAND ST - WATERBURY, CT 06702-1917 | 06-1452659 | 501(C)(3) | 9,000. | 0. | | | CHARITABLE DONATION |
| LITTLE BABY FACE FOUNDATION 135 EAST 74TH STREET | | | | | | | |
| NEW YORK, NY 10021 | 32-0024143 | 501(C)(3) | 9,850. | 0. | | | CHARITABLE DONATION |
| LITTLE CHILDREN OF THE WORLD INC PO BOX 37 (333 SIMS STREET) BARNESVILLE, GA 30204-0037 | 58-1760970 | 501(C)(3) | 6,686. | 0. | | | CHARITABLE DONATION |
| LITTLE LEAGUE BASEBALL INC PO BOX 10943 MURFREESBORO, TN 37129-0019 | 47-3245373 | 501(C)(3) | 24,443. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| LITTLE SISTERS OF THE POOR OF THE | | | | | | | | | |
| CITY AND COUNTY OF PHILADELPHIA - | | | | | | | | | |
| 5300 CHESTER AVE - PHILADELPHIA, | | | | | | | | | |
| PA 19143 | 23-1552179 | 501(C)(3) | 6,945. | 0. | | | CHARITABLE DONATION | | |
| LITTLE SISTERS OF THE POOR ST | | | | | | | | | |
| JOSEPHS HOME FOR THE ELDERLY - 80 | | | | | | | | | |
| W NORTHWEST HWY - PALATINE, IL | | | | | | | | | |
| 60067-3582 | 36-2443793 | 501(C)(3) | 7,191. | 0. | | | CHARITABLE DONATION | | |
| LIVE LIKE NOAH FOUNDATION INC 7033 QUARTZ AVE | 83-0937684 | E01/G)/3) | 10 671 | 0. | | | CHARTMARIE DONAMION | | |
| WINNETKA, CA 91306-3633 | 03-093/004 | 501(C)(3) | 10,671. | 0. | | | CHARITABLE DONATION | | |
| LIVE LOVE PO BOX 11632 CHANDLER, AZ 85248-0011 | 26-0880504 | 501(C)(3) | 25,296. | 0. | | | CHARITABLE DONATION | | |
| LIVE THE SOLUTION DBA EARN TO LEARN - 4803 E 5TH STREET - TUCSON, AZ 85711-2127 | 26-1151754 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| | | | , | | | | | | |
| LIVING 127 INC 3538 MINEOLA DR SARASOTA, FL 34239-6325 | 46-2023497 | 501(C)(3) | 71,934. | 0. | | | CHARITABLE DONATION | | |
| LIVING ALTERNATIVES INC PO BOX 131466 | | | | | | | | | |
| TYLER, TX 75713-1466 | 75-2425265 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION | | |
| LIVING ALTERNATIVES PREGNANCY RESOURCE CENTER - PO BOX 1555 - CHAMPAIGN, IL 61824-1555 | 37-1182626 | 501(C)(3) | 20,442. | 0. | | | CHARITABLE DONATION | | |
| LIVING BRIDGES MINISTRY 111 E ADAIR ST | 46 5050 | F04 (g) (2) | | | | | | | |
| VALDOSTA, GA 31602 | 46-5757436 | DOT(C)(3) | 6,261. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LIVING STREETS ALLIANCE | | | | | | | |
| PO BOX 2641 | | | | | | | |
| TUCSON, AZ 85702-2641 | 27-4678502 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION |
| LIVING WATER INTERNATIONAL 4001 GREENBRIAR DRIVE | | | | | | | |
| STAFFORD, TX 77477-4029 | 30-0094569 | 501(C)(3) | 12,526. | 0. | | | CHARITABLE DONATION |
| LIVINGSTON COUNTY UNITED WAY | | | | | | | |
| 2980 DORR ROAD | | | | | | | |
| BRIGHTON, MI 48116-9436 | 38-2174453 | 501(C)(3) | 7,084. | 0. | | | CHARITABLE DONATION |
| LOAVES & FISHES | | | | | | | |
| 25 WOODS LAKE ROAD SUITE 810 | | | | | | | |
| GREENVILLE, SC 29607-0000 | 57-0931804 | 501(C)(3) | 23,756. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| LOAVES & FISHES FOOD BANK OF THE | | | | | | | |
| OZARKS, INC PO BOX 149 - | | | | | | | |
| BERRYVILLE, AR 72616-0149 | 58-1671313 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| LOAVES & FISHES INC | | | | | | | |
| 648 GRIFFITH RD STE B | | | | | | | |
| CHARLOTTE, NC 28217-3573 | 56-1398498 | 501(C)(3) | 5,892. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| LOAVES AND FISHES TOO | | | | | | | |
| 721 KASOTA AVE. SE | | | | | | | |
| MINNEAPOLIS, MN 55414 | 41-1421522 | 501(C)(3) | 9,925. | 0. | | | CHARITABLE DONATION |
| LOCAL INITIATIVES SUPPORT | | | | | | | |
| CORPORATION - 570 ASBURY STREET, | | | | | | | |
| SUITE 207 - ST. PAUL, MN 55104 | 13-3030229 | | 2,005,171. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| LONG ISLAND CARES INC | | | | | | | |
| 10 DAVIDS DR | | | | | | | |
| HAUPPAUGE, NY 11788-2039 | 11-2524512 | 501(C)(3) | 7,819. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| LONG ISLAND CARES, INC. | | | | | | | | | |
| 10 DAVIDS DRIVE | | | | | | | | | |
| HAUPPAUGE, NY 11788 | 11-2524512 | 501(C)(3) | 30,406. | 0. | | | CHARITABLE DONATION | | |
| miorinosi, ni 11700 | 11 2321312 | 301(0)(3) | 30,100. | •• | | | emmerriage beninren | | |
| LONG ISLAND CARES, INC., THE HARRY | | | | | | | | | |
| CHAPIN FOOD BANK - 10 DAVIDS DR - | | | | | | | | | |
| HAUPPAUGE, NY 11788 | 11-2524512 | 501(C)(3) | 5,668. | 0. | | | CHARITABLE DONATION | | |
| , | | | | | | | | | |
| LONGWOOD UNIVERSITY FOUNDATION INC | | | | | | | | | |
| 201 HIGH ST | | | | | | | | | |
| FARMVILLE, VA 23909-1800 | 54-6047289 | 501(C)(3) | 10,504. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| LORAIN COUNTY URBAN LEAGUE | | | | | | | | | |
| 200 MIDDLE AVENUE | | | | | | | | | |
| ELYRIA, OH 44035 | 34-1263379 | 501(C)(3) | 16,325. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| LORAS COLLEGE | | | | | | | | | |
| 1450 ALTA VISTA | | | | | | | | | |
| DUBUQUE, IA 52001 | 42-0680412 | 501(C)(3) | 11,482. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| LORI FUND INC | | | | | | | | | |
| 85 OCEAN CREST WAY APT 632 | | | | | | | | | |
| PALM COAST, FL 32137-3293 | 84-1730642 | 501(C)(3) | 7,976. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| LORRAINE CIVIL RIGHTS MUSEUM | | | | | | | | | |
| FOUNDATION - 450 MULBERRY ST - | E0 140400F | E01/G\/3\ | 10 202 | _ | | | | | |
| MEMPHIS, TN 38103-4214 | 58-1484027 | 501(C)(3) | 10,383. | 0. | | | CHARITABLE DONATION | | |
| LORRAINE M WALSH MEMORIAL | | | | | | | | | |
| FOUNDATION - 453 S VERMONT ST STE | | | | | | | | | |
| | 47-5225925 | 501 (C) (3) | 7,762. | 0. | | | CHARITABLE DONATION | | |
| A - PALATINE, IL 60067-6968 LOS ANGELES BROTHERHOOD CRUSADE - | 47-5225325 | 201(6)(3) | 7,762. | ٠. | | | CHARITABLE DONALION | | |
| BLACK UNITED FUND INC - 200 E | | | | | | | | | |
| | | | | | | | | | |
| SLAUSON AVE - LOS ANGELES, CA | 05_2542010 | 501 (C) (3) | 20 700 | _ | | | CUADIMADI E DOMAMION | | |
| 90011-5347 | 95-2543819 | DOT(C)(3) | 20,790. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| LOS ANGELES CITY COLLEGE FOUNDATION - 855 N VERMONT AVE - | 05 5005040 | | 05.000 | | | | | | |
| LOS ANGELES, CA 90029-3516 | 95-6207819 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| LOS ANGELES COUNTY FIRE DEPARTMENT 1320 N EASTERN AVE LOS ANGELES, CA 90063-3244 | 47-5572995 | 501(C)(3) | 23,392. | 0. | | | CHARITABLE DONATION | | |
| LOS ANGELES HOMPA HONGWANJI BUDDIST TEMPLE - 815 E FIRST ST - LOS ANGELES, CA 90012 | 95-6118925 | | 5,738. | 0. | | | CHARITABLE DONATION | | |
| LOS ANGELES LGBT CENTER 1118 N MCCADDEN PL LOS ANGELES, CA 90038-1213 | 95-3567895 | | 45,180. | 0. | | | CHARITABLE DONATION | | |
| LOS ANGELES MISSION INC 303 E 5TH ST LOS ANGELES, CA 90013-1505 | 95-3134049 | 501(C)(3) | 21,254. | 0. | | | CHARITABLE DONATION | | |
| LOS ANGELES PHILHARMONIC ASSOCIATION - 151 S GRAND AVE - LOS ANGELES, CA 90012-3034 | 95-1696734 | 501(C)(3) | 13,742. | 0. | | | CHARITABLE DONATION | | |
| LOS ANGELES REGIONAL FOOD BANK 1734 E 41ST ST LOS ANGELES, CA 90058-1502 | 95-3135649 | 501(C)(3) | 241,911. | 0. | | | CHARITABLE DONATION | | |
| LOST-N-FOUND YOUTH 2585 CHANTILLY DR NE ATLANTA, GA 30324-3712 | 45-4153322 | 501(C)(3) | 12,804. | 0. | | | CHARITABLE DONATION | | |
| LOUISIANA RESOURCE CENTER FOR EDUCATORS - 5550 FLORIDA BLVD - BATON ROUGE, LA 70806-4141 | 58-1704372 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OUISIANA UNITED METHODIST | | | | | | | |
| HILDREN AND FAMILY SERVICES INC - | | | | | | | |
| 04 DEVILLE LN - RUSTON, LA 71270 | 72-0435081 | 501(C)(3) | 5,352. | 0. | | | CHARITABLE DONATION |
| OUISVILLE HIGH SCHOOL | | | | | | | |
| 2300 MULHOLLAND DR | | | | | | | |
| OODLAND HILLS, CA 91364 | 95-2109345 | 501(C)(3) | 7,031. | 0. | | | CHARITABLE DONATION |
| OUISVILLE URBAN LEAGUE | | | | | | | |
| 535 WEST BROADWAY | | | | | | | |
| OUISVILLE, KY 40203-3515 | 61-0444771 | 501(C)(3) | 15,097. | 0. | | | CHARITABLE DONATION |
| OVE BUTTON GLOBAL MOVEMENT | | | | | | | |
| 737 KANAN ROAD 595 | | | | | | | |
| GOURA HILLS, CA 91301-1601 | 47-2821084 | 501(C)(3) | 56,569. | 0. | | | CHARITABLE DONATION |
| OVE CITY INC | | | | | | | |
| 615 ALFORD AVE | | | | | | | |
| OUISVILLE, KY 40212-1910 | 47-5206106 | 501(C)(3) | 6,364. | 0. | | | CHARITABLE DONATION |
| OVE, UNITY & VALUES INSTITUTE | | | | | | | |
| 507 E 53RD ST STE 904 | | | | | | | |
| HICAGO, IL 60615-4573 | 45-4329663 | 501(C)(3) | 13,597. | 0. | | | CHARITABLE DONATION |
| OVE146 | | | | | | | |
| 800 CAMDEN ROAD, SUITE 107-273 | | | | | | | |
| HARLOTTE, NC 28203 | 20-1168284 | | 5,822. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| OVELAND FOUNDATION INC | | | | | | | |
| 67 N MONTGOMERY ST EWBURGH, NY 12550-3643 | 83-3421375 | 501(C)(3) | 9,458. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| OVETT SCHOOL | | | | | | | |
| 075 PACES FERRY ROAD NW | E0 0610020 | E01/G)/2) | 0.000 | _ | | | CUADIMADI E DOMANION |
| rlanta, GA 30327 | 58-0619038 | DOT(C)(2) | 9,028. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| LOVEYOURBRAIN FOUNDATION PO BOX 247 NORWICH, VT 05055 | 47-1189803 | 501(C)(3) | 115,000. | 0. | | | CHARITABLE DONATION | |
| LOWCOUNTRY FOOD BANK INC 2864 AZALEA DR CHARLESTON, SC 29405-8216 | 57-0751835 | 501(C)(3) | 10,745. | 0. | | | CHARITABLE DONATION | |
| LOWELL TRANSITIONAL LIVING CENTER INC - 193 MIDDLESEX STREET - LOWELL, MA 01852-2112 | 04-2933012 | 501(C)(3) | 19,661. | 0. | | | CHARITABLE DONATION | |
| LOWER SAUCON FIRE RESCUE 3621 OLD PHILADELPHIA PIKE BETHLEHEM, PA 18015-5321 | 83-2656697 | 501(C)(3) | 9,468. | 0. | | | CHARITABLE DONATION | |
| LOYOLA ACADEMY 1100 N. LARAMIE AVENUE WILMETTE, IL 60091 | 36-2367981 | 501(C)(3) | 6,132. | 0. | | | CHARITABLE DONATION | |
| LOYOLA MARYMOUNT UNIVERSITY 1 LMU DR STE 2800 LOS ANGELES, CA 90045-2678 | 95-1643334 | 501(C)(3) | 11,523. | 0. | | | CHARITABLE DONATION | |
| LOYOLA SCHOOL 980 PARK AVE NEW YORK, NY 10028-0805 | 13-1624073 | 501(C)(3) | 6,600. | 0. | | | CHARITABLE DONATION | |
| LOYOLA UNIVERISITY OF CHICAGO 820 N MICHIGAN AVENUE CHICAGO, IL 60611-2147 | 36-1408475 | 501(C)(3) | 5,002. | 0. | | | CHARITABLE DONATION | |
| LUBBOCK AREA UNITED WAY INC 1655 MAIN ST STE 101 LUBBOCK, TX 79401-3109 | 75-0961812 | 501(C)(3) | 52,400. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
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| LULAC INSTITUTE 1133 19TH STREET, NW SUITE 1000 WASHINGTON, DC 20036 | 52-2072106 | 501(C)(3) | 440,000. | 0. | | | CHARITABLE DONATION | | |
| LULAC OHIO EDUCATION FOUNDATION PO BOX 19057 CINCINNATI, OH 45219 | 46-4819062 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| LUPUS FOUNDATION OF AMERICA INC 2121 K ST NW STE 200 WASHINGTON, DC 20037-1830 | 43-1131436 | 501(C)(3) | 5,778. | 0. | | | CHARITABLE DONATION | | |
| LUTHERAN CHILD AND FAMILY SERVICES OF ILLINOIS - 1 OAKBROOK TER STE 501 - OAKBROOK TER, IL 60181-4479 | 36-2167778 | 501(C)(3) | 5,920. | 0. | | | CHARITABLE DONATION | | |
| LUTHERAN CHURCH MISSOURI SYNOD-ORANGE LUTHERAN HIGH SCHOOL - 2222 N SANTIAGO BOULEVARD - ORANGE, CA 92867 | 43-0658188 | 501(C)(3) | 19,406. | 0. | | | CHARITABLE DONATION | | |
| LUTHERAN RETREATS CAMPS AND CONFERENCES - 39136 HARRIS ROAD - OAK GLEN, CA 92399 | 33-0256537 | 501(C)(3) | 5,200. | 0. | | | CHARITABLE DONATION | | |
| LUTHERAN SCHOOL 923 S DAKOTA ST ABERDEEN, SD 574016362 | | | 8,591. | 0. | | | CHARITABLE DONATION | | |
| LUTHERAN SOCIAL SERVICE OF MINNESOTA - 2485 COMO AVE - SAINT PAUL, MN 55108 | 41-0872993 | 501(C)(3) | 7,233. | 0. | | | CHARITABLE DONATION | | |
| LUTHERAN WORLD RELIEF INC 700 LIGHT ST BALTIMORE, MD 21230-3850 | 13-2574963 | 501(C)(3) | 11,883. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| YCEE INTERNATIONAL DE LOS ANGELES | | | | | | | | | |
| 1105 W. RIVERSIDE DRIVE | | | | | | | | | |
| BURBANK, CA 91506 | 95-3363496 | 501(C)(3) | 8,650. | 0. | | | CHARITABLE DONATION | | |
| LYCOMING COLLEGE | | | | | | | | | |
| ONE COLLEGE PLACE, BOX 165 | | | | | | | | | |
| WILLIAMSPORT, PA 17701 | 24-0795965 | 501(C)(3) | 6,918. | 0. | | | CHARITABLE DONATION | | |
| MACALESTER COLLEGE | | | | | | | | | |
| 1600 GRAND AVE | | | | | | | | | |
| SAINT PAUL, MN 55105 | 41-0693962 | 501(C)(3) | 43,480. | 0. | | | CHARITABLE DONATION | | |
| MACON ADEA HADIMAM EOD HIMANIMY | | | | | | | | | |
| MACON AREA HABITAT FOR HUMANITY, INC 690 HOLT AVENUE - MACON, GA | | | | | | | | | |
| 31204 | 58-1674696 | 501(C)(3) | 9,852. | 0. | | | CHARITABLE DONATION | | |
| | | | ,,,,,, | | | | | | |
| MADD CALIFORNIA - BAY AREA | | | | | | | | | |
| 7027 DUBLIN BLVD, SUITE 110 | | | | | | | | | |
| DUBLIN, CA 94568 | 94-2707273 | 501(C)(3) | 76,879. | 0. | | | CHARITABLE DONATION | | |
| MADISON AREA YMCA | | | | | | | | | |
| 111 KINGS ROAD | | | | | | | | | |
| MADISON, NJ 07940-2122 | 22-1487385 | 501(C)(3) | 5,425. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| MAIN STREET COUNSELING SERVICE | | | | | | | | | |
| 8 MARCELLA AVENUE WEST ORANGE, NJ 07052 | 22-2331436 | 501/C)/3) | 289,750. | 0. | | | CHARITABLE DONATION | | |
| VEST ORANGE, NO 07032 | 22-2331430 | 501(0)(3) | 209,750. | 0. | | | CHARITABLE DONALION | | |
| MAKE A WISH FOUNDATION OF ALABAMA | | | | | | | | | |
| INC - 400 VESTAVIA PKWY STE 402 - | | | | | | | | | |
| VESTAVIA, AL 35216-3794 | 63-0943675 | 501(C)(3) | 5,745. | 0. | | | CHARITABLE DONATION | | |
| MAKE A WISH FOUNDATION OF AMERICA | | | | | | | | | |
| 1702 E HIGHLAND AVE, SUITE 400 | | | | | | | | | |
| PHOENIX, AZ 85016 | 86-0481941 | 501(C)(3) | 18,571. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MAKE- A- WISH FOUNDATION OF AMERICA - 1702 E HIGHLAND AVE STE 400 - PHOENIX, AZ 85016-4630 | 86-0481941 | 501(C)(3) | 1,470,475. | 0. | | | CHARITABLE DONATION |
| MAKE A WISH FOUNDATION OF GREATER VIRGINIA - 2810 N. PARHAM ROAD, SUITE 302 - RICHMOND, VA 23294 | 54-1429614 | 501(C)(3) | 10,926. | 0. | | | CHARITABLE DONATION |
| MAKE ME MOLD ME EMPOWERMENT INC 10981 SANCTUARY DRIVE SHREVEPORT, LA 71106 | 47-2844810 | 501(C)(3) | 7,411. | 0. | | | CHARITABLE DONATION |
| MAKE-A-WISH FOUNDATION OF AMERICA 1702 E. HIGHLAND AVE SUITE 400 PHOENIX, AZ 85016-4630 | 86-0481941 | 501(C)(3) | 16,744. | 0. | | | CHARITABLE DONATION |
| MAKE-A-WISH FOUNDATION OF COLORADO INC - 7951 E MAPLEWOOD AVE STE 126 - GREENWOOD VLG, CO 80111-4769 | 74-2273004 | 501(C)(3) | 6,383. | 0. | | | CHARITABLE DONATION |
| MAKE-A-WISH FOUNDATION OF ILLINOIS 640 N LASALLE DR STE 280 CHICAGO, IL 60654 | 36-3422138 | 501(C)(3) | 25,993. | 0. | | | CHARITABLE DONATION |
| MAKE-A-WISH FOUNDATION OF ILLINOIS INC - 640 N LA SALLE DR STE 280 - CHICAGO, IL 60654-3754 | 36-3422138 | 501(C)(3) | 5,285. | 0. | | | CHARITABLE DONATION |
| MAKE-A-WISH FOUNDATION OF METRO NEW YORK AND WESTERN NEW YORK - 500 5TH AVENUE, SUITE 2900 - NEW YORK, NY 10110 | 11-2645641 | 501(C)(3) | 5,350. | 0. | | | CHARITABLE DONATION |
| MAKE-A-WISH FOUNDATION OF MINNESOTA - 1919 UNIVERSITY AVE W STE 415 - SAINT PAUL, MN 55104-3593 | 41-1422893 | 501(C)(3) | 10,331. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|---|-----------------------------------|---|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| MAKE-A-WISH FOUNDATION OF ORANGE | | | | | | | | | | |
| COUNTY AND INLAND EMPIRE - 3230 EL | | | | | | | | | | |
| CAMINO REAL, SUITE 100 | | | | | | | | | | |
| OCIE.WISH.ORG - IRVINE, CA 92602 | 33-0036556 | 501(C)(3) | 10,825. | 0. | | | CHARITABLE DONATION | | | |
| MAKE-A-WISH MISSOURI & KANSAS | | | | | | | | | | |
| 13523 BARRETT PARKWAY DR STE 241 | | | | | | | | | | |
| BALLWIN, MO 63021-3802 | 43-1550697 | 501(C)(3) | 21,250. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| MALALA FUND | | | | | | | | | | |
| LOCKBOX 11114 P.O. BOX 70280 | | | | _ | | | | | | |
| PHILADELPHIA, PA 19176 | 81-1397590 | 501(C)(3) | 11,141. | 0. | | | CHARITABLE DONATION | | | |
| MALARIA CONSORTIUM-US | | | | | | | | | | |
| 8024 UPPER LAKE DR | | | | | | | | | | |
| RALEIGH, NC 27615-3268 | 98-0627052 | 501(C)(3) | 7,915. | 0. | | | CHARITABLE DONATION | | | |
| Million, Ne 27013 3200 | 30 0027032 | 301(0)(3) | 7,313. | ٠. | | | CHRITINGED BONNITON | | | |
| MALONE UNIVERSITY | | | | | | | | | | |
| 2600 CLEVELAND AVENUE NW | | | | | | | | | | |
| CANTON, OH 44709-3308 | 34-0737794 | 501(C)(3) | 11,407. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| MANA DE ALBUQUERQUE | | | | | | | | | | |
| P.O. BOX 25801 | 06 1025504 | 501 (7) (2) | 10.000 | • | | | | | | |
| ALBUQUERQUE, NM 87125 | 06-1835784 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| MANCHESTER BOYS AND GIRLS CLUB | | | | | | | | | | |
| 555 UNION ST | | | | | | | | | | |
| MANCHESTER, NH 03104-4840 | 02-0226033 | 501(C)(3) | 9,356. | 0. | | | CHARITABLE DONATION | | | |
| , | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | |
| MANHATTAN BEACH EDUCATION | | | | | | | | | | |
| FOUNDATION - 325 S PECK AVE - | | | | | | | | | | |
| MANHATTAN BCH, CA 90266-6946 | 95-3881166 | 501(C)(3) | 26,473. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| MANHATTAN INSTITUTE FOR POLICY | | | | | | | | | | |
| RESEARCH, INC 52 VANDERBILT | | | | | | | | | | |
| AVENUE - NEW YORK, NY 10017 | 13-2912529 | 501(C)(3) | 149,750. | 0. | | | CHARITABLE DONATION | | | |

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|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| | | | | | appraisal, stricty | | |
| MANNA FOOD BANK INC | | | | | | | |
| 627 SWANNANOA RIVER RD | | | | | | | |
| ASHEVILLE, NC 28805-2445 | 58-1514800 | 501(C)(3) | 14,606. | 0. | | | CHARITABLE DONATION |
| MANNA FOOD CENTER INC | | | | | | | |
| 12301 OLD COLUMBIA PIKE | | | | | | | |
| SILVER SPRING, MD 20904 | 52-1289203 | 501(C)(3) | 6,597. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MANNA ON MAIN STREET | | | | | | | |
| 606 E MAIN ST SUITE 1001 | | | | | | | |
| LANSDALE, PA 19446-2906 | 23-2287252 | 501(C)(3) | 26,928. | 0. | | | CHARITABLE DONATION |
| MANNA'S MARKET | | | | | | | |
| 7180 VELTE ROAD\N\NMAILING | | | | | | | |
| ADDRESS:\NPO BOX 18\NWOODLAND, MI | | | | | | | |
| 48897 - LAKE OD | 20-8232602 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| MANOR TOWNSHIP TRESTLE BRIDGE | | | | | | | |
| ASSOCIATION - 950 WEST FAIRWAY | | | | | | | |
| | 84-1904740 | E01/G\/3\ | 24,750. | 0. | | | CHARITABLE DONATION |
| DRIVE - LANCASTER, PA 17603 | 84-1904/40 | 501(C)(3) | 24,750. | 0. | | | CHARITABLE DONATION |
| MARANATHA ASSEMBLY OF GOD | | | | | | | |
| 24799 FOREST BLVD | | | | | | | |
| FOREST LAKE, MN 55025-7215 | 41-1713304 | 501(C)(3) | 8,647. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MARANATHA BAPTIST UNIVERSITY INC | | | | | | | |
| 745 WEST MAIN STREET | | | | | | | |
| WATERTOWN, WI 53094 | 39-1097032 | 501(C)(3) | 7,855. | 0. | | | CHARITABLE DONATION |
| MARC LUSTGARTEN PANCREATIC CANCER | | | | | | | |
| COUNDATION - 415 CROSSWAYS PARK DR | | | | | | | |
| | 31-1611837 | E01/G\/3\ | 12 750 | 0 | | | CHARITABLE DONATION |
| STE D - WOODBURY, NY 11797-2055 | 21-101103/ | 201(C)(3) | 13,758. | 0. | | | CHARITABLE DUNATION |
| MARCFIRST | | | | | | | |
| L606 HUNT DRIVE | | | | | | | |
| NORMAL, IL 61761-2192 | 37-6017635 | 501(C)(3) | 9,327. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | | | | | | | |
|--|----------------|----------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MARCH OF DIMES | | | | | | | |
| 5832 LINCOLN DR. SUITE 113 | | | | | | | |
| EDINA, MN 55436 | 13-1846366 | 501(C)(3) | 35,907. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| MARCH OF DIMES - SOUTHEAST SC - | | | | | | | |
| CHARLESTON - P.O. BOX 673667 - | | | | | | | |
| MARIETTA, GA 30006 | 13-1846366 | 501(C)(3) | 29,738. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MARCH OF DIMES FOUNDATION | | | | | | | |
| P.O. BOX 18819 | | | | | | | |
| ATLANTA, GA 31126 | 13-1846366 | 501(C)(3) | 29,078. | 0. | | | CHARITABLE DONATION |
| ANDON OF DIVISOR INC | | | | | | | |
| MARCH OF DIMES INC | | | | | | | |
| 1550 CRYSTAL DR STE 1300 | 13-1846366 | E01/G\/3\ | 20 220 | 0. | | | CHARITABLE DONATION |
| ARLINGTON, VA 22202-4144 | 13-1040300 | 501(C)(3) | 28,339. | 0. | | | CHARITABLE DONATION |
| MARICOPA COUNTY COMMUNITY COLLEGE | | | | | | | |
| DISTRICT FOUNDATION - 2419 W 14TH | | | | | | | |
| STREET - TEMPE, AZ 85281-6942 | 86-0327449 | 501(C)(3) | 171,269. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MARIN BRAIN INJURY NETWORK | | | | | | | |
| 1132 MAGNOLIA AVE | | | | | | | |
| LARKSPUR, CA 94939-1019 | 68-0105213 | 501(C)(3) | 15,049. | 0. | | | CHARITABLE DONATION |
| MARINE CORPS SCHOLARSHIP | | | | | | | |
| FOUNDATION INC - 909 N WASHINGTON | | | | | | | |
| ST STE 400 - ALEXANDRIA, VA | | | | | | | |
| 22314-1555 | 22-1905062 | 501(C)(3) | 15,261. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MARINE TOYS FOR TOTS FOUNDATION | | | | | | | |
| L8251 QUANTICO GATEWAY DR | | | | | | | |
| RIANGLE, VA 22172-1776 | 20-3021444 | | 36,567. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MARIO LEMIEUX FOUNDATION | _ | | | | | | |
| TWO CHATHAM CENTER SUITE 1661 112 V | | E01/a)/3) | 6 024 | • | | | CHARTMANIE PONAMICH |
| PITTSBURGH, PA 15219-3465 | 25-1708231 | POT(C)(2) | 6,934. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| MARION COUNTY HIGH SCHOOL | | | | | | | | | |
| P.O. BOX 549 | | | | | | | | | |
| GUIN, AL 35563 | 63-6000979 | | 12,060. | 0. | | | CHARITABLE DONATION | | |
| MARION COUNTY HUMANE SOCIETY | | | | | | | | | |
| P.O. BOX 655 | | | | | | | | | |
| KNOXVILLE, IA 50138 | 42-1284651 | 501(C)(3) | 6,690. | 0. | | | CHARITABLE DONATION | | |
| MARIST COLLEGE | | | | | | | | | |
| 3399 NORTH RD | | | | | | | | | |
| POUGHKEEPSIE, NY 12601-1350 | 14-1442493 | 501(C)(3) | 6,171. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| MARK DAY SCHOOL | | | | | | | | | |
| 39 TRELLIS DR | 04 2500001 | E01/a)/3) | 0 500 | 0. | | | CHARITABLE DONATION | | |
| SAN RAFAEL, CA 94903-3327 | 94-2598891 | 501(C)(3) | 9,508. | 0. | | | CHARITABLE DONATION | | |
| MARKET STREET MISSION INC | | | | | | | | | |
| 9 MARKET ST | | | | | | | | | |
| MORRISTOWN, NJ 07960-5122 | 22-6047486 | 501(C)(3) | 21,270. | 0. | | | CHARITABLE DONATION | | |
| MARLBOROUGH SCHOOL | | | | | | | | | |
| 250 S ROSSMORE AVE | | | | | | | | | |
| LOS ANGELES, CA 90004-3739 | 95-2816435 | 501(C)(3) | 8,350. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| MAROON 9 COMMUNITY ENRICHMENT | | | | | | | | | |
| ORGANIZATION - 3562 WEST BOYCE AVE | 47 5276700 | E01/a)/3) | 10 000 | _ | | | CHARLE DONATION | | |
| - FORT WORTH, TX 76133 | 47-5376798 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| MARQUETTE UNIVERSITY | | | | | | | | | |
| PO BOX 1881 | | | | | | | | | |
| MILWAUKEE, WI 53201-1881 | 39-0806251 | 501(C)(3) | 27,660. | 0. | | | CHARITABLE DONATION | | |
| MARQUETTE UNIVERSITY HIGH SCHOOL | | | | | | | | | |
| 3401 WEST WISCONSIN AVENUE | | | | | | | | | |
| MILWAUKEE, WI 53208 | 39-0806826 | 501(C)(3) | 15,871. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | | | | , | ,,, | <u> </u> | |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MARSHALL COUNTY FAMILY RESOURCE | | | | | | | |
| NETWORK, INC 1501 SECOND ST | | | | | | | |
| MOUNDSVILLE, WV 26041 | 55-0750180 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| MARSHALL PROJECT INC. | | | | | | | |
| 156 WEST 56TH STREET NO 701 | | | | | | | |
| NEW YORK, NY 10019 | 46-4353634 | 501(C)(3) | 72,791. | 0. | | | CHARITABLE DONATION |
| MARSHALL UNIVERSITY FOUNDATION | | | | | | | |
| INCORPORATED - 519 JOHN MARSHALL | | | | | | | |
| DR - HUNTINGTON, WV 25703-1400 | 55-6011111 | 501(C)(3) | 15,148. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| MARSHALLESE EDUCATIONAL INITIATIVE | | | | | | | |
| 614 E. EMMA AVE., STE. 203 | | | | | | | |
| SPRINGDALE, AR 72764 | 46-3148318 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| MARTHAS VINEYARD CEREBRAL PALSY | | | | | | | |
| CAMP INC - PO BOX 1357 - VINEYARD | | | | | | | |
| HVN, MA 02568-0905 | 23-7188764 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| MARTIN LUTHER KING JR CENTER FOR | | | , | | | | |
| NON VIOLENT SOCIAL CHANGE INC - | | | | | | | |
| 449 AUBURN AVE NE - ATLANTA, GA | | | | | | | |
| 30312-1503 | 58-1030989 | 501(C)(3) | 26,580. | 0. | | | CHARITABLE DONATION |
| MARY FREE BED REHABILITATION | | | | | | | |
| HOSPITAL - 235 WEALTHY STREET SE - | | | | | | | |
| GRAND RAPIDS, MI 49503-5247 | 38-1359265 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |
| | | | 20,000. | | | | |
| MARYLAND FOOD BANK INC | | | | | | | |
| 2200 HALETHORPE FARMS RO | | | | | | | |
| BALTIMORE, MD 21227-0000 | 52-1135690 | 501(C)(3) | 92,845. | 0. | | | CHARITABLE DONATION |
| MARYS PLACE SEATTLE | | | | | | | |
| 1830 9TH AVE | | | | | | | |
| SEATTLE, WA 98101-1321 | 27-2087950 | 501(C)(3) | 10,824. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| MASS AUDUBON | | | | | | | | | |
| 208 S GREAT RD | | | | | | | | | |
| | 04 2104702 | E01/G\/3\ | F 100 | 0. | | | CHARTMARIE DONAMION | | |
| LINCOLN, MA 01773-4816 | 04-2104702 | 501(C)(3) | 5,100. | 0. | | | CHARITABLE DONATION | | |
| MASSACHUSETTS BIOTECHNOLOGY EDUCATION FOUNDATION - 255 MAIN | 22 2700622 | E01/G)/2) | 25.000 | 0 | | | QUADITADI E DONATION | | |
| STREET - CAMBRIDGE, MA 02142 | 22-3799632 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| MASSACHUSETTS GENERAL HOSPITAL 313 WASHINGTON ST., SUITE 402 NEWTON, MA 02458 | 04-1564655 | 501(C)(3) | 114,213. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| MASSACHUSETTS INSTITUTE OF TECHNOLOGY - 600 MEMORIAL DRIVE, W98-200 - CAMBRIDGE, MA 02139-4307 | 04-2103594 | 501(C)(3) | 81,974. | 0. | | | CHARITABLE DONATION | | |
| MASSACHUSETTS SOCIETY FOR THE | | | | | | | | | |
| PREVENTION OF CRUELTY TO ANIMALS - | | | | | | | | | |
| 350 S HUNTINGTON AVE - BOSTON, MA | | | | | | | | | |
| 02130-4803 | 04-2103597 | 501(C)(3) | 5,686. | 0. | | | CHARITABLE DONATION | | |
| MASTERS UNIVERSITY AND SEMINARY | | | | | | | | | |
| (FORMERLY THE MASTER'S COLLEGE) - | | | | | | | | | |
| 21726 PLACERITA CANYON RD - SANTA | | | | | | | | | |
| CLARITA, CA 91321-1235 | 95-6001907 | 501(C)(3) | 15,103. | 0. | | | CHARITABLE DONATION | | |
| MATH AND SCIENCE ACADEMY 8430 WOODBURY XING | | | | | | | | | |
| WOODBURY, MN 55125-9433 | 41-1907844 | 501(C)(3) | 12,211. | 0. | | | CHARITABLE DONATION | | |
| MATHENY SCHOOL AND HOSPITAL, INC. 65 HIGHLAND AVENUE, PO BOX 339 PEAPACK, NJ 07977-0339 | 22-1482276 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| , | | | , , | | | | | | |
| MATHEW FORBES ROMER FOUNDATION INC 9858 CLINT MOORE ROAD, C111-191 | | | | | | | | | |
| BOCA RATON, FL 33496 | 65-0849159 | 501(C)(3) | 5,046. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ra |
|--|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MATRIX HUMAN SERVICES | | | | | | | |
| .400 WOODBRIDGE STREET | | | | | | | |
| DETROIT, MI 48207 | 38-1358015 | 501(C)(3) | 5,200. | 0. | | | CHARITABLE DONATION |
| MATTHEW SHEPARD FOUNDATION | | | | | | | |
| 300 18TH STREET, SUITE 301 | | | | | | | |
| DENVER, CO 80202 | 31-1640047 | 501(C)(3) | 35,855. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MATTHEWS HOPE MINISTRIES INC | | | | | | | |
| 611 BUSINESS PARK BLVD, SUITE 101 WINTER GARDEN, FL 34787-4376 | 27-2245867 | 501(C)(3) | 10,065. | 0. | | | CHARITABLE DONATION |
| HIMIER GIMBER, TE STYOT 1570 | 27 2213007 | 301(0)(3) | 10,003. | • | | | omici induit bonnii on |
| MAUI FOOD BANK INC | | | | | | | |
| 760 KOLU ST | | | | | | | |
| WAILUKU, HI 96793-1438 | 99-0315110 | 501(C)(3) | 7,078. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MAULDIN CULTURAL COUNCIL PO BOX 249 | | | | | | | |
| MAULDIN, SC 29662-0249 | 20-1889512 | 501 (C) (3) | 9,750. | 0. | | | CHARITABLE DONATION |
| MAUDIN, SC 29002-0249 | 20-1009312 | 501(0)(3) | 9,750. | 0. | | | CHARTIABLE DONATION |
| MAUMEE VALLEY HABITAT FOR HUMANITY | | | | | | | |
| 1310 CONANT ST. | | | | | | | |
| MAUMEE, OH 43537 | 34-1584728 | 501(C)(3) | 28,115. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MAVEN LEADERSHIP COLLECTIVE | | | | | | | |
| 2880 PINE TREE DR #1 | 81-3828531 | 501/C)/3) | 14,536. | 0. | | | CHARITABLE DONATION |
| MIAMI BEACH, FL 33140 | 01-3020331 | 501(0)(3) | 14,550. | 0. | | | CHARTIABLE DONALION |
| MAXFUND ANIMAL SHELTER | | | | | | | |
| 720 W 10TH AVE | | | | | | | |
| DENVER, CO 80204 | 84-1116882 | 501(C)(3) | 6,872. | 0. | | | CHARITABLE DONATION |
| MAYETEI D. GENTOD. GCHOOL | | | | | | | |
| MAYFIELD SENIOR SCHOOL 500 BELLEFONTAINE ST | | | | | | | |
| PASADENA, CA 91105 | 95-1816029 | 501(C)(3) | 6,600. | 0. | | | CHARITABLE DONATION |
| I ADADENA, CA 31103 | 33-1010023 | Pot(C)(3) | 0,000. | <u> </u> | | | CHARTIABLE DONALION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| MAYO CLINIC | | | | | | | | |
| 200 1ST STREET SW | | | | | | | | |
| ROCHESTER, MN 55905-0001 | 41-6011702 | 501(C)(3) | 23,593. | 0. | | | CHARITABLE DONATION | |
| MAYO CLINIC-MAYO MEDICAL SCHOOL 200 FIRST STREET SW | | | | | | | | |
| ROCHESTER, MN 55905 | 41-6011702 | 501(C)(3) | 5,665. | 0. | | | CHARITABLE DONATION | |
| MAYOR'S FUND FOR LOS ANGELES 200 N. SPRING ST. RM 305B LOS ANGELES, CA 90012 | 47-1084641 | 501(C)(3) | 58,973. | 0. | | | CHARITABLE DONATION | |
| , | | | | | | | | |
| MAYORS FUND FOR LOS ANGELES 200 N SPRING ST STE 305B | | | | | | | | |
| LOS ANGELES, CA 90012-3239 | 47-1084641 | 501(C)(3) | 12,438. | 0. | | | CHARITABLE DONATION | |
| MAZON INC A JEWISH RESPONSE TO HUNGER - 10850 WILSHIRE BLVD, STE | | | | | | | | |
| 400 - LOS ANGELES, CA 90024 | 22-2624532 | 501(C)(3) | 6,981. | 0. | | | CHARITABLE DONATION | |
| MC NEESE STATE UNIVERSITY FOUNDATION - PO BOX 91989 - LAKE CHARLES, LA 70609-0001 | 72-6029144 | 501(C)(3) | 9,828. | 0. | | | CHARITABLE DONATION | |
| , | | | , | - | | | | |
| MCC FOUNDATION INC 111 WEST 92 STREET | | | | | | | | |
| NEW YORK, NY 10025-7508 | 47-2470005 | 501(C)(3) | 13,000. | 0. | | | CHARITABLE DONATION | |
| MCCARTON FOUNDATION FOR DEVELOPMENTAL DISABILITIES INC - | | | | | | | | |
| 1909 LONGFELLOW AVENUE - BRONX, NY 10460-0000 | 02-0568114 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION | |
| MCLEAN COUNTY DANCE ASSOCIATION 1316 E. EMPIRE, SUITE C | | | | | | | | |
| BLOOMINGTON, IL 61701 | 37-1032022 | 501(C)(3) | 8,227. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | T |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MCLEAN COUNTY EXTENSION SERVICE FOUNDATION - 1615 COMMERCE PARKWAY - BLOOMINGTON, IL 61704 | 37-6060276 | 501(C)(3) | 54,285. | 0. | | | CHARITABLE DONATION |
| MCLEAN COUNTY HISTORICAL SOCIETY 200 N MAIN ST BLOOMINGTON, IL 61701-3912 | 37-1414038 | 501(C)(3) | 5,829. | 0. | | | CHARITABLE DONATION |
| MCLEAN COUNTY PONY BASEBALL INC PO BOX 658 BLOOMINGTON, IL 61702 | 37-1210028 | 501(C)(3) | 17,035. | 0. | | | CHARITABLE DONATION |
| MCLEAN COUNTY UNIT DIST 5 MUSIC PARENTS ASSOCIATION - 3900 E RAAB RD - NORMAL, IL 61761-9487 | 37-1274212 | 501(C)(3) | 14,532. | 0. | | | CHARITABLE DONATION |
| MCLEAN COUNTY UNIT DISTRICT NO. 5 1809 WEST HOVEY AVE. NORMAL, IL 61761 | | | 100,000. | 0. | | | CHARITABLE DONATION |
| MCLEOD EMERGENCY FOOD SHELF 808 EAST 12TH STREET GLENCOE, MN 55336 | 41-1470696 | 501(C)(3) | 5,309. | 0. | | | CHARITABLE DONATION |
| ME TOO. INTERNATIONAL, INC. 245 N. HIGHLAND AVENUE, SUITE 230, ATLANTA, GA 30307 | 83-4447513 | | 250,000. | 0. | | | CHARITABLE DONATION |
| MEALS ON WHEELS AMERICA 1550 CRYSTAL DR STE 1004 ARLINGTON, VA 22202-4142 | 23-7447812 | 501(C)(3) | 130,582. | 0. | | | CHARITABLE DONATION |
| MEALS ON WHEELS ATLANTA 1705 COMMERCE DR NW ATLANTA, GA 30318-3107 | 58-0960309 | 501(C)(3) | 119,570. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
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| MEALS ON WHEELS ATLANTA INC | | | | | | | |
| 1705 COMMERCE DR NW | | | | | | | |
| ATLANTA, GA 30318-3107 | 58-0960309 | 501(C)(3) | 6,810. | 0. | | | CHARITABLE DONATION |
| MEALS ON WHEELS OF COWETA, INC. | | | | | | | |
| P.O. BOX 73437 | | | | | | | |
| NEWNAN, GA 30271 | 58-1274374 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| MEALS ON WHEELS OF METRO TULSA INC | | | | | | | |
| 12620 E 31ST ST | | | | | | | |
| TULSA, OK 74146-2307 | 73-1125389 | 501(C)(3) | 18,006. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MEALS ON WHEELS OF POLK COUNTY INC | | | | | | | |
| 620 6TH ST NW 863-299-1616 | FO 140F004 | E01/G\/2\ | F 544 | | | | |
| WINTER HAVEN, FL 33881-4011 | 59-1427004 | DUI(C)(3) | 5,541. | 0. | | | CHARITABLE DONATION |
| MEALS ON WHEELS OF SAN FRANCISCO | | | | | | | |
| INC - 1375 FAIRFAX AVE - SAN | | | | | | | |
| FRANCISCO, CA 94124-1735 | 94-1741155 | 501(C)(3) | 51,760. | 0. | | | CHARITABLE DONATION |
| MENT G ON WHERE G OF THE GREEN | | | | | | | |
| MEALS ON WHEELS OF THE SALINAS VALLEY INC - 40 CLARK ST STE C - | | | | | | | |
| SALINAS, CA 93901-4713 | 77-0064507 | 501(C)(3) | 5,070. | 0. | | | CHARITABLE DONATION |
| SIETINE, CIT 30301 1/10 | ,, 000130, | 301(0)(3) | 3,070. | · · | | | DOMINITION DOMINITON |
| MEDECINS SANS FRONTIERS USA INC | | | | | | | |
| P.O. BOX 5030 | | | | | | | |
| HAGERSTOWN, MD 21741-5030 | 13-3433452 | 501(C)(3) | 26,108. | 0. | | | CHARITABLE DONATION |
| MEDICAL DEDM DEGOLVATOV TVG | | | | | | | |
| MEDICAL DEBT RESOLUTION INC 80 THEODORE FREMD AVENUE | | | | | | | |
| RYE, NY 10580 | 47-1442997 | 501(C)(3) | 21,284. | 0. | | | CHARITABLE DONATION |
| , 2000 | | | 21,201. | ٠. | | | |
| MEDICINE WHEEL TRAIL ADVOCATES | | | | | | | |
| PO BOX 2543 | | | | | | | |
| COLORADO SPRINGS, CO 80901 | 20-5765291 | 501(C)(3) | 16,018. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| MEDSHARE INTERNATIONAL | | | | | | | | | |
| 3240 CLIFTON SPRINGS ROAD 3240 | | | | | | | | | |
| DECATUR, GA 30034-4608 | 58-2433968 | 501(C)(3) | 10,402. | 0. | | | CHARITABLE DONATION | | |
| | | | 10,102. | • | | | | | |
| MEMORIAL SLOAN KETTERING CANCER | | | | | | | | | |
| CENTER - 1275 YORK AVE - NEW YORK, | | | | | | | | | |
| NY 10065-6007 | 35-2464610 | 501(C)(3) | 80,642. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| MEMORIAL SLOAN-KETTERING CANCER - | | | | | | | | | |
| (NATIONAL OFFICE) - 1275 YORK | | | | | | | | | |
| AVENUE - NEW YORK, NY 10065 | 13-1924236 | 501(C)(3) | 16,391. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| MEMORIAL SLOAN-KETTERING CANCER | | | | | | | | | |
| CENTER - 1275 YORK AVE - NEW YORK, | | | | | | | | | |
| NY 10065-6007 | 13-1924236 | 501(C)(3) | 167,040. | 0. | | | CHARITABLE DONATION | | |
| MEMPHIS INNER CITY RUGBY | | | | | | | | | |
| 1591 COURT AVE. | | | | | | | | | |
| MEMPHIS, TN 38104 | 46-1415356 | 501 (C) (3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| MEMINIS, IN SOIDE | 40 1415550 | 501(0)(3) | 25,000. | · · | | | CHARITABLE DONATION | | |
| MEND - MEET EACH NEED WITH DIGNITY | | | | | | | | | |
| 10641 SAN FERNANDO RD | | | | | | | | | |
| PACOIMA, CA 91331-2626 | 23-7306337 | 501(C)(3) | 6,184. | 0. | | | CHARITABLE DONATION | | |
| | | | , | | | | | | |
| MEND-MEET EACH NEED WITH DIGNITY | | | | | | | | | |
| 10641 N SAN FERNANDO RD | | | | | | | | | |
| PACOIMA, CA 91331-2626 | 23-7306337 | 501(C)(3) | 12,065. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| MENNONITE DISASTER SERVICE | | | | | | | | | |
| 583 AIRPORT RD | | | | | | | | | |
| LITITZ, PA 17543-9339 | 23-2713127 | 501(C)(3) | 6,446. | 0. | | | CHARITABLE DONATION | | |
| MENNONITE ECONOMIC DEVELOPMENT | | | | | | | | | |
| ASSOCIATES - 33 N. MARKET ST., | | | | | | | | | |
| STE. 400 - LANCASTER, PA | | | | _ | | | | | |
| 17603-3805 | 23-7398678 | 501(C)(3) | 8,368. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| MENTAL HEALTH ASSOCIATION OF ST. | | | | | | | | | |
| LOUIS - 1905 S GRAND BLVD - SAINT | | | | | | | | | |
| LOUIS, MO 63104-1542 | 43-0685341 | 501(C)(3) | 16,750. | 0. | | | CHARITABLE DONATION | | |
| MENT'OR, LTD | | | | | | | | | |
| 16 EAST 40TH STREET 10TH FLOOR | | | | | | | | | |
| NEW YORK, NY 10016 | 26-2447984 | 501(C)(3) | 70,290. | 0. | | | CHARITABLE DONATION | | |
| MEDGADO GLODAL TNG | | | | | | | | | |
| MERCADO GLOBAL, INC. 254 36TH STREET SUITE C-308 | | | | | | | | | |
| BROOKLYN, NY 11232 | 20-1348926 | 501(C)(3) | 75,000. | 0. | | | CHARITABLE DONATION | | |
| DROOKEIN, NI 11232 | 20 1340320 | 301(0)(3) | 73,000. | · · | | | CIMICITIBLE BONITION | | |
| MERCY CORPS | | | | | | | | | |
| PO BOX 80020 | | | | | | | | | |
| PRESCOTT, AZ 86304-9801 | 91-1148123 | 501(C)(3) | 20,632. | 0. | | | CHARITABLE DONATION | | |
| WEDGIL VII GEVOOR | | | | | | | | | |
| MERCY HIGH SCHOOL | | | | | | | | | |
| 1300 E NORTHERN PKWY BALTIMORE, MD 21239-1919 | 52-0735462 | 501(C)(3) | 5,596. | 0. | | | CHARITABLE DONATION | | |
| BABIIMORE, MD 21239-1919 | 32-0733402 | 501(0)(3) | 3,390. | 0. | | | CHARITABLE DONATION | | |
| MERCY MALL OF VIRGINIA | | | | | | | | | |
| PO BOX 1890 | | | | | | | | | |
| MIDLOTHIAN, VA 23113-1890 | 46-5556297 | 501(C)(3) | 5,018. | 0. | | | CHARITABLE DONATION | | |
| ATT ON COURT | | | | | | | | | |
| MERCY SHIPS | | | | | | | | | |
| PO BOX 1930 LINDALE, TX 75771 | 26-2414132 | 501/C)/3) | 13,111. | 0. | | | CHARITABLE DONATION | | |
| LINDALE, IX /5//I | 20-2414132 | 501(C)(3) | 13,111. | 0. | | | CHARITABLE DONATION | | |
| MERGING VETS AND PLAYERS | | | | | | | | | |
| 1901 AVENUE OF THE STARS STE 1050 | | | | | | | | | |
| LOS ANGELES, CA 90067-6036 | 81-2878851 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| MERRICK COMMUNITY SERVICES | | | | | | | | | |
| 1669 ARCADE ST N SUITE 4 | 41 0602051 | E01/G)/3\ | 17 427 | _ | | | CHARTMARIE DONAMION | | |
| ST PAUL, MN 55106-1000 | 41-0693851 | DOT(C)(2) | 17,437. | 0. | | 1 | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | , age |
|---|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MERRIMACK VALLEY FOOD BANK INC | | | | | | | |
| 735 BROADWAY ST | | | | | | | |
| LOWELL, MA 01854-3129 | 22-3241609 | 501(C)(3) | 9,915. | 0. | | | CHARITABLE DONATION |
| | | | 7,520. | • | | | 201111211211211 |
| MESA UNITED WAY INC | | | | | | | |
| 137 E UNIVERSITY DR | | | | | | | |
| MESA, AZ 85201-5929 | 86-0198599 | 501(C)(3) | 5,450. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| METAVIVOR RESEARCH AND SUPPORT INC | | | | | | | |
| 1783 FOREST DR 184 | | | | | | | |
| ANNAPOLIS, MD 21401-4229 | 37-1578088 | 501(C)(3) | 8,987. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| METRO MEALS ON WHEELS INC | | | | | | | |
| 1200 WASHINGTON AVE S, SUITE 380 | 24 4504055 | 504 (5) (2) | | | | | L |
| MINNEAPOLIS, MN 55415 | 31-1501057 | 501(C)(3) | 7,982. | 0. | | | CHARITABLE DONATION |
| METRO SOLUTIONS, INC. | | | | | | | |
| 18000 W 9 MILE RD STE 360 | | | | | | | |
| SOUTHFIELD, MI 48075-4077 | 20-0156511 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | 20 0100011 | | 20,000: | • | | | |
| METRO UNITED WAY | | | | | | | |
| 334 EAST BROADWAY | | | | | | | |
| LOUISVILLE, KY 40204-0488 | 61-0444680 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| METROPOLITAN AREA NEIGHBORHOOD | | | | | | | |
| NUTRITION ALLIANCE - 420 N 20TH ST | | | | | | | |
| - PHILADELPHIA, PA 19130-3828 | 23-2586142 | 501(C)(3) | 15,860. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| METROPOLITAN COMMUNITY CHURCH OF | | | | | | | |
| THE ROCKIES - 980 NORTH CLARKSON | | | | _ | | | |
| STREET - DENVER, CO 80218 | | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| METROPOLITAN ECONOMIC DEVELOPMENT | | | | | | | |
| ASSOCIATION (MEDA) - 1256 PENN | | | | | | | |
| AVENUE NORTH, SUITE 4800 - MINNEAPOLIS, MN 55411 | 41-0977257 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| MINNEAPOLIS, MN 33411 | 41-03/172/ | POT(C)(3) | 1,500. | U. | | | CUTVITABLE DONALION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|----------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| ETROPOLITAN MINISTRIES INC | | | | | | | |
| 2002 N. FLORIDA AVE. | | | | | | | |
| FAMPA, FL 33602 | 59-1477007 | 501(C)(3) | 8,556. | 0. | | | CHARITABLE DONATION |
| METROPOLITAN OPERA ASSOCIATION INC | | | | | | | |
| 30 LINCOLN CENTER | | | | | | | |
| NEW YORK, NY 10023 | 13-1624087 | 501(C)(3) | 8,554. | 0. | | | CHARITABLE DONATION |
| METROPOLITAN YMCA OF THE ORANGES | | | | | | | |
| 139 E. MCCLELLAN AVE | | | | | | | |
| LIVINGSTON, NJ 07039 | 22-1487387 | 501(C)(3) | 9,998. | 0. | | | CHARITABLE DONATION |
| METROPOLITAN YMCA OF THE ORANGES, | | | | | | | |
| INC 139 E MCCLELLAN AVE - | | | | | | | |
| LIVINGSTON, NJ 07039-1320 | 22-1487387 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | 1 20,000. | | | | |
| METROSQUASH | | | | | | | |
| 6100 S. COTTAGE GROVE AVE | | | | | | | |
| CHICAGO, IL 60637 | 20-2614486 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| MF PLACE, INC | | | | | | | |
| PO BOX 3867 | | | | | | | |
| LOS ANGELES, CA 90078 | 95-4834034 | 501(C)(3) | 13,153. | 0. | | | CHARITABLE DONATION |
| MIAMI RESCUR MISSION BROWARD | | | | | | | |
| OUTREACH CENTERS INC - 3553 NW | | | | | | | |
| 50TH STREET - MIAMI, FL 33142 | 59-1743865 | 501(C)(3) | 11,578. | 0. | | | CHARITABLE DONATION |
| | | , , , , , | ,, | | | | |
| MIAMI UNIVERSITY FOUNDATION INC | | | | | | | |
| 07 ROUDEBUSH HALL | | | | | | | |
| OXFORD, OH 45056-0000 | 31-6026014 | 501(C)(3) | 8,724. | 0. | | | CHARITABLE DONATION |
| MIAMI VALLEY HOPSITAL FOUNDATION | | | | | | | |
| 31 WYOMING STREET | | | | | | | |
| DAYTON, OH 45409 | 31-1040231 | 501(C)(3) | 9,650. | 0. | | | CHARITABLE DONATION |

| organization or government if applicable cash grant non-cash assistance valuation valuatio | Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | T |
|--|--|------------------|----------------------|-----------------|----------------|--------------------------|---------|------------------------------------|
| 107 WHITE MAY AUKEL, MD 20707-3847 52-2156573 501(C)(3) 25,000. 0. CHARITABLE DONATIC HICHASH BOUSE, NWA 110 W BIME STREET HOGERS, AR 72756 47-4579789 501(C)(3) 10,577. 0. CHARITABLE DONATIC HICHAEL COLLINS FOUNDATION 13349 N 1825 EAST RD COMMANDA, IL G1776-9494 10CHAREL J FOX FOUNDATION FOR ARKINGONS RESEARCH - 111 WEST 1336D ST 10TH FL - NEW YORK, NY .0001-2904 13-4141945 501(C)(3) 55,934. 0. CHARITABLE DONATIC HICHAEL MOSIER DEPEAT DIFG CONDATION - 11325 SEVEN LOCKS RD TRE 266 - POTOMAC, MD 20834-3258 47-4255474 501(C)(3) 7,487. 0. CHARITABLE DONATIC HICHGAN ANIMAL RESCUE LEAGUE 190 FEATHERSTONE ST CONTIAC, MI 40342-1722 38-1557622 501(C)(3) 8,718. 0. CHARITABLE DONATIC HICHGAN CHYBER FOR 215T CENTURY WEACHING & LEARNING - 2191 HARITABLE DONATIC HICHGAN COUNCIL ON ECONOMIC BUCKLOTION - 12642 BERESFORD - TERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATIC HICHGAN COUNCIL ON ECONOMIC BUCKLOTION - 12642 BERESFORD - TERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATIC HICHGAN RESULT LORD CONOMIC BUCKLOTION - 12642 BERESFORD - TERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATIC HICHGAN RESULT LORD CONOMIC BUCKLOTION - 12642 BERESFORD - TERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATIC HICHGAN RESULT LORD CONOMIC BUCKLOTION - 12642 BERESFORD - TERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATIC HICHGAN RESULT LORD CONOMIC BUCKLOTION - 12642 BERESFORD - TERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATIC | | (b) EIN | | | non-cash | valuation (book, FMV, | | (h) Purpose of grant or assistance |
| 107 WHITE MAY | MICA INC. | | | | | | | |
| LAUREL, MD 20707-3847 52-2156573 501(C)(3) 25,000. 0. CHARITABLE DONATIC MICAHS HOUSE, NWA 1110 W ELM STREET AGGERS, AR 72756 47-4579789 501(C)(3) 10,577. 0. CHARITABLE DONATIC MICHAEL COLLINS FOUNDATION 23249 N 1825 EAST RD FOUNDANDA, IL 61776-9494 46-5296749 501(C)(3) 8,245. 0. CHARITABLE DONATIC MICHAEL J FOX FOUNDATION FOR PARKINDONS RESEARCH -111 West 33RD ST 107H FL - New YORK, NY 10001-2904 13-4141945 501(C)(3) 55,934. 0. CHARITABLE DONATIC MICHAEL MOSIER DEFEAT DIPG FOUNDATION - 11325 SEVEN LOCKS RD STE 260 - FOTOMAC, MD 20854-3258 47-4255474 501(C)(3) 7,487. 0. CHARITABLE DONATIC MICHIGAN ANIMAL RESCUE LEAGUE P30 FEATHERSTONE ST PROVITAC, MI 68342-1722 38-1557622 501(C)(3) 8,718. 0. CHARITABLE DONATIC MICHIGAN CENTER FOR 21ST CENTURY FEACHING & LEARNING - 2191 CHARITABLE DONATIC MICHIGAN CENTER FOR 21ST CENTURY FEACHING & LEARNING - 2191 CHARITABLE DONATIC MICHIGAN CENTER FOR 21ST CENTURY FEACHING & LEARNING - 2191 CHARITABLE DONATIC MICHIGAN CENTER FOR 21ST CENTURY FEACHING & LEARNING - 2191 CHARITABLE DONATIC MICHIGAN CENTER FOR 21ST CENTURY FEACHING & LEARNING - 2191 CHARITABLE DONATIC MICHIGAN COUNCIL ON ECONOMIC EDUCATION - 12642 BERESFORD - 5TOTAL MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATIC MICHIGAN DYSLEXIA INSTITUTE, INC. 532 E. SHIAMASSEE ST | | | | | | | | |
| 1110 W ELM STREET ROCERS, AR 72756 47-4579789 501(C)(3) 10,577. 0. CHARITABLE DONATIO MICHAEL COLLINS FOUNDATION 23349 N 1825 EAST RD POWANDA, IL 61776-9494 46-5296749 501(C)(3) 8,245. 0. CHARITABLE DONATIO MICHAEL J FOX FOUNDATION FOR PARKINSONS RESEARCH - 111 WEST 33RD ST 10TH FL - NEW YORK, NY 10001-2904 13-4141945 501(C)(3) 55,934. 0. CHARITABLE DONATIO MICHAEL MOSIER DEFEAT DIPG FOUNDATION - 11325 SEVEN LOCKS RD FTC 260 - POTONAC, MD 20854-3258 47-4255474 501(C)(3) 7,487. 0. CHARITABLE DONATIO MICHIGAN ANIMAL RESCUE LEAGUE F90 PEATWERSTONE ST PONTIAC, MI 48342-1722 38-1557622 501(C)(3) 8,718. 0. CHARITABLE DONATIO MICHIGAN CENTER FOR 21ST CENTURY FEACHING & LEARNING - 21S1 HARDWOOD ROAD - IONIA, MI 18346-9458 27-2325075 501(C)(3) 14,000. 0. CHARITABLE DONATIO MICHIGAN COUNCIL ON ECONOMIC EDUCATION - 12642 BERESFORD - STERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATIO MICHIGAN DYSLEXIA INSTITUTE, INC. 532 E. SHLWAMSSEE ST | | 52-2156573 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| 1110 W ELM STREET ROOERS, AR 72756 47-4579789 501(C)(3) 10,577. 0. CHARITABLE DONATIO MICHAEL COLLINS FOUNDATION 23349 N 1825 EAST RD TOMANDA, IL 61776-9494 46-5296749 501(C)(3) 8,245. 0. CHARITABLE DONATIO MICHAEL J FOX FOUNDATION FOR PARKINSONS RESEARCH - 111 WEST 33RD ST 10TH FL - NEW YORK, NY 10001-2904 13-4141945 501(C)(3) 55,934. 0. CHARITABLE DONATIO MICHAEL MOSIER DEFEAT DIPG FOUNDATION - 11325 SEVEN LOCKS RD FOR 260 - POTOMAC, MD 20854-3258 47-4255474 501(C)(3) 7,487. 0. CHARITABLE DONATIO MICHIGAN ANIMAL RESCUE LEAGUE 790 FEATHERSTONE ST PONTIAC, MI 48342-1722 38-1557622 501(C)(3) 8,718. 0. CHARITABLE DONATIO MICHIGAN CENTER FOR 21ST CENTURY TEACHING & LEARNING - 2191 HARDWOOD ROAD - IONIA, MI 48846-9458 27-2325075 501(C)(3) 14,000. 0. CHARITABLE DONATIO MICHIGAN COUNCIL ON ECONOMIC EDUCATION - 12642 BERESFORD - STERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATIO MICHIGAN DYSLEXIA INSTITUTE, INC. 532 E. SHLAMASSEE ST | MICAHS HOUSE NWA | | | | | | | |
| ROGERS, AR 72756 47-4579789 501(C)(3) 10,577. 0. CHARITABLE DONATION MICHAEL COLLINS FOUNDATION 23349 N 1825 EAST RD TOWANDA, IL 61776-9494 46-5296749 501(C)(3) 8,245. 0. CHARITABLE DONATION MICHAEL J FOX FOUNDATION FOR PARKINSONS RESEARCH - 111 WEST 33RD ST 10TH FL - NEW YORK, NY 10001-2904 13-4141945 501(C)(3) 55,934. 0. CHARITABLE DONATION MICHAEL MOSIER DEFEAT DIPG POUNDATION - 11325 SEVEN LOCKS RD STE 260 - POTOMAC, MD 20854-3258 47-4255474 501(C)(3) 7,487. 0. CHARITABLE DONATION MICHIGAN ANIMAL RESCUE LEAGUE 790 FEATHERSTONE ST PONTIAC, MI 48342-1722 38-1557622 501(C)(3) 8,718. 0. CHARITABLE DONATION MICHIGAN CENTER FOR 21ST CENTURY MICHIGAN CENTER FOR 21ST CENTURY MICHIGAN COUNCIL ON ECONOMIC MICHIGAN DYSLEXIA INSTITUTE, INC. 532 E. SHIAMASSEE ST | <i>,</i> | | | | | | | |
| 23349 N 1825 EAST RD TOWANDA, IL 61776-9494 46-5296749 501(C)(3) 8,245. 0. CHARITABLE DONATION MICHAEL J FOX FOUNDATION FOR PARKINSONS RESEARCH - 111 WEST 33RD ST 10TH FL - NEW YORK, NY 10001-2904 13-4141945 501(C)(3) 55,934. 0. CHARITABLE DONATION MICHAEL MOSIER DEFEAT DIPG FOUNDATION - 11325 SEVEN LOCKS RD STE 260 - POTOMAC, MD 20854-3258 47-4255474 501(C)(3) 7,487. 0. CHARITABLE DONATION MICHIGAN ANIMAL RESCUE LEAGUE 7909 FEATHERSTONE ST PONTIAC, MI 48342-1722 38-1557622 501(C)(3) 8,718. 0. CHARITABLE DONATION MICHIGAN CENTER FOR 21ST CENTURY TEACHING & LEARNING - 2191 HARDWOOD ROAD - IONIA, MI 48846-9458 27-2325075 501(C)(3) 14,000. 0. CHARITABLE DONATION MICHIGAN COUNCIL ON ECONOMIC EDUCATION - 12642 BERESFORD - STERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION MICHIGAN DYSLEXIA INSTITUTE, INC. 532 E. SHIAWASSEE ST | | 47-4579789 | 501(C)(3) | 10,577. | 0. | | | CHARITABLE DONATION |
| 23349 N 1825 EAST RD TOWANDA, IL 61776-9494 46-5296749 501(C)(3) 8,245. 0. CHARITABLE DONATION MICHAEL J FOX FOUNDATION FOR PARKINSONS RESEARCH - 111 WEST 33RD ST 10TH FL - NEW YORK, NY 10001-2904 13-4141945 501(C)(3) 55,934. 0. CHARITABLE DONATION MICHAEL MOSIER DEFEAT DIPG FOUNDATION - 11325 SEVEN LOCKS RD STE 260 - POTOMAC, MD 20854-3258 47-4255474 501(C)(3) 7,487. 0. CHARITABLE DONATION MICHIGAN ANIMAL RESCUE LEAGUE 7900 FEATHERSTONE ST PONNTIAC, MI 48342-1722 MICHIGAN CENTER FOR 21ST CENTURY FEACHING & LEARNING - 2191 HARDWOOD ROAD - IONIA, MI 48846-9458 27-2325075 501(C)(3) 14,000. 0. CHARITABLE DONATION MICHIGAN COUNCIL ON ECONOMIC EDUCATION - 12642 BERESFORD - STERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION MICHIGAN DYSLEXIA INSTITUTE, INC. 532 E. SHIAWASSEE ST | MICHARI, COLLING ROUNDATION | | | | | | | |
| TOWANDA, IL 61776-9494 46-5296749 501(C)(3) 8,245. 0. CHARITABLE DONATION MICHAEL J FOX FOUNDATION FOR PARKINSONS RESEARCH - 111 WEST 33RD ST 107H FL - NEW YORK, NY 10001-2904 MICHAEL MOSIER DEFEAT DIPG FOUNDATION - 11325 SEVEN LOCKS RD STE 260 - POTOMAC, MD 20854-3258 MICHAEL MOSIER DEFEAT DIPG FOUNDATION - 11325 SEVEN LOCKS RD STE 260 - POTOMAC, MD 20854-3258 MICHIGAN ANIMAL RESCUE LEAGUE P90 FEATHERSTONE ST POONTIAC, MI 48342-1722 MICHIGAN CENTER FOR 21ST CENTURY TEACHING & LEARNING - 2191 HARRHOMOOD ROAD - IONIA, MI 48342-1732 MICHIGAN COUNCIL ON ECONOMIC EDUCATION - 12642 BERSSFORD - STEPLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION - 12642 BERSSFORD - STEPLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION - 12642 BERSSFORD - STEPLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION - 12642 BERSSFORD - STEPLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION - 12642 BERSSFORD - STEPLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION - 12642 BERSSFORD - STEPLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION - 12642 BERSSFORD - STEPLING HEIGHTS, MI 48313 | | | | | | | | |
| MICHAEL J FOX FOUNDATION FOR PARKINSONS RESEARCH - 111 WEST 33RD ST 10TH FL - NEW YORK, NY 10001-2904 13-4141945 501(C)(3) 55,934. 0. CHARITABLE DONATION 11325 SEVEN LOCKS RD FOUNDATION - 11325 SEVEN LOCKS RD STE 260 - POTOMAC, MD 20854-3258 47-4255474 501(C)(3) 7,487. 0. CHARITABLE DONATION 11325 SEVEN LOCKS RD STE 260 - POTOMAC, MD 20854-3258 47-4255474 501(C)(3) 7,487. 0. CHARITABLE DONATION MICHIGAN ANIMAL RESCUE LEAGUE 790 FRATHERSTONE ST PONTIAC, MI 48342-1722 38-1557622 501(C)(3) 8,718. 0. CHARITABLE DONATION MICHIGAN CENTER FOR 21ST CENTURY TEACHING & LEARNING - 2191 HARDWOOD ROAD - IONIA, MI 4846-9458 27-2325075 501(C)(3) 14,000. 0. CHARITABLE DONATION MICHIGAN COUNCIL ON ECONOMIC EDUCATION - 12642 BERESFORD - STERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION MICHIGAN DYSLEXIA INSTITUTE, INC. 532 E. SHIAWASSEE ST | | 46-5296749 | 501(C)(3) | 8 245 | 0 | | | CHARTTARLE DONATION |
| PARKINSONS RESEARCH - 111 WEST 33RD ST 10TH FL - NEW YORK, NY 10001-2904 | , <u> </u> | 40 3230743 | 301(0)(3) | 0,243. | · · | | | CIMICITIBLE BONNITON |
| 33RD ST 10TH FL - NEW YORK, NY 10001-2904 13-4141945 501(C)(3) 55,934. 0. CHARITABLE DONATION MICHAEL MOSIER DEFEAT DIPG FOUNDATION - 11325 SEVEN LOCKS RD STE 260 - POTOMAC, MD 20854-3258 47-4255474 501(C)(3) 7,487. 0. CHARITABLE DONATION MICHIGAN ANIMAL RESCUE LEAGUE 790 FEATHERSTONE ST PONTIAC, MI 48842-1722 38-1557622 38-1557622 501(C)(3) 8,718. 0. CHARITABLE DONATION MICHIGAN CENTER FOR 215T CENTURY TEACHING & LEARNING - 2191 HARDWOOD ROAD - IONIA, MI 48846-9458 27-2325075 501(C)(3) 14,000. 0. CHARITABLE DONATION MICHIGAN COUNCIL ON ECONOMIC EDUCATION - 12642 BERESFORD - STERLING HEIGHTS, MI 48313 38-2183524 S01(C)(3) 12,000. 0. CHARITABLE DONATION MICHIGAN DYSLEXIA INSTITUTE, INC. 532 E. SHIAWASSEE ST | | | | | | | | |
| 13-4141945 501(C)(3) 55,934. 0. CHARITABLE DONATION MICHAEL MOSIER DEFEAT DIPG FOUNDATION - 11325 SEVEN LOCKS RD STE 260 - POTOMAC, MD 20854-3258 47-4255474 501(C)(3) 7,487. 0. CHARITABLE DONATION MICHIGAN ANIMAL RESCUE LEAGUE FOOD FEATHERSTONE ST FOONTIAC, MI 48342-1722 38-1557622 501(C)(3) 8,718. 0. CHARITABLE DONATION MICHIGAN CENTER FOR 21ST CENTURY FEACHING & LEARNING - 2191 HARDWOOD ROAD - IONIA, MI MICHIGAN COUNCIL ON ECONOMIC SDUCATION - 12642 BERESFORD - STERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION MICHIGAN DYSLEXIA INSTITUTE, INC. MICHIGAN DYSLEXIA INSTITUTE, INC. MICHIGAN DYSLEXIA INSTITUTE, INC. | | | | | | | | |
| MICHAEL MOSIER DEFEAT DIPG FOUNDATION - 11325 SEVEN LOCKS RD STE 260 - POTOMAC, MD 20854-3258 | | 13-4141945 | 501(C)(3) | 55 934 | 0 | | | CHARTTARLE DONATION |
| FOUNDATION - 11325 SEVEN LOCKS RD STE 260 - POTOMAC, MD 20854-3258 | 10001 2504 | 13 4141545 | 501(0)(3) | 33,334. | •• | | | CIMICITIBLE BONNITON |
| FOUNDATION - 11325 SEVEN LOCKS RD STE 260 - POTOMAC, MD 20854-3258 | MICHARI, MOSTER DEFEAT DIPG | | | | | | | |
| STE 260 - POTOMAC, MD 20854-3258 | | | | | | | | |
| MICHIGAN ANIMAL RESCUE LEAGUE 790 FEATHERSTONE ST PONTIAC, MI 48342-1722 | | 47-4255474 | 501(C)(3) | 7 487 | 0 | | | CHARTTARIE DONATION |
| 790 FEATHERSTONE ST PONTIAC, MI 48342-1722 38-1557622 501(C)(3) 8,718. 0. CHARITABLE DONATION MICHIGAN CENTER FOR 21ST CENTURY TEACHING & LEARNING - 2191 HARDWOOD ROAD - IONIA, MI 48846-9458 27-2325075 501(C)(3) 14,000. 0. CHARITABLE DONATION MICHIGAN COUNCIL ON ECONOMIC EDUCATION - 12642 BERESFORD - STERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION MICHIGAN DYSLEXIA INSTITUTE, INC. 532 E. SHIAWASSEE ST | DIE 200 1010Mic, MD 20034 3230 | 17 1233171 | 501(0)(3) | 7,407. | •• | | | CIMICITIBLE BONNITON |
| 790 FEATHERSTONE ST PONTIAC, MI 48342-1722 38-1557622 501(C)(3) 8,718. 0. CHARITABLE DONATION MICHIGAN CENTER FOR 21ST CENTURY TEACHING & LEARNING - 2191 HARDWOOD ROAD - IONIA, MI 48846-9458 27-2325075 501(C)(3) 14,000. 0. CHARITABLE DONATION MICHIGAN COUNCIL ON ECONOMIC EDUCATION - 12642 BERESFORD - STERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION MICHIGAN DYSLEXIA INSTITUTE, INC. 532 E. SHIAWASSEE ST | MICHIGAN ANIMAL PESCUE LEAGUE | | | | | | | |
| PONTIAC, MI 48342-1722 38-1557622 501(C)(3) 8,718. 0. CHARITABLE DONATION MICHIGAN CENTER FOR 21ST CENTURY TEACHING & LEARNING - 2191 HARDWOOD ROAD - IONIA, MI 48846-9458 27-2325075 501(C)(3) 14,000. 0. CHARITABLE DONATION MICHIGAN COUNCIL ON ECONOMIC EDUCATION - 12642 BERESFORD - STERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION MICHIGAN DYSLEXIA INSTITUTE, INC. 532 E. SHIAWASSEE ST | | | | | | | | |
| MICHIGAN CENTER FOR 21ST CENTURY TEACHING & LEARNING - 2191 HARDWOOD ROAD - IONIA, MI 48846-9458 | | 38-1557622 | 501(C)(3) | 8 718 | 0 | | | CHARTTARIE DONATION |
| TEACHING & LEARNING - 2191 HARDWOOD ROAD - IONIA, MI 48846-9458 27-2325075 501(C)(3) 14,000. 0. CHARITABLE DONATION MICHIGAN COUNCIL ON ECONOMIC EDUCATION - 12642 BERESFORD - STERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. CHARITABLE DONATION MICHIGAN DYSLEXIA INSTITUTE, INC. 532 E. SHIAWASSEE ST | , | 30 1337022 | 501(0)(3) | 0,710. | 0. | | | CHARTIABLE DONATION |
| HARDWOOD ROAD - IONIA, MI 48846-9458 27-2325075 501(C)(3) 14,000. 0. CHARITABLE DONATION MICHIGAN COUNCIL ON ECONOMIC EDUCATION - 12642 BERESFORD - STERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) MICHIGAN DYSLEXIA INSTITUTE, INC. 532 E. SHIAWASSEE ST | | | | | | | | |
| 48846-9458 27-2325075 501(C)(3) 14,000. 0. CHARITABLE DONATIOn COUNCIL ON ECONOMIC EDUCATION - 12642 BERESFORD - STERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATIOn DYSLEXIA INSTITUTE, INC. 532 E. SHIAWASSEE ST | | | | | | | | |
| MICHIGAN COUNCIL ON ECONOMIC EDUCATION - 12642 BERESFORD - STERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION MICHIGAN DYSLEXIA INSTITUTE, INC. 532 E. SHIAWASSEE ST | • | 27 2225075 | E01/C)/2) | 14 000 | _ | | | CUADIMADI E DOMANTON |
| EDUCATION - 12642 BERESFORD - STERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION MICHIGAN DYSLEXIA INSTITUTE, INC. S32 E. SHIAWASSEE ST | 40040-3430 | 27-2323073 | 301(0)(3) | 14,000. | ٠. | | | CHARITABLE DONALION |
| EDUCATION - 12642 BERESFORD - STERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION MICHIGAN DYSLEXIA INSTITUTE, INC. 532 E. SHIAWASSEE ST | MICHIGAN COUNCIL ON ECONOMIC | | | | | | | |
| STERLING HEIGHTS, MI 48313 38-2183524 501(C)(3) 12,000. 0. CHARITABLE DONATION OF THE PROPERTY | | | | | | | | |
| MICHIGAN DYSLEXIA INSTITUTE, INC. 532 E. SHIAWASSEE ST | | 30_3103534 | 501/0\/3\ | 12 000 | _ | | | CUADIMADI E DOMAMION |
| 532 E. SHIAWASSEE ST | SIENDING DEIGNIS, MI 40313 | 30-2103524 | DUI(C)(3) | 12,000. | 0. | | | CHAKITADLE DONATION |
| 532 E. SHIAWASSEE ST | MICHIGAN DYSLEXIA INSTITUTE INC | | | | | | | |
| | • | | | | | | | |
| LANSING MI 48912 38-2424612 501(C)(3) 14.000. 0. CHARITABLE DONATIO | LANSING, MI 48912 | 38-2424612 | 501(C)(3) | 14,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa r | rt II.) T | |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MICHIGAN HUMANE SOCIETY | | | | | | | |
| 30300 TELEGRAPH RD STE 220 | | | | | | | |
| BINGHAM FARMS, MI 48025-4509 | 38-1358206 | 501(C)(3) | 13,829. | 0. | | | CHARITABLE DONATION |
| MICHIGAN RECYCLING COALITION | | | | | | | |
| 602 W IONIA | | | | | | | |
| LANSING, MI 48933 | 38-2466754 | 501(C)(3) | 5,500. | 0. | | | CHARITABLE DONATION |
| MICHIGAN SHERIFFS' ASSOCIATION | | | , | | | | |
| EDUCATIONAL SERVICES INC 620 | | | | | | | |
| SOUTH CAPITOL AVE.SUITE 320A - | | | | | | | |
| LANSING, MI 48933 | 38-2289072 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MICHIGAN STATE UNIVERSITY | | | | | | | |
| 426 AUDITORIUM RD RM 360 | 20 6005004 | 501/61/21 | F1 630 | _ | | | |
| EAST LANSING, MI 48824-2600 | 38-6005984 | 501(C)(3) | 71,632. | 0. | | | CHARITABLE DONATION |
| MID CENTRAL COMMUNITY ACTION | | | | | | | |
| 1301 W WASHINGTON STREET | | | | | | | |
| BLOOMINGTON, IL 61701-4700 | 37-0903245 | 501(C)(3) | 175,531. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| MIDAMERICA NAZARENE UNIVERSITY | | | | | | | |
| 2030 E. COLLEGE WAY | | | | | | | |
| OLATHE, KS 66062-1899 | 48-0730814 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MID-ATLANTIC ROBOTICS | | | | | | | |
| P.O. BOX 412 | 27 2624000 | E01/G\/3\ | 10 750 | , | | | CHARTMARIE DONAMION |
| WEST WINDSOR, NJ 08550-0412 MIDDLE TENNESSEE STATE UNIVERSITY | 27-3634098 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION |
| FOUNDATION - 1301 E MAIN ST STE | | | | | | | |
| BOX 109 - MURFREESBORO, TN | | | | | | | |
| 37132-0002 | 62-0695507 | 501(C)(3) | 33,943. | 0. | | | CHARITABLE DONATION |
| | | | 1 , , , , = = 0 | | | | |
| MIDNIGHT GOLF PROGRAM | | | | | | | |
| 30100 TELEGRAPH ROAD, SUITE 404 | | | | | | | |
| BINGHAM FARMS, MI 48025 | 38-3580432 | 501(C)(3) | 30,076. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | Τ ας |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MIDNIGHT MISSION | | | | | | | |
| 601 S SAN PEDRO ST | | | | | | | |
| LOS ANGELES, CA 90014-2415 | 95-1691293 | 501(C)(3) | 17,715. | 0. | | | CHARITABLE DONATION |
| | 70 2032230 | | 17,720. | • | | | |
| MID-OHIO FOODBANK | | | | | | | |
| 3960 BROOKHAM DR | | | | | | | |
| GROVE CITY, OH 43123-9741 | 31-0865343 | 501(C)(3) | 20,468. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| MID-SOUTH FOOD BANK | | | | | | | |
| 3865 S. PERKINS RD. | | | | | | | |
| MEMPHIS, TN 38118 | 62-1340755 | 501(C)(3) | 12,952. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MIDTOWN EDUCATIONAL FOUNDATION | | | | | | | |
| 718 S. LOOMIS STREET | | | | | | | |
| CHICAGO, IL 60607 | 36-3417278 | 501(C)(3) | 7,899. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MIDWEST FOOD BANK | | | | | | | |
| 220 PARKADE COURT | 44 04004.00 | 504 (5) (2) | 42 | | | | L |
| PEACHTREE CITY, GA 30269-3074 | 41-2120170 | 501(C)(3) | 43,797. | 0. | | | CHARITABLE DONATION |
| MIDWELL BOOD DANK NED ING | | | | | | | |
| MIDWEST FOOD BANK NFP INC 2031 WAREHOUSE RD | | | | | | | |
| NORMAL, IL 61761-1038 | 41-2120170 | 501/0\/3\ | 390,621. | 0. | | | CHARITABLE DONATION |
| NORMAL, IL 01/01-1036 | 41-2120170 | 501(C)(3) | 390,621. | 0. | | | CHARITABLE DONALION |
| MID-WILLAMETTE VALLEY COMMUNITY | | | | | | | |
| ACTION AGENCY - 2475 CENTER ST NE | | | | | | | |
| - SALEM, OR 97301-4520 | 23-7056987 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION |
| MIKVA CHALLENGE GRANT FOUNDATION | | | | | | | |
| INC - 200 S. MICHIGAN AVENUE, | | | | | | | |
| SUITE 1000 - CHICAGO, IL | | | | | | | |
| 60604-4406 | 52-2033353 | 501(C)(3) | 7,186. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| MILE HIGH UNITED WAY | | | | | | | |
| 711 PARK AVENUE WEST | | | | | | | |
| DENVER, CO 80205-2891 | 84-0404235 | 501(C)(3) | 17,243. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ı agı |
|--|-------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MILE HIGH UNITED WAY INC | | | | | | | |
| 711 PARK AVENUE WEST | | | | | | | |
| DENVER, CO 80205-2891 | 84-0404235 | 501(C)(3) | 661,126. | 0. | | | CHARITABLE DONATION |
| MILE HIGH UNITED WAY, INC. | | | | | | | |
| 711 PARK AVENUE WEST | | | | | | | |
| DENVER, CO 80205-2891 | 84-0404235 | 501(C)(3) | 336,134. | 0. | | | CHARITABLE DONATION |
| MILESTONES EARLY LEARNING CENTER & PRESCHOOL - 1207 SIX POINTS RD - | | | | | | | |
| BLOOMINGTON, IL 61701-8314 | 37-0661196 | 501(C)(3) | 31,297. | 0. | | | CHARITABLE DONATION |
| MILL VALLEY SCHOOLS COMMUNITY FOUNDATION - 409 SYCAMORE AVE - MILL VALLEY, CA 94941-2231 | 94-2848305 | 501(C)(3) | 8,975. | 0. | | | CHARITABLE DONATION |
| MILLER FELLOWSHIP HOUSE INC 188 MIDBURY HILL RD | 45-2714018 | E01/C)/2) | 10 000 | 0. | | | CHARITABLE DONATION |
| NEWBURY PARK, CA 91320-4733 | 45-2714018 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONALION |
| MILLER PARK ZOOLOGICAL SOCIETY 1020 S MORRIS AVE BLOOMINGTON, IL 61701-6351 | 51-0156393 | 501(C)(3) | 12,590. | 0. | | | CHARITABLE DONATION |
| MILLIGAN UNIVERSITY P. O. BOX 750 | | | | | | | |
| MILLIGAN COLLEGE, TN 37682 | 62-0535755 | 501(C)(3) | 5,109. | 0. | | | CHARITABLE DONATION |
| MILLIKIN UNIVERSITY 1184 W MAIN ST | | | | | | | |
| DECATUR, IL 62522-2084 | 37-0706154 | 501(C)(3) | 15,538. | 0. | | | CHARITABLE DONATION |
| MILLION DOLLAR ROUND TABLE FOUNDATION - 325 W TOUHY AVENUE - | 36_6000766 | 501/C)/3) | 25,500. | 0. | | | CHARITABLE DONATION |
| PARK RIDGE, IL 60068-4204 | 36-6080766 | DOT(C)(3) | 25,300. | ı | | | CHARITABLE DONALION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | T |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MILWAUKEE EXCELLENCE INC | | | | | | | |
| 4950 N 24TH ST | | | | | | | |
| MILWAUKEE, WI 53209-5663 | 47-4978181 | | 6,133. | 0. | | | CHARITABLE DONATION |
| MILWAUKEE PUBLIC SCHOOLS | | | | | | | |
| FOUNDATION - 234 W. GALENA ST | | | | | | | |
| MILWAUKEE, WI 53212 | 39-1929112 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| MILWAUKEE RESCUE MISSION | | | | | | | |
| 830 N 19TH ST | | | | | | | |
| MILWAUKEE, WI 53233-1616 | 39-0816851 | 501(C)(3) | 5,047. | 0. | | | CHARITABLE DONATION |
| MINDFUL YOGA THERAPY - A LEGACY | | | ,,,,,, | | | | |
| PROGRAM OF GIVE BACK YOGA | | | | | | | |
| FOUNDATION - 12 WEST SIDE BLVD - | | | | | | | |
| BURLINGTON, CT 06013 | 20-8666751 | | 15,000. | 0. | | | CHARITABLE DONATION |
| MINDS MATTER | | | | | | | |
| PO BOX 48162 | | | | | | | |
| DENVER, CO 80204-8162 | 20-1449487 | 501(C)(3) | 9,223. | 0. | | | CHARITABLE DONATION |
| DENVER, CO 00204 0102 | 20 1445407 | 301(0)(3) | 3,223. | 0. | | | CHARTIABLE DONATION |
| MINDS MATTER OF PORTLAND, INC. | | | | | | | |
| PO BOX 12089 | | | | | | | |
| PORTLAND, OR 97212 | 86-1166255 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| MINNESOTA ASSISTANCE COUNCIL FOR | | | | | | | |
| VETERANS - 1000 UNIVERSITY AVE W | | | | | | | |
| STE 10 - SAINT PAUL, MN 55104-4747 | 41-1694717 | 501(C)(3) | 12,345. | 0. | | | CHARITABLE DONATION |
| BILL TO BILLY INCO, IN SOLOT 17.17 | 11 1031/1/ | 301(0)(3) | 12,515. | • | | | |
| MINNESOTA BUDDHIST VIHARA INC | | | | | | | |
| 3401 N 4TH STREET | | | | | | | |
| MINNEAPOLIS, MN 55412 | 20-2038967 | 501(C)(3) | 5,226. | 0. | | | CHARITABLE DONATION |
| MINNESOTA CHILDRENS MUSEUM | | | | | | | |
| 10 7TH ST W | | | | | | | |
| SAINT PAUL, MN 55102-2453 | 41-1354181 | 501(C)(3) | 23,771. | 0. | | | CHARITABLE DONATION |
| , III, 55102 2155 | | | 1 25,771. | <u> </u> | | 1 | |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|-----------------------|
| organization or government | (b) EIN | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| INNESOTA COUNCIL ON FOUNDATIONS | | | | | | | |
| 300 WASHINGTON AVE NORTH 7TH FLOOR | | | | | | | |
| MINNEAPOLIS, MN 55401-1330 | 41-1269275 | 501 (C) (3) | 5,850. | 0. | | | CHARITABLE DONATION |
| MINNESOTA EDUCATION EQUITY | 41 1203273 | 301(0)(3) | 3,030. | ••• | | | CHRITINGE BONNITON |
| PARTNERSHIP - 2233 UNIVERSITY | | | | | | | |
| AVENUE WEST NO 22 - SAINT PAUL, MN | | | | | | | |
| 55114-1698 | 41-1699505 | 501/01/31 | 5,291. | 0. | | | CHARITABLE DONATION |
| 55114-1050 | 41-1099505 | 501(C)(3) | 5,291. | 0. | | | CHARITABLE DONATION |
| MINNESOTA FREEDOM FUND INC | | | | | | | |
| PO BOX 6398 | | | | | | | |
| | 82-1214607 | E01/g)/3) | 17 200 | 0. | | | CHARTMARIE DONAMION |
| MINNEAPOLIS, MN 55406-0398 | 02-1214007 | 501(C)(3) | 17,289. | 0. | | | CHARITABLE DONATION |
| MINNESOTA HISTORICAL SOCIETY | | | | | | | |
| 345 KELLOGG BOULEVARD WEST | | | | | | | |
| | 41 0712007 | E01/g)/3) | 20 401 | 0. | | | CHARTMARIE DONAMION |
| ST. PAUL, MN 55102-1906 | 41-0713907 | 501(C)(3) | 29,481. | 0. | | | CHARITABLE DONATION |
| MINNESOTA HUMANE SOCIETY | | | | | | | |
| 475 CLEVELAND AVE N STE 100B | | | | | | | |
| | 41-0956478 | 501/01/31 | 5,442. | 0. | | | CHARITABLE DONATION |
| SAINT PAUL, MN 55104-5051 | 41-0930478 | 501(C)(3) | 5,442. | 0. | | | CHARITABLE DONALION |
| MINNESOTA LANDMARKS | | | | | | | |
| 75 5TH ST W STE 404 | | | | | | | |
| | 23-7069422 | 501/01/31 | 5,900. | 0. | | | CHARITABLE DONATION |
| SAINT PAUL, MN 55102-1438 | 23-7009422 | 501(C)(3) | 5,900. | 0. | | | CHARITABLE DONALION |
| MINNESOTA MUSEUM OF AMERICAN ART | | | | | | | |
| 350 ROBERT STREET NORTH | | | | | | | |
| | 41-0726138 | 501/C)/3\ | 17,024. | 0. | | | CHARITABLE DONATION |
| SAINT PAUL, MN 55101-1512 | 41-0/20130 | DOT(C)(3) | 17,024. | 0. | | | CHARITABLE DONATION |
| MINNEGOMA OWADIAN CANCED ALLIANCE | | | | | | | |
| MINNESOTA OVARIAN CANCER ALLIANCE | | | | | | | |
| INC - 4604 CHICAGO AVE - | 41 1000440 | E01/G)/3\ | F 605 | 2 | | | CILADIMADI E DOMANICA |
| MINNEAPOLIS, MN 55407-3513 | 41-1960449 | DOT(C)(3) | 5,695. | 0. | | | CHARITABLE DONATION |
| MINDERSONA DRIVAND GOLLEGO COMO | | | | | | | |
| MINNESOTA PRIVATE COLLEGE FUND | | | | | | | |
| 445 MINNESOTA ST STE 500 | | 504 (5) (2) | | _ | | | |
| SAINT PAUL, MN 55101-2123 | 51-0166951 | DOT(G)(3) | 92,208. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | <u> </u> |
|--|------------------|-------------------------------|--|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MINNESOTA PUBLIC RADIO | | | | | | | |
| 480 CEDAR ST | | | | | | | |
| SAINT PAUL, MN 55101-2217 | 41-0953924 | 501(C)(3) | 63,845. | 0. | | | CHARITABLE DONATION |
| MINNESOTA STATE ELKS YOUTH CAMP | | | | | | | |
| INC - 508 10TH ST SW - WILLMAR, MN | | | | | | | |
| 56201 | 41-0783975 | 501(C)(3) | 5,075. | 0. | | | CHARITABLE DONATION |
| MINNESOTA STATE UNIVERSITY MANKATO | | | , | | | | |
| FOUNDATION INCORPORATED - 236 | | | | | | | |
| WIGLEY ADMINISTRATION CTR - | 41-6033423 | E01/G\/3\ | E 221 | 0. | | | CHARTMARIE DONAMION |
| MANKATO, MN 56001-6067 | 41-6033423 | 501(C)(3) | 5,331. | 0. | | | CHARITABLE DONATION |
| MINNESOTA STATE UNIVERSITY | | | | | | | |
| MOORHEAD - 1104 7TH AVE SOUTH - | | | | | | | |
| MOORHEAD, MN 56563 | 23-7101061 | 501(C)(3) | 6,085. | 0. | | | CHARITABLE DONATION |
| • | | | , | | | | |
| MINNESOTA TEEN CHALLENGE INC | | | | | | | |
| 740 E 24TH ST | | | | | | | |
| MINNEAPOLIS, MN 55404-3862 | 41-1517351 | 501(C)(3) | 22,826. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MINNESOTA ZOO FOUNDATION | | | | | | | |
| 13000 ZOO BLVD | F1 01476F2 | E01/G)/3) | 25 404 | | | | CUADIMADI D. DONAMION |
| APPLE VALLEY, MN 55124-4621 | 51-0147653 | 501(C)(3) | 25,404. | 0. | | | CHARITABLE DONATION |
| MINNIES FOOD PANTRY INC | | | | | | | |
| 671 18TH ST | | | | | | | |
| PLANO, TX 75074-5601 | 27-2363211 | 501(C)(3) | 47,283. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| MINT MUSEUM OF ART INC. | | | | | | | |
| 2730 RANDOLPH ROAD | | | | | | | |
| CHARLOTTE, NC 28207 | 56-0670666 | 501(C)(3) | 12,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MIRACLE HILL MINISTRIES INC | | | | | | | |
| PO BOX 2546 | E7 0405000 | E01/G)/3\ | 6 034 | _ | | | CIIADIMADI E DOMAMICY |
| GREENVILLE, SC 29602-2546 | 57-0425826 | DOT(C)(3) | 6,834. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r ag |
|---|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MIRACLE LEAGUE OF THE SOUTH HILLS INC - PO BOX 12614 - PITTSBURGH, PA 15241-0614 | 27-1981498 | 501(C)(3) | 10,052. | 0. | | | CHARITABLE DONATION |
| MISERICORDIA PO BOX 2595 ISABELA, PR 00662 | 66-0890391 | | 15,030. | 0. | | | CHARITABLE DONATION |
| MISERICORDIA HOME 6300 N RIDGE AVE CHICAGO, IL 60660-1017 | 36-2170153 | 501(C)(3) | 38,600. | 0. | | | CHARITABLE DONATION |
| MISSION ASSET FUND 3269 MISSION STREET SAN FRANCISCO, CA 94110 | 20-8993652 | 501(C)(3) | 251,011. | 0. | | | CHARITABLE DONATION |
| MISSION EDGE / OG YOGA PROJECT PO BOX 12319 SAN DIEGO, CA 92112 | 27-2938491 | 501(C)(3) | 42,500. | 0. | | | CHARITABLE DONATION |
| MISSION OF OUR LADY OF MERCY 1140 W JACKSON BLVD CHICAGO, IL 60607-3793 | 36-2171726 | 501(C)(3) | 7,272. | 0. | | | CHARITABLE DONATION |
| MISSION22 694 N. LARCH ST #910 SUITE 200 SISTERS, OR 97759 | 46-2750726 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| MISSISSIPPI COUNCIL ON ECONOMIC EDUCATION - 1701 NORTH STATE STREET - JACKSON, MS 39210 | 82-0563444 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |
| MISSISSIPPI STATE UNIVERSITY FOUNDATION INC - PO BOX 6149 - MS STATE, MS 39762-6149 | 64-0410581 | 501(C)(3) | 9,479. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MISSOURI ASSOCIATION OF STUDENT COUNCILS - 1305 WITHAM ST - STANBERRY, MO 64489-0000 | 43-6041439 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| MISSOURI SPORTS HALL OF FAME 3861 E STAN MUSIAL DR SPRINGFIELD, MO 65809-4644 | 43-1624519 | 501(C)(3) | 8,866. | 0. | | | CHARITABLE DONATION |
| MN350 4407 E LAKE ST MINNEAPOLIS, MN 55406 | 45-2754381 | 501(C)(3) | 19,712. | 0. | | | CHARITABLE DONATION |
| MOBILE LOAVES & FISHES INC 9301 HOG EYE ROAD, SUITE 950 AUSTIN, TX 78724 | 74-2956081 | 501(C)(3) | 5,880. | 0. | | | CHARITABLE DONATION |
| MODERN MILITARY ASSOCIATION OF AMERICA - SUITE 300 SUITE 300 - WASHINGTON, MD 20006 | 52-1845000 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| MOFFAT COUNTY UNITED WAY INC PO BOX 995 CRAIG, CO 81626-0995 | 84-0746208 | 501(C)(3) | 12,527. | 0. | | | CHARITABLE DONATION |
| MOHAWK VALLEY RESOURCE CENTER FOR REFUGEES - 201 BLEECKER STREET - UTICA, NY 13501 | 16-1158764 | 501(C)(3) | 13,000. | 0. | | | CHARITABLE DONATION |
| MONIQUE BURR FOUNDATION FOR CHILDREN, INC 7807 BAYMEADOWS RD E, 202 - JACKSONVILLE, FL 32256-9666 | 59-3482715 | 501(C)(3) | 5,361. | 0. | | | CHARITABLE DONATION |
| MONMOUTH MEDICAL CENTER FOUNDATION INC - 300 2ND AVE - LONG BRANCH, NJ 07740-6303 | 22-2456079 | 501(C)(3) | 9,703. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | 1 |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MONTANA STATE UNIVERSITY | | | | | | | |
| FOUNDATION - PO BOX 172750 - | | | | | | | |
| BOZEMAN, MT 59717-2750 | 81-6001649 | 501(C)(3) | 13,145. | 0. | | | CHARITABLE DONATION |
| MONTCLAIR STATE UNIVERSITY | | (-, (-, | | | | | |
| FOUNDATION - ONE NORMAL AVE | | | | | | | |
| COLLEGE HALL RM 318 - MONTCLAIR, | | | | | | | |
| NJ 07043-0000 | 22-6017209 | 501(C)(3) | 14,239. | 0. | | | CHARITABLE DONATION |
| MONTCLAIR STATE UNIVERSITY | | | , , | - | | | |
| FOUNDATION INC - ONE NORMAL AVE | | | | | | | |
| COLLEGE HALL NO 300 - MONTCLAIR, | | | | | | | |
| NJ 07043-1624 | 22-6017209 | 501(C)(3) | 10,634. | 0. | | | CHARITABLE DONATION |
| MONTCLAIR STATE UNIVERSITY | | | | | | | |
| FOUNDATION INC ONE NORMAL AVE - | 22-6017209 | 501/C\/3\ | 64 320 | 0. | | | CHARITABLE DONATION |
| MONTCLAIR, NJ 07043-1624 | 22-0017209 | 301(C)(3) | 64,320. | 0. | | | CHARITABLE DONALION |
| MONTECITO TRAILS FOUNDATION PO BOX 5481 | | | | | | | |
| SANTA BARBARA, CA 93150-5481 | 95-6152328 | 501(C)(3) | 16,418. | 0. | | | CHARITABLE DONATION |
| MONTESSORI SCHOOL OF HUNTSVILLE 15975 CHANEY THOMPSON ROAD HUNTSVILLE, AL 35803-0000 | 63-0504958 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION |
| MONTVERDE ACADEMY 17235 7TH STREET | | | | | | | |
| MONTVERDE, FL 34756-3210 | 59-0657329 | 501(C)(3) | 8,031. | 0. | | | CHARITABLE DONATION |
| MONUMENT CRISIS CENTER 1990 MARKET STREET | | | | | | | |
| CONCORD, CA 94520 | 41-2111171 | 501(C)(3) | 10,913. | 0. | | | CHARITABLE DONATION |
| MOODY BIBLE INSTITUTE OF CHICAGO 820 NORTH LASALLE BLVD | | | | | | | |
| CHICAGO, IL 60610-3214 | 36-2167792 | 501(C)(3) | 7,366. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | art II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|---|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| MOORESTOWN FRIENDS SCHOOL | | | | | | | | | |
| 110 E MAIN ST | | | | | | | | | |
| MOORESTOWN, NJ 08057-2949 | 21-0634497 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| MODELLOUIGE GOLLEGE | | | | | | | | | |
| MOREHOUSE COLLEGE | | | | | | | | | |
| 830 WESTVIEW DRIVE, S. W. ATLANTA, GA 30314-3773 | 58-0566205 | 501(C)(3) | 9,224. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| MORIAH FOUNDATION | | | | | | | | | |
| 1540 E COLLEGE AVE STE 9 | | | | | | | | | |
| NORMAL, IL 61761-6158 | 37-1366285 | 501(C)(3) | 9,066. | 0. | | | CHARITABLE DONATION | | |
| MORRIS EDUCATIONAL FOUNDATION | | | | | | | | | |
| 50 EARLY STREET | | | | | | | | | |
| MORRISTOWN, NJ 07960 | 22-3205909 | 501(C)(3) | 10,352. | 0. | | | CHARITABLE DONATION | | |
| | | | 10,002. | • | | | | | |
| MORRISTOWN MEMORIAL HEALTH | | | | | | | | | |
| FOUNDATION - 100 MADISON AVENUE - | | | | | | | | | |
| MORRISTOWN, NJ 07962-1956 | 22-3392808 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| MORTAR CINCINNATI | | | | | | | | | |
| 340 READING ROAD | 47 2421620 | E01/G)/2) | F0 120 | _ | | | CHARTEN DE DOMASTON | | |
| CINCINNATI, OH 45202 | 47-2431620 | D01(C)(3) | 50,128. | 0. | | | CHARITABLE DONATION | | |
| MOTHERS AGAINST DRUNK DRIVING | | | | | | | | | |
| 511 E JOHN W CARPENTER FWY, STE. 70 |) | | | | | | | | |
| IRVING, TX 75062 | 94-2707273 | 501(C)(3) | 48,230. | 0. | | | CHARITABLE DONATION | | |
| , | | | , , | | | | | | |
| MOTHERS AGAINST DRUNK DRIVING | | | | | | | | | |
| (VIRGINIA) - 5310 MARKEL ROAD - | | | | | | | | | |
| RICHMOND, VA 23230 | 94-2707273 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| MOUNTED DADY AGADEMY | | | | | | | | | |
| MOUNDS PARK ACADEMY 2051 EAST LARPENTEUR AVENUE | | | | | | | | | |
| ST. PAUL, MN 55109-4717 | 41-1420915 | 501(C)(3) | 15,048. | 0. | | | CHARITABLE DONATION | | |
| , -110H, 1M, 00107 1/1/ | 11 1420713 | P10/10/ | 15,040. | <u> </u> | | | | | |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (=, = | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| OUNT HOLYOKE COLLEG | | | | | | | |
| 50 COLLEGE STREET | | | | | | | |
| SOUTH HADLEY, MA 01075 | 04-2103578 | 501(C)(3) | 10,450. | 0. | | | CHARITABLE DONATION |
| • | | | , | | | | |
| MOUNT HOLYOKE COLLEGE | | | | | | | |
| ADVANCEMENT OFFICE, 50 COLLEGE STR | Ē | | | | | | |
| SOUTH HADLEY, MA 01075 | 04-2103578 | 501(C)(3) | 15,335. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MOUNT HOPE CHRISTIAN CENTER | | | | | | | |
| 3 MCGINNIS DR | 04.0655064 | 504 (5) (2) | - 160 | | | | |
| BURLINGTON, MA 01803-3719 | 04-2675864 | 501(C)(3) | 7,168. | 0. | | | CHARITABLE DONATION |
| MOUNT MORRIS GOSPEL TABERNACLE | | | | | | | |
| PO BOX 103 | | | | | | | |
| MOUNT MORRIS, PA 15349 | 25-1044074 | 501(C)(3) | 8,550. | 0. | | | CHARITABLE DONATION |
| | 20 2011072 | | ,,,,,, | •• | | | |
| MOUNT SAINT JOSEPH HIGH SCHOOL | | | | | | | |
| 4403 FREDERICK AVENUE | | | | | | | |
| BALTIMORE, MD 21229-4102 | 52-1169308 | 501(C)(3) | 8,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MOUNT SAINT MARYS UNIVERSITY | | | | | | | |
| 16300 OLD EMMITSBURG RD | | | | | | | |
| EMMITSBURG, MD 21727-7700 | 52-0591672 | 501(C)(3) | 8,542. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MOUNT VERNON PRESBYTERIAN SCHOOL | | | | | | | |
| INC - 510 MOUNT VERNON HIGHWAY NE | E9 2054415 | E01/G)/3) | 0 103 | 0 | | | CHARTMARIE DOMAGTON |
| GLENN C - ATLANTA, GA 30328-0000 | 58-2054415 | DOT(C)(3) | 9,103. | 0. | | | CHARITABLE DONATION |
| MOUNTAIN SCHOOL OF MILTON ACADEMY | | | | | | | |
| 151 MOUNTAIN SCHOOL ROAD | | | | | | | |
| VERSHIRE, VT 05079 | | | 38,072. | 0. | | | CHARITABLE DONATION |
| | | | 35,5.2. | • | | | 201111201 |
| MOVEMBER FOUNDATION | | | | | | | |
| 8559 HIGUERA ST | | | | | | | |
| CULVER CITY, CA 90232-2535 | 77-0714052 | 501(C)(3) | 42,865. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | Τ |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MOVEMENT LIBERATION | | | | | | | |
| 1510 VALLEY ROAD | | | | | | | |
| KENSINGTON, CA 94707 | 94-2366094 | 501(C)(3) | 10,400. | 0. | | | CHARITABLE DONATION |
| MOVEMENT DEGOLDER DO TECH MOVEMENT | | | | | | | |
| MOVEMENT RESOURCE PROJECT MOVEMENT VOTER FUND - 1012 TORNEY AVE | | | | | | | |
| SAN FRANCISCO, CA 94129 | 51-0198509 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION |
| DAN FRANCISCO, CA 34123 | 31 0130303 | 501(0)(5) | 100,000. | ٠. | | | CHARTIABLE BONATION |
| MR HOLLANDS OPUS FOUNDATION INC | | | | | | | |
| 4370 TUJUNGA AVENUE #330 | | | | | | | |
| STUDIO CITY, CA 91604-2776 | 95-4604927 | 501(C)(3) | 11,735. | 0. | | | CHARITABLE DONATION |
| · | | | | | | | |
| MT BETHEL ELEMENTARY SCHOOL | | | | | | | |
| FOUNDATION INC - 1210 JOHNSON | | | | | | | |
| FERRY RD - MARIETTA, GA 30068-2719 | 58-2141784 | 501(C)(3) | 5,120. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MTN ORGANIZATION, INC | | | | | | | |
| 25 WESTLAKE COURT | 00 0001006 | 504 (5) (2) | | | | | |
| JACKSON, NJ 08527 | 82-2291086 | 501(C)(3) | 6,115. | 0. | | | CHARITABLE DONATION |
| MUHLENBERG COLLEGE | | | | | | | |
| 2400 W CHEW ST | | | | | | | |
| ALLENTOWN, PA 18104-5564 | 23-1352664 | 501(C)(3) | 14,241. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MULTICULTURAL LEADERSHIP INSTITUTE | | | | | | | |
| 1309 PARK ST | | | | | | | |
| BLOOMINGTON, IL 61701 | 46-1313977 | 501(C)(3) | 13,547. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MUNSON HEALTHCARE FOUNDATIONS | | | | | | | |
| 1150 MEDICAL CAMPUS DRIVE | | | | | | | |
| TRAVERSE CITY, MI 49684-7800 | 38-2642724 | 501(C)(3) | 13,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MURRAY GROVE ASSOCIATION | | | | | | | |
| PO BOX 246 | 22 2227622 | E01/G\/3\ | | 2 | | | QUADITA DI EL DONA MICO. |
| LANOKA HARBOR, NJ 08734-0246 | 22-2097698 | DOT(G)(3) | 5,094. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r ugo r |
|--|-------------------|-------------------------------|---|---|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MUSCULAR DYSTROPHY ASSOCIATION | | | | | | | |
| | | | | | | | |
| 2133 UNIVERSITY DRIVE, SUITE 400 OKEMOS, MI 48867 | 13-1665552 | 501/C\/3\ | 10,987. | 0. | | | CHARITABLE DONATION |
| OKEMOS, MI 40007 | 13-1003332 | 501(0/(3/ | 10,307. | 0. | | | CHARITABLE DONATION |
| MUSCULAR DYSTROPHY ASSOCIATION | | | | | | | |
| (MDA) - (NATIONAL OFFICE) - PO BOX | | | | | | | |
| 7410354 - CHICAGO, IL 60674-0354 | 13-1665552 | 501(C)(3) | 5,827. | 0. | | | CHARITABLE DONATION |
| | | | -, | | | | |
| MUSKEGON ART MUSEUM FOUNDATION | | | | | | | |
| 296 W WEBSTER AVE | | | | | | | |
| MUSKEGON, MI 49440-1209 | 38-3402560 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| | | | · | | | | |
| MUSLIM EDUCATION TRUST | | | | | | | |
| PO BOX 283 | | | | | | | |
| PORTLAND, OR 97207 | 93-1151949 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MUST MINISTRIES INC | | | | | | | |
| PO BOX 1717 | | | | | | | |
| MARIETTA, GA 30061-1717 | 58-2034725 | 501(C)(3) | 39,865. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| MY FRIEND'S PLACE | | | | | | | |
| PO BOX 3867 | 05 4004004 | 504 (5) (0) | 10.550 | | | | L |
| HOLLYWOOD, CA 90078-3867 | 95-4834034 | 501(C)(3) | 10,550. | 0. | | | CHARITABLE DONATION |
| MY LOVEABLE ANGELS | | | | | | | |
| 605 S MCCLUN ST | | | | | | | |
| BLOOMINGTON, IL 61701-5517 | 46-1742565 | 501(C)(3) | 13,056. | 0. | | | CHARITABLE DONATION |
| BLOOMINGION, IL 01/01-331/ | 40-1742303 | 501(0/(3/ | 13,030. | 0. | | | CHARITABLE DONATION |
| MYERS PARK UNITED METHODIST CHURCH | | | | | | | |
| 1501 QUEENS RD | | | | | | | |
| CHARLOTTE, NC 28207 | 56-0529960 | | 7,223. | 0. | | | CHARITABLE DONATION |
| N A A C P LEGAL DEFENSE AND | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| EDUCATIONAL FUND INC - 40 RECTOR | | | | | | | |
| STREET 5TH FLOOR - NEW YORK, NY | | | | | | | |
| 10006-1738 | 13-1655255 | 501(C)(3) | 310,271. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| N Y POLICE AND FIRE WIDOWS & | | | | | | | |
| CHILDRENS BENEFIT FUND INC - 156 W | | | | | | | |
| 56TH ST, SUITE 901 - NEW YORK, NY | 42 22425 | 504 (5) (2) | | | | | |
| 10019 | 13-3340675 | 501(C)(3) | 5,720. | 0. | | | CHARITABLE DONATION |
| NAACP EMPOWERMENT PROGRAMS INC P.O. BOX 565 STRATHAM, NH 03885 | 13-1084135 | 501/C)/3) | 440,540. | 0. | | | CHARITABLE DONATION |
| SIRATHAM, NH U3005 | 13-1004133 | 501(C)(3) | 440,340. | 0. | | | CHARITABLE DONATION |
| NAACP EMPOWERMENT PROGRAMS, INC. 4805 MOUNT HOPE DR BALTIMORE, MD 21215-3206 | 13-1998814 | 501(C)(3) | 9,457. | 0. | | | CHARITABLE DONATION |
| | | | 7,207. | | | | |
| NAACP FOUNDATION 4805 MOUNT HOPE DR BALTIMORE, MD 21215-3297 | 13-1998814 | 501(C)(3) | 20,792. | 0. | | | CHARITABLE DONATION |
| NAACP LEGAL DEFENSE & EDUCATION | | | | | | | |
| FUND - 40 RECTOR ST FL 5 - NEW YORK, NY 10006-1738 | 13-1655255 | 501/C\/3\ | 1,407,339. | 0. | | | CHARITABLE DONATION |
| NAACP LEGAL DEFENSE AND | 13-1033233 | 501(0/(3/ | 1,407,339. | 0. | | | CHARITABLE DONATION |
| EDUCATIONAL FUND, INC 40 RECTOR | | | | | | | |
| STREET, 5TH FLOOR NEW - NEW YORK, | | | | | | | |
| NY 10006 | 13-1655255 | 501(C)(3) | 28,342. | 0. | | | CHARITABLE DONATION |
| NABI FOUNDATION PO BOX 25606, | | | | | | | |
| PHOENIX, AZ 85002-5606 | 43-1967299 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| NALEO EDUCATIONAL FUND 1122 W. WASHINGTON BLVD., 3RD FLOO LOS ANGELES, CA 90015-3316 | R 52-1212849 | 501(C)(3) | 565,243. | 0. | | | CHARITABLE DONATION |
| NAMI 4301 WILSON BLVD STE 300 ARLINGTON, VA 22203-1867 | 43-1201653 | 501(C)(3) | 311,082. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NAMI KEYSTONE PENNSYLVANIA 105 BRAUNLICH DR STE 200 PITTSBURGH, PA 15237-3351 | 25-1477291 | 501(C)(3) | 5,993. | 0. | | | CHARITABLE DONATION |
| NAMI METRO SUBURBAN 814 HARRISON STREET OAK PARK, IL 60304 | 36-3851968 | 501(C)(3) | 5,822. | 0. | | | CHARITABLE DONATION |
| NAMI MINNESOTA 1919 UNIVERSITY AVE W STE 400 SAINT PAUL, MN 55104-3455 | 41-1317030 | 501(C)(3) | 41,892. | 0. | | | CHARITABLE DONATION |
| NANTUCKET COTTAGE HOSPITAL FOUNDATION - 57 PROSPECT STREET - NANTUCKET, MA 02554 | 04-2103823 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION |
| NANTUCKET COTTAGE HOSPITAL INC 399 REVOLUTION DRIVE NO 645 SOMERVILLE, MA 02145-1446 | 04-2103823 | 501(C)(3) | 6,600. | 0. | | | CHARITABLE DONATION |
| NANTUCKET HISTORICAL ASSOCIATION PO BOX 1016 NANTUCKET, MA 02554-1016 | 04-6003451 | 501(C)(3) | 6,600. | 0. | | | CHARITABLE DONATION |
| NANTUCKET MARIA MITCHELL ASSOCIATION - 4 VESTAL STREET - NANTUCKET, MA 02554 | 04-2129139 | 501(C)(3) | 6,600. | 0. | | | CHARITABLE DONATION |
| NAPLES BOTANICAL GARDEN INC 4820 BAYSHORE DR NAPLES, FL 34112-7336 | 65-0511429 | 501(C)(3) | 25,750. | 0. | | | CHARITABLE DONATION |
| NAPLES ZOO 1590 GOODLETTE-FRANK RD N NAPLES, FL 34102-5260 | 56-2412630 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NACUIA COID VINCUEN AND CUEIMED | | | | | | | |
| NASHUA SOUP KITCHEN AND SHELTER | | | | | | | |
| INCORPORATED - PO BOX 3116 - | 02-0359239 | E01/G\/3\ | 8,038. | 0. | | | CHARITABLE DONATION |
| NASHUA, NH 03061-3116 | 02-0359239 | 501(C)(3) | 8,036. | 0. | | | CHARITABLE DONATION |
| NASHVILLE CARES | | | | | | | |
| 633 THOMPSON LN | | | | | | | |
| NASHVILLE, TN 37204-3616 | 62-1274532 | 501(C)(3) | 9,993. | 0. | | | CHARITABLE DONATION |
| NASHVILLE DOWNTOWN PARTNERSHIP | 02 12/1002 | | 2,230. | • | | | |
| 150 4TH AVENUE NORTH, 20TH FLOOR | | | | | | | |
| C/O WEWORK - NASHVILLE, TN | | | | | | | |
| 37219-2458 | 62-1747009 | 501(C)(3) | 19,250. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| NASHVILLE JAZZ WORKSHOP | | | | | | | |
| 1012 BUCHANAN STREET | | | | | | | |
| NASHVILLE, TN 37208 | 62-1837858 | 501(C)(3) | 6,255. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| NASHVILLE RESCUE MISSION | | | | | | | |
| 639 LAFAYETTE ST | | | | | | | |
| NASHVILLE, TN 37203-4226 | 45-2424130 | 501(C)(3) | 15,109. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| NASSAU COUNTY COUNCIL ON AGING | | | | | | | |
| INCORPORATED - 1901 ISLAND WALK | | | | | | | |
| WAY - FERNANDINA BEACH, FL 32034 | 23-7375273 | 501(C)(3) | 5,035. | 0. | | | CHARITABLE DONATION |
| NATIONAL AFRICAN-AMERICAN WOMENS | | | | | | | |
| LEADERSHIP INSTITUTE - | | | | | | | |
| CITYCENTRAL- 6010 WEST SPRING | | | | | | | |
| CREEK PARKWAY; SUITE #249 - PLANO, | 22-3884110 | 501(C)(3) | 24,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| NATIONAL ARBOR DAY FOUNDATION | | | | | | | |
| 211 N 12TH ST | | | | | | | |
| LINCOLN, NE 68508-1411 | 23-7169265 | 501(C)(3) | 53,190. | 0. | | | CHARITABLE DONATION |
| NATIONAL ASSOCIATION FOR THE | | | | | | | |
| ADVANCEMENT OF COLORED PEOPLE - | | | | | | | |
| 4805 MOUNT HOPE DR - BALTIMORE, MD | | | | _ | | | |
| 21215 | 13-1084135 | 501(C)(3) | 13,134. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | art II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|---|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| NATIONAL ASSOCIATION OF | | | | | | | | | |
| INTERCOLLEGIATE GYMNASTICS CLUBS - | | | | | | | | | |
| 176 MINE LAKE COURT, SUITE 100 - | | | | | | | | | |
| RALEIGH, NC 27615-6417 | 20-5321799 | 501(C)(3) | 5,852. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL BAR INSTITUTE INC | | | | | | | | | |
| 2475 VIRGINIA AVE. NW BAY 1&2 | | | | | | | | | |
| WASHINGTON, DC 20037-2639 | 52-1275633 | 501(C)(3) | 15,194. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL BLACK JUSTICE COALITION PO BOX 71395 | | | | | | | | | |
| WASHINGTON, DC 20024-1395 | 20-0667808 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL BLACK MBA ASSOCIATION PHILADELPHIA CHAPTER - PO BOX 1384 - PHILADELPHIA, PA 19105 | 23-2615121 | 501(C)(3) | 6,355. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL BRAIN TUMOR SOCIETY INC 55 CHAPEL ST STE 200 | 04.2060120 | E04 (G) (2) | 6.654 | | | | | | |
| NEWTON, MA 02458-1070 | 04-3068130 | 501(C)(3) | 6,654. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL CENTER FOR LESBIAN RIGHTS 870 MARKET ST STE 370 SAN FRANCISCO, CA 94102-3009 | 94-3086885 | 501(C)(3) | 75,725. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL CENTER FOR THE ADVANCEMENT OF PREVENTION INC 11720 BELTSVILLE DR STE 900 - | | | | | | | | | |
| BELTSVILLE, MD 20705-3111 | 52-1711610 | 501(C)(3) | 525,000. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL CHURCH RESIDENCES FOUNDATION - 2335 NORTH BANK DRIVE - COLUMBUS, OH 43220 | 20-2308665 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL COMMITTEE FOR RESPONSIVE PHILANTHROPY - 1900 L ST. NW, SUITE 825 - WASHINGTON, DC 20036 | 52-1072749 | 501(C)(3) | 120,000. | 0. | | | CHARITABLE DONATION | | |
| TOTAL TEST MIDITALISTON, DC 20050 | 22 10/2/45 | | 120,000. | <u> </u> | | | | | |

| Part II Continuation of Grants and Other A | art II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|---|---|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| NATIONAL COMMUNITY REINVESTMENT | | | | | | | | | |
| COALITION - 740 15TH STREET NW | | | | | | | | | |
| SUITE 400 - WASHINGTON, DC | | | | | | | | | |
| 20005-1019 | 52-1766126 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL CONGRESS OF AMERICAN INDIANS - 1516 P ST NW - | | | | | | | | | |
| WASHINGTON, DC 20005 | 53-6017907 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL DOMESTIC WORKERS ALLIANCE 45 BROADWAY, SUITE 320 NEW YORK, NY 10006 | 35-2420942 | 501(C)(3) | 250,788. | 0. | | | CHARITABLE DONATION | | |
| MEN TORR, NT 10000 | 33 2420342 | 301(0)(3) | 230,700. | •• | | | CIMICITIED BONITION | | |
| NATIONAL FABRY DISEASE FOUNDATION 4301 CONNECTICUT AVE. N.W. SUITE 40 WASHINGTON, DC 20008-2369 | 20-2944028 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL FAIR HOUSING ALLIANCE 1331 PENNSYLVANIA AVENUE, NW, SUITE WASHINGTON, DC 20004 | 52-1676364 | 501(C)(3) | 60,000. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL FAITH HOMEBUYERS 615 GRISWOLD STREET | 38-3302761 | | 20,000 | 0. | | | CHARTMARIE DONAMION | | |
| DETROIT, MI 48226 | 38-3302761 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL FALLEN FIREFIGHTERS FOUNDATION - 16825 S SETON AVE - | F0 1020624 | E01/G)/2) | 140.054 | | | | | | |
| EMMITSBURG, MD 21727-8920 | 52-1832634 | D01(C)(3) | 140,854. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL FIRE PROTECTION ASSOCIATION - 1 BATTERYMARCH PARK - QUINCY, MA 02169-7454 | 04-1653090 | 501(C)(3) | 796,288. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL FIRST RESPONDER TRAINING COMPLEX - 5262 S. STAPLES - CORPUS | 85-0924065 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| CHRISTI, TX 78411 | 03-0324003 | POT(C)(3) | 10,000. | 0. | | | CHANTIABLE DOMATION | | |

| Part II Continuation of Grants and Other A | art II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|---|-------------------------------|--------------------------|---------------------------------------|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| NATIONAL FOUNDATION FOR THE | | | | | | | | | |
| CENTERS FOR DISEASE CONTROL AND | | | | | | | | | |
| PREVENTION, INC 600 PEACHTREE | | | | | | | | | |
| ST NE - ATLANTA, GA 30308-2215 | 58-2106707 | 501(C)(3) | 292,817. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL FOUNDATION FOR THE | | | | | | | | | |
| CENTERS FOR DISEASE CONTROL, INC. | | | | | | | | | |
| 600 PEACHTREE STREET, NE SUITE | | | | | | | | | |
| L000 - ATLANTA, GA 30308 | 58-2106707 | 501(C)(3) | 685,591. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL FOUNDATION FOR THE CTRS | | | | | | | | | |
| FOR DISEASE CONTR & PREVENTION INC | | | | | | | | | |
| - 600 PEACHTREE ST NE - ATLANTA, | | | | | | | | | |
| GA 30308-0000 | 58-2106707 | 501(C)(3) | 54,001. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL HISPANIC CORPORATE COUNCIL - 1050 CONNECTICUT AVENUE NW - WASHINGTON, DC 20036 | 95-4118666 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL HISPANIC INSTITUTE INC PO BOX 220 | | | | | | | | | |
| MAXWELL, TX 78656-0220 | 74-2055923 | 501(C)(3) | 31,780. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL IMMIGRATION LAW CENTER 3435 WILSHIRE BLVD STE 1600 # 213-6 LOS ANGELES, CA 90010-2295 | 5 95-4539765 | 501(C)(3) | 253,721. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL KIDNEY FOUNDATION INC 30 EAST 33RD STREET | | | | | | | | | |
| NEW YORK, NY 10016-5337 | 13-1673104 | 501(C)(3) | 17,684. | 0. | | | CHARITABLE DONATION | | |
| NATIONAL KIDNEY FOUNDATION OF ILLINOIS, INC 215 WEST ILLINOIS - CHICAGO, IL 60654-7814 | 36-6009226 | 501(C)(3) | 9,509. | 0. | | | CHARITABLE DONATION | | |
| 51151160, 1H 00034 7014 | 30 0003220 | 551(5)(5) | 5,309. | · · · · · · · · · · · · · · · · · · · | | | DONALION | | |
| NATIONAL LIBERTY MUSEUM 321 CHESTNUT STREET | 22 2700622 | E01/G)/2) | 45.065 | _ | | | | | |
| PHILADELPHIA, PA 19106-2707 | 23-2788633 | DOT(C)(3) | 45,865. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NATIONAL MILL DOG RESCUE | | | | | | | |
| PO BOX 88468 | | | | | | | |
| COLORADO SPRINGS, CO 80908 | 26-0574783 | 501(C)(3) | 5,294. | 0. | | | CHARITABLE DONATION |
| NATIONAL MINORITY SUPPLIER | 20 0071700 | | 3,232. | • | | | |
| DEVELOPMENT COUNCIL - 1359 | | | | | | | |
| BROADWAY, SUITE 1000 - NEW YORK, | | | | | | | |
| NY 10018 | 23-7348220 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION |
| | | | 1 | | | | |
| NATIONAL MS SOCIETY | | | | | | | |
| 733 THIRD AVENUE, 3RD FLOOR | | | | | | | |
| NEW YORK, NY 10017 | 13-5661935 | 501(C)(3) | 15,905. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| NATIONAL MS SOCIETY, MINNESOTA | | | | | | | |
| CHAPTER - 2829 UNIVERSITY AVE SE - | | | | | | | |
| MINNEAPOLIS, MN 55414 | 13-5661935 | 501(C)(3) | 8,575. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| NATIONAL MULTIPLE SCLEROSIS | | | | | | | |
| SOCIETY - 733 THIRD AVE 3RD FLOOR | | | | | | | |
| - NEW YORK, NY 10017-3211 | 13-5661935 | 501(C)(3) | 161,468. | 0. | | | CHARITABLE DONATION |
| NATIONAL MULTIPLE SCLEROSIS | | | | | | | |
| SOCIETY - (NATIONAL OFFICE) - 733 | | | | | | | |
| THIRD AVENUE, 3RD FLOOR - NEW | | | | | | | |
| YORK, NY 10017 | 13-5661935 | 501(C)(3) | 13,546. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| NATIONAL MUSEUM OF WOMEN IN THE | | | | | | | |
| ARTS - 1250 NEW YORK AVE. NW - | | | | | | | |
| WASHINGTON, DC 20005-3970 | 52-1238810 | 501(C)(3) | 10,150. | 0. | | | CHARITABLE DONATION |
| NATIONAL ORGANIZATION OF THE NEW | | | | | | | |
| APOSTOLIC CHURCH OF NORTH AMERICA | | | | | | | |
| - 3753 W TROY ST - CHICAGO, IL | | | | | | | |
| 60618-0000 | 36-6001991 | 501(C)(3) | 5,600. | 0. | | | CHARITABLE DONATION |
| NAME OF TAXABLE PARTY O | | | | | | | |
| NATIONAL PARK FOUNDATION | | | | | | | |
| 1110 VERMONT AVENUE NW | 50 1006561 | 501/62/22 | 41.010 | _ | | | |
| WASHINGTON, DC 20005-3544 | 52-1086761 | DOT(G)(3) | 41,942. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (b) Liiv | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| NATIONAL PARKS CONSERVATION | | | | | | | |
| ASSOCIATION - 777 6TH ST NW STE | | | | | | | |
| 700 - WASHINGTON, DC 20001-4835 | 53-0225165 | 501(C)(3) | 13,346. | 0. | | | CHARITABLE DONATION |
| NATIONAL PARTNERSHIP FOR WOMEN AND | | | 20,010. | • | | | |
| FAMILIES INC - 1875 CONNECTICUT | | | | | | | |
| AVE NW STE 650 - WASHINGTON, DC | | | | | | | |
| 20009-5731 | 23-7124915 | 501(C)(3) | 21,660. | 0. | | | CHARITABLE DONATION |
| | | | | • | | | |
| NATIONAL PSORIASIS FOUNDATION | | | | | | | |
| 6600 SW 92ND AVE STE 300 | | | | | | | |
| PORTLAND, OR 97223-7195 | 93-0571472 | 501(C)(3) | 13,904. | 0. | | | CHARITABLE DONATION |
| | | | , - | | | | |
| NATIONAL PUBLIC RADIO INC | | | | | | | |
| 1111 N CAPITOL ST NE | | | | | | | |
| WASHINGTON, DC 20002-7502 | 52-0907625 | 501(C)(3) | 8,788. | 0. | | | CHARITABLE DONATION |
| NATIONAL SOCIETY OF THE DAUGHTERS | | | , | | | | |
| OF THE AMERICAN REVOLUTION - 1776 | | | | | | | |
| D ST NW - WASHINGTON, DC | | | | | | | |
| 20006-5303 | 53-0205923 | 501(C)(3) | 7,165. | 0. | | | CHARITABLE DONATION |
| NATIONAL SOCIETY TO PREVENT | | | · | | | | |
| BLINDNESS, OHIO AFFILIATE - 1500 | | | | | | | |
| W. THIRD AVE., SUITE 200 - | | | | | | | |
| COLUMBUS, OH 43212 | 36-3667121 | 501(C)(3) | 8,539. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| NATIONAL UNDERGROUND RAILROAD | | | | | | | |
| FREEDOM CENTER - 50 EAST FREEDOM | | | | | | | |
| WAY - CINCINNATI, OH 45202 | 31-1436217 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| NATIONAL URBAN LEAGUE INC | | | | | | | |
| 80 PINE STREET 9TH FLOOR | | | | | | | |
| NEW YORK, NY 10005-1702 | 13-1840489 | 501(C)(3) | 649,721. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| NATIONAL URBAN LEAGUE, INC. | | | | | | | |
| 80 PINE STREET 9TH FLOOR | | | | | | | |
| NEW YORK, NY 10005-1702 | 13-1840489 | 501(C)(3) | 268,970. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NATIONAL WILDLIFE FEDERATION 11100 WILDLIFE CENTER DR RESTON, VA 20190-5361 | 53-0204616 | 501(C)(3) | 7,288. | 0. | | | CHARITABLE DONATION |
| NATIONAL WOMEN'S LAW CENTER 11 DUPONT CIR NW STE 800 WASHINGTON, DC 20036-1209 | 52-1213010 | 501(C)(3) | 9,569. | 0. | | | CHARITABLE DONATION |
| NATIONAL YOUNG FARMERS COALITION PO BOX 1074 HUDSON, NY 12534-9074 | 47-2072946 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| NATIVE AMERICAN CONNECTIONS INC. 4520 N CENTRAL AVE STE 600 PHOENIX, AZ 85012-1848 | 86-0293585 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| NATIVE AMERICAN HERITAGE ASSOCIATION - 830-F JOHN MARSHALL HWY FRONT ROYAL, VA 22630 | 46-0414390 | 501(C)(3) | 5,358. | 0. | | | CHARITABLE DONATION |
| NATIVE AMERICAN VETERANS ASSISTANCE - PO BOX 3800 - RAPID CITY, SD 57701 | 47-5548657 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| NATIVE WELLNESS INSTITUTE 2830 SE CLEVELAND DRIVE GRESHAM, OR 97080 | 20-2570037 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| NATIVITY JESUIT ACADEMY 1515 S 29TH ST MILWAUKEE, WI 53215-1912 | 39-1741141 | 501(C)(3) | 6,598. | 0. | | | CHARITABLE DONATION |
| NATURAL RESOURCES DEFENSE COUNCIL PO BOX 39000 - DEPT 33301 SAN FRANCISCO, CA 94139-3301 | 13-2654926 | 501(C)(3) | 676,609. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NATURAL RESOURCES DEFENSE COUNCIL - NRDC - 40 WEST 20TH STREET - NEW YORK, NY 10011 | 13-2654926 | 501(C)(3) | 23,868. | 0. | | | CHARITABLE DONATION |
| NATURAL RESOURCES DEFENSE COUNCIL INC - 40 WEST 20TH STREET - NEW YORK, NY 10011-4211 | 13-2654926 | 501(C)(3) | 27,049. | 0. | | | CHARITABLE DONATION |
| NATURE CONSERVANCY 4245 NORTH FAIRFAX DRIVE ARLINGTON, VA 22203-1637 | 53-0242652 | 501(C)(3) | 52,952. | 0. | | | CHARITABLE DONATION |
| NAVIGATION GAMES 116 HENRY STREET CAMBRIDGE, MA 02139 | 47-3952861 | 501(C)(3) | 7,417. | 0. | | | CHARITABLE DONATION |
| NAVIGATORS (THE) PO BOX 6000 COLORADO SPRINGS, CO 80934 | 84-6007896 | 501(C)(3) | 7,794. | 0. | | | CHARITABLE DONATION |
| NAVY SEAL FOUNDATION INC 1619 D ST VIRGINIA BCH, VA 23455-8407 | 31-1728910 | 501(C)(3) | 13,265. | 0. | | | CHARITABLE DONATION |
| NEBRASKA SAFETY COUNCIL, INCORPORATED - 3270 FOLKWAYS BLVD, #201 - LINCOLN, NE 68504-1264 | 47-6027322 | 501(C)(3) | 8,000. | 0. | | | CHARITABLE DONATION |
| NEBRASKA STATE PATROL FOUNDATION INC - PO BOX 21861 - LINCOLN, NE 68542 | 36-3519063 | | 19,750. | 0. | | | CHARITABLE DONATION |
| NEBRASKA WESLEYAN UNIVERSITY 5000 SAINT PAUL AVE LINCOLN, NE 68504-2794 | 47-0376524 | 501(C)(3) | 17,200. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | rugo |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NEIGHBORHOOD DEVELOPMENT CENTER | | | | | | | |
| 663 UNIVERSITY AVE W STE 200 | | | | | | | |
| SAINT PAUL, MN 55104 | 41-1738791 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| NETGURORIJOOD, HOUGE | | | | | | | |
| NEIGHBORHOOD HOUSE 179 ROBIE ST E | | | | | | | |
| SAINT PAUL, MN 55107-2360 | 41-0693916 | 501(C)(3) | 92,336. | 0. | | | CHARITABLE DONATION |
| NEIGHBORHOOD HOUSING SERVICES OF | 41-0093910 | 501(0)(3) | 92,330. | 0. | | | CHARITABLE DONATION |
| CHICAGO INC - 1279 N MILWAUKEE | | | | | | | |
| AVENUE, 4TH FLOOR - CHICAGO, IL | | | | | | | |
| 60622-9360 | 23-7443009 | 501(C)(3) | 200,340. | 0. | | | CHARITABLE DONATION |
| | | | · | | | | |
| NEIGHBORS INC | | | | | | | |
| 222 GRAND AVENUE | | | | | | | |
| SOUTH SAINT PAUL, MN 55075-2089 | 41-1360294 | 501(C)(3) | 10,736. | 0. | | | CHARITABLE DONATION |
| NEDUCIDE PIDNEY INMEDNAMIONAL | | | | | | | |
| NEPHCURE KIDNEY INTERNATIONAL 150 S. WARNER ROAD, SUITE 402 | | | | | | | |
| KING OF PRUSSIA, PA 19406 | 38-3569922 | 501(C)(3) | 6,207. | 0. | | | CHARITABLE DONATION |
| NETWORK FOR TEACHING | 30 3303322 | 301(0)(3) | 0,207. | • | | | emmillibbb beniillen |
| ENTREPRENEURSHIP - 201 N. BRAND | | | | | | | |
| BLVD, SUITE 200 - GLENDALE, CA | | | | | | | |
| 91203 | 13-3408731 | | 24,616. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| NETWORK OF COMMUNITY MINISTRIES | | | | | | | |
| 741 S SHERMAN ST | | | | | | | |
| RICHARDSON, TX 75081-4029 | 75-2060900 | 501(C)(3) | 58,020. | 0. | | | CHARITABLE DONATION |
| NETWORK OF COMMUNITY MINISTRIES | | | | | | | |
| INC - 741 S SHERMAN ST - | | | | | | | |
| RICHARDSON, TX 75081 | 75-2060900 | 501(C)(3) | 12,016. | 0. | | | CHARITABLE DONATION |
| | | | 12,323. | • | | | |
| NEW 42ND STREET INC | | | | | | | |
| 229 W 42ND ST FL 10 | | | | | | | |
| NEW YORK, NY 10036-7205 | 13-3584032 | 501(C)(3) | 7,925. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| NEW ALBANY - PLAIN LOCAL SCHOOLS | | | | | | | | | |
| 55 N HIGH STREET | | | | | | | | | |
| NEW ALBANY, OH 43054 | 31-6400868 | | 33,620. | 0. | | | CHARITABLE DONATION | | |
| NEW ALBANY COMMUNITY FOUNDATION | | | | | | | | | |
| 220 MARKET STREET, SUITE 205 | | | | | | | | | |
| NEW ALBANY, OH 43054 | 31-1409264 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| NEW DAY FOR CHILDREN | | | | | | | | | |
| PO BOX 439 | 00406405 | 504 (5) (2) | 10.050 | | | | | | |
| ALAMO, CA 94507 | 27-0406125 | 501(C)(3) | 12,250. | 0. | | | CHARITABLE DONATION | | |
| NEW DIRECTIONS HOUSING CORPORATION | | | | | | | | | |
| 1617 MAPLE STREET | | | | | | | | | |
| LOUISVILLE, KY 40210 | 61-0715630 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| , | | | | | | | | | |
| NEW DRAMATISTS INC | | | | | | | | | |
| 424 W 44TH ST | | | | | | | | | |
| NEW YORK, NY 10036-5205 | 13-1601093 | 501(C)(3) | 5,100. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| NEW ENGLAND HEMOPHILIA ASSOCIATION | | | | | | | | | |
| INC - 347 WASHINGTON ST STE 402 - DEDHAM, MA 02026-1862 | 04-6111861 | 501/C)/3) | 6,007. | 0. | | | CHARITABLE DONATION | | |
| DEDHAM, MA 02020-1802 | 04-0111801 | 501(C)(3) | 8,007. | 0. | | | CHARITABLE DONALION | | |
| NEW HAMPSHIRE CATHOLIC CHARITIES | | | | | | | | | |
| 100 WILLIAM LOEB DR UNIT 3 | | | | | | | | | |
| MANCHESTER, NH 03109 | 02-0222163 | 501(C)(3) | 6,316. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| NEW HAMPSHIRE CATHOLIC CHARITIES | | | | | | | | | |
| INC - 100 WILLIAM LOEB DR SUITE 3 | | | | | | | | | |
| - MANCHESTER, NH 03109 | 02-0222163 | 501(C)(3) | 11,094. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| NEW HAMPSHIRE CHARITABLE | | | | | | | | | |
| FOUNDATION - 37 PLEASANT ST - | 02_6005625 | 501/C)/3\ | 0 000 | ^ | | | CUADIMADI E DOMAMION | | |
| CONCORD, NH 03301-4005 | 02-6005625 | DOT(C)(2) | 9,800. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sche | edule i (Form 990), Pa I | π II.) Τ | T |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NEW HAMPSHIRE FOOD BANK | | | | | | | |
| 700 EAST INDUSTRIAL PARK DRIVE | | | | | | | |
| MANCHESTER, NH 03104 | 02-0222163 | 501(C)(3) | 12,310. | 0. | | | CHARITABLE DONATION |
| NEW HAVEN HEAT BASKETBALL FAMILY 306 WELTON ST HAMDEN, CT 06517 | 47-3642214 | 501(C)(3) | 12,000. | 0. | | | CHARITABLE DONATION |
| NEW HOPE FOR DISADVANTAGED CHILDREN - PO BOX 621 - CYPRESS, CA 90630-0621 | 46-3337847 | 501(C)(3) | 10,303. | 0. | | | CHARITABLE DONATION |
| C11 30030 0021 | 10 3337017 | 301(0)(3) | 10,303. | •• | | | CIMICITIBLE BOWNION |
| NEW HOPE HOUSE NORTHWEST 7115 W HOOD AVE | | -04(-1)(-0) | | | | | |
| CHICAGO, IL 60631-2440 | 82-2980090 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION |
| NEW JERSEY CITY UNIVERSITY FOUNDATION - 2039 JOHN F KENNEDY | | | | | | | |
| BLVD - JERSEY CITY, NJ 07305-1596 | 23-7261698 | 501(C)(3) | 113,898. | 0. | | | CHARITABLE DONATION |
| NEW JERSEY INSTITUTE OF TECHNOLOGY UNIVERSITY HEIGHTS NEWARK, NJ 07102-1982 | 22-1714037 | 501(C)(3) | 10,148. | 0. | | | CHARITABLE DONATION |
| NEW JERSEY PERFORMING ARTS CENTER CORPORATION - 1 CENTER STREET - | | | | | | | |
| NEWARK, NJ 07102 | 22-2889703 | 501(C)(3) | 6,346. | 0. | | | CHARITABLE DONATION |
| NEW JERSEY PERFORMING ARTS CORPORATION - 1 CENTER ST - NEWARK, NJ 07102-4501 | 22-2889703 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION |
| NEW JERSEY PRIMARY CARE ASSOCIATION INC - 3836 QUAKERBRIDGE ROAD SUITE 201 - | | | | | | | |
| HAMILTON, NJ 08619-1006 | 22-2954710 | 501(C)(3) | 987,200. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NEW TEDGEV CEEDS INC | | | | | | | |
| NEW JERSEY SEEDS, INC. 494 BROAD STREET, SUITE 105 | | | | | | | |
| NEWARK, NJ 07102 | 22-3181507 | E01/G\/3\ | 10 107 | 0. | | | CHARITABLE DONATION |
| NEWARK, NO 0/102 | 22-3181307 | 501(C)(3) | 10,197. | 0. | | | CHARITABLE DONATION |
| NEW LIFE CHURCH OF LA HABRA 740 EAST LAMBERT | | | | | | | |
| LA HABRA, CA 90631-6180 | 33-0892965 | 501(C)(3) | 8,518. | 0. | | | CHARITABLE DONATION |
| NEW LIFE FAMILY SERVICES 1515 E 66TH ST | F1 01F2027 | 501/g)/2) | 10 127 | | | | QUADITADI E DONATTON |
| RICHFIELD, MN 55423 | 51-0153937 | 501(C)(3) | 10,137. | 0. | | | CHARITABLE DONATION |
| NEW STORY CHARITY 182 HOWARD STREET #101 SAN FRANCISCO, CA 94105 | 47-2529408 | 501(C)(3) | 47,141. | 0. | | | CHARITABLE DONATION |
| NEW YORK CITY AUDUBON SOCIETY, INC 71 W 23RD ST STE 1523 - NEW YORK, NY 10029 | 13-3057954 | E01/G)/3) | 5,026. | 0. | | | CHARITABLE DONATION |
| TORK, NI 10023 | 13-3037934 | 501(0)(3) | 3,020. | 0. | | | CHARITABLE DONATION |
| NEW YORK CITY BALLET INC 20 LINCOLN CENTER NEW YORK, NY 10023-6548 | 13-2947386 | 501(C)(3) | 15,682. | 0. | | | CHARITABLE DONATION |
| NEW YORK COMMON PANTRY 8 E 109TH ST | | | | | | | |
| NEW YORK, NY 10029-3402 | 13-3127972 | 501(C)(3) | 28,004. | 0. | | | CHARITABLE DONATION |
| NEW YORK LEGAL ASSISTANCE GROUP INCORPORATED - 7 HANOVER SQUARE 18TH FLOOR - NEW YORK, NY | | | | | | | |
| 10004-4027 | 13-3505428 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| NEW YORK PUBLIC LIBRARY, ASTOR, | | | | - | | | |
| LENOX AND TILDEB FOUNDATION - 445 | | | | | | | |
| 5TH AVENUE 4TH FLOOR - NEW YORK, | | | | | | | |
| NY 10016 | 13-1887440 | 501(C)(3) | 2,316,242. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NEW YORK PUBLIC RADIO | | | | | | | |
| 160 VARICK STREET | | | | | | | |
| NEW YORK, NY 10013-1220 | 13-3015230 | 501(C)(3) | 13,730. | 0. | | | CHARITABLE DONATION |
| NEW YORK UNIVERSITY | | | , | | | | |
| GIFT PROCESSING CENTER - 547 | | | | | | | |
| LAGUARDIA PLACE - NEW YORK, NY | | | | | | | |
| 10012 | 13-5562308 | 501(C)(3) | 80,685. | 0. | | | CHARITABLE DONATION |
| NEWARK CATHOLIC HIGH SCHOOL | | | | | | | |
| FOUNDATION - 1 GREEN WAVE DRIVE - | | | | | | | |
| NEWARK, OH 43055-2150 | 31-1141271 | 501(C)(3) | 5,658. | 0. | | | CHARITABLE DONATION |
| | 01 11111/1 | | ,,,,,, | • | | | |
| NEWBURGH GIRLS SOFTBALL INC | | | | | | | |
| PO BOX 254 | | | | | | | |
| NEWBURGH, IN 47629 | 35-1847340 | 501(C)(3) | 6,230. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| NEWTON COUNTY SCHOOLS | | | | | | | |
| 2109 NEWTON DRIVE NE | | | | | | | |
| COVINGTON, GA 30014 | | | 31,000. | 0. | | | CHARITABLE DONATION |
| NEXT FOR AUTISM, INC. | | | | | | | |
| 1430 BROADWAY 8TH FLOOR | | | | | | | |
| NEW YORK, NY 10018-3308 | 57-1136147 | 501(C)(3) | 148,118. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| NF FORWARD | | | | | | | |
| 1074 WOODWARD AVE | | | | | | | |
| DETROIT, MI 48226-1906 | 82-1672519 | 501(C)(3) | 12,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| NICKAJACK ELEMENTARY FOUNDATION | | | | | | | |
| INCORPORATED - 4555 MAVELL RD SE - | | | | | | | |
| SMYRNA, GA 30082-4729 | 47-2141211 | 501(C)(3) | 6,311. | 0. | | | CHARITABLE DONATION |
| NIDA III TGIAM GODD | | | | | | | |
| NIDA -UL- ISLAM CORP 250 HARGREAVES AVE | | | | | | | |
| TEANECK, NJ 07666-6105 | 52-1687838 | 501(C)(3) | 5,006. | 0. | | | CHARITABLE DONATION |
| IEANECK, NO 0/000-0103 | 72-100/030 | 501(0)(3) | 3,000. | <u> </u> | | | CHARTIABLE DONALION |

| Part II Continuation of Grants and Other | Assistance to Doi | nestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | π II.) | T |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NIGHTINGALE-BAMFORD SCHOOL | | | | | | | |
| 20 E 92ND STREET | | | | | | | |
| NEW YORK, NY 10128-0608 | 13-1106710 | 501(C)(3) | 5,800. | 0. | | | CHARITABLE DONATION |
| VIKHIL BADLANI FOUNDATION INC | | | | | | | |
| 22 FLORENCE PLACE | | | | | | | |
| WEST ORANGE, NJ 07052-3703 | 45-2812172 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| NIRMAAN USA | | | | | | | |
| 7 TRALEE CT | | | | | | | |
| BLOOMINGTON, IL 61704 | 85-2571471 | 501(C)(3) | 7,543. | 0. | | | CHARITABLE DONATION |
| NJ LEEP, INC. | | | | | | | |
| 570 BROAD STREET, SUITE 700 | | | | | | | |
| NEWARK, NJ 07102 | 51-0591204 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION |
| NM MESA INC. | | | | | | | |
| NM MESA INC. 2808 CENTRAL AVE. SE | | | | | | | |
| ALBUQUERQUE, NM 87106 | 85-0371954 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| NAMES - 1 OF THE BOARD - 1 OF THE BOARD | | | | | | | |
| NMBPD FLORIDA TOUR DE FORCE 16901 NE 19 AVE | | | | | | | |
| NORTH MIAMI BEACH, FL 33162-0000 | 65-1005745 | 501(C)(3) | 8,471. | 0. | | | CHARITABLE DONATION |
| NO DILLIA | | | | | | | |
| NO BULLY 1012 TORNEY AVE | | | | | | | |
| SAN FRANCISCO, CA 94129-1704 | 26-4348341 | 501(C)(3) | 5,176. | 0. | | | CHARITABLE DONATION |
| , | | | , , , , , | | | | |
| NOAH BENARDOUT FOUNDATION | | | | | | | |
| 5200 W CEENTURY BLVD 810 | 04 24 50 5 5 6 | E01/G\/2\ | 14.510 | • | | | |
| LOS ANGELES, CA 90045-0000 | 84-3179270 | DUI(C)(3) | 14,519. | 0. | | | CHARITABLE DONATION |
| NOAHS HOUSE | | | | | | | |
| 176 FELLOWS RD | | | | | | | |
| HOUSTON, TX 77047-6001 | 76-0590599 | 501(C)(3) | 5,750. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
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| NORFOLK ACADEMY 1585 WESLEYAN DR NORFOLK, VA 23502-5512 | 54-0551901 | 501(C)(3) | 6,854. | 0. | | | CHARITABLE DONATION |
| NORMAL COMMUNITY HIGH SCHOOL 3900 E RAAB RD NORMAL, IL 61761 | | | 7,149. | 0. | | | CHARITABLE DONATION |
| NORMAL COMMUNITY WEST HIGH SCHOOL 501 N PARKSIDE RD NORMAL, IL 61761 | | | 8,423. | 0. | | | CHARITABLE DONATION |
| NORRIS PUBLIC LIBRARY 132 N MAIN STREET RUTHERFORDTON, NC 28139 | 56-2178476 | 501(C)(3) | 13,115. | 0. | | | CHARITABLE DONATION |
| NORTH & EAST LUBBOCK COMMUNITY DEVELOPMENT CORPORATION - PO BOX 3893 - LUBBOCK, TX 79452-3893 | 71-0961103 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |
| NORTH AMERICA GAY AMATEUR ATHLETIC ALLIANCE - 1253 CITADEL DR NE - ATLANTA, GA 30324 | 41-1637577 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| NORTH CAROLINA COMMUNITY FOUNDATION - 3737 GLENWOOD AVE STE 460 - RALEIGH, NC 27612-5505 | 58-1661700 | 501(C)(3) | 199,750. | 0. | | | CHARITABLE DONATION |
| NORTH CAROLINA COUNCIL ON ECONOMIC EDUCATION - 8380 SIX FORKS ROAD, SUITE 102 - RALEIGH, NC 27615-5091 | 23-7115503 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| NORTH CAROLINA STATE UNIVERSITY FOUNDATION INC - NCSU BOX 7207 - RALEIGH, NC 27695-0001 | 56-6049503 | 501(C)(3) | 24,827. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| NODWO GENWEDAL COLLEGE | | | | | | | | |
| NORTH CENTRAL COLLEGE 30 NORTH BRAINARD STREET | | | | | | | | |
| NAPERVILLE, IL 60566-7063 | 36-2169157 | 501(C)(3) | 8,408. | 0. | | | CHARITABLE DONATION | |
| NORTH COBB CHRISTIAN SCHOOL INC | | | | | | | | |
| 4500 EAGLE DR NW | | | | | | | | |
| KENNESAW, GA 30144-1098 | 58-1519089 | 501(C)(3) | 12,305. | 0. | | | CHARITABLE DONATION | |
| NORTH DAKOTA STATE UNIVERSITY FOUNDATION - PO BOX 5144 - FARGO, | | | | | | | | |
| ND 58105 | 23-7120898 | 501(C)(3) | 9,776. | 0. | | | CHARITABLE DONATION | |
| NORTH FULTON COMMUNITY CHARITIES INC - 11270 ELKINS RD - ROSWELL, GA 30076-1201 | 58-1521088 | 501(C)(3) | 12,142. | 0. | | | CHARITABLE DONATION | |
| NORTH HIGH SCHOOL 2416 E. 11TH AVE. EAST | | | | | | | | |
| NORTH ST. PAUL, MN 55109 | | | 5,911. | 0. | | | CHARITABLE DONATION | |
| NORTH HOUSTON BEST 6 SHINY PEBBLE PL THE WOODLANDS, TX 77381-6525 | 26-3050480 | | 10,000. | 0. | | | CHARITABLE DONATION | |
| NORTH KINGSTOWN FOOD PANTRY INC 445 SCHOOL STREET | | | | | | | | |
| NORTH KINGSTOWN, RI 02852 | 05-0455719 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | |
| NORTH PENN UNITED WAY 1709 BENJAMIN FRANKLIN PARKWAY PHILADELPHIA, PA 19103-1294 | 23-1576820 | | 11,770. | 0. | | | CHARITABLE DONATION | |
| NORTH SHORE ANIMAL LEAGUE AMERICA INC - 750 PORT WASHINGTON BLVD - | | | | | | | | |
| PORT WASHINGTON, NY 11050-3720 | 11-1666852 | 501(C)(3) | 8,352. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|-------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
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| NORTH SHORE HEBREW ACADEMY | | | | | | | |
| GREAT NECK, NY 11024-1146 | 11-2200920 | 501(C)(3) | 7,962. | 0. | | | CHARITABLE DONATION |
| NORTH TEXAS FOOD BANK 3677 MAPLESHADE LN PLANO, TX 75075-5753 | 75-1785357 | E01/G)/2) | 117,847. | 0. | | | CHARITABLE DONATION |
| PLANO, TX /50/5-5/55 | 75-1765357 | 501(C)(3) | 117,847. | 0. | | | CHARITABLE DONATION |
| NORTH TEXAS JUNIOR GOLF & EDUCATION FOUNDATION - 16200 ADDISON ROAD - ADDISON, TX 75001 | 75-2602809 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| NORTHEAST TEXAS CHILDRENS MUSEUM PO BOX 994 COMMERCE, TX 75429-0994 | 31-1492241 | 501(C)(3) | 25,718. | 0. | | | CHARITABLE DONATION |
| NORTHEASTERN UNIVERSITY 360 HUNTINGTON AVE; 118 CUSHING HA | A 04-1679980 | 501(C)(3) | 12,804. | 0. | | | CHARITABLE DONATION |
| NORTHERN ILLINOIS FOOD BANK 273 DEARBORN CT GENEVA, IL 60134-3587 | 36-3203648 | 501(C)(3) | 292,576. | 0. | | | CHARITABLE DONATION |
| NORTHERN ILLINOIS UNIVERSITY FOUNDATION - ALTGELD HALL 134 - DEKALB, IL 60115-0000 | 36-6086819 | 501(C)(3) | 15,086. | 0. | | | CHARITABLE DONATION |
| NORTHERN STATE UNIVERSITY FOUNDATION - 620 15TH AVE SE BECKMAN BLDG - ABERDEEN, SD 57401-7610 | 23-7002314 | | 14,549. | 0. | | | CHARITABLE DONATION |
| NORTHFIELD TOWNSHIP FOOD PANTRY 2550 WAUKEGAN RD STE 100 GLENVIEW, IL 60025-1777 | 37-1446657 | | 7,212. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | |
|---|--|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| NORTHLAND COLLEGE | | | | | | | | |
| 411 ELLIS AVENUE | | | | | | | | |
| ASHLAND, WI 54806 | 39-0806428 | 501(C)(3) | 5,822. | 0. | | | CHARITABLE DONATION | |
| NORTHSIDE ACHIEVEMENT ZONE | | | | | | | | |
| 2123 W BROADWAY AVE STE 100 | | | | | | | | |
| MINNEAPOLIS, MN 55411-1870 | 30-0238807 | 501(C)(3) | 9,619. | 0. | | | CHARITABLE DONATION | |
| NORTHSTAR FOUNDATION | | | | | | | | |
| 4242 N. 49TH AVE. | | | | | | | | |
| OMAHA, NE 68104 | 26-0494022 | 501(C)(3) | 10,337. | 0. | | | CHARITABLE DONATION | |
| NODEWING ADVANCES CARROLLS WITH | | | | | | | | |
| NORTHWEST ARKANSAS CATHOLIC HIGH | | | | | | | | |
| SCHOOL - PO BOX 1240 - TONTITOWN, AR 72770 | 47-2973740 | E01/G\/3\ | 30 550 | 0. | | | CHARITABLE DONATION | |
| AR /2//0 | 47-2973740 | 501(C)(3) | 30,559. | 0. | | | CHARITABLE DONATION | |
| NORTHWEST ARKANSAS CHILDRENS | | | | | | | | |
| SHELTER INC - 860 NW VAUGHN ROAD - | | | | | | | | |
| BENTONVILLE, AR 72713-5688 | 58-1984893 | 501(C)(3) | 30,304. | 0. | | | CHARITABLE DONATION | |
| NODWINIEGE ADVANCAC COMMINITES | | | | | | | | |
| NORTHWEST ARKANSAS COMMUNITY COLLEGE FOUNDATION INC - 1 COLLEGE | | | | | | | | |
| DR - BENTONVILLE, AR 72712-5091 | 71-0697377 | 501(C)(3) | 5,934. | 0. | | | CHARITABLE DONATION | |
| BINTONVILLII, INC 72712 3031 | 71 0037377 | 301(0)(3) | 3,334. | | | | CHRISTIAND DOMITTON | |
| NORTHWEST ARKANSAS FOOD BANK | | | | | | | | |
| 1378 JUNE SELF DR | | | | | | | | |
| BETHEL HTS, AR 72764-8142 | 71-0680830 | 501(C)(3) | 109,245. | 0. | | | CHARITABLE DONATION | |
| NORTHWEST ASSISTANCE MINISTRIES | | | | | | | | |
| NORTHWEST ASSISTANCE MINISTRIES 15555 KUYKENDAHL RD | | | | | | | | |
| HOUSTON, TX 77090-3651 | 76-0088702 | 501(C)(3) | 8,760. | 0. | | | CHARITABLE DONATION | |
| 11 11000 3031 | ,0 0000702 | | 0,700. | | | | DIMITING DOMITION | |
| NORTHWEST COMMUNITY CHURCH | | | | | | | | |
| PO BOX 5128 | | | | | | | | |
| BELLA VISTA, AR 72714-0128 | 26-4345370 | 501(C)(3) | 7,417. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| NORTHWEST HARVEST E M M | | | | | | | | | | |
| PO BOX 12272 | | | | | | | | | | |
| SEATTLE, WA 98102-0272 | 91-0826037 | 501(C)(3) | 18,628. | 0. | | | CHARITABLE DONATION | | | |
| NORTHWEST LOUISIANA FOOD BANK | | | | | | | | | | |
| 2307 TEXAS AVE | | | | | | | | | | |
| SHREVEPORT, LA 71103-3621 | 72-1328890 | 501(C)(3) | 5,503. | 0. | | | CHARITABLE DONATION | | | |
| NORTHWEST YOUTH CORPS | | | | | | | | | | |
| 2621 AUGUSTA STREET | | | | | | | | | | |
| EUGENE, OR 97403 | 93-0818160 | 501(C)(3) | 9,000. | 0. | | | CHARITABLE DONATION | | | |
| NODWING CHIEF OF COMPUTED A CHIEF | | | | | | | | | | |
| NORTHWESTERN OHIO COMMUNITY ACTION COMMISSION, INC 1933 E 2ND ST - | | | | | | | | | | |
| DEFIANCE, OH 43512-2503 | 34-0971599 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| Dillimen, on 45512 2505 | 34 03/1333 | 301(0)(3) | 10,000. | · · | | | CHRISTIANDED BONNITON | | | |
| NORTHWESTERN UNIVERSITY | | | | | | | | | | |
| 633 CLARK ST | | | | | | | | | | |
| EVANSTON, IL 60208-0001 | 36-2167817 | 501(C)(3) | 139,372. | 0. | | | CHARITABLE DONATION | | | |
| NODWINEGREDN INTUEDGEN DANGE | | | | | | | | | | |
| NORTHWESTERN UNIVERSITY DANCE MARATHON - 1999 CAMPUS DRIVE, | | | | | | | | | | |
| SUITE 3J - EVANSTON, IL 60208-4305 | 36-2167817 | 501(C)(3) | 7,420. | 0. | | | CHARITABLE DONATION | | | |
| EVILLE SE EVILLETON, TE GOLGO 1505 | 30 210,01, | 301(3)(3) | 7,120. | • | | | DIMITING BONNIE | | | |
| NORTHWOODS UNITED WAY, INC. | | | | | | | | | | |
| PO BOX 177 | | | | | | | | | | |
| RHINELANDER, WI 54501-0177 | 39-1247457 | 501(C)(3) | 5,761. | 0. | | | CHARITABLE DONATION | | | |
| NOW HOD GALL HAND | | | | | | | | | | |
| NOT FOR SALE FUND | | | | | | | | | | |
| 1900 POWELL ST 7TH FLOOR EMERYVILLE CA 94608-1811 | 20-5659783 | 501(C)(3) | 81,033. | 0. | | | CHARITABLE DONATION | | | |
| EMERYVILLE, CA 94608-1811 | 20-3039/63 | P01(C/(J/ | 01,033. | 0. | | | CHARTIABLE DONALION | | | |
| NOTRE DAME HIGH SCHOOL OF SHERMAN | | | | | | | | | | |
| OAKS - 13645 RIVERSIDE DR - | | | | | | | | | | |
| SHERMAN OAKS, CA 91423-2407 | 95-1716808 | 501(C)(3) | 5,603. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| NOURISH FOOD BANK | | | | | | | | | | |
| 1809 MEMORIAL BLVD | | | | | | | | | | |
| MURFREESBORO, TN 37129 | 58-1565567 | 501(C)(3) | 23,526. | 0. | | | CHARITABLE DONATION | | | |
| NOVATO CHARTER SCHOOL FOUNDATION | | | | | | | | | | |
| 940 C ST | | | | | | | | | | |
| NOVATO, CA 94949-5060 | 68-0470644 | 501(C)(3) | 5,300. | 0. | | | CHARITABLE DONATION | | | |
| NPOWER INC | | | | | | | | | | |
| 116 LOTHROP STREET | | | | | | | | | | |
| DETROIT, MI 48202 | 13-4145441 | 501(C)(3) | 40,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| NSU FOUNDATION INC | | | | | | | | | | |
| 535 UNIVERSITY PARKWAY | 72 6021405 | E01/Q\/2\ | 21 507 | 0. | | | CHARITABLE DONATION | | | |
| NATCHITOCHES, LA 71497 | 72-6021495 | 501(C)(3) | 21,587. | ٠. | | | CHARITABLE DONATION | | | |
| NURTURING MINDS INC | | | | | | | | | | |
| PO BOX 600617 | | | | | | | | | | |
| NEWTONVILLE, MA 02460-0006 | 20-8870624 | 501(C)(3) | 5,912. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| NUTRITION AND SERVICES FOR SENIORS | | | | | | | | | | |
| 4590 CONCORD RD BEAUMONT, TX 77703-1806 | 76-0074137 | 501(C)(3) | 5,800. | 0. | | | CHARITABLE DONATION | | | |
| BEACHONI, IX ///03 1000 | 70 0074137 | 301(0)(3) | 3,000. | · · | | | CHARTIABLE DONATION | | | |
| OAK CITY CARES, INC. | | | | | | | | | | |
| 1430 S WILMINGTON ST | | | | | | | | | | |
| RALEIGH, NC 27603-2526 | 83-0826329 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION | | | |
| ONAL VID. GOROOF EOD MAD SENS | | | | | | | | | | |
| OAKLAND SCHOOL FOR THE ARTS 530 18TH STREET | | | | | | | | | | |
| OAKLAND, CA 94612 | 68-0463892 | 501(C)(3) | 8,418. | 0. | | | CHARITABLE DONATION | | | |
| OINDIMD, CA 94012 | 00 0403092 | 551(0)(5) | 0,410. | 0. | | | CILINITIABLE DONALION | | | |
| OAKLAWN | | | | | | | | | | |
| 330 LAKEVIEW DRIVE | | | | | | | | | | |
| GOSHEN, IN 46528 | 35-1070041 | 501(C)(3) | 6,500. | 0. | | | CHARITABLE DONATION | | | |

| (a) Name and address of organization or government (b) EIN (c) IRC section (cash grant or cash assistance (b) Name or cash assistance (b) Purpose of grant or assistance or cash grant o | Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|--|-----------|---------|----------|--------------------------|--|---------------------|--|--|--|
| 11600 MAGNOLIA BLVD. NORTH HOLLYNOOD, CA 91601 95-1698608 501(C)(3) 45,650. 0. CHARITABLE DONATION OASIS CENTER INC 1704 CHARLOTTE AVENUE NASHVILLE, TN 37203-2979 62-0968273 501(C)(3) 7,929. 0. CHARITABLE DONATION OASIS FOR ORPHANS P.O BOX 1144 WHEATON, IL 60187 CUNITED TOGETHER 418 W COMMONWEALTH AVE. FULLERTON, CA 92832-1713 46-3761517 501(C)(3) 15,050. 0. CHARITABLE DONATION OCEAN CONSERVANCY INC 1300 197H ST NW STE 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 7,301. 0. CHARITABLE DONATION OCEAN CONSERVANCY, INC. 1300 197H ST NW STE 800 STE, 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCEAN CONSERVANCY INC. 1300 197H ST NW STE 800 STE, 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCEAN DISCOVERY INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. 0. CHARITABLE DONATION ODVSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA, CA 91001-4103 42-1655583 501(C)(3) 16,500. 0. CHARITABLE DONATION | | (b) EIN | | | non-cash | valuation (book, FMV, | | | | | |
| 11600 MAGNOLIA BLVD. MORTH MOLLYWOOD, CA 91601 95-1698608 501(C)(3) 45,650. 0. CHARITABLE DONATION AASIS CENTER INC 1704 CHARLOTTE AVENUE NASHVILLE, TN 37203-2979 62-0968273 501(C)(3) 7,929. 0. CHARITABLE DONATION AASIS FOR ORPHANS P.O BOX 1144 WHEATON, IL 60187 CUNITED TOGETHER 418 W COMNOMMEALTH AVE. FULLERTON, CA 92832-1713 46-3761517 501(C)(3) 15,050. 0. CHARITABLE DONATION OCEAN CONSERVANCY INC 1300 197H ST NW STE 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 7,301. 0. CHARITABLE DONATION OCEAN CONSERVANCY, INC. 1300 197H ST NW STE 800 STE, 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCEAN DISCOVERY INSTITUTE 2255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. 0. CHARITABLE DONATION OPTISEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA, CA 91001-4103 42-1655583 501(C)(3) 16,500. 0. CHARITABLE DONATION OFF THE MAT, INTO THE WORLD | OAKWOOD SCHOOL | | | | | | | | | | |
| NORTH HOLLYWOOD, CA 91601 95-1698608 501(C)(3) 45,650. 0. CHARITABLE DONATION OASIS CENTER INC 1704 (HARLOTTE AVENUE NASHVILLE, TN 37203-2979 62-0968273 501(C)(3) 7,929. 0. CHARITABLE DONATION OASIS FOR ORPHANS P. O. BOX 1144 NHEATON, IL 60187 20-3653846 501(C)(3) 5,987. 0. CHARITABLE DONATION OC UNITED TOGETHER 418 W COMMONWEALTH AVE. FULLERTON, CA 92832-1713 46-3761517 501(C)(3) 15,050. 0. CHARITABLE DONATION OCGAN CONSERVANCY INC 1300 19TH ST NW STE 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 7,301. 0. CHARITABLE DONATION OCEAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCCAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCCAN CONSERVANCY INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCCAN CONSERVANCY INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCCAN CONSERVANCY INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCCAN CONSERVANCY INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCCAN CONSERVANCY INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCCAN CONSERVANCY INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,040. 0. CHARITABLE DONATION OCCAN CONSERVANCY INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCCAN CONSERVANCY INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCCAN CONSERVANCY INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,040. 0. CHARITABLE DONATION OCCAN CONSERVANC | | | | | | | | | | | |
| 1704 CHARLOTTE AVENUE NASHVILLE, TM 37203-2979 62-0968273 501(C)(3) 7,929. 0. CHARITABLE DONATION OASIS FOR ORPHANS P.O BOX 1144 WHEATON, IL 60187 20-3653846 501(C)(3) 5,987. 0. CHARITABLE DONATION OC UNITED TOGETHER 418 W COMMONWRALTH AVE. FULLERTON, CA 92832-1713 46-3761517 501(C)(3) 15,050. 0. CHARITABLE DONATION OCEAN CONSERVANCY INC 1300 19TH ST NW STE 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 7,301. 0. CHARITABLE DONATION OCEAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCEAN CONSERVANCY, INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. 0. CHARITABLE DONATION ODYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA CA 91001-4103 42-1655583 501(C)(3) 16,500. 0. CHARITABLE DONATION | | 95-1698608 | 501(C)(3) | 45,650. | 0. | | | CHARITABLE DONATION | | | |
| 1704 CHARLOTTE AVENUE NASHVILLE, TM 37203-2979 62-0968273 501(C)(3) 7,929. 0. CHARITABLE DONATION CASIS FOR ORPHANS P.O BOX 1144 WREATON, IL 60187 20-3653846 501(C)(3) 5,987. 0. CHARITABLE DONATION CC UNITED TOGETHER 418 W COMMONWEALTH AVE. FULLERTON, CA 92832-1713 46-3761517 501(C)(3) 15,050. 0. CHARITABLE DONATION CCEAN CONSERVANCY INC 1300 19TH ST NW 8TE 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 7,301. 0. CHARITABLE DONATION CCEAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION CCEAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION COEAN DISCOVERY INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. 0. CHARITABLE DONATION CDYSSEY CHARTER SCHOOL 725 W ALTADERA DR ALTADERA DR ALTADERA DR ALTADERA CA 91001-4103 42-1655583 501(C)(3) 16,500. 0. CHARITABLE DONATION | | | | | | | | | | | |
| NASHVILLE, TN 37203-2979 62-0968273 501(C)(3) 7,929. 0. CHARITABLE DONATION OASIS FOR ORPHANS P.O BOX 1144 WHEATON, IL 60187 20-3653846 501(C)(3) 5,987. 0. CHARITABLE DONATION OC UNITED TOGETHER 418 W COMMONNEALTH AVE. FULLERRON, CA 92832-1713 46-3761517 501(C)(3) 15,050. 0. CHARITABLE DONATION OCEAN CONSERVANCY INC 1300 19TH ST NW STE 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 7,301. 0. CHARITABLE DONATION OCEAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCEAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCEAN DISCOVERY INSTITUTE 4255 THORN ST 83N DIEGG, CA 92105-4122 33-0862531 501(C)(3) 15,000. 0. CHARITABLE DONATION OFF THE MAT, INTO THE WORLD | | | | | | | | | | | |
| ASIS FOR ORPHANS P.O BOX 1144 WHEATON, IL 60187 CC UNITED TOGETHER 418 W COMMONWEALTH AVE. FULLERTON, CA 92832-1713 46-3761517 501(C)(3) 15,050. CHARITABLE DONATION CCEAN CONSERVANCY INC 1300 19TH ST NW STE 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 7,301. CCEAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. CCEAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 CHARITABLE DONATION CCEAN DISCOVERY INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. CHARITABLE DONATION CODYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA CA 91001-4103 42-1655583 501(C)(3) 16,500. CHARITABLE DONATION CHARITABLE DONATION CHARITABLE DONATION | | | | | _ | | | | | | |
| P.O BOX 1144 WHEATON, IL 60187 20-3653846 501(C)(3) 5,987. 0. CHARITABLE DONATION OC UNITED TOGETHER 418 W COMMONWEALTH AVE. FULLERTON, CA 92832-1713 46-3761517 501(C)(3) 15,050. 0. CHARITABLE DONATION CCEAN CONSERVANCY INC 1300 19TH ST NW STE 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 7,301. 0. CHARITABLE DONATION CCEAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION CCEAN DISCOVERY INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. 0. CHARITABLE DONATION ODYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA, CA 91001-4103 42-165583 501(C)(3) 16,500. 0. CHARITABLE DONATION | NASHVILLE, TN 37203-2979 | 62-0968273 | 501(C)(3) | 7,929. | 0. | | | CHARITABLE DONATION | | | |
| P.O BOX 1144 WHEATON, IL 60187 20-3653846 501(C)(3) 5,987. 0. CHARITABLE DONATION OC UNITED TOGETHER 418 W COMMONWRALTH AVE. FULLERTON, CA 92832-1713 46-3761517 501(C)(3) 15,050. 0. CHARITABLE DONATION OCEAN CONSERVANCY INC 1300 19TH 9T NW 9TE 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 7,301. 0. CHARITABLE DONATION OCEAN CONSERVANCY, INC. 1300 19TH 9T NW 9TE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCEAN DISCOVERY INSTITUTE 4255 THORN ST 5AN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. OUYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA, CA 91001-4103 42-165583 501(C)(3) 16,500. 0. CHARITABLE DONATION OFF THE MAT, INTO THE WORLD | OASIS FOR ORPHANS | | | | | | | | | | |
| WHEATON, IL 60187 20-3653846 501(C)(3) 5,987. 0. CHARITABLE DONATION OC UNITED TOGETHER 418 W COMMONWEALTH AVE. FULLERTON, CA 92832-1713 46-3761517 501(C)(3) 15,050. 0. CHARITABLE DONATION OCEAN CONSERVANCY INC 1300 19TH ST NW STE 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 7,301. 0. CHARITABLE DONATION OCEAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCEAN DISCOVERY INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. 0. CHARITABLE DONATION ODYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA DR ALTADENA DR ALTADENA, CA 91001-4103 42-1655583 501(C)(3) 16,500. 0. CHARITABLE DONATION OFF THE MAT, INTO THE WORLD | | | | | | | | | | | |
| OC UNITED TOGETHER 418 W COMMONWEALTH AVE. FULLERTON, CA 92832-1713 46-3761517 501(C)(3) 15,050. 0. CHARITABLE DONATION OCEAN CONSERVANCY INC 1300 19TH ST NN STE 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 7,301. 0. CHARITABLE DONATION OCEAN CONSERVANCY, INC. 1300 19TH ST NN STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCEAN DISCOVERY INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. 0. CHARITABLE DONATION ODYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA DR ALTADENA OR ALTADENA, CA 91001-4103 42-1655583 501(C)(3) 16,500. 0. CHARITABLE DONATION | • | 20-3653846 | 501(C)(3) | 5.987. | 0. | | | CHARITABLE DONATION | | | |
| 418 W COMMONWEALTH AVE. FULLERTON, CA 92832-1713 | , | | | | | | | | | | |
| FULLERTON, CA 92832-1713 46-3761517 501(C)(3) 15,050. 0. CHARITABLE DONATION OCEAN CONSERVANCY INC 1300 19TH ST NW STE 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 7,301. 0. CHARITABLE DONATION OCEAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCEAN DISCOVERY INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. 0. CHARITABLE DONATION ODYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA DR ALTADENA CA 91001-4103 42-1655583 501(C)(3) 16,500. 0. CHARITABLE DONATION OFF THE MAT, INTO THE WORLD | OC UNITED TOGETHER | | | | | | | | | | |
| OCEAN CONSERVANCY INC 1300 19TH ST NW STE 800 WASHINGTON, DC 20036-1653 CHARITABLE DONATION OCEAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. O. CHARITABLE DONATION OCEAN DISCOVERY INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. OPYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA DR ALTADENA, CA 91001-4103 42-1655583 501(C)(3) 16,500. O. CHARITABLE DONATION OFF THE MAT, INTO THE WORLD | 418 W COMMONWEALTH AVE. | | | | | | | | | | |
| 1300 19TH ST NW STE 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 7,301. 0. CHARITABLE DONATION COEAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION COEAN DISCOVERY INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. CHARITABLE DONATION | FULLERTON, CA 92832-1713 | 46-3761517 | 501(C)(3) | 15,050. | 0. | | | CHARITABLE DONATION | | | |
| 1300 19TH ST NW STE 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 7,301. 0. CHARITABLE DONATION COEAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION COEAN DISCOVERY INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. CHARITABLE DONATION | | | | | | | | | | | |
| WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 7,301. 0. CHARITABLE DONATION OCEAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCEAN DISCOVERY INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. 0. CHARITABLE DONATION ODYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA, CA 91001-4103 42-1655583 501(C)(3) 16,500. 0. CHARITABLE DONATION OFF THE MAT, INTO THE WORLD | | | | | | | | | | | |
| OCEAN CONSERVANCY, INC. 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 CHARITABLE DONATION OCEAN DISCOVERY INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) DYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA, CA 91001-4103 42-1655583 501(C)(3) 16,500. CHARITABLE DONATION OFF THE MAT, INTO THE WORLD | | | | | | | | | | | |
| 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCEAN DISCOVERY INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. 0. CHARITABLE DONATION ODYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA, CA 91001-4103 42-1655583 501(C)(3) 16,500. 0. CHARITABLE DONATION | WASHINGTON, DC 20036-1653 | 23-7245152 | 501(C)(3) | 7,301. | 0. | | | CHARITABLE DONATION | | | |
| 1300 19TH ST NW STE 800 STE. 800 WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCEAN DISCOVERY INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. 0. CHARITABLE DONATION ODYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA, CA 91001-4103 42-1655583 501(C)(3) 16,500. 0. CHARITABLE DONATION | OCEAN CONSERVANCY INC | | | | | | | | | | |
| WASHINGTON, DC 20036-1653 23-7245152 501(C)(3) 15,047. 0. CHARITABLE DONATION OCEAN DISCOVERY INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. 0. CHARITABLE DONATION ODYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA, CA 91001-4103 42-1655583 501(C)(3) 16,500. 0. CHARITABLE DONATION OFF THE MAT, INTO THE WORLD | • | | | | | | | | | | |
| OCEAN DISCOVERY INSTITUTE 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. 0. CHARITABLE DONATION ODYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA, CA 91001-4103 42-1655583 501(C)(3) 16,500. 0. CHARITABLE DONATION OFF THE MAT, INTO THE WORLD | | 23-7245152 | 501(C)(3) | 15 047. | 0. | | | CHARITABLE DONATION | | | |
| 4255 THORN ST SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. 0. CHARITABLE DONATION ODYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA, CA 91001-4103 42-1655583 501(C)(3) 16,500. 0. CHARITABLE DONATION | | | | | | | | | | | |
| SAN DIEGO, CA 92105-4122 33-0862531 501(C)(3) 15,000. 0. CHARITABLE DONATION ODYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA, CA 91001-4103 42-1655583 501(C)(3) 16,500. 0. CHARITABLE DONATION OFF THE MAT, INTO THE WORLD | OCEAN DISCOVERY INSTITUTE | | | | | | | | | | |
| ODYSSEY CHARTER SCHOOL 725 W ALTADENA DR ALTADENA, CA 91001-4103 42-1655583 501(C)(3) 16,500. 0. CHARITABLE DONATION OFF THE MAT, INTO THE WORLD | 4255 THORN ST | | | | | | | | | | |
| 725 W ALTADENA DR ALTADENA, CA 91001-4103 | SAN DIEGO, CA 92105-4122 | 33-0862531 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | | |
| 725 W ALTADENA DR ALTADENA, CA 91001-4103 | | | | | | | | | | | |
| ALTADENA, CA 91001-4103 | | | | | | | | | | | |
| OFF THE MAT, INTO THE WORLD | | | | | | | | | | | |
| | ALTADENA, CA 91001-4103 | 42-1655583 | 501(C)(3) | 16,500. | 0. | | | CHARITABLE DONATION | | | |
| | OFF THE MAT INTO THE WORLD | | | | | | | | | | |
| 5155 COMMITTIME DELD SOTTE 10, C | • | | | | | | | | | | |
| SANTA MONICA, CA 90405-3301 59-3841326 501(C)(3) 55,000. 0. CHARITABLE DONATION | | 59-3841326 | 501(C)(3) | 55 000. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Assistance to Doi | nestic Organizations | and Domestic Go | vernments (Sche | edule i (Form 990), Pa I | π II.) Τ | T |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OGLEBAY FOUNDATION, INC. | | | | | | | |
| 465 LODGE DR. | | | | | | | |
| WHEELING, WV 26003 | 55-0750128 | 501(C)(3) | 24,750. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| OHIO ACCESS TO JUSTICE FOUNDATION | | | | | | | |
| 88 E BROAD ST STE 720 | | | | | | | |
| COLUMBUS, OH 43215-3558 | 46-4044686 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| · | | | , , | - | | | |
| OHIO ASSOCIATION OF STUDENT | | | | | | | |
| LEADERS - 124 QUEENS CROSSING - | | | | | | | |
| DAYTON, OH 45458 | 31-0820957 | 501(C)(3) | 12,352. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| OHIO CDC ASSOCIATION | | | | | | | |
| 100 E BROAD ST STE 500 | | | | | | | |
| COLUMBUS, OH 43215-3678 | 31-1109984 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| OHIO FOUNDATION OF INDEPENDENT | | | | | | | |
| COLLEGES, INC 250 EAST BROAD | | | | | | | |
| STREET, SUITE 1700 - COLUMBUS, OH | | | | | | | |
| 43215 | 31-4441082 | 501(C)(3) | 6,404. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| OHIO STATE UNIVERSITY FOUNDATION | | | | | | | |
| 1480 W LANE AVE | | | | | | | |
| COLUMBUS, OH 43221-3919 | 31-1145986 | 501(C)(3) | 52,341. | 0. | | | CHARITABLE DONATION |
| OHIO TOWNSHIP VOLUNTEER FIRE | | | | | | | |
| COMPANY OF ALLEGHENY COUNTY - 1520 | | | | | | | |
| ROOSEVELT RD - PITTSBURGH, PA | | | | | | | |
| 15237-1047 | 25-1633728 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| OHIO UNIVERSITY FOUNDATION | | | | | | | |
| PO BOX 869 | | | | | | | |
| ATHENS, OH 45701-0869 | 31-6402269 | 501(C)(3) | 5,541. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| OKLAHOMA PROJECT WOMAN, INC. | | | | | | | |
| 7146 S. BRADEN AVENUE, SUITE 300 | | | | | | | |
| TULSA, OK 74136 | 73-1616817 | 501(C)(3) | 8,878. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Othe | Assistance to Doi | The Stie Organizations | dia Domestic do | Verninents (Con | | T | |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OKLAHOMA STATE UNIVERSITY FOUNDATION - 400 S MONROE ST - | 73-6097060 | E01/G)/3) | 47 142 | 0. | | | CHARITABLE DONATION |
| STILLWATER, OK 74074-3322 | 73-6097060 | 501(C)(3) | 47,143. | 0. | | | CHARITABLE DONATION |
| OKLAHOMA SWIFT ACADEMY INC 18831 E 48TH ST TULSA, OK 74134-7444 | 85-1285212 | 501(C)(3) | 7,800. | 0. | | | CHARITABLE DONATION |
| OLD ST. PATRICK'S CHURCH 700 WEST ADAMS CHICAGO, IL 60661 | 36-2171102 | 501(C)(3) | 5,212. | 0. | | | CHARITABLE DONATION |
| , | 30 2171102 | | 3,212. | | | | |
| DLIVER GOSPEL MISSION 1100 TAYLOR ST COLUMBIA, SC 29201-2810 | 57-6027750 | 501(C)(3) | 6,903. | 0. | | | CHARITABLE DONATION |
| OMAHA ZOOLOGICAL SOCIETY 3701 S 10TH ST OMAHA, NE 68107-2299 | 47-0469782 | 501(C)(3) | 6,025. | 0. | | | CHARITABLE DONATION |
| | 17 0105701 | | 3,020. | | | | |
| ON THE ROAD LENDING 1500 NORTH LOOP 12 IRVING, TX 75061 | 38-3910893 | 501(C)(3) | 40,000. | 0. | | | CHARITABLE DONATION |
| ONE FAIR WAGE 45 MT AUBURN ST | | | | | | | |
| CAMBRIDGE, MA 02138 | 85-0692228 | 501(C)(3) | 250,000. | 0. | | | CHARITABLE DONATION |
| ONE OF A KIND PET RESCUE INC 1485 MARION AVE AKRON, OH 44313-7625 | 20-4631002 | 501(C)(3) | 5,087. | 0. | | | CHARITABLE DONATION |
| ONE ROOF ECUMENICAL ALLIANCE OUTREACH - 255 TEMPLE AVENUE - | | | | | | | |
| NEWNAN, GA 30263 | 26-0157086 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| | | | | assistance | appraisal, other) | | |
| NE SIMPLE WISH | | | | | | | |
| 977 N OLDEN AVE 292 | | | | | | | |
| TRENTON, NJ 08618-2113 | 26-3128590 | 501(C)(3) | 52,803. | 0. | | | CHARITABLE DONATION |
| NE TREE PLANTED | | | | | | | |
| .45 PINE HAVEN SHORES RD | | | | | | | |
| SHELBURNE, VT 05482-7703 | 46-4664562 | 501(C)(3) | 942,222. | 0. | | | CHARITABLE DONATION |
| ONE TREE PLANTED, INC. | | | | | | | |
| 45 PINE HAVEN ROAD 1000D | | | | | | | |
| SHELBURNE, VT 05482 | 46-4664562 | 501(C)(3) | 10,458. | 0. | | | CHARITABLE DONATION |
| OPEN ARMS OF MINNESOTA INC | | | | | | | |
| 2500 BLOOMINGTON AVENUE | | | | | | | |
| MINNEAPOLIS, MN 55404 | 41-1681317 | 501(C)(3) | 7,112. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| OPEN DOOR MISSION | | | | | | | |
| 2828 N 23RD ST E | | | | | | | |
| MAHA, NE 68110-2726 | 47-0411375 | 501(C)(3) | 6,425. | 0. | | | CHARITABLE DONATION |
| OPEN UP ASSOCIATION | | | | | | | |
| 3711 BUTLER ST. | | | | | | | |
| PITTSBURGH, PA 15201 | 83-3486824 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| PERATION ELF | | | | | | | |
| MEADOWBROOK DR | | | | | | | |
| ANDOVER, MA 01810 | 27-1172184 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| PERATION FOOD SEARCH | | | | | | | |
| .644 LOTSIE BLVD | | | | | | | |
| SAINT LOUIS, MO 63132-1444 | 43-1241854 | 501(C)(3) | 6,173. | 0. | | | CHARITABLE DONATION |
| יספרסאיידראו מסאיידייניים דאמי | | | | | | | |
| PERATION GRATITUDE, INC. O BOX 260257 | | | | | | | |
| NCINO, CA 91426-0257 | 20-0103575 | 501(C)(3) | 9,949. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OPERATION HELP INC | | | | | | | |
| 911 4TH ST. | | | | | | | |
| HUDSON, WI 54016 | 39-1711703 | 501(C)(3) | 5,893. | 0. | | | CHARITABLE DONATION |
| OPERATION HOPE INC 191 PEACHTREE STREET, SUITE 3840 | | | | | | | |
| ATLANTA, GA 30303 | 95-4378084 | 501(C)(3) | 54,178. | 0. | | | CHARITABLE DONATION |
| OPERATION HOPE OF FAIRFIELD, INC. 636 OLD POST RD FAIRFIELD, CT 06824-6647 | 06-1193489 | 501(C)(3) | 18,915. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| OPERATION SMILE INC | | | | | | | |
| 3641 FACULTY BLVD | F4 446044F | 504 (5) (2) | | | | | |
| VIRGINIA BCH, VA 23453-8000 | 54-1460147 | 501(C)(3) | 9,121. | 0. | | | CHARITABLE DONATION |
| OPERATION STAND DOWN TENNESSEE | | | | | | | |
| 1125 12TH AVE S | | | | | | | |
| NASHVILLE, TN 37203-4709 | 62-1638832 | 501(C)(3) | 5,616. | 0. | | | CHARITABLE DONATION |
| OPERATION SUPPORT OUR | | | | | | | |
| TROOPS-AMERICA - 1807 S WASHINGTON | | | | | | | |
| STE 110 #359 - NAPERVILLE, IL | | | | | | | |
| 60565-2446 | 20-4275756 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| OPERATION THERAPY | | | | | | | |
| 834 SANDERS AVE | 82-5354091 | | 26 490 | 0. | | | CHARITABLE DONATION |
| BOZEMAN, MT 59718 | 62-5554091 | | 26,480. | 0. | | | CHARITABLE DONALION |
| OPERATION UNDERGROUND RAILROAD INC | | | | | | | |
| 138 E 12300 S SUITE C-149 | | | | | | | |
| DRAPER, UT 84020 | 46-3614979 | 501(C)(3) | 20,810. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| OPERATION WARM INC. | | | | | | | |
| 50 APPLIED BANK BOULEVARD, SUITE 20 | | | | | | | |
| GLEN MILLS, PA 19342 | 38-3663310 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|---|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| PERATION YELLOW RIBBON OF SOUTH | | | | | | | | | |
| JERSEY - 20 HEATHER DR - MARLTON, | | | | | | | | | |
| NJ 08053-1910 | 46-0918641 | 501(C)(3) | 6,258. | 0. | | | CHARITABLE DONATION | | |
| OPPORTUNITY KNOCKS | | | | | | | | | |
| 3020 MADISON ST | | | | | | | | | |
| RIVER FOREST, IL 60305-2027 | 26-4758403 | 501(C)(3) | 5,164. | 0. | | | CHARITABLE DONATION | | |
| ORAL ROBERTS UNIVERSITY | | | | | | | | | |
| 7777 S LEWIS AVE | | | | | | | | | |
| TULSA, OK 74171-0003 | 73-0739626 | 501(C)(3) | 5,328. | 0. | | | CHARITABLE DONATION | | |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| DRANGE COUNTY CONSERVATION CORPS | | | | | | | | | |
| 1853 N RAYMOND AVE | | | | | | | | | |
| ANAHEIM, CA 92801-1117 | 33-0563781 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| ODANGE GOUNEY LAND ED | | | | | | | | | |
| ORANGE COUNTY LAND TR P.O. BOX 269 | | | | | | | | | |
| MOUNTAINVILLE, NY 10953 | 13-3692034 | 501(C)(3) | 19,500. | 0. | | | CHARITABLE DONATION | | |
| HOONIMINVIELE, NI 10333 | 13 3032031 | 301(0)(3) | 25,500. | | | | | | |
| ORANGE COUNTY RESCUE MISSION INC | | | | | | | | | |
| 1 HOPE DR | | | | | | | | | |
| TUSTIN, CA 92782-0221 | 95-2479552 | 501(C)(3) | 8,128. | 0. | | | CHARITABLE DONATION | | |
| ORANGE COUNTY SCHOOL OF THE ARTS | | | | | | | | | |
| 1010 NORTH MAIN ST. | | | | | | | | | |
| SANTA ANA, CA 92701-3608 | 33-0891574 | 501(C)(3) | 9,250. | 0. | | | CHARITABLE DONATION | | |
| | 00 0032072 | | 7,200. | - | | | | | |
| DRANGEFIELD ISD | | | | | | | | | |
| P O BOX 228 | | | | | | | | | |
| ORANGEFIELD, TX 77639 | 74-6001839 | | 7,762. | 0. | | | CHARITABLE DONATION | | |
| ORCHARD VILLAGE | | | | | | | | | |
| 7660 GROSS POINT RD | | | | | | | | | |
| SKOKIE, IL 60077-2613 | 36-2773481 | 501(C)(3) | 9,900. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | ssistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-----------------|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ORDWAY CENTER FOR THE PERFORMING | | | | | | | |
| ARTS - 345 WASHINGTON ST - SAINT | | | | | | | |
| PAUL, MN 55102-1495 | 41-1428998 | 501(C)(3) | 62,850. | 0. | | | CHARITABLE DONATION |
| ODEGON FOOD DANK ING | | | | | | | |
| OREGON FOOD BANK INC 7900 NE 33RD DR | | | | | | | |
| PORTLAND, OR 97211-1918 | 93-0785786 | 501(C)(3) | 35,885. | 0. | | | CHARITABLE DONATION |
| OREGON HEALTH AND SCIENCE | 33 0703700 | 501(0)(5) | 33,003. | · · | | | CHARITABLE BONATION |
| UNIVERSITY FOUNDATION - 1121 SW | | | | | | | |
| SALMON ST FLR 2 - PORTLAND, OR | | | | | | | |
| 97205-2000 | 23-7083114 | 501(C)(3) | 29,740. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| OREGON HUMANE SOCIETY | | | | | | | |
| 1067 NE COLUMBIA BLVD | | | | | | | |
| PORTLAND, OR 97211-1411 | 93-0386880 | 501(C)(3) | 42,459. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| OREGON IMPACT | | | | | | | |
| 16239 SE MCLOUGHLIN BLVD. SUITE 204 | | | | | | | |
| MILWAUKIE, OR 97267 | 93-1258474 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| OREGON PUBLIC BROADCASTING | | | | | | | |
| 7140 SW MACADAM AVE PORTLAND, OR 97219-3013 | 93-0814638 | 501/C)/3) | 5,539. | 0. | | | CHARITABLE DONATION |
| PORTLAND, OR 97219-3013 | 93-0614036 | 501(C)(3) | 3,339. | 0. | | | CHARITABLE DONATION |
| OREGON STATE UNIVERSITY FOUNDATION | | | | | | | |
| 4238 SW RESEARCH WAY | | | | | | | |
| CORVALLIS, OR 97333-1068 | 93-6022772 | 501(C)(3) | 7,173. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| ORGANIZATION FOR AUTISM RESEARCH | | | | | | | |
| INC - 2111 WILSON BLVD # 401 - | | | | | | | |
| ARLINGTON, VA 22201-3043 | 54-2062167 | 501(C)(3) | 6,466. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ORGANIZATION OF CHINESE AMERICANS | | | | | | | |
| INC - 1322 18TH ST. NW - | | | | | | | |
| WASHINGTON, DC 20036 | 23-7250499 | 501(C)(3) | 218,231. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| ORGANIZATION OF CHINESE AMERICANS, | | | | | | | | | |
| INC 1322 18TH STREET, NW - | | | | | | | | | |
| WASHINGTON, DC 20036 | 23-7250499 | 501(C)(3) | 25,050. | 0. | | | CHARITABLE DONATION | | |
| ORINDA NETWORK FOR EDUCATION | | | | | | | | | |
| 21C ORINDA WAY | | | | | | | | | |
| ORINDA, CA 94563-2534 | 94-2623617 | 501(C)(3) | 22,001. | 0. | | | CHARITABLE DONATION | | |
| ORLANDO REPERTORY THEATRE | | | | | | | | | |
| 1001 E PRINCETON ST | | | | | | | | | |
| ORLANDO, FL 32803-1451 | 59-1056385 | 501(C)(3) | 5,325. | 0. | | | CHARITABLE DONATION | | |
| | | | ,,,,, | - | | | | | |
| ORLANDO UNION RESCUE MISSION INC | | | | | | | | | |
| 1521 W WASHINGTON ST | | | | | | | | | |
| ORLANDO, FL 32805 | 59-1035082 | 501(C)(3) | 19,113. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| ORPHANS OF THE STORM | | | | | | | | | |
| 2200 RIVERWOODS RD | | | | | | | | | |
| RIVERWOODS, IL 60015 | 36-6002114 | 501(C)(3) | 11,157. | 0. | | | CHARITABLE DONATION | | |
| OUR LADY OF MERCY COMMUNITY | | | | | | | | | |
| OUTREACH SERVICES - 1684 | | | | | | | | | |
| BROWNSWOOD DRIVE - JOHNS ISLAND, | | | | | | | | | |
| SC 29455 | 57-0905488 | 501(C)(3) | 15,049. | 0. | | | CHARITABLE DONATION | | |
| OUR LADY OF PERPETUAL HELP CHURCH | | | | | | | | | |
| 210 S WELLWOOD AVE | | | | | | | | | |
| LINDENHURST, NY 11757 | 11-1797184 | | 6,283. | 0. | | | CHARITABLE DONATION | | |
| EINDEMICKSI, NI II/5/ | 11 1/3/104 | | 0,203. | · · | | | CHRITIABLE BONNITON | | |
| OUR REDEEMER LUTHERAN CHURCH | | | | | | | | | |
| 12301 MAGNOLIA ST | | | | | | | | | |
| GARDEN GROVE, CA 92841 | 95-2763333 | | 7,850. | 0. | | | CHARITABLE DONATION | | |
| · | | | · | | | | | | |
| OUR TWO CENTS FAIRBANKS INC | | | | | | | | | |
| 891 GOLD PAN RD | | | | | | | | | |
| FAIRBANKS, AK 99712-2041 | 82-4865267 | 501(C)(3) | 8,800. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| DUT & EQUAL WORKPLACE ADVOCATES | | | | | | | | | |
| 1111 BROADWAY, 3RD FLOOR | | | | | | | | | |
| OAKLAND, DC 94607 | 02-0681855 | | 60,750. | 0. | | | CHARITABLE DONATION | | |
| OUT OF BOUNDS NYC | | | | | | | | | |
| 134 FARRINGTON ROAD | | | | | | | | | |
| MATAWAN, NJ 07747 | 01-0686573 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| OUT THA BOX PRODUCTIONS INC | | | | | | | | | |
| 13004 TURKEY RUN | | | | | | | | | |
| AUSTIN, TX 78727 | 90-0412166 | | 8,041. | 0. | | | CHARITABLE DONATION | | |
| OUTMEMPHIS / LGBTQ CENTER | | | | | | | | | |
| 892 S COOPER ST | | | | | | | | | |
| MEMPHIS, TN 38104 | 62-1398741 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| , | | | | | | | | | |
| OUTREACH INTERNATIONAL | | | | | | | | | |
| 112 W 18TH ST | | | | | | | | | |
| KANSAS CITY, MO 64108-1232 | 43-1164177 | 501(C)(3) | 15,317. | 0. | | | CHARITABLE DONATION | | |
| OUMDED OU MINISTER IN | | | | | | | | | |
| OUTREACH MINISTRIES PO BOX 101 | | | | | | | | | |
| FARMER CITY, IL 61842-0101 | 57-1227510 | 501(C)(3) | 9,989. | 0. | | | CHARITABLE DONATION | | |
| | | | ,,,,,,, | | | | | | |
| OVERLOOK FOUNDATION | | | | | | | | | |
| 46-48 BEAUVOIR AVENUE | | | | | | | | | |
| SUMMIT, NJ 07901 | 51-0194054 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION | | |
| OVER GEN G. GUTTUR. TR | | | | | | | | | |
| OVERSEAS CHINA EDUCATION | | | | | | | | | |
| FOUNDATION - PO BOX 772436 - HOUSTON, TX 77215-2436 | 76-0680540 | 501(C)(3) | 5,226. | 0. | | | CHARITABLE DONATION | | |
| 100010N, 1A //213-2430 | 70-0000540 | P01(C/(J/ | 5,226. | 0. | | | CHARTIABLE DONALION | | |
| OXFAM-AMERICA INC | | | | | | | | | |
| 226 CAUSEWAY ST | | | | | | | | | |
| BOSTON, MA 02114-2171 | 23-7069110 | 501(C)(3) | 16,775. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | T |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
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| PABLOVE FOUNDATION INC | | | | | | | |
| 6607 SUNSET BLVD. | | | | | | | |
| LOS ANGELES, CA 90028 | 26-3006100 | 501(C)(3) | 6,244. | 0. | | | CHARITABLE DONATION |
| PACE ACADEMY INC | | | | | | | |
| 966 W PACES FERRY RD NW | | | | | | | |
| ATLANTA, GA 30327-2648 | 58-0706812 | 501(C)(3) | 5,423. | 0. | | | CHARITABLE DONATION |
| PACE CENTER FOR GIRLS INC | | | | | | | |
| 6745 PHILIPS INDUSTRIAL BOULEVARD | | | | _ | | | |
| JACKSONVILLE, FL 32256-3033 | 59-2414492 | 501(C)(3) | 87,885. | 0. | | | CHARITABLE DONATION |
| PACER CENTER INC | | | | | | | |
| 8161 NORMANDALE BLVD | | | | | | | |
| MINNEAPOLIS, MN 55437-1044 | 41-1306304 | 501(C)(3) | 11,770. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PACIFIC GARDEN MISSION | | | | | | | |
| 1458 S CANAL ST | 26 0445201 | 501/61/21 | F 000 | | | | |
| CHICAGO, IL 60607 | 36-2445391 | 501(C)(3) | 5,828. | 0. | | | CHARITABLE DONATION |
| PACKER COLLEGIATE INSTITUTE | | | | | | | |
| 170 JORALEMON ST | | | | | | | |
| BROOKLYN, NY 11201-4312 | 11-1633522 | 501(C)(3) | 6,061. | 0. | | | CHARITABLE DONATION |
| D. GVOTET GW. D. T. T. G | | | | | | | |
| PAGNOZZI CHARITIES, INC. | | | | | | | |
| 100 E. POPLAR, STE. A FAYETTEVILLE, AR 72703 | 31-1657036 | 501(C)(3) | 5,934. | 0. | | | CHARITABLE DONATION |
| IMITITATION, IN 72703 | 31 1037030 | 301(0)(3) | 3,334. | 0. | | | CIMICITIBLE BOWNION |
| PAINTINGS FOR PEDIATRICS INC | | | | | | | |
| 11270 W PARK PL STE 100 | | | | | | | |
| MILWAUKEE, WI 53224-3624 | 84-5152245 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| PAL HUMANITARIAN SERVICES, INC. | | | | | | | |
| 82 N 3050 W | | | | | | | |
| LAYTON, UT 84041 | 46-5344270 | 501(C)(3) | 5,700. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | Т |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
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| PALESTINE CHILDRENS RELIEF FUND | | | | | | | |
| 1340 MORRIS ROAD PO BOX 1926 | | | | | | | |
| KENT, OH 44240 | 93-1057665 | 501(C)(3) | 1,063,204. | 0. | | | CHARITABLE DONATION |
| PALM VALLEY ANIMAL SOCIETY 2501 W. TRENTON | | | | | | | |
| EDINBURG, TX 78539 | 74-1819910 | 501(C)(3) | 5,176. | 0. | | | CHARITABLE DONATION |
| PAMPA UNITED WAY INC 200 NORTH BALLARD STREET | | | | | | | |
| PAMPA, TX 79065 | 75-0896094 | 501(C)(3) | 16,576. | 0. | | | CHARITABLE DONATION |
| PAN MASS CHALLENGE, INC. 77 4TH AVE NEEDHAM, MA 02494 | 04-2746912 | 501(C)(3) | 14,377. | 0. | | | CHARITABLE DONATION |
| MEDIAN, MA 02454 | 04 2740312 | 501(0)(3) | 14,377. | · · | | | CHARITABLE DONATION |
| PAN MASSACHUSETTS CHALLENGE TRUST 77 4TH AVE | | | | | | | |
| NEEDHAM, MA 02494-2704 | 04-2746912 | 501(C)(3) | 32,694. | 0. | | | CHARITABLE DONATION |
| PANCREATIC CANCER ACTION NETWORK - (NATIONAL OFFICE) - 1500 ROSECRANS AVE STE 200 - MANHATTAN BEACH, CA | | | | | | | |
| 90266-3721 | 33-0841281 | 501(C)(3) | 5,053. | 0. | | | CHARITABLE DONATION |
| PANCREATIC CANCER ACTION NETWORK INC - 1500 ROSECRANS AVE STE 200 - | | | | | | | |
| MANHATTAN BCH, CA 90266-3721 | 33-0841281 | 501(C)(3) | 19,562. | 0. | | | CHARITABLE DONATION |
| PANGEA LEGAL SERVICES 350 SANSOME STREET, STE 650 SAN FRANCISCO, CA 94104-1304 | 36-4748424 | 501(C)(3) | 120,000. | 0. | | | CHARITABLE DONATION |
| | 33 1/10121 | | 120,000. | · · | | | DOMITION |
| PAPILLION LA VISTA COMMUNITY SCHOOLS - 420 S WASHINGTON ST - | | | | _ | | | |
| PAPILLION, NE 68046 | 05-0601969 | | 50,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
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| PARALYZED VETERANS OF AMERICA | | | | | | | | | | |
| 801 EIGHTEENTH ST NW | | | | | | | | | | |
| WASHINGTON, DC 20006-3517 | 13-1946868 | 501(C)(3) | 8,139. | 0. | | | CHARITABLE DONATION | | | |
| DADAMOUNT STROET AGGENDLEY OF GOD | | | | | | | | | | |
| PARAMOUNT FIRST ASSEMBLEY OF GOD 16215 ORIZABA AVE | | | | | | | | | | |
| PARAMOUNT, CA 90723-5406 | 95-3396758 | 501(C)(3) | 6,500. | 0. | | | CHARITABLE DONATION | | | |
| , | | | ,,,,,, | | | | | | | |
| PARC INC | | | | | | | | | | |
| 72 MARINERS CT | | | | | | | | | | |
| PLAINFIELD, NJ 07063-1144 | 47-5616773 | 501(C)(3) | 5,896. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| PARDES INSTITUTE OF JEWISH STUDIES | | | | | | | | | | |
| NORTH AMERICA INC - 404 FIFTH | 22 2504000 | E01/G\/3\ | 7 417 | 0. | | | CHARTMARIE DONAMION | | | |
| AVENUE - NEW YORK, NY 10018-2797 | 22-2594099 | 501(C)(3) | 7,417. | 0. | | | CHARITABLE DONATION | | | |
| PARENTS CLUB OF BOY SCOUT TROOP | | | | | | | | | | |
| 497 INC - 21 MALIBU COURT - | | | | | | | | | | |
| TOWSON, MD 21204-2047 | 52-2075563 | 501(C)(3) | 6,485. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| PARENTS FOR CARPENTER INC | | | | | | | | | | |
| PO BOX 1365 | | | | | | | | | | |
| STUDIO CITY, CA 91614-0365 | 95-4057485 | 501(C)(3) | 8,141. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| PARK SQUARE THEATRE COMPANY | | | | | | | | | | |
| 408 SAINT PETER ST STE 110 SAINT PAUL, MN 55102-1121 | 41-1280683 | 501/C)/3) | 5,643. | 0. | | | CHARITABLE DONATION | | | |
| SAINI FAOD, MN 55102-1121 | 41-1200003 | 501(0)(3) | 3,043. | 0. | | | CHARITABLE DONATION | | | |
| PARKER TASK FORCE FOR HUMAN | | | | | | | | | | |
| SERVICES - 19105 LONGS WAY - | | | | | | | | | | |
| PARKER, CO 80134-9060 | 74-2494265 | 501(C)(3) | 5,415. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| PARKINSON'S FOUNDATION, INC. | | | | | | | | | | |
| 1359 BROADWAY SUITE 1509 | | | | | | | | | | |
| NEW YORK, NY 10018 | 13-1866796 | | 8,355. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) T | T |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
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| PARKLANDS FOUNDATION | | | | | | | |
| PO BOX 12 | | | | | | | |
| NORMAL, IL 61761-0012 | 37-6075466 | 501(C)(3) | 6,881. | 0. | | | CHARITABLE DONATION |
| PARKSIDE ELEMENTARY SCHOOL | | | | | | | |
| 1900 W COLLEGE AVE | | | | | | | |
| NORMAL, IL 61761 | | | 14,750. | 0. | | | CHARITABLE DONATION |
| PARSIPPANY CHILD DAY CARE CENTER 300 BALDWIN ROAD | | | | | | | |
| PARSIPPANY, NJ 07054 | 22-1864906 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| PARTICULAR COUNCIL OF ST VINCENT DE PAUL OF BATON ROUGE LOUSIANA - PO BOX 127 - BATON ROUGE, LA 70821 | 72-0646911 | 501(C)(3) | 5,500. | 0. | | | CHARITABLE DONATION |
| PARTNERS ACHIEVING COMMUNITY TRANSFORMATION - 211 TAYLOR AVE - | 45 4000005 | | | | | | |
| COLUMBUS, OH 43203 | 46-4290005 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |
| PARTNERS FOR COMMUNITY 515 N CENTER ST BLOOMINGTON, IL 61701-2901 | 37-1372144 | 501(C)(3) | 11,625. | 0. | | | CHARITABLE DONATION |
| PARTNERS IN COLLEGE SUCCESS 10075 RUE CHANTEMAR | | | | | | | |
| SAN DIEGO, CA 92131 | 82-1706033 | 501(C)(3) | 5,750. | 0. | | | CHARITABLE DONATION |
| PARTNERS IN HEALTH A NONPROFIT CORPORATION - 800 BOYLSTON ST STE 300 - BOSTON, MA 02199-7032 | 04-3567502 | 501(C)(3) | 51,281. | 0. | | | CHARITABLE DONATION |
| PASADENA EDUCATIONAL FOUNDATION 351 S HUDSON AVE RM 153 PASADENA, CA 91101-3507 | 23-7149451 | 501(C)(3) | 14,095. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | er Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r ug |
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| PASADENA HUMANE SOCIETY | | | | | | | |
| 361 S. RAYMOND AVE | | | | | | | |
| PASADENA, CA 91105 | 95-1643344 | 501(C)(3) | 6,605. | 0. | | | CHARITABLE DONATION |
| PASADENA WALDORF SCHOOL | | | | | | | |
| 209 E MARIPOSA ST | | | | | | | |
| ALTADENA, CA 91001-5133 | 95-3308553 | 501(C)(3) | 12,500. | 0. | | | CHARITABLE DONATION |
| PAT TILLMAN FOUNDATION | | | | | | | |
| PO BOX 873702 | | | | | | | |
| TEMPE, AZ 85287-3702 | 20-1072336 | 501(C)(3) | 11,280. | 0. | | | CHARITABLE DONATION |
| Damy | | | | | | | |
| PATH | | | | | | | |
| PO BOX 19210 SEATTLE, WA 98109 | 91-1157127 | 501(C)(3) | 16,000. | 0. | | | CHARITABLE DONATION |
| BEATTE, WA 50105 | 31 113/12/ | 501(0)(3) | 10,000. | <u> </u> | | | CHARITABLE DONATION |
| PATH INC. | | | | | | | |
| 201 E GROVE STREET | | | | | | | |
| BLOOMINGTON, IL 61701-5258 | 37-0959387 | 501(C)(3) | 6,640. | 0. | | | CHARITABLE DONATION |
| PATIENT AIRLIFT SERVICES | | | | | | | |
| 7110 REPUBLIC AIRPORT STE 202 | | | | | | | |
| FARMINGDALE, NY 11735-3954 | 27-2370028 | 501(C)(3) | 5,515. | 0. | | | CHARITABLE DONATION |
| , | | | , | - | | | |
| PATTYS PARROT PALACE | | | | | | | |
| 1065 S BERESFORD RD | | | | | | | |
| DELAND, FL 32720 | 27-3501223 | 501(C)(3) | 5,095. | 0. | | | CHARITABLE DONATION |
| PAUL QUINN COLLEGE | | | | | | | |
| 3837 SIMPSON STUART RD | | | | | | | |
| DALLAS, TX 75241-4331 | 74-1238438 | 501(C)(3) | 9,254. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PAUL WALKER FOUNDATION | | | | | | | |
| 20501 VENTURA BLVD STE 325 | 47-4605591 | 501(C)(3) | 76,429. | 0. | | | CHARITABLE DONATION |
| WOODLAND HLS, CA 91364-6426 | 47-4003391 | POT (C)(3) | 10,429. | ٠. | | | CHARTIADLE DONALION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ra rational Fa |
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| PAWS CHICAGO | | | | | | | |
| 1997 N CLYBOURN AVE | | | | | | | |
| CHICAGO, IL 60614-4922 | 36-4219778 | 501(C)(3) | 28,902. | 0. | | | CHARITABLE DONATION |
| PAWS ON THE GROUND COLORADO | | | | | | | |
| PO BOX 631880 | | | | | | | |
| LITTLETON, CO 80163 | 81-1208881 | 501(C)(3) | 5,533. | 0. | | | CHARITABLE DONATION |
| PAYNE FOUNDATION DBA DRIVER'S EDGE | | | | | | | |
| 7435 S. EASTERN AVENUE, NO. 5-165 | | | | | | | |
| LAS VEGAS, NV 89123-1507 | 88-0396368 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |
| · | | | | | | | |
| PEACE AT HOME FAMILY SHELTER INC | | | | | | | |
| PO BOX 10946 | | | | | | | |
| FAYETTEVILLE, AR 72703-0051 | 71-0552563 | 501(C)(3) | 5,461. | 0. | | | CHARITABLE DONATION |
| PEACE FINANCIAL CENTER | | | | | | | |
| PO BOX 655 | | | | | | | |
| GRAND BLANC, MI 48480 | 46-5535451 | 501(C)(3) | 28,750. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| PEACE ISLANDS INSTITUTE INC | | | | | | | |
| 777 TERRACE AVE STE 101 | | | | | | | |
| HASBROUCK HTS, NJ 07604-3112 | 55-0826499 | 501(C)(3) | 14,835. | 0. | | | CHARITABLE DONATION |
| DEACEBIII WALLEY DONNEY DESCRIE INC | | | | | | | |
| PEACEFUL VALLEY DONKEY RESCUE INC 8317 DUCKWORTH RD | | | | | | | |
| SAN ANGELO, TX 76905-8996 | 77-0562800 | 501(C)(3) | 5,022. | 0. | | | CHARITABLE DONATION |
| in merie, in verse erre | ,, 0302000 | 301(0)(3) | 3,022. | • | | | |
| PEACEJAM FOUNDATION | | | | | | | |
| 11200 RALSTON RD | | | | | | | |
| ARVADA, CO 80004-4505 | 84-1349666 | 501(C)(3) | 11,987. | 0. | | | CHARITABLE DONATION |
| DELDI HOUNDARION OF THEFT SOUTH | | | | | | | |
| PEARL FOUNDATION OF PUGET SOUND 1420 MARVIN RD | | | | | | | |
| LACEY, WA 98516-3878 | 91-1886549 | 501(C)(3) | 5,911. | 0. | | | CHARITABLE DONATION |
| TWCEI, MY 30310-3010 | 91-1000349 | DOT(C)(3) | 5,911. | <u> </u> | | | CHARTIABLE DONALION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa I | rt II.) T | T |
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| PEARL OF GRACE RANCH INC | | | | | | | |
| PO BOX 582 | | | | | | | |
| GUTHRIE, OK 73044 | 81-3179370 | 501(C)(3) | 11,630. | 0. | | | CHARITABLE DONATION |
| PEDAL THE CAUSE | | | | | | | |
| 9288 DIELMAN INDUSTRIAL DR | | | | | | | |
| SAINT LOUIS, MO 63132-2203 | 27-2233336 | 501(C)(3) | 32,394. | 0. | | | CHARITABLE DONATION |
| PEDIATRIC BRAIN TUMOR FOUNDATION | | | | | | | |
| OF THE UNITED STATES INC - 302 | | | | | | | |
| RIDGEFIELD CT - ASHEVILLE, NC | 50 1066000 | 504 (5) (2) | | | | | |
| 28806-2210 | 58-1966822 | 501(C)(3) | 6,045. | 0. | | | CHARITABLE DONATION |
| PEDIATRIC THERAPY NETWORK | | | | | | | |
| 1815 W 213TH ST STE 100 | | | | | | | |
| TORRANCE, CA 90501-2852 | 33-0706273 | 501(C)(3) | 6,490. | 0. | | | CHARITABLE DONATION |
| , | | | , · | | | | |
| PEERS FOUNDATION | | | | | | | |
| 2855 29TH STREET SE, SUITE C | | | | | | | |
| KENTWOOD, MI 49512-1781 | 64-0955416 | 501(C)(3) | 28,750. | 0. | | | CHARITABLE DONATION |
| DEL OHONTA | | | | | | | |
| PELOTONIA 450 W BROAD ST | | | | | | | |
| COLUMBUS, OH 43215-2760 | 82-4997087 | 501(C)(3) | 9,187. | 0. | | | CHARITABLE DONATION |
| , | | | , = , = , | | | | |
| PENCIL FOUNDATION | | | | | | | |
| 7199 COCKRILL BEND BLVD | | | | | | | |
| NASHVILLE, TN 37209 | 58-1475675 | 501(C)(3) | 5,829. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PENCILS OF PROMISE, INC. | | | | | | | |
| 1115 BROADWAY 11TH FLOOR | 26 2610700 | E01/G)/3\ | 206 652 | • | | | CHARTMANIE DOMANTON |
| NEW YORK, NY 10010 | 26-3618722 | DUI(C)(3) | 286,658. | 0. | | | CHARITABLE DONATION |
| PENNSYLVANIA ACADEMY OF THE FINE | | | | | | | |
| ARTS - 128 NORTH BROAD STREET - | | | | | | | |
| PHILADELPHIA, PA 19102 | 23-1352256 | 501(C)(3) | 20,851. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
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| PENNSYLVANIA SOCIETY FOR THE | | | | | | | |
| PREVENTION OF CRUELTY TO ANIMALS - | | | | | | | |
| 350 E ERIE AVE - PHILADELPHIA, PA | | | | | | | |
| 19134-1013 | 23-1352269 | 501(C)(3) | 5,372. | 0. | | | CHARITABLE DONATION |
| PENNSYLVANIA STATE UNIVERSITY 201 OLD MAIN UNIVERSITY PARK, PA 16802 | | | 18,026. | 0. | | | CHARITABLE DONATION |
| CHIVENDIII IIMM, III 10002 | | | 10,020. | • | | | eminimize pomition |
| PENUMBRA THEATRE COMPANY, INC 270 KENT ST SAINT PAUL, MN 55102-1744 | 41-1563764 | 501 (C) (3) | 6,000. | 0. | | | CHARITABLE DONATION |
| MINI 11101, MN 33102 1744 | 41 1303704 | 301(0)(3) | 0,000. | 0. | | | CHRISTING BONNITON |
| PEOPLE ASSISTING THE HOMELESS (PATH) - 340 NORTH MADISON AVENUE - LOS ANGELES, CA 90004 | 95-3950196 | 501(C)(3) | 573,874. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PEOPLE FOR THE ETHICAL TREATMENT | | | | | | | |
| OF ANIMALS INC - 501 FRONT ST - | F0 101022C | E01/G\/3\ | 0.013 | 0 | | | CUARTER DI EL DONAMION |
| NORFOLK, VA 23510-1009 | 52-1218336 | 501(C)(3) | 9,213. | 0. | | | CHARITABLE DONATION |
| PEOPLE HELPING PEOPLE, INC | | | | | | | |
| 205 N 400 W | | | | | | | |
| SALT LAKE CITY, UT 84103 | 84-1373515 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| PEOPLE REACHING OUT TO OTHER PEOPLE INC PROP - 14700 MARTIN DR | | | | | | | |
| - EDEN PRAIRIE, MN 55344-2010 | 41-1430172 | 501(C)(3) | 7,922. | 0. | | | CHARITABLE DONATION |
| PEOPLE SERVING PEOPLE INC 614 S 3RD ST MINNEAPOLIS, MN 55415-1104 | 41-1443148 | 501(C)(3) | 8,581. | 0. | | | CHARITABLE DONATION |
| PEOPLE SERVING PEOPLE INC CHARITIES - 614 S 3RD ST - MINNEAPOLIS, MN 55415-1104 | 41-1965067 | 501(C)(3) | 13,619. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| PEOPLE WORKING COOPERATIVELY, INC. | | | | | | | | | | |
| 4612 PADDOCK ROAD | | | | | | | | | | |
| CINCINNATI, OH 45229-1002 | 31-0859104 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION | | | |
| DEODURG AGENTAN INGENERALE | | | | | | | | | | |
| PEOPLES ACTION INSTITUTE 1130 N MILWAUKEE AVE | | | | | | | | | | |
| CHICAGO, IL 60642 | 36-2755109 | 501(C)(3) | 7,669. | 0. | | | CHARITABLE DONATION | | | |
| CHICAGO, II 00042 | 30-2733103 | 501(0/(3/ | 7,003. | 0. | | | CHARITABLE DONATION | | | |
| PEOPLES CITY MISSION | | | | | | | | | | |
| 110 Q STREET | | | | | | | | | | |
| LINCOLN, NE 68501-0636 | 47-0376896 | 501(C)(3) | 9,480. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| PEPPERDINE UNIVERSITY | | | | | | | | | | |
| 24255 PACIFIC COAST HIGHWAY | | | | | | | | | | |
| MALIBU, CA 90263 | 95-1644037 | 501(C)(3) | 8,489. | 0. | | | CHARITABLE DONATION | | | |
| PERFORMING ARTS CENTER OF LOS | | | | | | | | | | |
| ANGELES COUNTY - MUSIC CENTER - | | | | | | | | | | |
| 135 N GRAND AVE - LOS ANGELES, CA | 05 0045044 | 504 (5) (2) | 10.005 | | | | | | | |
| 90012-3013 | 95-2217011 | 501(C)(3) | 10,025. | 0. | | | CHARITABLE DONATION | | | |
| PERIMETER CHRISITAN SCHOOL | | | | | | | | | | |
| 9500 MEDLOCK BRIDGE RD. | | | | | | | | | | |
| DULUTH, GA 30097 | 58-1348544 | 501(C)(3) | 12,564. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| PERIWINKLE FOUNDATION | | | | | | | | | | |
| 3400 BISSONNET ST STE 185 | | | | | | | | | | |
| HOUSTON, TX 77005-2196 | 76-0093914 | 501(C)(3) | 5,082. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| PERKIOMEN WATERSHED CONSERVANCY | | | | | | | | | | |
| 1 SKIPPACK PIKE | | | | | | | | | | |
| SCHWENKSVILLE, PA 19473 | 23-6420112 | 501(C)(3) | 8,660. | 0. | | | CHARITABLE DONATION | | | |
| DEM ALLTANGE OF GREATER ORLANDS | | | | | | | | | | |
| PET ALLIANCE OF GREATER ORLANDO | | | | | | | | | | |
| INC - 2727 CONROY RD - ORLANDO, FL 32839-2162 | 59-0637883 | 501(C)(3) | 11,643. | 0. | | | CHARITABLE DONATION | | | |
| 52057 -2102 | 33-003/003 | Po+(C)(3) | 11,043. | l | | | CHARTIABLE DONALION | | | |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | overnments (Sch | edule I (Form 990), Pa | rt II.) | La Tagarage Fa |
|--|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ET CENTRAL HELPS | | | | | | | |
| 360 WYLIE DR | | | | | | | |
| NORMAL, IL 61761-5500 | 81-4120839 | 501(C)(3) | 9,695. | 0. | | | CHARITABLE DONATION |
| PETERSEN AUTOMOTIVE MUSEUM | | | | | | | |
| FOUNDATION - 6060 WILSHIRE BLVD - | | | | | | | |
| LOS ANGELES, CA 90036 | 95-4739699 | 501(C)(3) | 776,945. | 0. | | | CHARITABLE DONATION |
| PHAME ACADEMY | | | | | | | |
| 1631 NE BROADWAY | | | | | | | |
| PORTLAND, OR 97232 | 93-0991167 | 501(C)(3) | 15,296. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PHARMACY LEADERSHIP & EDUCATION | | | | | | | |
| INSTITUTE - 16 CAROLYN CT - EAST | | | | | | | |
| HANOVER, NJ 07936 | 58-2296988 | 501(C)(3) | 10,040. | 0. | | | CHARITABLE DONATION |
| PHILABUNDANCE | | | | | | | |
| 3616 S GALLOWAY ST | | | | | | | |
| PHILADELPHIA, PA 19148-5402 | 23-2290505 | 501(C)(3) | 245,916. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PHILADELPHIA ANIMAL WELFARE SOCIETY - 100 N 2ND ST - | | | | | | | |
| PHILADELPHIA, PA 19106-1902 | 26-3862631 | 501(C)(3) | 16,182. | 0. | | | CHARITABLE DONATION |
| INITIAL PROPERTY OF THE PROPER | 20 3002031 | 301(0)(3) | 10,102. | • | | | CIMICITIBEE BONNITON |
| PHILADELPHIA BAIL FUND | | | | | | | |
| PO BOX 22316 | | | | | | | |
| PHILADELPHIA, PA 19110-2316 | 82-1360589 | 501(C)(3) | 6,576. | 0. | | | CHARITABLE DONATION |
| DULL ADDI DULL GUANDED MIGES CO | | | | | | | |
| PHILADELPHIA CHAMBER MUSIC SOCIETY | | | | | | | |
| 1528 WALNUT ST STE 301 | 22-2736249 | 501(C)(3) | 10,264. | 0. | | | CHARITABLE DONATION |
| PHILADELPHIA, PA 19102-3602 | 22-2/30249 | 501(0)(3) | 10,204. | 0. | | | CHARTIABLE DONALION |
| PHILADELPHIA FOUNDATION | | | | | | | |
| 1835 MARKET STREET, SUITE 2410 | | | | | | | |
| PHILADELPHIA, PA 19103 | 23-1581832 | 501(C)(3) | 28,508. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| PHILADELPHIA FUTURES | | | | | | | | |
| 123 S. BROAD STREET, SUITE 850 | | | | | | | | |
| PHILADELPHIA, PA 19109 | 23-1365983 | 501(C)(3) | 7,689. | 0. | | | CHARITABLE DONATION | |
| PHILADELPHIA MUSEUM OF ART | | | | | | | | |
| PO BOX 7646 | | | | | | | | |
| PHILADELPHIA, PA 19101-7646 | 23-1365388 | 501(C)(3) | 21,708. | 0. | | | CHARITABLE DONATION | |
| PHILADELPHIA RONALD MCDONALD HOUSE | | | | | | | | |
| INC - 3925 CHESTNUT ST - | | | | | | | | |
| PHILADELPHIA, PA 19104-3110 | 23-7377505 | 501(C)(3) | 11,384. | 0. | | | CHARITABLE DONATION | |
| DULL A DEL DULLA MEL ANGAMA AGGOGLAMION | | | | | | | | |
| PHILADELPHIA TELANGANA ASSOCIATION 2427 COPPER CREEK RD | | | | | | | | |
| CHESTER SPRINGS, PA 19425 | 47-1012037 | 501(C)(3) | 8,374. | 0. | | | CHARITABLE DONATION | |
| <u> </u> | 1, 101100, | | ,,,,,,, | - | | | | |
| PHILADELPHIA YOUTH BASKETBALL INC | | | | | | | | |
| 1735 MARKET STREET | | | | | | | | |
| PHILADELPHIA, PA 19103-7501 | 47-3758442 | 501(C)(3) | 11,669. | 0. | | | CHARITABLE DONATION | |
| PHILBROOK MUSEUM OF ART, INC. | | | | | | | | |
| PO BOX 52510 | | | | | | | | |
| TULSA, OK 74152-0510 | 73-0579279 | 501(C)(3) | 6,948. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| PHILIO, INC. DBA NEW CONCEPTS | | | | | | | | |
| P O BOX 20068 | 34-1759979 | E01/G)/3) | 9,750. | 0. | | | CHARITABLE DONATION | |
| TOLEDO, OH 43610 | 34-1733373 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONALION | |
| PHILLIPS ACADEMY ANDOVER | | | | | | | | |
| 180 MAIN STREET | | | | | | | | |
| ANDOVER, MA 01810 | | | 100,494. | 0. | | | CHARITABLE DONATION | |
| PHILLIPS EXETER ACADEMY | | | | | | | | |
| 20 MAIN ST | | | | | | | | |
| EXETER, NH 03833-2438 | 02-0222174 | 501(C)(3) | 14,272. | 0. | | | CHARITABLE DONATION | |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|----------------|-----------------|---------------|------------------------|---|---------------------|--------------------------|
| organization or government | | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| HOENIX CHILDRENS HOSPITAL | | | | | | | |
| 1919 E THOMAS RD | | | | | | | |
| PHOENIX, AZ 85016-7710 | 86-0422559 | 501(C)(3) | 6,106. | 0. | | | CHARITABLE DONATION |
| , | | | , = 1 1 | | | | |
| PHOENIX CHILDREN'S HOSPITAL | | | | | | | |
| FOUNDATION - 2929 E. CAMELBACK | | | | | | | |
| RD., SUITE 122 - PHOENIX, AZ 85016 | 74-2421549 | 501(C)(3) | 46,019. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PIEDMONT CHOIRS - PIEDMONT EAST | | | | | | | |
| BAY CHILDRENS CHOIR - 3629 GRAND | | | | | | | |
| AVENUE - OAKLAND, CA 94610 | 94-2897534 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| DIEDVONE EDVALETONIA EOVENDEED | | | | | | | |
| PIEDMONT EDUCATIONAL FOUNDATION | | | | | | | |
| 401 HIGHLAND AVE STE A | 04 6426176 | E01/a)/3) | 45 720 | 0. | | | CILADITA DI EL DONAMIONI |
| PIEDMONT, CA 94611-0192 | 94-6426176 | 501(C)(3) | 45,738. | 0. | | | CHARITABLE DONATION |
| PIKE PLACE MARKET FOUNDATION | | | | | | | |
| 93 PIKE ST STE 310 | | | | | | | |
| SEATTLE, WA 98101-2052 | 91-1197625 | 501(C)(3) | 7,427. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| PIKES PEAK UNITED WAY | | | | | | | |
| 518 N NEVADA AVE | | | | | | | |
| COLORADO SPGS, CO 80903-1106 | 84-0511799 | 501(C)(3) | 24,535. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PILLSBURY UNITED COMMUNITIES | | | | | | | |
| 3650 FREMONT AVE NO | | | | | | | |
| MINNEAPOLIS, MN 55412 | 41-0916478 | 501(C)(3) | 6,197. | 0. | | | CHARITABLE DONATION |
| DINE OUDERS IN HOUSING IT INC | | | | | | | |
| PINE STREET INN HOUSING II INC | | | | | | | |
| 444 HARRISON AVE | 31-1642552 | 501/C)/3) | 6,034. | 0. | | | CHARITABLE DONATION |
| BOSTON, MA 02118-2404 | 31-1042332 | 201(C)(3) | 0,034. | 0. | | | CHARITABLE DONATION |
| PINE STREET INN, INC. | | | | | | | |
| 444 HARRISON AVE | | | | | | | |
| BOSTON, MA 02118-2404 | 04-2516093 | 501(C)(3) | 229,889. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | overnments (Sch | edule I (Form 990), Pa | rt II.) | ra, |
|--|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PITTSBURGH PENGUINS FOUNDATION | | | | | | | |
| 1 CHATHAM CTR STE 300 STE 300 | | | | | | | |
| PITTSBURGH, PA 15219?3466 | 27-3431123 | 501(C)(3) | 22,538. | 0. | | | CHARITABLE DONATION |
| PITTSBURGH PUBLIC THEATER | | | | | | | |
| CORPORATION - 621 PENN AVE - | | | | | | | |
| PITTSBURGH, PA 15222-3204 | 23-7398683 | 501(C)(3) | 5,795. | 0. | | | CHARITABLE DONATION |
| PKD FOUNDATION | | | | | | | |
| 1001 E 101ST TER STE 220 | | | | | | | |
| KANSAS CITY, MO 64131-3554 | 43-1266906 | 501(C)(3) | 17,098. | 0. | | | CHARITABLE DONATION |
| DIAGED HOOD DANK | | | | | | | |
| PLACER FOOD BANK 8284 INDUSTRIAL AVE | | | | | | | |
| ROSEVILLE, CA 95678-5900 | 94-1740316 | 501(C)(3) | 7,438. | 0. | | | CHARITABLE DONATION |
| | 74 1740310 | 301(0)(3) | 7,430. | <u> </u> | | | CHRITINGED BONNITON |
| PLAINVIEW AREA UNITED WAY INC | | | | | | | |
| PO BOX 671 | | | | | | | |
| PLAINVIEW, TX 79073-0671 | 75-1479369 | 501(C)(3) | 40,094. | 0. | | | CHARITABLE DONATION |
| DIAN THERDNAMIONAL HEAT THE | | | | | | | |
| PLAN INTERNATIONAL USA, INC. 155 PLAN WAY | | | | | | | |
| WARWICK, RI 02886 | 13-5661832 | 501(C)(3) | 60,000. | 0. | | | CHARITABLE DONATION |
| | 20 0002002 | | "" | | | | |
| PLANETARY SOCIETY | | | | | | | |
| 60 S. LOS ROBLES AVE. | | | | | | | |
| PASADENA, CA 91101 | 95-3423566 | 501(C)(3) | 50,411. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PLANNED PARENTHOOD FEDERATION OF | | | | | | | |
| 123 WILLIAM ST10TH FLOOR | | | | _ | | | |
| NEW YORK, NY 10038-3844 | 13-1644147 | 501(C)(3) | 38,183. | 0. | | | CHARITABLE DONATION |
| PLANNED PARENTHOOD FEDERATION OF | | | | | | | |
| AMERICA - 123 WILLIAM STREET-10TH | | | | | | | |
| FL - NEW YORK, IL 10038 | 13-1644147 | 501(C)(3) | 12,684. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| PLANNED PARENTHOOD FEDERATION OF | | | | | | | |
| AMERICA INC - 123 WILLIAMS STREET | | | | | | | |
| 10TH FL - NEW YORK, NY 10038 | 13-1644147 | 501(C)(3) | 5,970. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PLANNED PARENTHOOD LOS ANGELES | | | | | | | |
| 400 W 30TH ST | | | | | | | |
| LOS ANGELES, CA 90007-3320 | 95-2408623 | 501(C)(3) | 5,869. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PLANNED PARENTHOOD MINNESOTA NORTH | | | | | | | |
| DAKOTA SOUTH DAKOTA - 671 VANDALIA | | | | | | | |
| ST - SAINT PAUL, MN 55114-1312 | 41-0948382 | 501(C)(3) | 38,676. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PLANNED PARENTHOOD OF ILLINOIS | | | | | | | |
| 18 S MICHIGAN AVE 6TH FLR | | | | | | | |
| CHICAGO, IL 60603-3200 | 36-2170901 | 501(C)(3) | 16,300. | 0. | | | CHARITABLE DONATION |
| DI LUMED DIDENMUSCO GOUMUELGE THE | | | | | | | |
| PLANNED PARENTHOOD SOUTHEAST INC | | | | | | | |
| 241 PEACHTREE STREET NE STE 40 | 58-6045874 | E01/G\/3\ | 6 704 | 0. | | | CHARITABLE DONATION |
| ATLANTA, GA 30303-1424 | 36-6043674 | 501(C)(3) | 6,794. | 0. | | | CHARITABLE DONALION |
| PLANNED PARENTHOOD SOUTHEASTERN PA | | | | | | | |
| 1144 LOCUST ST | | | | | | | |
| PHILADELPHIA, PA 19107-6734 | 23-1352509 | 501(C)(3) | 12,424. | 0. | | | CHARITABLE DONATION |
| , | | | ' ' | | | | |
| PLATINUM MINDS, INC. | | | | | | | |
| 95 WEST MAIN ST STE 5-166 | | | | | | | |
| CHESTER, NJ 07930-2487 | 20-8826409 | 501(C)(3) | 9,852. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PLAYHOUSE SQUARE FOUNDATION | | | | | | | |
| 1501 EUCLID AVENUE | | | | | | | |
| CLEVELAND, OH 44113 | 23-7304942 | 501(C)(3) | 6,526. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PLAYWORKS EDUCATION ENERGIZED | | | | | | | |
| 3980 QUEBEC ST SUITE 140 | 04 2051065 | E01/G)/3\ | 6 202 | 2 | | | CHARTMARI D. DOWNSTO |
| DENVER, CO 80207 | 94-3251867 | DOT(C)(3) | 6,383. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| PLEASE TOUCH MUSEUM | | | | | | | | | |
| 4231 AVENUE OF THE REPUBLIC AVE | | | | | | | | | |
| PHILADELPHIA, PA 19131-3719 | 23-2109376 | 501(C)(3) | 5,320. | 0. | | | CHARITABLE DONATION | | |
| PLYMOUTH COMMUNITY UNITED WAY | | | | | | | | | |
| 960 W ANN ARBOR TRL STE 2 | | | | | | | | | |
| PLYMOUTH, MI 48170-1591 | 23-7327248 | 501(C)(3) | 11,373. | 0. | | | CHARITABLE DONATION | | |
| PLYMOUTH HOUSING | | | | | | | | | |
| 2113 THIRD AVENUE | | | | | | | | | |
| SEATTLE, WA 98121 | 91-1122621 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| DOLLGD AWAY BWIG LEAGUE OF | | | | | | | | | |
| POLICE ATHLETIC LEAGUE OF | | | | | | | | | |
| PHILADELPHIA - BELGRADE CLEARFIELD STS - PHILADELPHIA, PA 19134-0000 | 23-1507837 | 501(C)(3) | 20,772. | 0. | | | CHARITABLE DONATION | | |
| SIS INIDADBURITA, TA 19194 0000 | 23 1307037 | 501(0)(3) | 20,772. | <u> </u> | | | CHARTIABLE BONATION | | |
| POLICYLINK | | | | | | | | | |
| 1438 WEBSTER ST STE 303 | | | | | | | | | |
| DAKLAND, CA 94612-3228 | 94-3297479 | 501(C)(3) | 6,696. | 0. | | | CHARITABLE DONATION | | |
| POLK COUNTY SCHOOLS | | | | | | | | | |
| 125 EAST MILLS STREET\NPO BOX 638 F | • | | | | | | | | |
| COLUMBUS, NC 28782 | 56-6001098 | | 49,220. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| POLLINATE GROUP | | | | | | | | | |
| 774 ARROYA ROAD | 45-2610872 | E01/C\/2\ | 20,000. | 0. | | | CHARITABLE DONATION | | |
| LOS ALTOS, CA 94024 | 45-2010072 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONALION | | |
| POLYTECHNIC SCHOOL | | | | | | | | | |
| 1030 E CALIFORNIA BLVD | | | | | | | | | |
| PASADENA, CA 91106-4042 | 95-1641456 | 501(C)(3) | 25,411. | 0. | | | CHARITABLE DONATION | | |
| POMONA VALLEY HABITAT FOR HUMANITY | | | | | | | | | |
| INC - 2111 BONITA AVENUE - LA | | | | | | | | | |
| VERNE, CA 91750 | 95-4315482 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|
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| ORT ARANSAS INDEPENDENT SCHOOL | | | | | | | | |
| DISTRICT - 100 S STATION ST - PORT | | | | | | | | |
| ARANSAS, TX 78373 | | | 7,500. | 0. | | | CHARITABLE DONATION | |
| , | | | , | | | | | |
| PORTLAND FRONTRUNNERS | | | | | | | | |
| P.O. BOX 8651 | | | | | | | | |
| PORTLAND, OR 97207 | 93-1329095 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| POSITIVE COACHING ALLIANCE | | | | | | | | |
| 1001 N. RENGSTORFF AVE, SUITE 100 | 77-0485946 | E01/G\/3\ | 0.070 | 0. | | | OHADIMADI E DONAMION | |
| MOUNTAIN VIEW, CA 94043 | 77-0465946 | 501(C)(3) | 9,078. | 0. | | | CHARITABLE DONATION | |
| POSITIVE WOMEN'S NETWORK - USA | | | | | | | | |
| 436 14TH ST STE 425 | | | | | | | | |
| OAKLAND, CA 94612-2708 | 20-1037643 | 501(C)(3) | 110,000. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| POTOMAC VALLEY DUCK UNLIMITED | | | | | | | | |
| 41768 BLOOMFIELD PATH STREET | | | | | | | | |
| ASHBURN, VA 20148 | 13-5643799 | | 6,000. | 0. | | | CHARITABLE DONATION | |
| POTTERS HOUSE | | | | | | | | |
| 310 VAN RAALTE DR, SW | | | | | | | | |
| GRAND RAPIDS, MI 49509 | 38-2372676 | 501(C)(3) | 6,695. | 0. | | | CHARITABLE DONATION | |
| , | | | ,,,,,,, | | | | | |
| POVERELLO HOUSE | | | | | | | | |
| PO BOX 12225 | | | | | | | | |
| FRESNO, CA 93706 | 77-0007985 | 501(C)(3) | 11,488. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| POWER CALIFORNIA | | | | | | | | |
| 1720 BROADWAY, 2ND FLOOR | 77 0654600 | E01/G)/2) | 05.000 | _ | | | OHADIMADI II BOMATON | |
| DAKLAND, CA 94612 | 77-0651682 | DUT(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | |
| POWHATAN RIVER BANDITS BASEBALL | | | | | | | | |
| CLUB - 210 NEFF STREET - POWHATAN | | | | | | | | |
| POINT, OH 43942 | 81-4183724 | 501(C)(3) | 5,720. | 0. | | | CHARITABLE DONATION | |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|---|------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (S) EIIV | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| PFA | | | | | | | |
| L23 WILLIAM STREET-10TH FL | | | | | | | |
| NEW YORK, NY 10038 | 13-1644147 | 501(C)(3) | 8,737. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PRAGER UNIVERSITY FOUNDATION | | | | | | | |
| 15021 VENTURA BLVD | | | | | | | |
| SHERMAN OAKS, CA 91403-2442 | 27-1763901 | 501(C)(3) | 9,440. | 0. | | | CHARITABLE DONATION |
| PRAGER UNIVERSITYFOUNDATION | | | | | | | |
| 15021 VENTURA BLVD #552 | | | | | | | |
| SHERMAN OAKS, CA 91403 | 27-1763901 | 501(C)(3) | 7,671. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| PRAIRIE SCHOOL INC | | | | | | | |
| 4050 LIGHTHOUSE DR | | | | | | | |
| RACINE, WI 53402-3114 | 39-6074931 | 501(C)(3) | 7,896. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PRAIRIE STATE LEGAL SERVICES INC | | | | | | | |
| 303 N MAIN STREET, SUITE 600 | 27 1020764 | E01/G)/3) | 35 005 | 0 | | | CHARTMARI E PONAMION |
| ROCKFORD, IL 61101 | 37-1030764 | 501(C)(3) | 35,805. | 0. | | | CHARITABLE DONATION |
| PRAIRIE VIEW A&M FOUNDATION | | | | | | | |
| 6436 FANNIN ST, RM 112 | | | | | | | |
| HOUSTON, TX 77030 | 38-3798900 | 501(C)(3) | 5,539. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PRANAM SEVA | | | | | | | |
| 3925 FARNAM ST | | | | | | | |
| OMAHA, NE 68131-3002 | 47-3240738 | 501(C)(3) | 5,200. | 0. | | | CHARITABLE DONATION |
| DDAMVIICU CINUA POIMDAMION | | | | | | | |
| PRATYUSH SINHA FOUNDATION | | | | | | | |
| 961 MARCON BLVD, SUITE 102 ALLENTOWN, PA 18109 | 46-0733274 | 501(C)(3) | 6,240. | 0. | | | CHARITABLE DONATION |
| THERETONE, IN 10103 | 40 0/332/4 | 551(5)(5) | 0,240. | 0. | | | CIMINITADDE DONATION |
| PREBLE STREET | | | | | | | |
| 38 PREBLE STREET 3RD FLOOR | | | | | | | |
| PORTLAND, ME 04101 | 01-0418917 | 501(C)(3) | 6,208. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| PREP FOR PREP | | | | | | | | | |
| 328 W 71ST ST | | | | | | | | | |
| NEW YORK, NY 10023-3502 | 13-2613383 | 501(C)(3) | 5,286. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| PREPARE AND PROSPER | | | | | | | | | |
| 2610 UNIVERSITY AVE W STE 450 | | | | | | | | | |
| SAINT PAUL, MN 55114-1055 | 23-7131829 | 501(C)(3) | 10,603. | 0. | | | CHARITABLE DONATION | | |
| DDEGGLOOL ADVANTAGE ING | | | | | | | | | |
| PRESCHOOL ADVANTAGE INC | | | | | | | | | |
| 25 LINDSLEY DRIVE, SUITE 307 | 22-3360099 | E01/G\/3\ | 10 750 | 0. | | | CHARLES DONATION | | |
| MORRISTOWN, NJ 07960 PRESIDENT & TRUSTEES OF COLBY | 22-3360099 | 501(C)(3) | 19,750. | ٠. | | | CHARITABLE DONATION | | |
| COLLEGE - COLBY COLLEGE - 4335 | | | | | | | | | |
| MAYFLOWER HILL - WATERVILLE, ME | | | | | | | | | |
| 04901 | 01-0211497 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION | | |
| 4301 | 01 0211457 | 501(0)(5) | 3,730. | ٠. | | | CHARTIABLE BONATION | | |
| PRESIDENT AND FELLOWS OF HARVARD | | | | | | | | | |
| COLLEGE - 1033 MASSACHUSETTS AVE | | | | | | | | | |
| STE 3 - CAMBRIDGE, MA 02138-5366 | 04-2103580 | 501(C)(3) | 2,657,164. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| PRESIDENT AND FELLOWS OF HARVARD | | | | | | | | | |
| UNIVERSITY - PO BOX 419209 - | | | | | | | | | |
| BOSTON, MA 02241-9209 | 04-2103580 | 501(C)(3) | 1,000,445. | 0. | | | CHARITABLE DONATION | | |
| PRESIDENT-BOARD OF TRUSTEES SANTA | | | , , | | | | | | |
| CLARA COLLEGE SANTA CLARA | | | | | | | | | |
| UNIVERSITY - 500 EL CAMINO REAL - | | | | | | | | | |
| SANTA CLARA, CA 95050 | 94-1156617 | 501(C)(3) | 6,300. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| PRESTONWOOD CHRISTIAN ACADEMY | | | | | | | | | |
| 6801 W. PARK | | | | | | | | | |
| PLANO, TX 75093 | 75-2707809 | 501(C)(3) | 15,329. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| PREVENT CHILD ABUSE AMERICA | | | | | | | | | |
| 500 N MICHIGAN AVENUE, SUITE 200 | | | | _ | | | | | |
| CHICAGO, IL 60604 | 23-7235671 | 501(C)(3) | 5,278. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa I | rt II.) T | T |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PRIDE ST. LOUIS, INC. 3738 CHOUTEAU AVENUE\NSTE. 200 STE ST. LOUIS, MO 63110 | 43-1331630 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| PRINCETON UNIVERSITY 100 OVERLOOK CENTER, SUITE 300 PRINCETON, NJ 08543-5357 | 21-0634501 | 501(C)(3) | 9,966. | 0. | | | CHARITABLE DONATION |
| PRISON FELLOWSHIP 44180 RIVERSIDE PKWY LANSDOWNE, VA 20176 | 62-0988294 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| PRO PUBLICA INC 155 AVE AMERICA 13 FL NEW YORK, NY 10013-0000 | 14-2007220 | 501(C)(3) | 7,126. | 0. | | | CHARITABLE DONATION |
| PROFESSIONAL BUSINESSWOMEN OF CALIFORNIA - 2261 MARKET #1600 - SAN FRANCISCO, CA 94114-1600 | 94-3093360 | 501(C)(3) | 13,908. | 0. | | | CHARITABLE DONATION |
| PROJECT ANGEL FOOD 922 VINE ST LOS ANGELES, CA 90038-2702 | 95-4115863 | 501(C)(3) | 5,825. | 0. | | | CHARITABLE DONATION |
| PROJECT ANGEL HEART 4950 WASHINGTON ST DENVER, CO 80216-2026 | 84-1199481 | 501(C)(3) | 13,949. | 0. | | | CHARITABLE DONATION |
| PROJECT BLACKBOARD INC 100 TRUMBULL ST APT 806 HARTFORD, CT 06103-2429 | 46-1329180 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| PROJECT BREAD - THE WALK FOR HUNGER INC - 145 BORDER ST - EAST BOSTON, MA 02128-1903 | 04-2931195 | 501(C)(3) | 5,712. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| PROJECT BREAD - THE WALK FOR | | | | | | | | | | |
| HUNGER, INC 145 BORDER ST - | | | | | | | | | | |
| EAST BOSTON, MA 02128-1903 | 04-2931195 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | | | |
| | 01 1301130 | | 20,000. | | | | | | | |
| PROJECT CITIZENSHIP | | | | | | | | | | |
| 4 FANEUIL SOUTH MARKET BLDG 3RD F | L | | | | | | | | | |
| BOSTON, MA 02109-0000 | 37-1769643 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| PROJECT EZRAH NEEDS INC | | | | | | | | | | |
| 95 CEDAR LN STE 12 | | | | | | | | | | |
| ENGLEWOOD, NJ 07631-4805 | 56-2513843 | 501(C)(3) | 5,012. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| PROJECT FOR PRIDE IN LIVING (PPL) | | | | | | | | | | |
| 1035 E FRANKLIN AVE | | | | | | | | | | |
| MINNEAPOLIS, MN 55404-2920 | 23-7232208 | 501(C)(3) | 10,110. | 0. | | | CHARITABLE DONATION | | | |
| PROJECT HOME | | | | | | | | | | |
| 1515 FAIRMOUNT AVENUE | | | | | | | | | | |
| PHILADELPHIA, PA 19130-2936 | 23-2555950 | 501(C)(3) | 29,977. | 0. | | | CHARITABLE DONATION | | | |
| THIDADEDFHIA, FA 19130-2930 | 23-2333330 | 501(0)(3) | 23,311. | 0. | | | CHARITABLE DONATION | | | |
| PROJECT HOPE FOOD BANK | | | | | | | | | | |
| 915B GAINES AVE | | | | | | | | | | |
| HOT SPRINGS, AK 71901 | 26-1737554 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| PROJECT HOPE THE PEOPLE TO PEOPLE | | | , | | | | | | | |
| HEALTH FOUNDATION INC - 1220 19TH | | | | | | | | | | |
| STREET, NW, SUITE 800 - | | | | | | | | | | |
| WASHINGTON, DC 20036 | 53-0242962 | 501(C)(3) | 6,263. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| PROJECT ORPHANS INC | | | | | | | | | | |
| 7315 S LEWIS AVE | | | | | | | | | | |
| TULSA, OK 74136 | 46-1308463 | 501(C)(3) | 10,350. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| PROJECT OZ | | | | | | | | | | |
| 1105 W FRONT ST | | | | | | | | | | |
| BLOOMINGTON, IL 61701-4853 | 37-0982824 | 501(C)(3) | 34,147. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| PROJECT PEACEFUL WARRIORS | | | | | | | | | |
| 612 ANDREW HIGGINS BLVD. | | | | | | | | | |
| NEW ORLEANS, LA 70130 | 81-1925697 | 501(C)(3) | 8,500. | 0. | | | CHARITABLE DONATION | | |
| PROJECT RENEWAL INC | | | | | | | | | |
| 200 VARICK STREET 9TH FLOOR | | | | | | | | | |
| NEW YORK, NY 10014-4810 | 13-2602882 | 501(C)(3) | 8,038. | 0. | | | CHARITABLE DONATION | | |
| PROJECT SEEK | | | | | | | | | |
| PO BOX 626 | | | | | | | | | |
| SEAL BEACH, CA 90740-0626 | 33-0615977 | 501(C)(3) | 7,640. | 0. | | | CHARITABLE DONATION | | |
| DDO TEGE GUNGUTNE TNG | | | | | | | | | |
| PROJECT SUNSHINE INC 211 EAST 43RD STREET, SUITE 401 | | | | | | | | | |
| NEW YORK, NY 10017 | 22-3607512 | 501(C)(3) | 200,500. | 0. | | | CHARITABLE DONATION | | |
| , | | | , - | - | | | | | |
| PROJECT: VISION, INC | | | | | | | | | |
| 236 W 22ND PL, UNIT 1 UNIT 1 | | | | | | | | | |
| CHICAGO, IL 60616-1902 | 20-0293881 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| PROMEDICA TOLEDO CHILDRENS | | | | | | | | | |
| HOSPITAL - 2142 NORTH COVE BLVD | | | | | | | | | |
| TOLEDO, OH 43606-3895 | 34-4428256 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | |
| · | | | | | | | | | |
| PROMISE COUNCIL INC. | | | | | | | | | |
| 1701 E. EMPIRE STREET, SUITE 360- | # | | | | | | | | |
| BLOOMINGTON, IL 61704 | 47-1896452 | 501(C)(3) | 20,968. | 0. | | | CHARITABLE DONATION | | |
| PROMISE OF PEACE GARDEN AND | | | | | | | | | |
| COMMUNITY CENTER - 8607 DICEMAN | | | | | | | | | |
| DRIVE - DALLAS, TX 75218-4134 | 27-0559342 | 501(C)(3) | 11,500. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| PROOF ALLIANCE | | | | | | | | | |
| 1876 WEST MINNEHAHA AVENUE | | 504 (5) (2) | | _ | | | | | |
| SAINT PAUL, MN 55104 | 41-1904618 | pu1(C)(3) | 8,787. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | T |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PROSPECT SIERRA SCHOOL | | | | | | | |
| 960 AVIS DRIVE | | | | | | | |
| EL CERRITO, CA 94530-2943 | 94-2940144 | 501(C)(3) | 5,130. | 0. | | | CHARITABLE DONATION |
| PROSPERITY UNLIMITED, INC. | | | | | | | |
| P.O. BOX 1095 | | | | | | | |
| CONCORD, NC 28026 | 58-2108838 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| PROSTATE CANCER FOUNDATION | | | | | | | |
| 1250 4TH STREET | | | | | | | |
| SANTA MONICA, CA 90401-1366 | 95-4418411 | 501(C)(3) | 5,494. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PROVIDENCE ACADEMY | | | | | | | |
| 15100 SCHMIDT LAKE RD | | | | | | | |
| PLYMOUTH, MN 55446-3722 | 41-1883866 | 501(C)(3) | 6,350. | 0. | | | CHARITABLE DONATION |
| PROVIDENCE ALASKA FOUNDATION | | | | | | | |
| 3760 PIPER ST SUITE 2021 | | | | | | | |
| ANCHORAGE, AK 99508 | 92-0093565 | 501(C)(3) | 27,550. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| PROVIDENCE COLLEGE | | | | | | | |
| ONE CUNNINGHAM SQUARE | | | | _ | | | |
| PROVIDENCE, RI 02918 | 05-0258932 | 501(C)(3) | 5,155. | 0. | | | CHARITABLE DONATION |
| PROVIDENCE HEALTH & SERVICES | | | | | | | |
| FOUNDATION - 501 S BUENA VISTA ST | | | | | | | |
| - BURBANK, CA 91505-4809 | 95-3544877 | 501(C)(3) | 12,884. | 0. | | | CHARITABLE DONATION |
| · | | | | | | | |
| PROVIDENCE HOUSE, INC. | | | | | | | |
| 703 LEXINGTON AVE | | | | | | | |
| BROOKLYN, NY 11221-2206 | 11-2594653 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |
| PS ARTS | | | | | | | |
| 6701 CENTER DR. W., STE. 550 | | | | | | | |
| LOS ANGELES, CA 90045 | 95-3931147 | 501(C)(3) | 25,800. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| PS1 PLURALISTIC SCHOOL | | | | | | | | | | |
| 1225 BROADWAY | | | | | | | | | | |
| SANTA MONICA, CA 90404-2707 | 95-2703050 | 501(C)(3) | 16,500. | 0. | | | CHARITABLE DONATION | | | |
| PTA CALIFORNIA CONGRESS OF PARENTS | | | | | | | | | | |
| TEACHERS & STUDENTS INC - 2525 | | | | | | | | | | |
| COUNTRY CLUB DR - ROSEVILLE, CA | | | | | | | | | | |
| 95747-6009 | 94-3402876 | 501(C)(3) | 11,090. | 0. | | | CHARITABLE DONATION | | | |
| PTA MARYLAND CONGRESS OF PARENTS & | | | | | | | | | | |
| TEACHERS INC. POOLESVILLE HIGH | | | | | | | | | | |
| SCHOOL - 17501 WEST WILLARD ROAD - | | | | | | | | | | |
| POOLESVILLE, MD 20837-2006 | 52-6070753 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION | | | |
| PTSD FOUNDATION OF AMERICA | | | | | | | | | | |
| 9724 DERRINGTON RD | 20 2064241 | E01/G\/2\ | F F11 | _ | | | CHARLES DONATION | | | |
| HOUSTON, TX 77064-5808 | 20-3864341 | 501(C)(3) | 5,511. | 0. | | | CHARITABLE DONATION | | | |
| PUBLIC ART SAINT PAUL 381 WABASHA ST N | | | | | | | | | | |
| SAINT PAUL, MN 55102-1305 | 41-1596908 | 501(C)(3) | 6,350. | 0. | | | CHARITABLE DONATION | | | |
| | 12 2030300 | | ,,,,,, | • | | | | | | |
| PUBLIC BROADCASTING OF COLORADO INC - 7409 S ALTON CT - | | | | | | | | | | |
| CENTENNIAL, CO 80112-2301 | 74-2324052 | 501 (C) (3) | 9,556. | 0. | | | CHARITABLE DONATION | | | |
| CENTENNIE, CO COLLE 2501 | 74 2324032 | 501(0)(3) | 3,330. | · · | | | CHRICITIBLE BONITION | | | |
| PUBLIC COUNSEL | | | | | | | | | | |
| 610 SOUTH ARDMORE AVENUE | | | | | | | | | | |
| LOS ANGELES, CA 90005 | 23-7105149 | 501(C)(3) | 7,978. | 0. | | | CHARITABLE DONATION | | | |
| | | | 1,232 | | | | | | | |
| PUBLIC MEDIA GROUP OF SOUTHERN | | | | | | | | | | |
| CALIFORNIA - 2900 WEST ALAMEDA AVE | | | | | | | | | | |
| - BURBANK, CA 91505-4220 | 95-2211661 | 501(C)(3) | 7,215. | 0. | | | CHARITABLE DONATION | | | |
| • | | | , , | | | | | | | |
| PULMONARY FIBROSIS FOUNDATION | | | | | | | | | | |
| 230 E OHIO ST STE 500 | | | | | | | | | | |
| CHICAGO, IL 60611 | 84-1558631 | 501(C)(3) | 15,533. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| PURDUE RESEARCH FOUNDATION | | | | | | | | | | |
| 403 WEST WOOD STREET | | | | | | | | | | |
| WEST LAFAYETTE, IN 47907 | 35-1052049 | 501(C)(3) | 26,847. | 0. | | | CHARITABLE DONATION | | | |
| PURDUE RESEARCH FOUNDATION - | 33 1032043 | 501(0)(3) | 20,047. | ٠. | | | CHARITABLE DONATION | | | |
| PURDUE FOUNDATION INC - 403 WEST | | | | | | | | | | |
| WOOD STREET - WEST LAFAYETTE, IN | | | | | | | | | | |
| 47907-2007 | 35-1052049 | 501(C)(3) | 5,100. | 0. | | | CHARITABLE DONATION | | | |
| | 33 1032043 | 501(0)(3) | 3,100. | ٠. | | | CHARITABLE DONATION | | | |
| PURDUE UNIVERSITY | | | | | | | | | | |
| 1281 WIN HENTSCHEL BLVD 1100 | | | | | | | | | | |
| WEST LAFAYETTE, IN 47906-4182 | 35-6002041 | 501(C)(3) | 15,614. | 0. | | | CHARITABLE DONATION | | | |
| | 33 0002041 | 501(0)(3) | 13,014. | ٠. | | | CHRISTING BOWNION | | | |
| PUT ON THE BRAKES INC | | | | | | | | | | |
| 7148 WEDDINGTON RD NW STE 150 | | | | | | | | | | |
| CONCORD, NC 28027-0181 | 26-2176362 | 501(C)(3) | 19,847. | 0. | | | CHARITABLE DONATION | | | |
| CONCORD, NO 20027 0101 | 20 2170302 | 501(0)(3) | 15,047. | ٠. | | | CHRISTING BOWNION | | | |
| PUTNAM BREAD OF LIFE, INC. | | | | | | | | | | |
| 123 SOUTH SECOND STREET | | | | | | | | | | |
| PALATKA, FL 32177 | 59-2953744 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION | | | |
| FADATRA, FD 32177 | 39-2933744 | 501(0/(3/ | 0,000. | 0. | | | CHARITABLE DONATION | | | |
| QUEENS COLLEGE FOUNDATION INC | | | | | | | | | | |
| 6530 KISSENA BLVD | | | | | | | | | | |
| FLUSHING, NY 11367-1575 | 11-6080521 | 501/C\/3\ | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| FLOSHING, NI 11307-1575 | 11-6080521 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| QUEER ART, INC. | | | | | | | | | | |
| 140 2ND AVE STE 502 STE 502 | | | | | | | | | | |
| | 27 1705600 | E01/G\/2\ | 25 000 | 0 | | | CHARTMARIE DONAMION | | | |
| NEW YORK, NY 10003?8385 | 37-1705600 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | | |
| RABBINICAL COLLEGE OF AMERICA | | | | | | | | | | |
| | | | | | | | | | | |
| 226 SUSSEX AVENUE - P.O. BOX 1996 | 22 6017075 | E01/a)/2) | 14 022 | • | | | CHARTMAN E POMATON | | | |
| MORRISTOWN, NJ 07962 | 22-6017975 | D01(C)(3) | 14,933. | 0. | | | CHARITABLE DONATION | | | |
| DADRODD INTURDATEN FOUNDATION THE | | | | | | | | | | |
| RADFORD UNIVERSITY FOUNDATION INC | | | | | | | | | | |
| PO BOX 6893 | 22 7040700 | E01/G\/3\ | | _ | | | | | | |
| RADFORD, VA 24142-6893 | 23-7219782 | bnT(G)(3) | 5,080. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|---|-----------------------------------|---|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| ADY CHILDRENS HOSPITAL | | | | | | | | | | |
| OUNDATION- SAN DIEGO - 3020 | | | | | | | | | | |
| CHILDRENS WAY MC 5005 - SAN DIEGO, | | | | | | | | | | |
| CA 92123-4282 | 33-0170626 | 501(C)(3) | 5,441. | 0. | | | CHARITABLE DONATION | | | |
| RADY CHILDREN'S HOSPITAL-SAN DIEGO | | | | | | | | | | |
| 3020 CHILDREN'S WAY, MC 5005 | | | | | | | | | | |
| SAN DIEGO, CA 92123 | 33-0170626 | 501(C)(3) | 5,955. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| RAILS TO TRAILS CONSERVANCY | | | | | | | | | | |
| 2121 WARD COURT NW 5TH FLOOR | | | | | | | | | | |
| WASHINGTON, DC 20037-1251 | 52-1437006 | 501(C)(3) | 5,039. | 0. | | | CHARITABLE DONATION | | | |
| RAINBOW KITCHEN COMMUNITY SERVICES | | | | | | | | | | |
| 135 E 9TH AVE | | | | | | | | | | |
| HOMESTEAD, PA 15120 | 25-1476536 | 501(C)(3) | 12,528. | 0. | | | CHARITABLE DONATION | | | |
| RAINN (RAPE, ABUSE & INCEST | | | | | | | | | | |
| NATIONAL NETWORK) - 1220 L STREET, | | | | | | | | | | |
| NW, SUITE 505 - WASHINGTON, DC | | | | | | | | | | |
| 20005 | 52-1886511 | 501(C)(3) | 8,479. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| RAIZ FOUNDATION INC. | | | | | | | | | | |
| 157 WATERMAN STREET, UNIT 4 UNIT 4 | 92 4906200 | E01/a)/3) | 10 067 | , | | | CIIADITTA DI EL DONATTON | | | |
| PROVIDENCE, RI 02906 | 82-4896299 | DUI(C)(3) | 18,867. | 0. | | | CHARITABLE DONATION | | | |
| RALEIGH RESCUE MISSION | | | | | | | | | | |
| INCORPORATED - P.O. BOX 27391 - | | | | | | | | | | |
| RALEIGH, NC 27611 | 56-6024168 | 501(C)(3) | 5,282. | 0. | | | CHARITABLE DONATION | | | |
| , | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | |
| RALLY FOUNDATION INC | | | | | | | | | | |
| 5775 GLENRIDGE DR STE B370 | | | | | | | | | | |
| ATLANTA, GA 30328-7129 | 20-1950849 | 501(C)(3) | 8,895. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| RAMPY MS RESEARCH FOUNDATION | | | | | | | | | | |
| 2002 NW DESOTO DR | 45 2240240 | E01/G)/3) | 6,760. | _ | | | CHADIMADIE DONAMION | | | |
| BENTONVILLE, AR 72712-4467 | 45-3248340 | POT(C)(3) | 0,/00. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| RAMSEY COUNTY HISTORICAL SOCIETY | | | | | | | | | | |
| INC - 75 W 5TH STREET, STE 323 - | | | | | | | | | | |
| SAINT PAUL, MN 55102 | 41-6009039 | 501(C)(3) | 5,260. | 0. | | | CHARITABLE DONATION | | | |
| | | | , | | | | | | | |
| RANKEN TECHNICAL COLLEGE | | | | | | | | | | |
| 4431 FINNEY AVE | | | | | | | | | | |
| SAINT LOUIS, MO 63113-2811 | 43-0471057 | 501(C)(3) | 6,881. | 0. | | | CHARITABLE DONATION | | | |
| DADE DEGOVEDY GENTED | | | | | | | | | | |
| RAPE RECOVERY CENTER | | | | | | | | | | |
| 2035 S 1300 E | 87-0308785 | E01/C\/2\ | 5,362. | 0. | | | CHARITABLE DONATION | | | |
| SALT LAKE CTY, UT 84105-3613 | 87-0308783 | 501(C)(3) | 5,362. | 0. | | | CHARITABLE DONALION | | | |
| RAR-MA, INC. | | | | | | | | | | |
| 3 SCHOOL STREET, FLOOR 3 | | | | | | | | | | |
| BOSTON, MA 02108 | 80-0297898 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| RATO DRATSANG FOUNDATION | | | , | | | | | | | |
| PO BOX 1873\NMURRAY HILL STATION | | | | | | | | | | |
| MURRAY HILL STATION - NEW YORK, NY | | | | | | | | | | |
| 10156-18 | 13-3355619 | 501(C)(3) | 9,200. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| RA-VE CULTURAL FOUNDATION INC | | | | | | | | | | |
| 2001 NE OAKVIEW CV | | | | | | | | | | |
| BENTONVILLE, AR 72712-4431 | 82-5302001 | 501(C)(3) | 5,637. | 0. | | | CHARITABLE DONATION | | | |
| DAVINIA ERGETTAL ACCOCTAMION | | | | | | | | | | |
| RAVINIA FESTIVAL ASSOCIATION 418 SHERIDAN ROAD | | | | | | | | | | |
| HIGHLAND PARK, IL 60035 | 36-6002273 | 501/C\/3\ | 5,417. | 0. | | | CHARITABLE DONATION | | | |
| HIGHDAND FARK, ID 00055 | 30-0002273 | 501(0)(3) | 5,417. | 0. | | | CHARITABLE DONALION | | | |
| RAY OF LIGHT THEATRE | | | | | | | | | | |
| 1383 6TH AVE | | | | | | | | | | |
| SAN FRANCISCO, CA 94122-2503 | 65-1173567 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | | |
| • | | | , | | | | | | | |
| REACH OUT AND READ | | | | | | | | | | |
| 89 SOUTH ST, SUITE 201 | | | | | | | | | | |
| BOSTON, MA 02111 | 04-3481253 | 501(C)(3) | 26,550. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| REACH OUT AND READ INC | | | | | | | | |
| 39 SOUTH ST STE 201 | | | | | | | | |
| BOSTON, MA 02111-2678 | 04-3481253 | 501(C)(3) | 20,504. | 0. | | | CHARITABLE DONATION | |
| REACHING U A FOUNDATION FOR | | | | | | | | |
| URUGUAY - PO BOX 729 - NEW YORK, | | | | | | | | |
| NY 10108-0729 | 01-0599150 | | 24,039. | 0. | | | CHARITABLE DONATION | |
| READING IS FUNDAMENTAL INC | | | | | | | | |
| 750 FIRST STREET NE | | | | | | | | |
| WASHINGTON, DC 20002-4241 | 52-0976257 | 501(C)(3) | 30,048. | 0. | | | CHARITABLE DONATION | |
| REAL LIFE CENTER INC | | | | | | | | |
| 975 HIGHWAY 74 N | | | | | | | | |
| TYRONE, GA 30290-2950 | 58-2410375 | 501(C)(3) | 8,334. | 0. | | | CHARITABLE DONATION | |
| , | | | 1 | | | | | |
| REBEKA VEREA FOUNDATION INC | | | | | | | | |
| 148 65TH STREET | | | | | | | | |
| WEST NEW YORK, NJ 07093 | 20-3109410 | 501(C)(3) | 12,000. | 0. | | | CHARITABLE DONATION | |
| REBUILDING TOGETHER ATLANTA, INC. | | | | | | | | |
| 3060 PEACHTREE RD, NW; SUITE 1810 | | | | | | | | |
| ATLANTA, GA 30305 | 58-1983743 | 501(C)(3) | 150,000. | 0. | | | CHARITABLE DONATION | |
| · | | | · | | | | | |
| REBUILDING TOGETHER DUTCHESS | | | | | | | | |
| COUNTY - PO BOX 3695 - | | | | | | | | |
| POUGHKEEPSIE, NY 12603-0695 | 22-3153808 | 501(C)(3) | 10,040. | 0. | | | CHARITABLE DONATION | |
| REBUILDING TOGETHER PENINSULA | | | | | | | | |
| 841 KAYNYNE STREET | | | | | | | | |
| REDWOOD CITY, CA 94063-3000 | 94-3106209 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| REBUILDING TOGETHER PHILADELPHIA | | | | | | | | |
| 1355 ORCHARD ST. PHILADELPHIA, PA 19124 | 23-2549594 | 501(C)(3) | 5,479. | 0. | | | CHARITABLE DONATION | |
| . HILLADEUFRIA, FA 13124 | 23-2343334 | POT(C)(3) | J 5,4/9. | 0. | | | CHEVITABLE DOMESTON | |

| Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | |
|-------------------|---|---|--|---|--|--|
| (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| | | | | | | |
| | | | | | | |
| 25-1696634 | 501(C)(3) | 157 846 | 0 | | | CHARITABLE DONATION |
| | | 107,010. | • | | | |
| | | | | | | |
| | | | | | | |
| 94-3132936 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION |
| | | , | | | | |
| | | | | | | |
| | | | | | | |
| 68-0246355 | 501(C)(3) | 140,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 88-0323877 | 501(C)(3) | 150,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 41-1893180 | 501(C)(3) | 150,025. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| <u> </u> | 501(C)(3) | 5,717. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| 04 2046004 | 501/62/22 | 15.000 | _ | | | |
| 84-3046904 | DUI(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| 26 2002610 | E01/G)/3\ | 0 275 | _ | | | CHADIMADIE DOMAMICA |
| 70-7007018 | 201(6)(3) | 9,3/5. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| | 501(C)(3) | 1 | 0. | | | CHARITABLE DONATION |
| | (b) EIN 25-1696634 94-3132936 68-0246355 88-0323877 41-1893180 80-0829665 | (c) IRC section if applicable 25-1696634 501(C)(3) 94-3132936 501(C)(3) 68-0246355 501(C)(3) 88-0323877 501(C)(3) 41-1893180 501(C)(3) | (b) EIN (c) IRC section if applicable (d) Amount of cash grant 25-1696634 501(C)(3) 157,846. 94-3132936 501(C)(3) 100,000. 68-0246355 501(C)(3) 140,000. 88-0323877 501(C)(3) 150,000. 41-1893180 501(C)(3) 150,025. 80-0829665 501(C)(3) 5,717. | (b) EIN (c) IRC section if applicable (d) Amount of cash grant (e) Amount of non-cash assistance (e) Amount | (b) EIN (c) IRC section if applicable (d) Amount of cash grant (e) Amount of non-cash assistance (f) Method of valuation (book, FMV, appraisal, other) 25-1696634 501(C)(3) 157,846. 0. 94-3132936 501(C)(3) 100,000. 0. 68-0246355 501(C)(3) 140,000. 0. 88-0323877 501(C)(3) 150,000. 0. 41-1893180 501(C)(3) 150,025. 0. 80-0829665 501(C)(3) 5,717. 0. 84-3046904 501(C)(3) 15,000. 0. | if applicable cash grant non-cash assistance (valuation flook, FMV, appraisal, other) non-cash assistance 25-1696634 501(C)(3) 157,846. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. |

| Part II Continuation of Grants and Other | | | | verninente (con | | T | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| REDEMPTION HOUSE MINISTRIES | | | | | | | |
| PO BOX 1762 | | | | | | | |
| PRINEVILLE, OR 97754 | 46-2175446 | 501(C)(3) | 40,000. | 0. | | | CHARITABLE DONATION |
| REDONDO BEACH EDUCATIONAL | | | | | | | |
| FOUNDATION - 409 N PACIFIC COAST | | | | | | | |
| HWY STE 310 - REDONDO BEACH, CA | | | | | | | |
| 90277-6853 | 33-0470935 | 501(C)(3) | 11,096. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| REDSTONE RAVENS FOOTBALL | | | | | | | |
| ASSOCIATION - 7031 TIMBER EDGE LN | | | | | | | |
| - HUMBLE, TX 77346 | 81-2200225 | 501(C)(3) | 10,310. | 0. | | | CHARITABLE DONATION |
| DEDWOOD DAY GOVOOL | | | | | | | |
| REDWOOD DAY SCHOOL 3245 SHEFFIELD AVE | | | | | | | |
| | 04 2200521 | E01/g)/3) | 7 250 | 0. | | | CHARTMARIE DOMANTON |
| OAKLAND, CA 94602-1511 | 94-2289521 | 501(C)(3) | 7,250. | 0. | | | CHARITABLE DONATION |
| REDWOOD EMPIRE FOOD BANK | | | | | | | |
| 3990 BRICKWAY BLVD | | | | | | | |
| SANTA ROSA, CA 95403-1070 | 68-0121855 | 501(C)(3) | 42,644. | 0. | | | CHARITABLE DONATION |
| | | | , | - • | | | |
| REED INSTITUTE | | | | | | | |
| 3203 SE WOODSTOCK BOULEVARD | | | | | | | |
| PORTLAND, OR 97202 | 93-0386908 | 501(C)(3) | 831,766. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| REEVES-REED ARBORETUM | | | | | | | |
| 165 HOBART AVENUE | | | | | | | |
| SUMMIT, NJ 07901 | 23-7335987 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| REFUGEE & IMMIGRANT CENTER FOR | | | | | | | |
| EDUCATION & LEGAL SERVICES - 5121 | | | | | | | |
| CRESTWAY RD STE 105 - WINDCREST, | | | | | | | |
| TX 78239-1975 | 74-2436920 | 501(C)(3) | 16,555. | 0. | | | CHARITABLE DONATION |
| REFUGEE AND IMMIGRANT CENTER FOR | | | | | | | |
| EDUCATION AND LEGAL SERVICES - | | | | | | | |
| 1305 N. FLORES ST SAN ANTONIO, | | | | | | | |
| TX 78212 | 74-2436920 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations ⊺ | and Domestic Go | overnments (Scho | edule I (Form 990), Pa I | rt II.) T | Ι |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| REGENTS OF THE UNIVERSITY OF | | | | | | | |
| CALIFORNIA - 202 COUSTEAU PL, STE | | | | | | | |
| 185 - DAVIS, CA 95618 | 94-6036494 | 501(C)(3) | 123,533. | 0. | | | CHARITABLE DONATION |
| REGENTS OF THE UNIVERSITY OF | | | , - | | | | |
| MICHIGAN - 5082 WOLVERINE TWR 3003 | | | | | | | |
| S STATE ST - ANN ARBOR, MI | | | | | | | |
| 48109-0000 | 38-6006309 | 501(C)(3) | 66,872. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| REGENTS OF THE UNIVERSITY OF | | | | | | | |
| MINNESOTA - P.O. BOX 860266 - | | | | | | | |
| MINNEAPOLIS, MN 55486-0266 | 41-1326625 | 501(C)(3) | 5,421. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| REGIONAL FOOD BANK OF N E NY INC | | | | | | | |
| 965 ALBANY SHAKER RD | | | | | | | |
| LATHAM, NY 12110-1409 | 22-2470885 | 501(C)(3) | 11,923. | 0. | | | CHARITABLE DONATION |
| REGIONAL FOOD BANK OF NORTHEAST | | | | | | | |
| FLORIDA INC - 1116 EDGEWOOD AVENUE | | | | | | | |
| N., UNITS D & E - JACKSONCILLE, FL | | | | | | | |
| 32254-2392 | 46-5014769 | 501(C)(3) | 8,876. | 0. | | | CHARITABLE DONATION |
| REGIONAL FOOD BANK OF NORTHEAST | | | | | | | |
| FLORIDA, INC 1116 EDGEWOOD | | | | | | | |
| AVENUE NORTH, UNITS D/E - | | | | | | | |
| JACKSONVILLE, FL 32254 | 46-5014769 | 501(C)(3) | 5,354. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| REGIONAL FOOD BANK OF OKLAHOMA | | | | | | | |
| PO BOX 270968 | | | | | | | |
| OKLAHOMA CITY, OK 73137-0968 | 73-1100380 | 501(C)(3) | 11,359. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| REGIONS HOSPITAL FOUNDATION | | | | | | | |
| 640 JACKSON STREET, MS 11202C | | | | | | | |
| ST. PAUL, MN 55101-2595 | 41-1888902 | 501(C)(3) | 33,226. | 0. | | | CHARITABLE DONATION |
| REGIS UNIVERSITY | | | | | | | |
| | | | | | | | |
| 3333 REGIS BOULEVARD DENVER, CO 80221-8926 | 84-0402707 | 501/C)/3\ | 9,840. | 0. | | | CHARITABLE DONATION |
| DERVER, CO 00221-0320 | 04-0402/0/ | Por(C)(3) | 9,040. | <u> </u> | | | CHARTIABLE DONALION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| REPUBLIC SERVICES EMPLOYEE RELIEF | | | | | | | | | |
| FUND - 18500 N ALLIED WAY - | | | | | | | | | |
| PHOENIX, AZ 85054-6164 | 20-3395272 | 501(C)(3) | 227,722. | 0. | | | CHARITABLE DONATION | | |
| RESEARCH & DEVELOPMENT COUNCIL OF | | | | | | | | | |
| NEW JERSEY - 127 MAIN ST - | | | | | | | | | |
| CHATHAM, NJ 07928-2404 | 22-2188362 | 501(C)(3) | 25,750. | 0. | | | CHARITABLE DONATION | | |
| RESOURCES INSPIRING SUCCESS AND | | | | | | | | | |
| EMPOWERING - 8020 CRIMEA LANE - | | | | | | | | | |
| FORT WORTH, TX 76123 | 47-3762217 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| RESPONSIVE TO OUR COMMUNITY | | | | | | | | | |
| PO BOX 11255 | 46-5072793 | E01/C\/2\ | 14 750 | 0. | | | CHARITABLE DONATION | | |
| SYRACUSE, NY 13218-1255 | 40-3072793 | 501(C)(3) | 14,750. | 0. | | | CHARITABLE DONALION | | |
| RESTAURANT WORKERS COMMUNITY | | | | | | | | | |
| FOUNDATION INC - 575 GRAND ST APT | | | | | | | | | |
| E1507 - NEW YORK, NY 10002-3581 | 82-2737963 | 501(C)(3) | 5,916. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| RESTORATION ACADEMY INC 4600 CARNEGIE AVE. | | | | | | | | | |
| FAIRFIELD, AL 35064-0030 | 63-1158984 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION | | |
| 111111111111111111111111111111111111111 | 03 1130301 | 301(0)(3) | 3,750. | •• | | | SIMILITIES SOUTH TON | | |
| RESTORATION WORD MINISTRIES | | | | | | | | | |
| PO BOX 30877 | | | | | | | | | |
| CHARLOTTE, NC 28230-0877 | 56-2096562 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | |
| DEGEORE AWA | | | | | | | | | |
| RESTORE NYC | | | | | | | | | |
| PO BOX 1003 BOWLING GREEN STATION NEW YORK NY 10274 | 20-2390142 | 501(C)(3) | 10,055. | 0. | | | CHARITABLE DONATION | | |
| NEW YORK, NY 10274 | 20-2390142 | DOT(C)(3) | 10,055. | 0. | | | CHARITABLE DUNATION | | |
| RETAIL ALLIANCE FOUNDATION | | | | | | | | | |
| 838 GRANBY ST | | | | | | | | | |
| NORFOLK, VA 23510-2051 | 27-5242311 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | T |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| RETT SYNDROME RESEARCH TRUST INC | | | | | | | |
| 67 UNDER CLIFF RD | | | | | | | |
| TRUMBULL, CT 06611-2550 | 26-0687439 | 501(C)(3) | 6,610. | 0. | | | CHARITABLE DONATION |
| RETURNING VETERANS PROJECT | | | | | | | |
| 833 SE MAIN STE 429 | | | | | | | |
| PORTLAND, OR 97214-3454 | 20-4034255 | 501(C)(3) | 50,200. | 0. | | | CHARITABLE DONATION |
| REVERB | | | | | | | |
| 386 FORE ST STE 202 | | | | | | | |
| PORTLAND, ME 04101-4047 | 20-1042256 | 501(C)(3) | 637,322. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| REVERB INC. | | | | | | | |
| 386 FORE STREET PORTLAND, ME 04101 | 20-1042256 | 501(C)(3) | 55,168. | 0. | | | CHARITABLE DONATION |
| TORTHAND, ME 04101 | 20 1042230 | 501(0)(3) | 33,100. | · · | | | CHARTIABLE DONATION |
| REVITALIZE T-TOWN | | | | | | | |
| 14 EAST 7TH STREET | | | | | | | |
| TULSA, OK 74119 | 73-1528164 | 501(C)(3) | 5,244. | 0. | | | CHARITABLE DONATION |
| RHODE ISLAND COMMUNITY FOOD BANK | | | | | | | |
| ASSOCIATION - 200 NIANTIC AVE - | | | | | | | |
| PROVIDENCE, RI 02907-3150 | 05-0395601 | 501(C)(3) | 10,708. | 0. | | | CHARITABLE DONATION |
| RICE COUNTY AREA UNITED WAY | | | | | | | |
| PO BOX 56 | | | | | | | |
| NORTHFIELD, MN 55057 | 41-6025711 | 501(C)(3) | 9,376. | 0. | | | CHARITABLE DONATION |
| , | | | 1,112 | | | | |
| RICHARDSON ADULT LITERACY CENTER | | | | | | | |
| PO BOX 835936 | | | | | | | |
| RICHARDSON, TX 75083 | 75-2337073 | 501(C)(3) | 16,151. | 0. | | | CHARITABLE DONATION |
| RICHARDSON COUNTY CANCER FUND INC | | | | | | | |
| P.O BOX 292 | | | | | | | |
| FALLS CITY, NE 68355-0292 | 13-4317614 | 501(C)(3) | 5,822. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--|-----------------------------------|--|--|---------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| RICHMOND ANIMAL LEAGUE | | | | | | | | |
| .1401 INTERNATIONAL DRIVE | | | | | | | | |
| RICHMOND, VA 23236 | 51-0240493 | 501(C)(3) | 10,709. | 0. | | | CHARITABLE DONATION | |
| RICHMOND SOCIETY FOR THE | | | | | | | | |
| PREVENTION OF CRUELTY TO ANIMALS - | | | | | | | | |
| 2519 HERMITAGE ROAD - RICHMOND, VA | | | | | | | | |
| 23220 | 54-0506328 | 501(C)(3) | 5,427. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| RICHMOND SYMPHONY | | | | | | | | |
| 612 EAST GRACE STREET, SUITE 401 | F4 6004000 | 504 (5) (2) | 6 700 | | | | | |
| RICHMOND, VA 23219 | 54-6024033 | 501(C)(3) | 6,739. | 0. | | | CHARITABLE DONATION | |
| RISD EXCELLENCE IN EDUCATION | | | | | | | | |
| FOUNDATION INC - 400 S GREENVILLE | | | | | | | | |
| AVE NO 101 - RICHARDSON, TX | 75 1045007 | E01/G\/3\ | 60.050 | 0 | | | CHARTMARIE DOMANTON | |
| 75081-4100 | 75-1945087 | 501(C)(3) | 69,850. | 0. | | | CHARITABLE DONATION | |
| RISE AGAINST HUNGER | | | | | | | | |
| 3733 NATIONAL DR STE 200 | | | | | | | | |
| RALEIGH, NC 27612-4845 | 16-1541024 | 501(C)(3) | 31,867. | 0. | | | CHARITABLE DONATION | |
| | | | 12,333 | - • | | | | |
| RISE AGAINST HUNGER INC. | | | | | | | | |
| 3733 NATIONAL DRIVE, SUITE 200 | | | | | | | | |
| RALEIGH, NC 27612 | 16-1541024 | 501(C)(3) | 11,822. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| RISING UP | | | | | | | | |
| 724 RAM AVE | | | | | | | | |
| FORT MORGAN, CO 80701-3449 | 47-3562416 | 501(C)(3) | 10,336. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| RIVER BEND FOOD RESERVOIR | | | | | | | | |
| 4010 KIMMEL DR | | | | | | | | |
| DAVENPORT, IA 52802-2404 | 36-3147342 | 501(C)(3) | 8,737. | 0. | | | CHARITABLE DONATION | |
| RIVER FALLS COMMUNITY FOOD PANTRY | | | | | | | | |
| P.O. BOX 341 | | | | | | | | |
| RIVER FALLS, WI 54022 | 20-4740792 | 501(C)(3) | 6,493. | 0. | | | CHARITABLE DONATION | |
| MIVER IMPO, MI DECE | 20 4/40/32 | 201(0)(3) | 1 0, = 33. | 0. | | | CHARTIADDE DOMATION | |

| Part II Continuation of Grants and Other | Assistance to Do | maatia Organizationa | and Domostic Co | warnmanta (Sch | odulo I (Form 000) Pa | # II \ | |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other / | Assistance to Doi | nestic Organizations | | vernments (Sch | eddie i (Foiiii 990), Fa | T) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DIVED TODDAN | | | | | | | |
| RIVER JORDAN 3442 KIESEL RD | | | | | | | |
| BAY CITY, MI 48706 | 82-3467744 | 501(C)(3) | 12,100. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| RIVERTREE ACADEMY INC | | | | | | | |
| 5439 BONNELL AVE | | | | | | | |
| FORT WORTH, TX 76107-6713 | 45-2668753 | 501(C)(3) | 88,352. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| RIVERVIEW HEALTHCARE FOUNDATION | | | | | | | |
| INC - 323 S MINNESOTA ST - | | | | | | | |
| CROOKSTON, MN 56716-1601 | 41-1699589 | 501(C)(3) | 8,000. | 0. | | | CHARITABLE DONATION |
| RIVERWEST FOOD PANTRY | | | | | | | |
| 2610 N. MARTIN LUTHER KING DRIVE | | | | | | | |
| MILWAUKEE, WI 53212 | 46-3422131 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| MILMIORDE, WI 33212 | 40 3422131 | 301(0)(3) | 10,000. | · · | | | CHRITINGE BONITION |
| RIVERWORKS | | | | | | | |
| P.O. BOX 213 | | | | | | | |
| ROCKFORD, MN 55373-0213 | 26-4143579 | 501(C)(3) | 10,040. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| RIZE MASSACHUSETTS FOUNDATION, | | | | | | | |
| INC 101 HUNTINGTON AVE., SUITE | | | | | | | |
| 1300, MS 0111 - BOSTON, MA 02199 | 83-0989395 | 501(C)(3) | 125,000. | 0. | | | CHARITABLE DONATION |
| DOAD DUDBIEDG GLUD OF AMEDICA | | | | | | | |
| ROAD RUNNERS CLUB OF AMERICA PO BOX 1701 | | | | | | | |
| DANVILLE, IL 61834-1701 | 37-1245155 | 501(C)(3) | 8,581. | 0. | | | CHARITABLE DONATION |
| DIMITIBLE, 12 01004 1/01 | 3, 1243133 | 551(5)(5) | 0,301. | <u> </u> | | | DONALION |
| ROADRUNNER FOOD BANK INC | | | | | | | |
| 5840 OFFICE BLVD NE | | | | | | | |
| ALBUQUERQUE, NM 87109-5863 | 85-0278525 | 501(C)(3) | 13,234. | 0. | | | CHARITABLE DONATION |
| · | | | · | | | | |
| ROADRUNNER FOOD BANK INC. | | | | | | | |
| 5840 OFFICE BLVD NE | | | | | | | |
| ALBUQUERQUE, NM 87109-5863 | 85-0278525 | 501(C)(3) | 10,125. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|---|--|-------------------------------|--------------------------|-----------------------------------|--|--|---|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| ROANOKE VALLEY SPCA 1340 BALDWIN AVE NE ROANOKE, VA 24012-8203 | 54-0679796 | 501(C)(3) | 6,607. | 0. | | | CHARITABLE DONATION | | |
| ROANOKE VALLEY UNITED WAY INC. P.O. BOX 760 ROANOKE RAPIDS, NC 27870 | 56-6010154 | 501(C)(3) | 7,819. | 0. | | | CHARITABLE DONATION | | |
| ROBERT W WOODRUFF ARTS CENTER INC 1280 PEACHTREE ST NE ATLANTA, GA 30309-3502 | 58-0633971 | 501(C)(3) | 14,320. | 0. | | | CHARITABLE DONATION | | |
| ROBIN HOOD FOUNDATION 826 BROADWAY 9TH FLOOR NEW YORK, NY 10003-4826 | 13-3441066 | 501(C)(3) | 263,126. | 0. | | | CHARITABLE DONATION | | |
| ROBINS NEST CHIDRENS HOME PO BOX 122 LAKE ELMO, MN 55042-0122 | 41-2011846 | 501(C)(3) | 6,435. | 0. | | | CHARITABLE DONATION | | |
| ROC SOLID FOUNDATION INC 5164 W MILITARY HWY CHESAPEAKE, VA 23321-1114 | 26-4082283 | 501(C)(3) | 76,715. | 0. | | | CHARITABLE DONATION | | |
| ROCA INC. 101 PARK STREET CHELSEA, MA 02150 | 22-3223641 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | | |
| ROCK HILL SCHOOLS EDUCATION FOUNDATION - PO BOX 12286 - ROCK HILL, SC 29731-2286 | 57-0862203 | 501(C)(3) | 11,455. | 0. | | | CHARITABLE DONATION | | |
| ROCK THE STREET, WALL STREET 3523 TRIMBLE ROAD NASHVILLE, TN 37215 | 36-4746332 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |

| ROCKET GIVING PUND 1050 WOODWARD AVE DETROIT, MI 48226-1906 83-0873868 501(C)(3) 25,000. 0. CHARITABLE DONATIO ROCKINGHAM COUNCIL OF BIBLE BUUCATION INC - PO BOX 91 - REGIDSVILLE, NC 27323-0091 56-1353250 501(C)(3) 7,204. 0. CHARITABLE DONATIO ROGERS FIRST CHURCH OF THE RAZARENE - 4911 W PLEASANT GROVE RD - ROGERS, AR 72758 71-0400882 501(C)(3) 5,934. 0. CHARITABLE DONATIO ROGERS PUBLIC SCHOOLS 500 W, WALAULT STREET ROGERS, AR 72756 5,934. 0. CHARITABLE DONATIO ROLLINS COLLEGE POL DOX 864168 ORLANDO, FL 22886 59-0624440 501(C)(3) 9,058. 0. CHARITABLE DONATIO ROMEOVILLE HUMANE SOCIETY PO BOX 7052 ROMEOVILLE HUMANE SOCIETY PO BOX 7052 ROMEOVILLE, IL 60446-0952 90-0492569 501(C)(3) 5,217. 0. CHARITABLE DONATIO RONALD MCDONALD HOUSE CHARITIES 2620 N COMMERCIAL AVE PORTLAND, OR 97227-1631 93-0806912 501(C)(3) 6,844. 0. CHARITABLE DONATIO RONALD MCDONALD HOUSE CHARITIES RORALD MCDONALD MCDONALD HOUSE CHARITIES RORALD MCDONALD MCDONALD HOUSE CHARITIES | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| ASHINGTON, DC 20005-2001 02-0767157 501(C)(3) 148,555. 0. CHARITABLE DONATION COCKET GIVING FUND 250 MONOWARD AVE 20005000000000000000000000000000000000 | ROCK THE VOTE | | | | | | | |
| OCKET GIVING FUND 1.050 WOODWARD AVE DETROIT, MI 48226-1906 83-0873868 501(C)(3) 25,000. 0. CHARITABLE DONATION ROCKINGHAM COUNCIL OF BIBLE EDUCATION INC - PO BOX 91 - REIDSVILLE, NC 27323-0091 56-1353250 501(C)(3) 7,204. 0. CHARITABLE DONATION ROGERS FIRST CHURCH OF THE RAZAREME - 4911 W PLEBASHT GROVE RD - ROGERS, AR 72758 71-0400882 501(C)(3) 5,934. 0. CHARITABLE DONATION ROGERS PUBLIC SCHOOLS ROLLING SC | 1440 G ST NW | | | | | | | |
| 1050 NOODWARD AVE | WASHINGTON, DC 20005-2001 | 02-0767157 | 501(C)(3) | 148,555. | 0. | | | CHARITABLE DONATION |
| DETROIT, MI 48226-1906 83-0873868 501(C)(3) 25,000. 0. CHARITABLE DONATION OCKINGHAM COUNCIL OF BIBLE EDUCATION INC - PO BOX 91 - REIDSVILLE, NC 27323-0091 56-1353250 501(C)(3) 7,204. 0. CHARITABLE DONATION OCKINGHAM COUNCIL OF THE WAZARANE - 4911 W PLEASANT GROVE RAZARANE RAZAR | ROCKET GIVING FUND | | | | | | | |
| ROCKINGHAM COUNCIL OF BIBLE SDUCATION INC - PO BOX 91 - REIDSVILLE, NC 27323-0091 56-1353250 501(C)(3) 7,204. 0. CHARITABLE DONATIO ROGERS FIRST CHURCH OF THE RAZARENE - 4911 W PLEASANT GROVE RD - ROGERS, AR 72758 71-0400882 501(C)(3) 5,934. 0. CHARITABLE DONATIO ROGERS PUBLIC SCHOOLS SOOW WALNUT STREET ROGERS, AR 72756 5,934. 0. CHARITABLE DONATIO ROCKING COLLEGE P.O. BOX 864168 RELANDO, FL 32886 59-0624440 501(C)(3) 9,058. 0. CHARITABLE DONATIO ROMEOVILLE HUMANE SOCIETY ROBOX 7052 ROMEOVILLE, IL 60446-0952 90-0492569 501(C)(3) 5,217. 0. CHARITABLE DONATIO ROMALD MCDONALD HOUSE CHARITIES ROCKINGLAL AVE. ROMEOVILLE, IL 60446-0952 93-0806912 501(C)(3) 6,844. 0. CHARITABLE DONATIO ROMALD MCDONALD HOUSE CHARITIES ROCKINGLAL AVE. ROMARDONALD HOUSE CHARITIES | L050 WOODWARD AVE | | | | | | | |
| EDUCATION INC - PO BOX 91 - REIDSVILLE, NC 27323-0091 56-1353250 501(C)(3) 7,204. 0. CHARITABLE DONATIO ROGERS FIRST CHURCH OF THE NAZARENE - 4911 W PLEASANT GROVE RD - ROGERS, AR 72758 71-0400882 501(C)(3) 5,934. 0. CHARITABLE DONATIO ROGERS PUBLIC SCHOOLS 500 W, WALNUT STREET ROGERS, AR 72756 5,934. 0. CHARITABLE DONATIO ROLLINS COLLEGE PO. BOX 864168 ORLANDO, FL 32886 59-0624440 501(C)(3) 9,058. 0. CHARITABLE DONATIO ROMEOVILLE HUMANE SOCIETY PO BOX 7052 ROMEOVILLE HUMANE SOCIETY PO BOX 7052 ROMEOVILLE, IL 60446-0952 90-0492569 501(C)(3) 5,217. 0. CHARITABLE DONATIO RONALD MCDONALD HOUSE CHARITIES 2620 N COMMERCIAL AVE PORTLAND, OR 97227-1631 93-0806912 501(C)(3) 6,844. 0. CHARITABLE DONATIO RONALD MCDONALD HOUSE CHARITIES INC - 110 N CARPENTER ST - | DETROIT, MI 48226-1906 | 83-0873868 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| REIDSVILLE, NC 27323-0091 56-1353250 501(C)(3) 7,204. 0. CHARITABLE DONATION ROGERS FIRST CHURCH OF THE NAZARENE - 4911 W PLEASANT GROVE RD - ROGERS, AR 72758 71-0400882 501(C)(3) 5,934. 0. CHARITABLE DONATION ROGERS PUBLIC SCHOOLS 500 W. WALNUT STREET ROGERS, AR 72756 5,934. 0. CHARITABLE DONATION ROLLINS COLLEGE P.O. BOX 864168 CORLANDO, FL 32886 59-0624440 501(C)(3) 9,058. 0. CHARITABLE DONATION ROMEOVILLE HUMANE SOCIETY PO BOX 7052 ROMEOVILLE HUMANE SOCIETY PO BOX 7052 ROMEOVILLE, IL 60446-0952 90-0492569 501(C)(3) 5,217. 0. CHARITABLE DONATION ROMEOVILLE, IL 60446-0952 93-0806912 501(C)(3) 6,844. 0. CHARITABLE DONATION ROMAD HOUSE CHARITIES 2620 N COMMERCIAL AVE PORTLAND, OR 97227-1631 93-0806912 501(C)(3) 6,844. 0. CHARITABLE DONATION RONALD HOUSE CHARITIES INC - 110 N CARPENTER ST - | ROCKINGHAM COUNCIL OF BIBLE | | | | | | | |
| ROGERS FIRST CHURCH OF THE NAZARENE - 4911 W PLEASANT GROVE RD - ROGERS, AR 72758 71-0400882 501(C)(3) 5,934. 0. CHARITABLE DONATION ROGERS PUBLIC SCHOOLS 500 W. WALNUT STREET ROGERS, AR 72756 5,934. 0. CHARITABLE DONATION CHARITABLE DONATION ROLLINS COLLEGE P.O. BOX 864168 ORLANDO, FL 32886 59-0624440 501(C)(3) 9,058. 0. CHARITABLE DONATION CHARITABLE DONATION ROMEOVILLE HUMANE SOCIETY PO BOX 7052 ROMEOVILLE, IL 60446-0952 90-0492569 501(C)(3) 5,217. 0. CHARITABLE DONATION ROMALD MCDONALD HOUSE CHARITIES 2620 N COMMERCIAL AVE PORTLAND, OR 97227-1631 93-0806912 501(C)(3) 6,844. 0. CHARITABLE DONATION | EDUCATION INC - PO BOX 91 - | | | | | | | |
| NAZARENE - 4911 W PLEASANT GROVE RD - ROGERS, AR 72758 71-0400882 501(C)(3) 5,934. 0. CHARITABLE DONATION ROGERS PUBLIC SCHOOLS 500 W. WALNUT STREET ROGERS, AR 72756 5,934. 0. CHARITABLE DONATION ROLLINS COLLEGE P.O. BOX 864168 ORLANDO, FL 32886 59-0624440 501(C)(3) 9,058. 0. CHARITABLE DONATION ROMEOVILLE HUMANE SOCIETY FO BOX 7052 ROMEOVILLE, IL 60446-0952 ROMEOVILLE, IL 60446-0952 ROMEOVILLE, IL 60446-0952 ROMALD MCDONALD HOUSE CHARITIES 2620 N COMMERCIAL AVE FORTLAND, OR 97227-1631 93-0806912 501(C)(3) 6,844. 0. CHARITABLE DONATION CHARIT | REIDSVILLE, NC 27323-0091 | 56-1353250 | 501(C)(3) | 7,204. | 0. | | | CHARITABLE DONATION |
| NAZARENE - 4911 W PLEASANT GROVE RD - ROGERS, AR 72758 71-0400882 501(C)(3) 5,934. 0. CHARITABLE DONATION ROGERS PUBLIC SCHOOLS 500 W. WALNUT STREET ROGERS, AR 72756 5,934. 0. CHARITABLE DONATION ROLLINS COLLEGE P.O. BOX 864168 ORLANDO, FL 32886 59-0624440 501(C)(3) 9,058. 0. CHARITABLE DONATION ROMEOVILLE HUMANE SOCIETY FO BOX 7052 ROMEOVILLE, IL 60446-0952 ROMEOVILLE, IL 60446-0952 ROMEOVILLE, IL 60446-0952 ROMALD MCDONALD HOUSE CHARITIES 2620 N COMMERCIAL AVE PORTLAND, OR 97227-1631 93-0806912 501(C)(3) 6,844. 0. CHARITABLE DONATION CHARITABLE DONATION CHARITABLE DONATION CHARITABLE DONATION RONALD MCDONALD HOUSE CHARITIES INC - 110 N CARPENTER ST - | | | | | | | | |
| RD - ROGERS, AR 72758 71-0400882 501(C)(3) 5,934. 0. CHARITABLE DONATION COMMERCIAL AVE PORTLAND, OR 97227-1631 93-0806912 501(C)(3) 6,844. 0. CHARITABLE DONATION CARPENTER ST - | | | | | | | | |
| ROGERS PUBLIC SCHOOLS 500 W. WALNUT STREET ROGERS, AR 72756 5,934. 0. CHARITABLE DONATIO ROLLINS COLLEGE P.O. BOX 864168 ORLANDO, FL 32886 59-0624440 501(C)(3) 9,058. 0. CHARITABLE DONATIO ROMEOVILLE HUMANE SOCIETY PO BOX 7052 ROMEOVILLE, IL 60446-0952 ROMEOVILLE, IL 60446-0952 90-0492569 501(C)(3) 5,217. 0. CHARITABLE DONATIO RONALD MCDONALD HOUSE CHARITIES 2620 N COMMERCIAL AVE PORTLAND, OR 97227-1631 93-0806912 501(C)(3) 6,844. 0. CHARITABLE DONATIO RONALD MCDONALD HOUSE CHARITIES INC - 110 N CARPENTER ST - | | 71-0400882 | 501(C)(3) | 5 934. | 0. | | | CHARITABLE DONATION |
| SOO W. WALNUT STREET ROGERS, AR 72756 S,934. CHARITABLE DONATIO ROLLINS COLLEGE P.O. BOX 864168 ORLANDO, FL 32886 S9-0624440 501(C)(3) ROMEOVILLE HUMANE SOCIETY PO BOX 7052 ROMEOVILLE, IL 60446-0952 ROMEOVILLE, IL 60446-0952 RONALD MCDONALD HOUSE CHARITIES 2620 N COMMERCIAL AVE PORTLAND, OR 97227-1631 93-0806912 501(C)(3) 6,844. 0. CHARITABLE DONATIO CHARITABLE DONATIO CHARITABLE DONATIO CHARITABLE DONATIO CHARITABLE DONATIO RONALD MCDONALD HOUSE CHARITIES INC - 110 N CARPENTER ST - | | | | -, | | | | |
| ROLLINS COLLEGE P.O. BOX 864168 ORLANDO, FL 32886 FOUNDATION OF STATE OF S | ROGERS PUBLIC SCHOOLS | | | | | | | |
| ROLLINS COLLEGE P.O. BOX 864168 ORLANDO, FL 32886 FOUNDATION OF STATE OF S | 500 W. WALNUT STREET | | | | | | | |
| F.O. BOX 864168 ORLANDO, FL 32886 ORLANDO, FL 32886 ORLANDO, FL 32886 FO - 0624440 501(C)(3) ORLANDO, FL 32886 ORLANDO, FL | ROGERS, AR 72756 | | | 5,934. | 0. | | | CHARITABLE DONATION |
| P.O. BOX 864168 ORLANDO, FL 32886 DROMEOVILLE HUMANE SOCIETY PO BOX 7052 ROMEOVILLE, IL 60446-0952 ROMALD MCDONALD HOUSE CHARITIES 2620 N COMMERCIAL AVE PORTLAND, OR 97227-1631 PO-0492569 501(C)(3) 9,058. 0. CHARITABLE DONATION CHARITABLE D | ROLLINS COLLEGE | | | | | | | |
| ORLANDO, FL 32886 59-0624440 501(C)(3) 9,058. 0. CHARITABLE DONATION OR CONCENTION OF CHARITABLE DONATION OF CHARI | | | | | | | | |
| PO BOX 7052 ROMEOVILLE, IL 60446-0952 PO-0492569 501(C)(3) RONALD MCDONALD HOUSE CHARITIES 2620 N COMMERCIAL AVE PORTLAND, OR 97227-1631 PORTLAND, OR 97227-1631 RONALD MCDONALD HOUSE CHARITIES INC - 110 N CARPENTER ST - | | 59-0624440 | 501(C)(3) | 9,058. | 0. | | | CHARITABLE DONATION |
| PO BOX 7052 ROMEOVILLE, IL 60446-0952 PO-0492569 501(C)(3) RONALD MCDONALD HOUSE CHARITIES 2620 N COMMERCIAL AVE PORTLAND, OR 97227-1631 PORTLAND, OR 97227-1631 RONALD MCDONALD HOUSE CHARITIES INC - 110 N CARPENTER ST - | · | | | | | | | |
| ROMEOVILLE, IL 60446-0952 90-0492569 501(C)(3) 5,217. 0. CHARITABLE DONATION ROMALD MCDONALD HOUSE CHARITIES 2620 N COMMERCIAL AVE PORTLAND, OR 97227-1631 93-0806912 501(C)(3) 6,844. 0. CHARITABLE DONATION ROMALD HOUSE CHARITIES INC - 110 N CARPENTER ST - | | | | | | | | |
| RONALD MCDONALD HOUSE CHARITIES 2620 N COMMERCIAL AVE PORTLAND, OR 97227-1631 93-0806912 501(C)(3) 6,844. 0. CHARITABLE DONATIO RONALD MCDONALD HOUSE CHARITIES INC - 110 N CARPENTER ST - | | | | | | | | |
| 2620 N COMMERCIAL AVE PORTLAND, OR 97227-1631 93-0806912 501(C)(3) 6,844. 0. CHARITABLE DONATIO RONALD MCDONALD HOUSE CHARITIES INC - 110 N CARPENTER ST - | ROMEOVILLE, IL 60446-0952 | 90-0492569 | 501(C)(3) | 5,217. | 0. | | | CHARITABLE DONATION |
| 2620 N COMMERCIAL AVE PORTLAND, OR 97227-1631 93-0806912 501(C)(3) 6,844. 0. CHARITABLE DONATIO RONALD MCDONALD HOUSE CHARITIES INC - 110 N CARPENTER ST - | RONALD MCDONALD HOUSE CHARITIES | | | | | | | |
| PORTLAND, OR 97227-1631 93-0806912 501(C)(3) 6,844. 0. CHARITABLE DONATION RONALD MCDONALD HOUSE CHARITIES INC - 110 N CARPENTER ST - | | | | | | | | |
| INC - 110 N CARPENTER ST - | | 93-0806912 | 501(C)(3) | 6,844. | 0. | | | CHARITABLE DONATION |
| INC - 110 N CARPENTER ST - | | | | | | | | |
| | | | | | | | | |
| CHICAGO, IL 60607-2104 36-2934689 501(C)(3) 11,053. 0. CHARITABLE DONATIO | | 36_2024690 | 501/C)/3) | 11 052 | 0 | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | , ago |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| RONALD MCDONALD HOUSE CHARITIES OF | | | | | | | |
| CENTRAL OHIO INC 711 E. | | | | | | | |
| LIVINGSTON AVENUE - COLUMBUS, OH | | | | | | | |
| 43205 | 31-0890152 | 501(C)(3) | 5,337. | 0. | | | CHARITABLE DONATION |
| RONALD MCDONALD HOUSE CHARITIES OF CENTRAL PA - 745 W GOVERNOR RD - | | | | | | | |
| HERSHEY, PA 17033-2304 | 23-2204761 | 501(C)(3) | 5,892. | 0. | | | CHARITABLE DONATION |
| RONALD MCDONALD HOUSE CHARITIES OF CHICAGOLAND AND NORTHWEST INDIANA | | | | | | | |
| - 1301 W 22ND ST STE 905 - OAK BROOK, IL 60523-2018 | 36-3532553 | 501/C)/3) | 10,076. | 0. | | | CHARITABLE DONATION |
| RONALD MCDONALD HOUSE CHARITIES OF | 30-3332333 | 501(0)(3) | 10,070. | 0. | | | CHARITABLE DONALION |
| EASTERN WISCONSIN INC - 8948 W WATERTOWN PLANK RD - WAUWATOSA, WI | | | | | | | |
| 53226-3591 | 39-1433107 | 501(C)(3) | 11,572. | 0. | | | CHARITABLE DONATION |
| RONALD MCDONALD HOUSE CHARITIES OF GREATER WASHINGTON DC INC - 3312 GALLOWS RD - FALLS CHURCH, VA | | | | | | | |
| 22042-3353 | 52-1132262 | 501(C)(3) | 5,979. | 0. | | | CHARITABLE DONATION |
| RONALD MCDONALD HOUSE CHARITIES OF MARSHFIELD INC - 803 W NORTH ST - MARSHFIELD, WI 54449-1819 | 93-0833012 | 501(C)(3) | 5,090. | 0. | | | CHARITABLE DONATION |
| RONALD MCDONALD HOUSE CHARITIES OF SAN DIEGO - 2929 CHILDREN'S WAY - | | | | | | | |
| SAN DIEGO, CA 92123 | 95-3251490 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION |
| RONALD MCDONALD HOUSE CHARITIES OF SOUTHERN CALIFORNIA - 11365 ANDERSON STREET - LOMA LINDA, CA | | | | | | | |
| 92354 | 95-3167869 | 501(C)(3) | 6,818. | 0. | | | CHARITABLE DONATION |
| RONALD MCDONALD HOUSE CHARITIES OF SOUTHERN COLORADO INC - 4223 ROYAL PINE DR - COLORADO SPGS, CO | | | | | | | |
| 80920-2824 | 84-1013843 | 501(C)(3) | 7,585. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ray. |
|--|-------------------|-------------------------------|--------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| RONALD MCDONALD HOUSE CHARITIES | | | | | | | |
| SOUTHERN CALIFORNIA - 4560 | | | | | | | |
| FOUNTAIN AVE LOS ANGELES, CA | 05 0465060 | 504 (5) (2) | 20 554 | | | | |
| 90029 | 95-3167869 | 501(C)(3) | 39,574. | 0. | | | CHARITABLE DONATION |
| RONALD MCDONALD HOUSE CHARITIES | | | | | | | |
| UPPER MIDWEST - 818 FULTON ST SE - | | | | | | | |
| MINNEAPOLIS, MN 55414-3125 | 41-1313107 | 501(C)(3) | 10,979. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| RONALD MCDONALD HOUSE OF DELAWARE | | | | | | | |
| INC - 1901 ROCKLAND RD - | F4 000F300 | E01/G\/2\ | 5 020 | | | | |
| WILMINGTON, DE 19803-3627 | 51-0295320 | 501(C)(3) | 5,832. | 0. | | | CHARITABLE DONATION |
| RONALD MCDONALD HOUSE OF SOUTHERN | | | | | | | |
| NEW JERSEY - 550 MICKLE BLVD - | | | | | | | |
| CAMDEN, NJ 08103-1144 | 22-2430393 | 501(C)(3) | 11,546. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| ROOF ABOVE | | | | | | | |
| PO BOX 31335 | | | | | | | |
| CHARLOTTE, NC 28231 | 56-1837620 | 501(C)(3) | 26,250. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ROOM TO READ (U.S.) | | | | | | | |
| 465 CALIFORNIA STREET, SUITE 1000 SAN FRANCISCO, CA 94104 | 91-2003533 | 501/C)/3) | 40,000. | 0. | | | CHARITABLE DONATION |
| SAN FRANCISCO, CA 94104 | 91-2003533 | 501(C)(3) | 40,000. | 0. | | | CHARITABLE DONATION |
| ROOSEVELT ELEMENTARY SCHOOL | | | | | | | |
| 410 W. 7TH STREET | | | | | | | |
| MC DONALD, OH 44437 | 34-6001745 | | 5,080. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ROOSEVELT UNIVERSITY | | | | | | | |
| 430 S MICHIGAN AVE | | | | | | | |
| CHICAGO, IL 60605-1315 | 36-2167854 | 501(C)(3) | 5,793. | 0. | | | CHARITABLE DONATION |
| DOOMS S WINGS | | | | | | | |
| ROOTS & WINGS 75 BLOOMFIELD AVENUE SUITE 303 | | | | | | | |
| DENVILLE, NJ 07834 | 22-3683539 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION |
| | | | 1,,50. | ı | I | I | |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | overnments (Scho | edule I (Form 990), Pa | rt II.) | ra, |
|--|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COOTS FOR THE HOME TEAM | | | | | | | |
| 12 YELLOW BIRCH RD. | | | | | | | |
| ST PAUL, MN 55110-1413 | 46-2184817 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| ROSE CITY SOFTBALL ASSOCIATION PO BOX 14511 | | | | | | | |
| PORTLAND, OR 97293-0511 | 93-1201349 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| ROSE FOUNDATION FOR COMMUNITIES AND THE ENVIRONMENT - 201 4TH ST, | | | | | | | |
| # 102 - OAKLAND, CA 94607-4369 | 94-3179772 | 501(C)(3) | 80,000. | 0. | | | CHARITABLE DONATION |
| ROSE-HULMAN INSTITUTE OF TECHNOLOGY - 5500 WABASH AVENUE - TERRE HAUTE, IN 47803 | 35-0868149 | 501(C)(3) | 8,532. | 0. | | | CHARITABLE DONATION |
| ROSWELL PARK ALLIANCE FOUNDATION ELM AND CARLTON ST | | | | | | | |
| BUFFALO, NY 14263-0001 | 16-1391608 | 501(C)(3) | 6,983. | 0. | | | CHARITABLE DONATION |
| ROTARY CLUB OF ROSEVILLE FOUNDATION - PO BOX 57 - ROSEVILLE, CA 95678-0057 | 68-0289158 | 501(C)(3) | 9,654. | 0. | | | CHARITABLE DONATION |
| ROTARY COMMUNITY INVESTMENT FUND AT TGKVF - 178 SUMMERS STREET - | | | | | | | |
| CHARLESTON, WV 25301 | 55-6024430 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| ROUTT COUNTY UNITED WAY | 94 0000741 | E01/G)/2) | 16 601 | | | | CHAD IMADI E POMAMION |
| STEAMBOAT SPR, CO 80477-4005 | 84-0920741 | DOT(C)(2) | 16,601. | 0. | | | CHARITABLE DONATION |
| ROWAN UNIVERSITY FOUNDATION 201 MULLICA HILL RD | | | | _ | | | |
| GLASSBORO, NJ 08028-1700 | 22-2482802 | DOT(G)(3) | 5,719. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|-------------------------------------|----------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | ., | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| OXBURY LATIN SCHOOL INC | | | | | | | |
| 101 SAINT THERESA AVE | | | | | | | |
| WEST ROXBURY, MA 02132-3419 | 04-2104857 | 501(C)(3) | 7,204. | 0. | | | CHARITABLE DONATION |
| RUBYS RESCUE & RETREAT NFP | | | | | | | |
| 4035 E 600 NORTH RD | | | | | | | |
| MCLEAN, IL 61754-7532 | 81-3621315 | 501(C)(3) | 31,486. | 0. | | | CHARITABLE DONATION |
| RUFFED GROUSE SOCIETY | | | | | | | |
| 451 MCCORMICK RD | | | | | | | |
| CORAOPOLIS, PA 15108-9377 | 54-0846925 | 501(C)(3) | 5,122. | 0. | | | CHARITABLE DONATION |
| | | | · | | | | |
| RUNNING START | | | | | | | |
| 1310 L STREET NW, SUITE 820 | | | | | | | |
| WASHINGTON, DC 20005 | 20-8666097 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| RURAL EDUCATION ADVANCEMENT | | | | | | | |
| PROGRAM - 10 JOLLY COURT - | | | | | | | |
| PERALTA, NM 87042 | 27-2132977 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| RUSH COPLEY FOUNDATION | | | | | | | |
| 2000 OGDEN AVENUE | 26 2002000 | 501/61/21 | 05.000 | 0 | | | |
| AURORA, IL 60504-7222 | 36-3093877 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| RUSH UNIVERSITY MEDICAL CENTER | | | | | | | |
| 1201 WEST HARRISON STREET, SUITE 30 | | | | | | | |
| CHICAGO, IL 60607-3319 | 36-2174823 | 501(C)(3) | 7,365. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| RUST COLLEGE | | | | | | | |
| 150 E. RUST AVE | | | | _ | | | |
| HOLLY SPRINGS, MS 38635 | 64-0303805 | 501(C)(3) | 5,896. | 0. | | | CHARITABLE DONATION |
| RUTGERS UNIVERSITY FOUNDATION | | | | | | | |
| 335 GEORGE STREET | | | | | | | |
| NEW BRUNSWICK, NJ 08901-2036 | 23-7318742 | 501(C)(3) | 35,247. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r ago |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| RUTH ELLIS CENTER INC | | | | | | | |
| 77 VICTOR ST | | | | | | | |
| HIGHLAND PARK, MI 48203 | 38-3501697 | 501(C)(3) | 10,082. | 0. | | | CHARITABLE DONATION |
| RUTHERFORD COUNTY AREA HABITAT FOR | | | | | | | |
| HUMANITY - 850 MERCURY BLVD | | | | | | | |
| MURFREESBORO, TN 37130-4872 | 94-3099406 | 501(C)(3) | 15,500. | 0. | | | CHARITABLE DONATION |
| DAMAND GOLDON GOLDON GOLDON G | | | | | | | |
| RUTHERFORD COUNTY SCHOOLS | | | | | | | |
| 384 WEST MAIN STREET | 56-6001107 | | 27 415 | 0. | | | CHARITABLE DONATION |
| FOREST CITY, NC 28043 RUTHERFORD COUNTY SCHOOLS | 36-6001107 | | 27,415. | 0. | | | CHARITABLE DONALION |
| EDUCATION FOUNDATION - 382 WEST | | | | | | | |
| MAIN STREET - FOREST CITY, NC | | | | | | | |
| 28043 | 27-2771407 | 501(C)(3) | 51,000. | 0. | | | CHARITABLE DONATION |
| | 2, 2,,,,,,, | | 52,555. | • | | | |
| RUTHERFORD EARLY COLLEGE HIGH | | | | | | | |
| SCHOOL - 286 ICC LOOP ROAD - | | | | | | | |
| SPINDALE, NC 28160 | | | 19,200. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| RV4CAMPFIREFAMILY INC | | | | | | | |
| 1623 STEELE ST | | | | | | | |
| DENVER, CO 80206-1717 | 83-2668170 | | 5,019. | 0. | | | CHARITABLE DONATION |
| DVIN GIVEDON FORDINATION ING | | | | | | | |
| RYAN CAMERON FOUNDATION INC | | | | | | | |
| P.O. BOX 550469 | 05 0500034 | E01/G\/3\ | 25 011 | _ | | | CHARLES DONATION |
| ATLANTA, GA 30355 | 05-0529934 | DUI(C)(3) | 35,811. | 0. | | | CHARITABLE DONATION |
| RYE COUNTRY DAY SCHOOL | | | | | | | |
| CEDAR STREET | | | | | | | |
| RYE, NY 10580 | 13-1740484 | 501(C)(3) | 10,500. | 0. | | | CHARITABLE DONATION |
| • | | | 1 | | | | |
| RYMAN CARROLL FOUNDATION | | | | | | | |
| 1933 S BROADWAY, 11TH FLOOR, SUITE | | | | | | | |
| LOS ANGELES, CA 90007 | 95-1051084 | 501(C)(3) | 12,545. | 0. | | | CHARITABLE DONATION |

| (b) EIN | (c) IRC section if applicable | (d) Amount of | (a) Amount of | (C) Madla a al a C | | |
|----------------|--|--|---|---|---|--|
| | п аррпсавів | cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| | | | | | | |
| | | | | | | |
| 20-5005510 | 501(C)(3) | 53,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| 27-2534310 | 501(C)(3) | 6,652. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| 94-3227001 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| 68-0419677 | 501(C)(3) | 114,379. | 0. | | | CHARITABLE DONATION |
| 20-0244936 | 501(C)(3) | 5 636 | 0 | | | CHARITABLE DONATION |
| 20-0244930 | 301(0/(3/ | 3,030. | · · | | | CHARITABLE DONATION |
| 47-2864379 | 501(C)(3) | 53,000. | 0. | | | CHARITABLE DONATION |
| 04-2764514 | 501(C)(3) | 149 597 | 0 | | | CHARITABLE DONATION |
| 04 2/04/14 | 201(0)(3) | 143,331. | 0. | | | PHINTIADES DONALION |
| 13-4347636 | 501(C)(3) | 6,366. | 0. | | | CHARITABLE DONATION |
| 48-1167349 | 501(C)(3) | 20 000 | 0 | | | CHARITABLE DONATION |
| | 27-2534310 94-3227001 68-0419677 20-0244936 47-2864379 04-2764514 13-4347636 | 20-5005510 501(C)(3) 27-2534310 501(C)(3) 94-3227001 501(C)(3) 68-0419677 501(C)(3) 20-0244936 501(C)(3) 47-2864379 501(C)(3) 04-2764514 501(C)(3) 13-4347636 501(C)(3) | 27-2534310 501(c)(3) 6,652. 94-3227001 501(c)(3) 25,000. 68-0419677 501(c)(3) 114,379. 20-0244936 501(c)(3) 5,636. 47-2864379 501(c)(3) 53,000. 04-2764514 501(c)(3) 149,597. 13-4347636 501(c)(3) 6,366. | 20-5005510 501(C)(3) 53,000. 0. 27-2534310 501(C)(3) 6,652. 0. 94-3227001 501(C)(3) 25,000. 0. 68-0419677 501(C)(3) 114,379. 0. 20-0244936 501(C)(3) 5,636. 0. 47-2864379 501(C)(3) 53,000. 0. 04-2764514 501(C)(3) 149,597. 0. 13-4347636 501(C)(3) 6,366. 0. | 20-5005510 501(C)(3) 53,000. 0. 27-2534310 501(C)(3) 6,652. 0. 94-3227001 501(C)(3) 25,000. 0. 68-0419677 501(C)(3) 114,379. 0. 20-0244936 501(C)(3) 5,636. 0. 47-2864379 501(C)(3) 53,000. 0. 04-2764514 501(C)(3) 149,597. 0. 13-4347636 501(C)(3) 6,366. 0. | 20-5005510 501(c)(3) 53,000. 0. 27-2534310 501(c)(3) 6,652. 0. 94-3227001 501(c)(3) 25,000. 0. 68-0419677 501(c)(3) 114,379. 0. 20-0244936 501(c)(3) 5,636. 0. 47-2864379 501(c)(3) 149,597. 0. 13-4347636 501(c)(3) 6,366. 0. |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | overnments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SAFETY VILLAGE OF SOUTH DAKOTA | | | | | | | |
| PO BOX 90612 | | | | | | | |
| SIOUX FALLS, SD 57109-0612 | 41-1883365 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| SAGINAW BASIN LAND CONSERVANCY | | | | | | | |
| 706 S. EUCLD AVE. | | | | | | | |
| BAY CITY, MI 48706 | 38-3362048 | 501(C)(3) | 14,050. | 0. | | | CHARITABLE DONATION |
| SAGINAW FUTURE INC. | | | | | | | |
| 515 N WASHINGTON AVE 3RD FL | | | | | | | |
| SAGINAW, MI 48607-1385 | 38-3021995 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION |
| SAINT AIDAN'S EPISCOPAL CHURCH | | | | | | | |
| 13131 FRY RD. | | | | | | | |
| CYPRESS, TX 77433 | 20-1448154 | | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SAINT FRANCIS HOSPITAL INC | | | | | | | |
| 5353 E. 68TH STREET | | 504 (5) (2) | 10.00 | | | | |
| TULSA, OK 74136-3347 | 73-0700090 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| SAINT FRANCIS HOUSE, INC. | | | | | | | |
| 39 BOYLSTON ST | | | | | | | |
| BOSTON, MA 02116-4702 | 22-2519129 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| SAINT FRANCIS UNIVERSITY | | | | | | | |
| PO BOX 600 | | | | | | | |
| LORETTO, PA 15940-0600 | 25-1024358 | 501(C)(3) | 14,337. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SAINT JOHNS PROGRAM FOR REAL | | | | | | | |
| CHANGE - 8401 JACKSON RD - | | | | _ | | | |
| SACRAMENTO, CA 95826-3904 | 68-0132934 | 501(C)(3) | 6,216. | 0. | | | CHARITABLE DONATION |
| SAINT JOHNS UNIVERSITY | | | | | | | |
| PO BOX 2222 | | | | | | | |
| COLLEGEVILLE, MN 56321-2222 | 45-3656162 | 501(C)(3) | 9,673. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa I | rt II.) T | |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AINT JOSEPHS UNIVERSITY | | | | | | | |
| 5600 CITY AVE | | | | | | | |
| PHILADELPHIA, PA 19131-1308 | 23-1352674 | 501(C)(3) | 7,446. | 0. | | | CHARITABLE DONATION |
| SAINT LOUIS UNIVERSITY | | | | | | | |
| L N. GRAND BLVD. | | | | | | | |
| ST. LOUIS, MO 63103 | 43-0654872 | 501(C)(3) | 13,844. | 0. | | | CHARITABLE DONATION |
| SAINT MARK'S SCHOOL | | | | | | | |
| 1050 E ALTADENA DR | | | | | | | |
| ALTADENA, CA 91001-2041 | 74-3091392 | 501(C)(3) | 18,594. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SAINT MARY'S COLLEGE OF CALIFORNIA | | | | | | | |
| 1928 ST MARYS RD, PMB 4300 | | | | | | | |
| MORAGA, CA 94575 | 94-1156599 | 501(C)(3) | 9,012. | 0. | | | CHARITABLE DONATION |
| SAINT MATTHEW LUTHERAN CHURCH | | | | | | | |
| 1505 DOVER ST | | | | | | | |
| WORTHINGTON, MN 56187-1809 | 41-6009108 | 501(C)(3) | 5,490. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SAINT PAUL & MINNESOTA FOUNDATIONS | | | | | | | |
| 101 5TH ST E STE 2400 | | | | _ | | | |
| SAINT PAUL, MN 55101-1800 | 41-6031510 | 501(C)(3) | 110,000. | 0. | | | CHARITABLE DONATION |
| SAINT PAUL CHAMBER ORCHESTRA | | | | | | | |
| SOCIETY - THE HISTORIC HAMM | | | | | | | |
| BUILDING, 3RD FLOOR, 408 SAINT PETER STREET - SAINT PAUL, MN | 41-0829498 | E01/G\/3\ | 12 771 | 0. | | | CHARITABLE DONATION |
| FEIER SIREEI - SAINI FAUL, MIN | 41-0623436 | 501(C)(3) | 43,771. | 0. | | | CHARITABLE DONATION |
| SAINT PAUL DOWNTOWN ALLIANCE | | | | | | | |
| 401 ROBERT ST N | | | | | | | |
| ST PAUL, MN 55101-2005 | 82-4187263 | 501(C)(3) | 40,087. | 0. | | | CHARITABLE DONATION |
| GALAMA JIDDAN MINIGERES INC | | | | | | | |
| SALAMA URBAN MINISTRIES INC | | | | | | | |
| .205 8TH AVE S | 58-2198012 | 501/C)/3) | 6,255. | 0. | | | CHARITABLE DONATION |
| NASHVILLE, TN 37203-5003 | 20-7130017 | DOT(C)(3) | 0,255. | 0. | | | CUARTIABLE DONALION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| SALINAS POLICE FOUNDATION | | | | | | | |
| 2 SALINAS ST SALINAS, CA 93901-2758 | 83-2588874 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| SALINE COUNTY HEALTH DEPARTMENT | | | | | | | |
| 825 ATCHISON AVE. MARSHALL, MO 65340 | 74-3131557 | | 37,500. | 0. | | | CHARITABLE DONATION |
| SALVATION ARMY | | | , | | | | |
| 2445 PRIOR AVE. | | | | | | | |
| ROSEVILLE, MN 55113 | 41-0698597 | 501(C)(3) | 68,941. | 0. | | | CHARITABLE DONATION |
| SALVATION ARMY - HOUSTON | | | | | | | |
| 1500 AUSTIN STREET HOUSTON, TX 77002 | 58-0660607 | 501(C)(3) | 5,046. | 0. | | | CHARITABLE DONATION |
| SALVATION ARMY NATIONAL CORP | | | | | | | |
| 615 SLATERS LN ALEXANDRIA, VA 22314-1112 | 22-2406433 | 501/C)/3) | 13,224. | 0. | | | CHARITABLE DONATION |
| ALBAMBATA, VA 22314 1112 | 22 2400433 | 501(0)(3) | 13,224. | 0. | | | CHARTIABLE BONATION |
| SALVATION ARMY, DEL ORO DIVISION 3755 N FREEWAY BLVD | | | | | | | |
| SACRAMENTO, CA 95834 | 94-1156347 | 501(C)(3) | 7,211. | 0. | | | CHARITABLE DONATION |
| SALVATION ARMY, NORTHWEST DIVISION | | | | | | | |
| 111 QUEEN ANNE AVE N., SUITE 300 | 01-1156247 | 501/C)/3\ | F 722 | 0. | | | CHARITABLE DONATION |
| SEATTLE, WA 98109 | 94-1156347 | 501(0)(3) | 5,723. | 0. | | | CHARITABLE DONAFION |
| SALVATION ARMY, WESTERN TERRITORY 30840 HAWTHORNE BLVD | | | | | | | |
| RANCHO PALOS VERDES, CA 90275 | 94-1156347 | 501(C)(3) | 5,073. | 0. | | | CHARITABLE DONATION |
| SAM HUBBARD FOUNDATION | | | | | | | |
| 559 DELTA TERRACE | | | | | | | |
| CINCINNATI, OH 45226 | 84-4402521 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | liestic Organizations | and Domestic Go | Veriments (Och | | | |
|--|-------------------|-------------------------------|---|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SAMARITAN HOUSE | | | | | | | |
| 4031 PACIFIC BLVD | | | | | | | |
| SAN MATEO, CA 94403-4666 | 23-7416272 | 501(C)(3) | 17,773. | 0. | | | CHARITABLE DONATION |
| SAMARITAN HOUSE COMMUNITY CENTER | | | | | | | |
| РО ВОХ 939 | | | | | | | |
| ROGERS, AR 72757-0939 | 04-3703020 | 501(C)(3) | 10,168. | 0. | | | CHARITABLE DONATION |
| SAMARITAN INN INC | | | | | | | |
| 1725 N MCDONALD ST | | | | | | | |
| MCKINNEY, TX 75071-3054 | 75-1984285 | 501(C)(3) | 9,492. | 0. | | | CHARITABLE DONATION |
| CAMADIMAN MINIGERY OF GREAMED | | | | | | | |
| SAMARITAN MINISTRY OF GREATER WASHIGNTON - 1516 HAMILTON ST NW - | | | | | | | |
| WASHINGTON, DC 20011 | 52-1434143 | 501(C)(3) | 5,934. | 0. | | | CHARITABLE DONATION |
| , | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| SAMARITAN'S PURSE | | | | | | | |
| PO BOX 3000 | | | | | | | |
| BOONE, NC 28607-3000 | 58-1437002 | 501(C)(3) | 15,621. | 0. | | | CHARITABLE DONATION |
| SAMARITANS PURSE | | | | | | | |
| PO BOX 3000 | | | | | | | |
| BOONE, NC 28607-3000 | 58-1437002 | 501(C)(3) | 101,639. | 0. | | | CHARITABLE DONATION |
| SAMARITAS | | | | | | | |
| 8131 E. JEFFERSON AVENUE | | | | | | | |
| DETROIT, MI 48214 | 38-1360553 | 501(C)(3) | 38,450. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| SAMFORD UNIVERSITY | | | | | | | |
| 800 LAKESHORE DR | | | | _ | | | |
| BIRMINGHAM, AL 35229-0001 | 63-0312914 | 501(C)(3) | 8,795. | 0. | | | CHARITABLE DONATION |
| SAN ANTONIO FOOD BANK INC | | | | | | | |
| 5200 ENRIQUE M BARRERA PKWY | | | | | | | |
| SAN ANTONIO, TX 78227-2209 | 74-2122979 | 501(C)(3) | 89,230. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r ag |
|---|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ZAN ANMONTO ITUREMOCK EVROCTHION | | | | | | | |
| SAN ANTONIO LIVESTOCK EXPOSITION, INC P.O. BOX 200230 - SAN | | | | | | | |
| ANTONIO, TX 78220 | 74-1075466 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| SAN CARLOS EDUCATIONAL FOUNDATION PO BOX 1214 | 94-2842712 | E01/G)/2) | 7,000 | 0. | | | CHARTMARIE DONAMION |
| SAN CARLOS, CA 94070-1214 | 94-2642/12 | 501(C)(3) | 7,900. | 0. | | | CHARITABLE DONATION |
| SAN DIEGO ADAPTIVE SPORTS FOUNDATION - PO BOX 153792 - SAN DIEGO, CA 92195-3792 | 04-3842913 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SAN DIEGO COMIC CONVENTION | | | | | | | |
| 1500 STATE ST | 95-3072188 | E01/G)/2) | 9 416 | 0. | | | CHARITABLE DONATION |
| SAN DIEGO, CA 92101-5027 | 95-3072188 | 501(C)(3) | 8,416. | 0. | | | CHARITABLE DONALION |
| SAN DIEGO HABITAT FOR HUMANITY, INC 8128 MERCURY COURT - SAN | | | | | | | |
| DIEGO, CA 92111-1228 | 33-0259190 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| SAN DIEGO HUMANE SOCIETY & SPCA 5500 GAINES ST | | | | | | | |
| SAN DIEGO, CA 92110-2572 | 95-1661688 | 501(C)(3) | 8,756. | 0. | | | CHARITABLE DONATION |
| SAN DIEGO MANA 404 EUCLID AVE. SUITE 308 | | | | | | | |
| SAN DIEGO, CA 92114 | 33-0821060 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| SAN FRANCISCO AIDS FOUNDATION 1035 MARKET STREET, 4TH FLOOR | | | | | | | |
| SAN FRANCISCO, CA 94103 | 94-2927405 | 501(C)(3) | 6,256. | 0. | | | CHARITABLE DONATION |
| SAN FRANCISCO AND MARIN FOOD BANKS | | | | | | | |
| SAN FRANCISCO, CA 94107-3446 | 94-3041517 | 501(C)(3) | 25,129. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SAN FRANCISCO COMMUNITY HEALTH | | | | | | | |
| CENTER - 730 POLK ST 4TH FL - SAN FRANCISCO, CA 94109 | 94-3096109 | 501(C)(3) | 75,000. | 0. | | | CHARITABLE DONATION |
| SAN FRANCISCO COUNCIL OF CHURCHES | | | | | | | |
| FRANCISCO, CA 94116-1801 | 94-1156855 | 501(C)(3) | 61,644. | 0. | | | CHARITABLE DONATION |
| SAN FRANCISCO FOOD BANK 900 PENNSYLVANIA AVE | 04 2041517 | E01/G)/2) | 40.282 | 0 | | | QUARTERADI E DONAMION |
| SAN FRANCISCO, CA 94107-0000 | 94-3041517 | 501(C)(3) | 49,282. | 0. | | | CHARITABLE DONATION |
| SAN FRANCISCO MARIN FOOD BANK 900 PENNSYLVANIA AVE SAN FRANCISCO, CA 94107-3446 | 94-3041517 | 501(C)(3) | 28,987. | 0. | | | CHARITABLE DONATION |
| SAN MARINO SCHOOLS FOUNDATION | | | | | | | |
| SAN MARINO, CA 91108-2558 | 95-3507283 | 501(C)(3) | 6,663. | 0. | | | CHARITABLE DONATION |
| SAN MATEO-FOSTER CITY COMMUNITY EDUCATION FOUNDATION - 1170 CHESS DRIVE - FOSTER CITY, CA 94404 | 94-3110731 | 501(C)(3) | 6,550. | 0. | | | CHARITABLE DONATION |
| SAN MIGUEL ACADEMY OF NEWBURGH | | | | | | | |
| NEWBURGH, NY 12550 | 20-4717497 | 501(C)(3) | 7,688. | 0. | | | CHARITABLE DONATION |
| SANDY HOOK PROMISE FOUNDATION PO BOX 3489 | | | | | | | |
| NEWTOWN, CT 06470-3489 | 46-1657101 | 501(C)(3) | 62,383. | 0. | | | CHARITABLE DONATION |
| SANKARA EYE FOUNDATION USA 1900 MCCARTHY BLVD STE 302 | | | | | | | |
| MILPITAS, CA 95035-7440 | 77-6141976 | P01(C)(3) | 14,679. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ra, |
|--|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SANTA FE TEXAS EDUCATION FOUNDATION - PO BOX 747 - SANTA | | | | | | | |
| FE, TX 77517 | 80-0517450 | 501(C)(3) | 9,400. | 0. | | | CHARITABLE DONATION |
| SANTA MONICA-MALIBU EDUCATION | | | | | | | |
| FOUNDATION - 1645 16TH ST - SANTA | | | | | | | |
| MONICA, CA 90405 | 95-3787674 | 501(C)(3) | 6,950. | 0. | | | CHARITABLE DONATION |
| SANTIAGO PARTNERSHIP | | | | | | | |
| 23891 AIRPORT RD | 25 0454455 | 504 (5) (2) | 6.455 | | | | |
| COSHOCTON, OH 43812-9221 | 35-2474475 | 501(C)(3) | 6,175. | 0. | | | CHARITABLE DONATION |
| SARANAM | | | | | | | |
| 1028 EUBANK NE, SUITE F | | | | | | | |
| ALBUQUERQUE, NM 87112 | 20-2036621 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| SARARA INSTITUTE | | | | | | | |
| 1031 33RD STREET | | | | | | | |
| DENVER, CO 80207 | 82-2386824 | 501(C)(3) | 73,258. | 0. | | | CHARITABLE DONATION |
| SARATOGA AUTOMOBILE MUSEUM | | | | | | | |
| 110 AVENUE OF THE PINES | | | | | | | |
| SARATOGA SPRINGS, NY 12866-6220 | 31-1656500 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| SAVE A PET INC | | | | | | | |
| PO BOX 266 | | | | | | | |
| GRAYSLAKE, IL 60030-0266 | 23-7304570 | 501(C)(3) | 11,005. | 0. | | | CHARITABLE DONATION |
| CAVE THE CUIT PREN EEDERATION INC | | | | | | | |
| SAVE THE CHILDREN FEDERATION INC 501 KINGS HWY E STE 400 | | | | | | | |
| FAIRFIELD, CT 06825-4861 | 06-0726487 | 501(C)(3) | 42,652. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SAVE THE CHILDREN FEDERATION, INC. 501 KINGS HIGHWAY EAST, SUITE 400 | | | | | | | |
| FAIRFIELD, CT 06825 | 06-0726487 | 501(C)(3) | 237,499. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r ug e |
|---|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SAVE THE HARBOR/SAVE THE BAY | | | | | | | |
| 212 NORTHERN AVE STE 304W | | | | | | | |
| BOSTON, MA 02210-2088 | 04-2908768 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| SAVING GRACE | | | | | | | |
| 1229 W POPLAR ST | | | | | | | |
| ROGERS, AR 72756-4245 | 26-4589018 | 501(C)(3) | 8,341. | 0. | | | CHARITABLE DONATION |
| SAVING INNOCENCE INC | | | | | | | |
| 1509 WINONA BLVD | | | | | | | |
| LOS ANGELES, CA 90093 | 45-2049173 | 501(C)(3) | 8,317. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SCHENCK SCHOOL INC | | | | | | | |
| 282 MT. PARAN ROAD | 58-0958208 | E01/G\/2\ | E 101 | 0. | | | CHARITABLE DONATION |
| ATLANTA, GA 30327 | 38-0938208 | 501(C)(3) | 5,191. | 0. | | | CHARITABLE DONATION |
| SCHOOL DISTRICT 46 EDUCATIONAL | | | | | | | |
| FOUNDATION INC 14801 S 108TH | | | | | | | |
| ST SPRINGFIELD, NE 68059 | 47-0679694 | 501(C)(3) | 44,500. | 0. | | | CHARITABLE DONATION |
| agreet of pressa fraction | | | | | | | |
| SCHOOL OF DREAMS EDUCATION FOUNDATION - 906 JUAN PEREA RD | | | | | | | |
| LOS LUNAS, NM 87031 | 32-0271868 | | 39,737. | 0. | | | CHARITABLE DONATION |
| , | | | 1 | | | | |
| SCHOOL ON WHEELS INC | | | | | | | |
| PO BOX 23371 | | | | | | | |
| VENTURA, CA 93002-3371 | 95-4422640 | 501(C)(3) | 21,699. | 0. | | | CHARITABLE DONATION |
| SCHUYLER MINISTERIAL ASSOCIATION | | | | | | | |
| 802 A ST. | | | | | | | |
| SCHUYLER, NE 68661 | 47-0822352 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| GOVERN GUARTERNI E HUND | | | | | | | |
| SCHWAB CHARITABLE FUND 211 MAIN STREET | | | | | | | |
| SAN FRANCISCO, CA 94105-1905 | 31-1640316 | 501(C)(3) | 5,688. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CIENCE MUSEUM OF MINNESOTA | | | | | | | |
| 20 KELLOGG BLVD W | | | | | | | |
| AINT PAUL, MN 55102-1202 | 41-0706172 | 501(C)(3) | 25,595. | 0. | | | CHARITABLE DONATION |
| SCOTTY FUND INC | | | | | | | |
| РО ВОХ 1080 | | | | | | | |
| BETHEL, CT 06801-6080 | 06-1466061 | 501(C)(3) | 9,494. | 0. | | | CHARITABLE DONATION |
| SEA CHANGE YOGA | | | | | | | |
| РО ВОХ 8135 | | | | | | | |
| PORTLAND, ME 04104-8135 | 81-3547718 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| SEATTLE CHILDRENS HOSPITAL | | | | | | | |
| PO BOX 5371 MSC RC-507 | | | | | | | |
| SEATTLE, WA 98145-5005 | 75-3202608 | 501(C)(3) | 6,660. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| SEATTLE CHINESE ATHLETIC | | | | | | | |
| ASSOCIATION - PO BOX 81105 - | | | | | | | |
| SEATTLE, WA 98108?1105 | 91-0915627 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| SEATTLES UNION GOSPEL MISSION | | | | | | | |
| 3800 S OTHELLO ST | | | | | | | |
| SEATTLE, WA 98118-3562 | 91-0595029 | 501(C)(3) | 7,450. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SECOND CHANCE ANIMAL ALLIANCE | | | | | | | |
| PO BOX 794 WATER VALLEY MS 38965-0794 | 47-2569139 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| VATER VALLEY, MS 38965-0794 | ±1-2309139 | 501(0)(3) | 7,300. | 0. | | | CHARTIABLE DONALION |
| SECOND HARVEST FOOD BANK | | | | | | | |
| 50 CURTNER AVE | | | | | | | |
| SAN JOSE, CA 95125-2113 | 94-2614101 | 501(C)(3) | 15,497. | 0. | | | CHARITABLE DONATION |
| SECOND HARVEST FOOD BANK OF | | | | | | | |
| CENTRAL FLORIDA INC - 411 MERCY DR | | | | | | | |
| ORLANDO, FL 32805-1019 | 59-2142315 | 501(C)(3) | 140,295. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | , i |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ECOND HARVEST FOOD BANK OF EAST | | | | | | | |
| PENNESSEE - 136 HARVEST LANE - | | | | | | | |
| ARYVILLE, TN 37801 | 58-1450139 | 501(C)(3) | 10,529. | 0. | | | CHARITABLE DONATION |
| ECOND HARVEST FOOD BANK OF | 30 1130133 | 301(3)(3) | 10,323. | • | | | CHINCIII DOMITION |
| REATER NEW ORLEANS AND ACADIANA - | | | | | | | |
| 00 EDWARDS AVE NEW ORLEANS, LA | | | | | | | |
| 0123 | 72-0956468 | 501(C)(3) | 22,864. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SECOND HARVEST FOOD BANK OF | | | | | | | |
| ETROLINA - 500 SPRATT ST STE B - | | | | | | | |
| HARLOTTE, NC 28206-3235 | 56-1352593 | 501(C)(3) | 33,221. | 0. | | | CHARITABLE DONATION |
| TOOM WINDWICE TOOD DINK OF | | | | | | | |
| ECOND HARVEST FOOD BANK OF | | | | | | | |
| ETROLINA INC - 500-B SPRATT | | | | | | | |
| TREET - CHARLOTTE, NC 28206 | 56-1352593 | 501(C)(3) | 29,015. | 0. | | | CHARITABLE DONATION |
| NEGOVE HARVEGE FOOD DANK OF MIDDIE | | | | | | | |
| ECOND HARVEST FOOD BANK OF MIDDLE | | | | | | | |
| ENNESSEE INC - 331 GREAT CIRCLE | 60 1040447 | E01/G\/3\ | 25.054 | | | | GUARTERARI E ROMANTON |
| D - NASHVILLE, TN 37228-1703 | 62-1049447 | 501(C)(3) | 25,054. | 0. | | | CHARITABLE DONATION |
| SECOND HARVEST FOOD BANK OF MIDDLE | | | | | | | |
| ENNESSEE INC 331 GREAT CIRCLE | | | | | | | |
| D - NASHVILLE, TN 37228-1703 | 62-1049447 | 501(C)(3) | 19,893. | 0. | | | CHARITABLE DONATION |
| ECOND HARVEST FOOD BANK OF | 02-1049447 | 501(0/(5/ | 19,093. | 0. | | | CHARTIABLE DONALION |
| ORTHWEST NORTH CAROLINA INC - | | | | | | | |
| 655 REED STREET - WINSTON SALEM, | | | | | | | |
| C 27107-5428 | 58-1457912 | 501/C\/3\ | 19,593. | 0. | | | CHARITABLE DONATION |
| 2/10/-3420 | 30-143/312 | 501(0/(5/ | 19,393. | 0. | | | CHARITABLE DONATION |
| ECOND HARVEST FOOD BANK OF ORANGE | | | | | | | |
| OUNTY - 426-A W ALMOND AVE - | | | | | | | |
| RANGE, CA 92866-1338 | 95-3033494 | 501(C)(3) | 15,527. | 0. | | | CHARITABLE DONATION |
| MANGE, CA 92000-1330 | 73-3033434 | 201(0)(3) | 15,327. | 0. | | | CHARTIABLE DONALION |
| ECOND HARVEST FOOD BANK OF ORANGE | | | | | | | |
| OUNTY INC - 8014 MARINE WAY - | | | | | | | |
| RVINE, CA 92618-2235 | 32-0362611 | 501(C)(3) | 35,716. | 0. | | | CHARITABLE DONATION |
| RVINE, CA 72010 2233 | 32 03020II | Por(c)(3) | 33,710. | ٠. | | | CHARTIADDE DONALION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | <u> </u> |
|--|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SECOND HARVEST FOOD BANK OF SANTA | | | | | | | |
| CLARA AND SAN MATEO COUNTIES - 750 | | | | | | | |
| CURTNER AVE - SAN JOSE, CA | 04 0614101 | 501/61/21 | 07.050 | 0 | | | |
| 95125-2118 | 94-2614101 | 501(C)(3) | 97,852. | 0. | | | CHARITABLE DONATION |
| SECOND HARVEST FOOD BANK SANTA CRUZ COUNTY - 800 OHLONE PKWY - | | | 5.040 | | | | |
| WATSONVILLE, CA 95076-7005 | 77-0326685 | 501(C)(3) | 5,243. | 0. | | | CHARITABLE DONATION |
| SECOND HARVEST FOODBANK OF SOUTHERN WISCONSIN - 2802 DAIRY DR - MADISON, WI 53718-6751 | 39-1490691 | 501(C)(3) | 27,417. | 0. | | | CHARITABLE DONATION |
| SECOND HARVEST FOODBANK OF THE | | | | | | | |
| MAHONING VALLEY - 2805 SALT | | | | | | | |
| SPRINGS RD - YOUNGSTOWN, OH | | | | | | | |
| 44509-1037 | 34-1380074 | 501(C)(3) | 9,021. | 0. | | | CHARITABLE DONATION |
| SECOND HARVEST HEARTLAND 7101 WINNETKA AVE NORTH | | | | | | | |
| BROOKLYN PARK, MN 55428 | 23-7417654 | 501(C)(3) | 342,572. | 0. | | | CHARITABLE DONATION |
| SECOND HARVEST INLAND NORTHWEST 1234 E FRONT AVE SPOKANE, WA 99202-2148 | 23-7173826 | 501(C)(3) | 9,402. | 0. | | | CHARITABLE DONATION |
| SECOND HARVEST OF SILICON VALLEY 750 CURTNER AVE | | | | | | | |
| SAN JOSE, CA 95125-2113 | 94-2614101 | 501(C)(3) | 77,240. | 0. | | | CHARITABLE DONATION |
| SECOND STORK 130 EVA STREET SAINT PAUL, MN 55107 | 26-4699129 | 501(C)(3) | 5,822. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| SECONDHAND HOUNDS 5959 BAKER RD STE 390 MINNETONKA, MN 55345-5996 | 27-1296550 | 501(C)(3) | 9,762. | 0. | | | CHARITABLE DONATION |
| | _: _=: 300 | = / . = / | = , : = : | ٠. | l . | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| SELF ENQUIRY LIFE FELLOWSHIP | | | | | | | | |
| PO BOX 30627 | | | | | | | | |
| SANTA BARBARA, CA 93130-0627 | 20-3478668 | 501(C)(3) | 5,736. | 0. | | | CHARITABLE DONATION | |
| | | | · | | | | | |
| SEMINOLE BOOSTERS INC | | | | | | | | |
| PO BOX 1353 | | | | | | | | |
| TALLAHASSEE, FL 32302-1353 | 59-1561180 | 501(C)(3) | 23,229. | 0. | | | CHARITABLE DONATION | |
| SENECA STREET COMMUNITY | | | | | | | | |
| DEVELOPMENT CORPORATION - 1218 | | | | | | | | |
| SENECA ST - BUFFALO, NY 14210-1628 | 26-3678723 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | |
| BENDEN DI BOTTIMO, NI TIETO TODO | 20 3070723 | 301(0)(3) | 20,000. | • | | | CHIRCHINGS DOMINION | |
| SENIORS FIRST INC | | | | | | | | |
| 5395 L B MCLEOD RD | | | | | | | | |
| ORLANDO, FL 32811-2952 | 59-2759603 | 501(C)(3) | 5,103. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| SEQUOYAH SCHOOL | | | | | | | | |
| 535 S PASADENA AVENUE | | | | | | | | |
| PASADENA, CA 91105-0000 | 95-2022023 | 501(C)(3) | 36,150. | 0. | | | CHARITABLE DONATION | |
| SERVANTS HEART OF MINT HILL | | | | | | | | |
| 9229 LAWYERS RD STE N | | | | | | | | |
| MINT HILL, NC 28227-5124 | 81-2637735 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | |
| • | | | , | | | | | |
| SESAME WORKSHOP | | | | | | | | |
| 1 LINCOLN PLZ | | | | | | | | |
| NEW YORK, NY 10023-7129 | 13-2655731 | 501(C)(3) | 18,333. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| SETON HALL UNIVERSITY | | | | | | | | |
| 457 CENTRE ST RING BLDG | 22 1500645 | E01/G)/2) | (500 | _ | | | CHARTMANI E DOMATON | |
| SOUTH ORANGE, NJ 07079-2452 | 22-1500645 | D01(C)(3) | 6,500. | 0. | | | CHARITABLE DONATION | |
| SETTLED INCORPORATED | | | | | | | | |
| 1740 VAN DYKE ST | | | | | | | | |
| ST PAUL, MN 55109 | 83-0986347 | 501(C)(3) | 6,016. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| ETTLEMENT MUSIC SCHOOL OF | | | | | | | | |
| PHILADELPHIA - 416 QUEEN ST - | | | | | | | | |
| PHILADELPHIA, PA 19147-3021 | 23-1352676 | 501(C)(3) | 5,197. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| SEVA FOUNDATION | | | | | | | | |
| 1786 5TH ST | | | | | | | | |
| BERKELEY, CA 94710-1716 | 38-2231279 | 501(C)(3) | 10,612. | 0. | | | CHARITABLE DONATION | |
| SEVERN LEADERSHIP GROUP | | | | | | | | |
| 504 TREMONT CIRCLE | | | | | | | | |
| ANNAPOLIS, MD 21409 | 82-1721118 | 501(C)(3) | 6,794. | 0. | | | CHARITABLE DONATION | |
| , | | | , , | | | | | |
| SEWA INTERNATIONAL INC | | | | | | | | |
| 100 W OAKS MALL | | | | | | | | |
| HOUSTON, TX 77082-1764 | 20-0638718 | 501(C)(3) | 9,185. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| SFM FOUNDATION/KIDS' CHANCE OF | | | | | | | | |
| MINNESOTA AND IOWA - PO BOX 9447 - | | | | | | | | |
| MINNEAPOLIS, MN 55440-9447 | 26-2723684 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION | |
| SHALOM CENTER OF INTERFAITH | | | | | | | | |
| NETWORK OF KENOSHA COUNTY INC - | | | | | | | | |
| 4314 39TH AVE - KENOSHA, WI | 20 1400124 | E01 (G) (3) | 0.145 | _ | | | CHARTMARI E DOMANTON | |
| 33144-1962 | 39-1480124 | 501(C)(3) | 8,145. | 0. | | | CHARITABLE DONATION | |
| SHARE AND CARE FOUNDATION FOR | | | | | | | | |
| INDIA - 350 W PASSAIC ST STE 2 - | | | | | | | | |
| ROCHELLE PARK, NJ 07662-3000 | 22-2458395 | 501(C)(3) | 11,416. | 0. | | | CHARITABLE DONATION | |
| | | - , , , , , , | , | - | | | | |
| SHARE FOOD PROGRAM INC | | | | | | | | |
| 2901 W HUNTING PARK AVE | | | | | | | | |
| PHILADELPHIA, PA 19129-1802 | 23-2360819 | 501(C)(3) | 23,115. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| SHARE OUR STRENGTH | | | | | | | | |
| .030 15TH ST NW STE 1100W | | | | | | | | |
| NASHINGTON, DC 20005-1531 | 52-1367538 | 501(C)(3) | 153,624. | 0. | | | CHARITABLE DONATION | |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| | | | | assistance | appraisal, other) | | |
| HARE OUR STRENGTH INC | | | | | | | |
| 030 15TH ST NW STE 1100W | | | | | | | |
| ASHINGTON, DC 20005-1531 | 52-1367538 | 501(C)(3) | 10,660. | 0. | | | CHARITABLE DONATION |
| SHAREWELL | | | | | | | |
| 95 SANTA MONICA PLACE, #374 | | | | | | | |
| SANTA MONICA, CA 90401 | 20-1470992 | 501(C)(3) | 14,850. | 0. | | | CHARITABLE DONATION |
| SHARING AND CARING HANDS INC | | | | | | | |
| 525 NORTH 7TH STREET | | | | | | | |
| MINNEAPOLIS, MN 55405 | 36-3412619 | 501(C)(3) | 23,126. | 0. | | | CHARITABLE DONATION |
| SHAW UNIVERSITY | | | | | | | |
| .18 EAST SOUTH STREET | | | | | | | |
| RALEIGH, NC 27601 | 56-0530235 | 501(C)(3) | 5,955. | 0. | | | CHARITABLE DONATION |
| | | | ,,,,,,, | • | | | |
| SHE IS SAFE INC | | | | | | | |
| 515 EAST CROSSVILLE ROAD, SUITE 310 | | | | | | | |
| ROSWELL, GA 30075 | 22-3886094 | 501(C)(3) | 7,689. | 0. | | | CHARITABLE DONATION |
| SHE THE PEOPLE/STORIED | | | | | | | |
| 456 MONTGOMERY ST STE 1350 | | | | | | | |
| SAN FRANCISCO, CA 94104-3503 | 26-2215714 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION |
| SHELBY RESIDENTIAL AND VOCATIONAL | | | | | | | |
| SERVICES - 3971 KNIGHT ARNOLD RD - | | | | | | | |
| MEMPHIS, TN 38118-3004 | 62-0854890 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| | | | | • | | | 251 |
| HELTER BOX USA | | | | | | | |
| 359 MERCHANT CT | | | | | | | |
| AKEWOOD RCH, FL 34240-8437 | 20-0471604 | 501(C)(3) | 7,270. | 0. | | | CHARITABLE DONATION |
| SHELTER, INC. OF CONTRA COSTA | | | | | | | |
| COUNTY - 1333 WILLOW PASS RD., | | | | | | | |
| TE. 206 - CONCORD, CA 94519 | 68-0117241 | 501(C)(3) | 5,420. | 0. | | | CHARITABLE DONATION |

| (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash | (f) Method of valuation | (g) Description of | (h) Purpose of grant |
|-------------|---|---|---|---|---|---|
| | | | assistance | (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| | | | | | | |
| | | | | | | |
| 3-7057093 | 501(C)(3) | 42,138. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| 4-2976700 | 501(C)(3) | 7,600. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| 3-1107032 | 501(C)(3) | 5,337. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 7-1493201 | 501(C)(3) | 31,168. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| 7-1493201 | 501(C)(3) | 5,052. | 0. | | | CHARITABLE DONATION |
| | | , | | | | |
| | | | | | | |
| | | | | | | |
| 4-1554285 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| 6-2174148 | 501(C)(3) | 46 429 | 0 | | | CHARITABLE DONATION |
| | | 10,123. | • | | | |
| | | | | | | |
| | | | | | | |
| 4-2104926 | 501(C)(3) | 9,835. | 0. | | | CHARITABLE DONATION |
| | | | | | | |
| | | | | | | |
| 8-2624570 | 501(C)(3) | 9 643 | n | | | CHARITABLE DONATION |
| 3 7 4 | 3-1107032 7-1493201 7-1493201 4-1554285 5-2174148 | 8-2976700 501(C)(3) 8-1107032 501(C)(3) 7-1493201 501(C)(3) 7-1493201 501(C)(3) 8-1554285 501(C)(3) 8-2174148 501(C)(3) 8-2624570 501(C)(3) | 3-1107032 501(C)(3) 5,337. 7-1493201 501(C)(3) 31,168. 7-1493201 501(C)(3) 5,052. 1-1554285 501(C)(3) 15,000. 5-2174148 501(C)(3) 46,429. 1-2104926 501(C)(3) 9,835. | 3-1107032 501(C)(3) 5,337. 0. 7-1493201 501(C)(3) 31,168. 0. 7-1493201 501(C)(3) 5,052. 0. 1-1554285 501(C)(3) 15,000. 0. 5-2174148 501(C)(3) 46,429. 0. 1-2104926 501(C)(3) 9,835. 0. | 3-1107032 501(c)(3) 5,337. 0. 7-1493201 501(c)(3) 31,168. 0. 7-1493201 501(c)(3) 5,052. 0. 1-1554285 501(c)(3) 15,000. 0. 5-2174148 501(c)(3) 46,429. 0. 4-2104926 501(c)(3) 9,835. 0. | 3-1107032 501(c)(3) 5,337. 0. 7-1493201 501(c)(3) 31,168. 0. 7-1493201 501(c)(3) 5,052. 0. 1-1554285 501(c)(3) 15,000. 0. 5-2174148 501(c)(3) 46,429. 0. 1-2104926 501(c)(3) 9,835. 0. |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| SHREVEPORT GREEN | | | | | | | | | |
| 3625 SOUTHERN AVE | | | | | | | | | |
| SHREVEPORT, LA 71104-4123 | 72-0970610 | 501(C)(3) | 6,210. | 0. | | | CHARITABLE DONATION | | |
| SHRI SERVICE CORPS | | | | | | | | | |
| PO BOX 5466 | | | | | | | | | |
| PAWTUCKET, RI 02862 | 45-5468680 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | | |
| SHRINERS HOSPITAL FOR CHILDREN | | | | | | | | | |
| 2211 N OAK PARK AVENUE | | | | | | | | | |
| CHICAGO, IL 60707 | 36-2193608 | 501(C)(3) | 6,847. | 0. | | | CHARITABLE DONATION | | |
| , | | | <u> </u> | | | | | | |
| SHRINERS HOSPITALS FOR CHILDREN | | | | | | | | | |
| 2900 N. ROCKY POINT DRIVE | | | | | | | | | |
| TAMPA, FL 33607 | 36-2193608 | 501(C)(3) | 64,226. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| SHRINER'S HOSPITALS FOR CHILDREN | | | | | | | | | |
| 215 RADIO DR WOODBURY, MN 55125 | 36-2193608 | 501 (C) (3) | 5,569. | 0. | | | CHARITABLE DONATION | | |
| WOODBORT, MN 33123 | 30-2133000 | 501(0)(3) | 3,309. | 0. | | | CHARITABLE DONATION | | |
| SI SE PUEDE FOUNDATION | | | | | | | | | |
| PO BOX 1929 | | | | | | | | | |
| CHANDLER, AZ 85224-1929 | 86-0922834 | 501(C)(3) | 40,527. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| SIERRA CLUB FOUNDATION | | | | | | | | | |
| 2101 WEBSTER STREET | 94-6069890 | E01/a)/3) | 15 000 | 0 | | | CHARTMARIE DONAMION | | |
| OAKLAND, CA 94612-3050 | 94-6069690 | 501(C)(3) | 15,882. | 0. | | | CHARITABLE DONATION | | |
| SIGMA LEGACY FUND | | | | | | | | | |
| PO BOX 250531 | | | | | | | | | |
| MILWAUKEE, WI 53225-6507 | 31-1746274 | 501(C)(3) | 10,985. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| SILICON VALLEY CHRISTIAN ASSEMBLY | | | | | | | | | |
| 3131 BOWERS AVE | | | | | | | | | |
| SANTA CLARA, CA 95054-3225 | 77-0357805 | 501(C)(3) | 5,934. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SILOAM HEALTH | | | | | | | |
| 320 GALE LN | | | | | | | |
| NASHVILLE, TN 37204-3012 | 58-1867940 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |
| SIMPSON HOUSING SERVICES INC | | | | | | | |
| 2100 PILLSBURY AVENUE SOUTH | | | | | | | |
| MINNEAPOLIS, MN 55404 | 41-1759477 | 501(C)(3) | 5,133. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SINGLE PARENT SCHOLARSHIP FUND OF | | | | | | | |
| BENTON COUNTY INC - 2601 SW D ST - | 71-0816518 | E01/G\/3\ | 6,527. | 0. | | | CHARITABLE DONATION |
| BENTONVILLE, AR 72712-8357 | 71-0816318 | 501(C)(3) | 0,527. | 0. | | | CHARITABLE DONATION |
| SIOUX EMPIRE UNITED WAY INC | | | | | | | |
| LOOO N WEST AVENUE | | | | | | | |
| SIOUX FALLS, SD 57104-1374 | 46-0233701 | 501(C)(3) | 17,384. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| SISTERS OF SAINT JOSEPH OF | | | | | | | |
| PHILADELPHIA - 9701 GERMANTOWN AVE | | | | | | | |
| - PHILADELPHIA, PA 19118-2633 | 91-2055362 | 501(C)(3) | 21,755. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SJCTC DRIVER EDUCATION PROGRAM, | | | | | | | |
| INC 4030 LEWIS SPEEDWAY - SAINT | | | | | | | |
| AUGUSTINE, FL 32084-8687 | 82-0678675 | 501(C)(3) | 13,500. | 0. | | | CHARITABLE DONATION |
| SKIDMORE COLLEGE | | | | | | | |
| 815 NORTH BROADWAY ADVANCEMENT | | | | | | | |
| OFFICE - SARATOGA SPRINGS, NY | | | | | | | |
| 12866 | 14-1338562 | 501(C)(3) | 10,299. | 0. | | | CHARITABLE DONATION |
| SKILLSUSA FOUNDATION INC | | | | | | | |
| 14001 SKILLSUSA WAY | | | | | | | |
| LEESBURG, VA 20176 | 23-7122568 | 501(C)(3) | 13,153. | 0. | | | CHARITABLE DONATION |
| , , , , , , , , , , , , , , , , , | 23 ,122300 | | 13,133. | · · · | | | January Dominion |
| SKILLSUSA INC. | | | | | | | |
| 14001 SKILLSUSA WAY | | | | | | | |
| LEESBURG, VA 20176-5494 | 23-7122568 | 501(C)(3) | 150,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r ago |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SLEEP IN HEAVENLY PEACE INC | | | | | | | |
| PO BOX 116 | | | | | | | |
| KIMBERLY, ID 83341-0116 | 46-4346568 | 501(C)(3) | 13,100. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| SLIPPERY ROCK UNIVERSITY | | | | | | | |
| FOUNDATION INC - P. O. BOX 233 - | | | | | | | |
| SLIPPERY ROCK, PA 16057 | 23-7093388 | 501(C)(3) | 5,011. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SMALL STEPS NURTURING CENTER | | | | | | | |
| 2902 JENSEN | | | | _ | | | |
| HOUSTON, TX 77026 | 76-0471755 | 501(C)(3) | 5,435. | 0. | | | CHARITABLE DONATION |
| SMART DRIVE FOUNDATION | | | | | | | |
| 2 PENN'S WAY, #201 | | | | | | | |
| NEW CASTLE, DE 19720 | 20-8818548 | | 17 277 | 0. | | | CHARITABLE DONATION |
| NEW CASILE, DE 19720 | 20-8818348 | | 17,277. | 0. | | | CHARITABLE DONATION |
| SMART HOME AMERICA INC | | | | | | | |
| PO BOX 2731 | | | | | | | |
| MOBILE, AL 36652 | 27-0721709 | 501(C)(3) | 62,500. | 0. | | | CHARITABLE DONATION |
| , | | | , , , , , , | | | | |
| SMART READING | | | | | | | |
| 101 SW MARKET ST | | | | | | | |
| PORTLAND, OR 97201-5701 | 93-1051724 | 501(C)(3) | 6,985. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SMILE TRAIN INC | | | | | | | |
| 633 THIRD AVE 9TH FLOOR | | | | | | | |
| NEW YORK, NY 10017-6796 | 13-3661416 | 501(C)(3) | 34,341. | 0. | | | CHARITABLE DONATION |
| SMITHSONIAN NATIONAL MUSEUM OF | | | | | | | |
| AFRICAN AMERICAN HISTORY AND | | | | | | | |
| CULTURE - 1400 CONSTITUTIONS AVE | | | | | | | |
| NW - WASHINGTON, DC 20560 | 53-0206027 | 501(C)(3) | 18,048. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SMYRNA PUBLIC SAFETY FOUNDATION | | | | | | | |
| INC - 2620 ATLANTA RD SE - SMYRNA, | | | | | | | |
| GA 30080-2118 | 26-4770872 | 501(C)(3) | 5,302. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r ugo |
|--|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOAR365 | | | | | | | |
| 3600 SAUNDERS AVE | | | | | | | |
| RICHMOND, VA 23227-4328 | 54-0629691 | 501(C)(3) | 6,349. | 0. | | | CHARITABLE DONATION |
| RICHMOND, VA 23227 4320 | 34 0023031 | 501(0)(5) | 0,343. | · · | | | CHARITABLE BONATION |
| SOCCER WITHOUT BORDERS | | | | | | | |
| 9 WATERHOUSE ST | | | | | | | |
| CAMBRIDGE, MA 02138-3607 | 20-3786129 | | 25,030. | 0. | | | CHARITABLE DONATION |
| , | | | , , | | | | |
| SOCIAL GOOD FUND C/O IURBAN TEEN | | | | | | | |
| 12651 SAN PABLO AVE, #5473 #5473 | | | | | | | |
| RICHMOND, CA 94805-4099 | 46-1323531 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SOCIAL SCIENCE RESEARCH COUNCIL | | | | | | | |
| 300 CADMAN PLAZA WEST | | | | | | | |
| BROOKLYN, NY 11201 | 13-1325070 | 501(C)(3) | 106,933. | 0. | | | CHARITABLE DONATION |
| SOCIETY FOR FINANCIAL EDUCATION & | | | | | | | |
| PROFESSIONAL DEVELOPMENT - 1800 | | | | | | | |
| DIAGONAL ROAD, SUITE 600 - | | | | | | | |
| ALEXANDRIA, VA 22314 | 52-2116419 | 501(C)(3) | 35,000. | 0. | | | CHARITABLE DONATION |
| SOCIETY FOR PRESERVATION & | | | | | | | |
| ENCOURMT OF BARBERSHOP QUARTET | | | | | | | |
| SINGING AMER - 647 OAKLYNN CT, APT | | | | | | | |
| 1D - PITTSBURGH, PA 15220 | 23-2889568 | 501(C)(3) | 8,254. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SOCIETY OF ST VINCENT DE PAUL | | | | | | | |
| PEORIA COUNCIL - PO BOX 41 - | | | | | | | |
| MORTON, IL 61550-0041 | 82-2016290 | 501(C)(3) | 22,814. | 0. | | | CHARITABLE DONATION |
| SOCIETY OF ST VINCENT DE | | | | | | | |
| PAUL-DIOCESAN COUNCIL OF WESTERN | | | | | | | |
| KENTUCKY, INC P.O. BOX 1203 - | | | | | | | |
| OWENSBORO, KY 42302 | 80-0538128 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SOCIETY OF WOMEN ENGINEERS | | | | | | | |
| 130 EAST RANDOLPH STREET, #3500 | | | | | | | |
| CHICAGO, IL 60601 | 13-1947735 | 501(C)(3) | 14,838. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | Г |
|--|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOLID GROUND WASHINGTON | | | | | | | |
| .501 N 45TH ST | | | | | | | |
| SEATTLE, WA 98103-6708 | 23-7421892 | 501(C)(3) | 10,291. | 0. | | | CHARITABLE DONATION |
| SOLUTIONS FOR AT RISK YOUTH | | | | | | | |
| 579 WILLOW CT | | | | | | | |
| BENICIA, CA 94510-1448 | 68-0479787 | 501(C)(3) | 6,792. | 0. | | | CHARITABLE DONATION |
| SOLUTIONS IN HOMETOWN CONNECTIONS | | | | | | | |
| CORP - 4318 HAMILTON ST STE 206 - | | | | | | | |
| HYATTSVILLE, MD 20781-1942 | 82-1942936 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SOLVE | | | | | | | |
| 2000 S.W. FIRST AVENUE, SUITE 400 | 00 055000 | 504 (5) (2) | | | | | |
| PORTLAND, OR 97201 | 93-0579286 | D01(C)(3) | 5,284. | 0. | | | CHARITABLE DONATION |
| SOME INC | | | | | | | |
| 71 0 STREET NW | | | | | | | |
| WASHINGTON, DC 20001-0000 | 23-7098123 | 501(C)(3) | 5,403. | 0. | | | CHARITABLE DONATION |
| SOMERSET COUNTY FOUNDATION | | | | | | | |
| 601 N CENTER AVENUE | | | | | | | |
| SOMERSET, PA 15501-1025 | 25-1556082 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| SOMERSET HILLS LUTHERAN CHURCH | | | | | | | |
| 350 LAKE RD | | | | | | | |
| BASKING RIDGE, NJ 07920-2121 | 22-1724932 | 501(C)(3) | 10,450. | 0. | | | CHARITABLE DONATION |
| SOROPTIMIST INTERNATIONAL OF THE | | | | | | | |
| AMERICAS INC - 1709 SPRUCE ST - | | | | | | | |
| PHILADELPHIA, PA 19103-6103 | 23-2154856 | 501(C)(3) | 13,741. | 0. | | | CHARITABLE DONATION |
| | | | 25,711. | • | | | |
| SOS CHILDREN'S VILLAGES - USA, | | | | | | | |
| INC 1620 I ST NW, STE 220 STE | | | | | | | |
| 900 - WASHINGTON, DC 20006-4035 | 13-6188433 | 501(C)(3) | 12,365. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Schi | edule i (Form 990), Pa I | π II.) Τ | |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUL RIVER INC. | | | | | | | |
| 1926 N KILPATRICK ST | | | | | | | |
| PORTLAND, OR 97217 | 45-4860210 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| SOURIS VALLEY UNITED WAY | | | | | | | |
| 1941 4TH ST SW | | | | | | | |
| 4INOT, ND 58701-6403 | 45-0308679 | 501(C)(3) | 13,525. | 0. | | | CHARITABLE DONATION |
| SOUTH ASIAN AMERICANS LEADING | | | , | | | | |
| TOGETHER - 8403 COLESVILLE ROAD, | | | | | | | |
| SUITE 1100 - SILVER SPRING, MD | | | | | | | |
| 20910 | 52-2216665 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SOUTH BOSTON NEIGHBORHOOD HOUSE | | | | | | | |
| 136 H ST | | | | | | | |
| SOUTH BOSTON, MA 02127-3094 | 04-2104807 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| GOVERN DAMORA GRAND UNIVERSITA | | | | | | | |
| SOUTH DAKOTA STATE UNIVERSITY FOUNDATION - 815 MEDARY AVENUE BOX | | | | | | | |
| 525 - BROOKINGS, SD 57006-1303 | 46-0273801 | 501(C)(3) | 21,628. | 0. | | | CHARITABLE DONATION |
| SOUTH JERSEY INNOVATION CENTER A | 40-02/3001 | 501(0)(3) | 21,020. | 0. | | | CHARITABLE DONALION |
| NJ NONPROFIT CORPORATION - 2003 | | | | | | | |
| LINCOLN DR W - MARLTON, NJ | | | | | | | |
| 08053-1529 | 81-4578631 | 501(C)(3) | 14,800. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SOUTH PIEDMONT COMMUNITY COLLEGE | | | | | | | |
| FOUNDATION, INC P.O. BOX 126 - | | | | | | | |
| POLKTON, NC 28135 | 56-1892461 | 501(C)(3) | 29,750. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SOUTH RIDGE CHURCH | | | | | | | |
| 1659 FAIRMONT AVE | | | | | | | |
| FAIRMONT, WV 26554-2155 | 20-2178215 | | 5,802. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SOUTH SOUND OUTREACH SERVICES | | | | | | | |
| 1106 MLK JR WAY | 01 1741604 | E01/G)/3) | 10 000 | _ | | | CHARTMARIE DONAMICA |
| FACOMA, WA 98405-0000 | 91-1741624 | DOT(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| SOUTH SOUND YOUNG MENS CHRISTIAN ASSOCIATION - 1530 YELM HIGHWAY SE - OLYMPIA, WA 98501-4684 | 91-0586473 | 501(C)(3) | 5,988. | 0. | | | CHARITABLE DONATION | | | |
| SOUTH STREET THEATER CO INC 100 SOUTH STREET MORRISTOWN, NJ 07960-4149 | 22-3348540 | 501(C)(3) | 9,860. | 0. | | | CHARITABLE DONATION | | | |
| SOUTH SUBURBAN HOUSING CENTER 18220 HARWOOD AVE STE 1 HOMEWOOD, IL 60430-2151 | 51-0175452 | 501(C)(3) | 5,002. | 0. | | | CHARITABLE DONATION | | | |
| SOUTHEAST ASIA RESOURCE ACTION CENTER SEARAC - 1628 16TH ST NW - WASHINGTON, DC 20009-3064 | 52-1161473 | 501(C)(3) | 80,297. | 0. | | | CHARITABLE DONATION | | | |
| SOUTHEAST INC. 16 WEST LONG ST\N4TH FL COLUMBUS, OH 43215-2815 | 31-0940189 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION | | | |
| SOUTHEAST MISSOURI UNIVERSITY 1 UNIVERSITY PLZ CPE GIRARDEAU, MO 63701-4710 | 43-1291797 | 501(C)(3) | 8,608. | 0. | | | CHARITABLE DONATION | | | |
| SOUTHEAST POLK COMMUNITY SCHOOL DISTRICT - 308 ELM AVE. NW - MITCHELLVILLE, IA 50169 | 42-0863054 | | 45,000. | 0. | | | CHARITABLE DONATION | | | |
| SOUTHEAST TEXAS FOOD BANK 3845 S. MLK, JR. PARKWAY BEAUMONT, TX 77705 | 76-0338721 | 501(C)(3) | 5,046. | 0. | | | CHARITABLE DONATION | | | |
| SOUTHEAST UPLIFT NEIGHBORHOOD PROGRAM INC 3651 SW CUSTER STREET - PORTLAND, OR 97219 | 93-0690723 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUTHEASTERN CHAPTER NATIONAL | | | | | | | |
| SAFETY COUNCIL - 121 MINISTRY DRIVE - IRMO, SC 29063 | 57-0419868 | 501(C)(3) | 90,250. | 0. | | | CHARITABLE DONATION |
| SOUTHEASTERN DEVELOPMENT FOUNDATION INC - SLU 10293 - | | | | | | | |
| HAMMOND, LA 70402 | 72-6028821 | 501(C)(3) | 10,178. | 0. | | | CHARITABLE DONATION |
| SOUTHEASTERN LOUISIANA UNIVERSITY FOUNDATION - 1301 SGA DR SLU BOX | 72-6028821 | E01/G)/2) | 11 212 | 0. | | | CHARITABLE DONATION |
| 10780 - HAMMOND, LA 70402 | 72-0020021 | 501(0)(3) | 11,313. | 0. | | | CHARITABLE DONALION |
| SOUTHEASTERN UNIVERSITY INC 1000 LONGFELLOW BLVD | | | | | | | |
| LAKELAND, FL 33801 | 59-0722789 | 501(C)(3) | 14,161. | 0. | | | CHARITABLE DONATION |
| SOUTHERN ARIZONA LAW ENFORCEMENT FOUNDATION - 7660 E. BROADWAY - | | | | | | | |
| TUCSON, AZ 85710 | 20-0559408 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| SOUTHERN ARKANSAS UNIVERSITY FOUNDATION INC - 100 E UNIVERSITY | T4 0540440 | | 6.101 | | | | |
| MSC 9174 - MAGNOLIA, AR 71753-2181 | 71-0549140 | 501(C)(3) | 6,194. | 0. | | | CHARITABLE DONATION |
| SOUTHERN BLACK POLICY AND ADVOCACY NETWORK - 1075 GRIFFIN ST W STE | | | | | | | |
| 211 - DALLAS, TX 75215-1026 | 83-1197219 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION |
| SOUTHERN CALIFORNIA PUBLIC RADIO 474 S RAYMOND AVE | | | | | | | |
| PASADENA, CA 91105 | 95-4765734 | 501(C)(3) | 56,182. | 0. | | | CHARITABLE DONATION |
| SOUTHERN CENTER FOR HUMAN RIGHTS 60 WALTON ST NW | | | | | | | |
| ATLANTA, GA 30303 | 62-1025326 | 501(C)(3) | 7,838. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| SOUTHERN NAZARENE UNIVERSITY | | | | | | | |
| 6729 NW 39 EXPRESSWAY | | | | | | | |
| BETHANY, OK 73008 | 73-0587210 | 501(C)(3) | 20,825. | 0. | | | CHARITABLE DONATION |
| SOUTHERN POVERTY LAW CENTER | | | | | | | |
| 400 WASHINGTON AVE | | | | | | | |
| MONTGOMERY, AL 36104 | 63-0598743 | 501(C)(3) | 25,918. | 0. | | | CHARITABLE DONATION |
| SOUTHERN POVERTY LAW CENTER INC | | | | | | | |
| MONTGOMERY, AL 36104-4344 | 63-0598743 | 501(C)(3) | 79,365. | 0. | | | CHARITABLE DONATION |
| SOUTHERN UNIVERSITY SYSTEM FOUNDATION - PO BOX 9562 - BATON ROUGE, LA 70813 | 23-7052911 | 501(C)(3) | 7,801. | 0. | | | CHARITABLE DONATION |
| SOUTHINGTON BREAD FOR LIFE P.O. BOX 925 | | | | | | | |
| SOUTHINGTON, CT 06489 | 06-1232902 | 501(C)(3) | 7,125. | 0. | | | CHARITABLE DONATION |
| SOUTHLAND ACADEMY INC PO BOX 1127 AMERICUS, GA 31709-1127 | 58-0965793 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION |
| SOUTHWEST ECONOMIC SOLUTIONS CORPORATION - 2835 BAGLEY SUITE | | | , | | | | |
| 800 - DETROIT, MI 48230 | 46-2252476 | 501(C)(3) | 6,792. | 0. | | | CHARITABLE DONATION |
| SOUTHWEST SOLUTIONS INC 5716 MICHIGAN AVE, #3000 DETROIT, MI 48210-3039 | 38-2672000 | 501(C)(3) | 5,690. | 0. | | | CHARITABLE DONATION |
| SPACE BETWEEN 140 LAKESIDE AVE | | | , | | | | |
| SEATTLE, WA 98122-3402 | 81-4546023 | 501(C)(3) | 6,400. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SPALDING COUNTY COLLABORATIVE | | | | | | | |
| AUTHORITY FOR FAMILIES & CHILDREN | | | | | | | |
| - 327 S. 9TH STREET, SUITE 101 - | 50 0600454 | 501/61/21 | 6 861 | | | | |
| GRIFFIN, GA 30224-4111 | 58-2602454 | 501(C)(3) | 6,761. | 0. | | | CHARITABLE DONATION |
| SPANDANA FOUNDATION | | | | | | | |
| 1146 YORKSHIRE DR. | | | | | | | |
| BREINIGSVILLE, PA 18031 | 26-2002409 | 501(C)(3) | 18,136. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| SPARE KEY | | | | | | | |
| 101 5TH ST E, SUITE 1100 | | | | | | | |
| SAINT PAUL, MN 55101 | 41-1888767 | 501(C)(3) | 6,160. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SPARK LARKSPUR SCHOOLS FOUNDATION | | | | | | | |
| 230 DOHERTY DRIVE | | 504 (5) (2) | | | | | |
| LARKSPUR, CA 94939-0000 | 94-2934350 | 501(C)(3) | 7,806. | 0. | | | CHARITABLE DONATION |
| SPAY THE STRAYS INC | | | | | | | |
| PO BOX 700112 | | | | | | | |
| ST CLOUD, FL 34770-0112 | 20-4735793 | 501(C)(3) | 6,750. | 0. | | | CHARITABLE DONATION |
| , | | | , , , , , , | | | | |
| SPCA OF TEXAS | | | | | | | |
| 2400 LONE STAR DR | | | | | | | |
| DALLAS, TX 75212-6309 | 75-1216660 | 501(C)(3) | 10,909. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SPCA OF WESTCHESTER | | | | | | | |
| 590 N STATE RD | | | | | | | |
| BRIARCLIFF, NY 10510-1522 | 13-1740069 | 501(C)(3) | 5,931. | 0. | | | CHARITABLE DONATION |
| CDECTAL CUTIDDEN CONMED | | | | | | | |
| SPECIAL CHILDREN CENTER | | | | | | | |
| 1400 PROSPECT ST LAKEWOOD, NJ 08701-4611 | 22-3800123 | 501(C)(3) | 10,194. | 0. | | | CHARITABLE DONATION |
| | 22-3600123 | POT(C)(3) | 10,194. | 0. | | | CHARTIABLE DONALION |
| SPECIAL CHILDREN'S CHARITIES | | | | | | | |
| 2 E. 8TH STREET, SUITE 2M | | | | | | | |
| CHICAGO, IL 60605 | 23-7026774 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------|--|------------------------------------|
| | | | | | appraisal, other) | | |
| SPECIAL OLYMPICS FLORIDA, INC. | | | | | | | |
| 1915 DON WICKHAM DRIVE | | | | | | | |
| CLERMONT, FL 34711-1915 | 23-7181560 | 501(C)(3) | 6,032. | 0. | | | CHARITABLE DONATION |
| SPECIAL OLYMPICS GEORGIA INC | | | | | | | |
| 046 FINANCIAL DR | | | | | | | |
| ORCROSS, GA 30071-2924 | 23-7201676 | 501(C)(3) | 5,309. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SPECIAL OLYMPICS ILLINOIS 505 E WILLOW ST | | | | | | | |
| NORMAL, IL 61761-2682 | 36-2922811 | 501/C)/3) | 23,797. | 0. | | | CHARITABLE DONATION |
| VORTAL, 11 01701 2002 | 30 2322011 | 301(0)(3) | 25,757. | ٠. | | | CHARTIABLE DONATION |
| SPECIAL OLYMPICS INC | | | | | | | |
| 133 19TH STREET NW | | | | | | | |
| WASHINGTON, DC 20036-3604 | 52-0889518 | 501(C)(3) | 14,874. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SPECIAL OLYMPICS MINNESOTA INC | | | | | | | |
| 900 2ND AVE S STE 300 | | | | | | | |
| MINNEAPOLIS, MN 55402-3321 | 41-1228157 | 501(C)(3) | 8,774. | 0. | | | CHARITABLE DONATION |
| SPECIAL OLYMPICS NEW YORK | | | | | | | |
| 94 NEW KARNER ROAD\NSUITE 208 SUITE | ? | | | | | | |
| ALBANY, NY 12203-7304 | 23-7061382 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| SPECIAL OLYMPICS SOUTHERN | | | | | | | |
| CALIFORNIA - 41880 KALMIA STREET, | | | | | | | |
| #155 - MURRIETA, CA 92562 | 95-4538450 | 501(C)(3) | 5,253. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SPECIAL OLYMPICS SOUTHERN | | | | | | | |
| CALIFORNIA - 550 N. PARKCENTER DR. | | | | | | | |
| SUITE 102 - SANTA ANA, CA 92705 | 95-4538450 | 501(C)(3) | 25,025. | 0. | | | CHARITABLE DONATION |
| SPECIAL OLYMPICS TENNESSEE INC | | | | | | | |
| 461 CRAIGHEAD ST | | | | | | | |
| NASHVILLE, TN 37204-2333 | 23-7348136 | 501(C)(3) | 6,403. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | Г |
|--|------------------|-------------------------------|---|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SPECIAL OLYMPICS TENNESSEE INC. | | | | | | | |
| 1355 LYNNFIELD ROAD\NSUITE 273 | | | | | | | |
| MEMPHIS, TN 37204 | 23-7348136 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SPECIAL OLYMPICS TEXAS INC | | | | | | | |
| 13400 IMMANUEL RD STE 1C | | | | | | | |
| PFLUGERVILLE, TX 78660-8252 | 74-1998367 | 501(C)(3) | 33,079. | 0. | | | CHARITABLE DONATION |
| SPECIAL OLYMPICS VIRGINIA INC | | | | | | | |
| 3212 SKIPWITH ROAD, SUITE 100 | | | | | | | |
| RICHMOND, VA 23294 | 54-1013637 | 501(C)(3) | 5,521. | 0. | | | CHARITABLE DONATION |
| , | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - • | | | |
| SPECIAL OPERATIONS WARRIOR | | | | | | | |
| FOUNDATION - 1137 MARBELLA PLAZA | | | | | | | |
| DR - TAMPA, FL 33619-7905 | 52-1183585 | 501(C)(3) | 7,688. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SPECTRUM360 | | | | | | | |
| 414 EAGLE ROCK AVENUE, SUITE 200B | | | | _ | | | |
| WEST ORANGE, NJ 07052 | 22-1500529 | 501(C)(3) | 14,380. | 0. | | | CHARITABLE DONATION |
| SPEEDWAY CHILDREN'S CHARITIES | | | | | | | |
| 5555 CONCORD PARKWAY SOUTH | | | | | | | |
| CONCORD, NC 28027 | 56-1331429 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| , | | | , - | | | | |
| SPEEDWAY LLC/CHILDREN'S MIRACLE | | | | | | | |
| NETWORK - 500 SPEEDWAY DR - ENON, | | | | | | | |
| ОН 45323 | 87-0387205 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SPELMAN COLLEGE | | | | | | | |
| 350 SPELMAN LANE SW BOX 1303 | | 504 (5) (2) | | _ | | | |
| ATLANTA, GA 30314 | 58-0566243 | 501(C)(3) | 9,296. | 0. | | | CHARITABLE DONATION |
| SPOKANE COUNTY UNITED WAY | | | | | | | |
| 920 N. WASHINGTON, STE. 100 | | | | | | | |
| SPOKANE, WA 99201 | 91-0606058 | 501(C)(3) | 14,768. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| SPORTING SO-CAL SOCCER ACADEMY | | | | | | | | | |
| 409 W LOMITA AVE APT 114 | | | | | | | | | |
| GLENDALE, CA 91204-3034 | 47-4396264 | 501(C)(3) | 16,083. | 0. | | | CHARITABLE DONATION | | |
| SPORTS ANALYTICS CLUB PROGRAM INC 4821 BLAGDEN AVE NW | | | | | | | | | |
| WASHINGTON, DC 20011-3715 | 83-2408617 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| SPORTS HUMANITARIAN GROUP 26 BROADWAY SUITE 365 NEW YORK, NY 10004 | 13-4045245 | 501(C)(3) | 54,096. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| SPOT'S LAST STOP 15084 APPALOOSA TRAIL NE. PRIOR LAKE, MN 55372 | 81-2774441 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION | | |
| SPREAD TRUTH MINISTRIES INC 306 N MAIN ST FL 2 | | | | | | | | | |
| BLOOMINGTON, IL 61701-4008 | 37-1414019 | 501(C)(3) | 11,431. | 0. | | | CHARITABLE DONATION | | |
| SPRINGDALE PUBLIC SCHOOLS EDUCATION FOUNDATION - 800 E. EMMA AVE., SUITE 327 - SPRINGDALE, AR | | | , | | | | | | |
| 72764 | 27-1654071 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | | |
| SRI SHANKARA CANCER FOUNDATION USA 223 IMAGES CIRCLE | | | | | | | | | |
| MILPITAS, CA 95035 | 32-0349139 | 501(C)(3) | 15,350. | 0. | | | CHARITABLE DONATION | | |
| ST BALDRICKS FOUNDATION INC 1333 S MAYFLOWER AVE STE 400 MONROVIA, CA 91016-5268 | 20-1173824 | 501(C)(3) | 19,200. | 0. | | | CHARITABLE DONATION | | |
| 2000 | 20 11/3024 | 552(5)(5) | 15,200. | · · | | | DOMATION DOMATION | | |
| ST BENEDICTS EPISCOPAL DAY SCHOOL INC - 2160 COOPER LAKE RD SE - | 00 0710010 | E01/G\/3\ | 5,725. | 0. | | | CUADIMADI E PONAMION | | |
| SMYRNA, GA 30080-6328 | 90-0718818 | POT(C)(3) | 5,725. | ı | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| ST BENEDICTS EPISCOPAL SCHOOL INC | | | | | | | | | | |
| 2160 COOPER LAKE RD SE | | | | | | | | | | |
| SMYRNA, GA 30080-6328 | 90-0718818 | 501 (C) (3) | 6,500. | 0. | | | CHARITABLE DONATION | | | |
| BM11M11, G11 30000 0320 | 30 0710010 | 301(0)(3) | 0,300. | <u> </u> | | | CIMICITABLE BONITION | | | |
| ST CATHERINE UNIVERSITY | | | | | | | | | | |
| 2004 RANDOLPH AVE | | | | | | | | | | |
| SAINT PAUL, MN 55105-1750 | 41-0695509 | 501(C)(3) | 8,885. | 0. | | | CHARITABLE DONATION | | | |
| | | | , | | | | | | | |
| ST CLOUD STATE UNIVERSITY | | | | | | | | | | |
| FOUNDATION INC - 720 4TH AVE S - | | | | | | | | | | |
| SAINT CLOUD, MN 56301-4442 | 41-6019040 | 501(C)(3) | 6,264. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| ST CROIX CATHOLIC SCHOOL | | | | | | | | | | |
| 621 3RD ST S | | | | | | | | | | |
| STILLWATER, MN 55082 | 41-1731931 | 501(C)(3) | 9,291. | 0. | | | CHARITABLE DONATION | | | |
| ST CROIX VALLEY LUMBERJACKS | | | | | | | | | | |
| SPECIAL OLYMPICS - 5865 NEAL AVE. | | | | | | | | | | |
| N. SUITE #235 - STILLWATER, MN | | | | _ | | | | | | |
| 55082 | 41-1228157 | 501(C)(3) | 5,288. | 0. | | | CHARITABLE DONATION | | | |
| OM HENDY AMHIEMTO DOCOMED OLID | | | | | | | | | | |
| ST HENRY ATHLETIC BOOSTER CLUB PO BOX 398 | | | | | | | | | | |
| SAINT HENRY, OH 45883-0398 | 30-0199262 | 501(C)(3) | 5,337. | 0. | | | CHARITABLE DONATION | | | |
| BAINT HEART, OH 45003 0350 | 30 0133202 | 501(0)(5) | 3,337. | · · | | | CHARITABLE DONALION | | | |
| ST JOHN FISHER CHURCH | | | | | | | | | | |
| 5448 CREST RD | | | | | | | | | | |
| RANCHO PALOS VERDES, CA 90275 | 95-2232658 | 501(C)(3) | 6,400. | 0. | | | CHARITABLE DONATION | | | |
| , | | | , - | | | | | | | |
| ST JOHNS DAY SCHOOL | | | | | | | | | | |
| 520 N 5TH AVE | | | | | | | | | | |
| LAUREL, MS 39440 | 64-0372530 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| ST JOHNS EVANGELICAL LUTHERAN | | | | | | | | | | |
| CHURCH - 1617 E EMERSON ST - | | | | | | | | | | |
| BLOOMINGTON, IL 61701-2008 | 37-0810211 | 501(C)(3) | 11,004. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | Γ |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| T JOHNS UNIVERSITY | | | | | | | |
| 3000 UTOPIA PKWY | | | | | | | |
| JAMAICA, NY 11439-9000 | 11-1630830 | 501(C)(3) | 10,681. | 0. | | | CHARITABLE DONATION |
| ST JUDE CHILDRENS RESEARCH | | | | | | | |
| HOSPITAL INC - 501 ST. JUDE PLACE | | | | | | | |
| - MEMPHIS, TN 38105 | 62-0646012 | 501(C)(3) | 663,043. | 0. | | | CHARITABLE DONATION |
| ST JUDE CHILDREN'S RESEARCH | | | | | | | |
| HOSPITAL INC - 501 ST. JUDE PLACE | | | | | | | |
| - MEMPHIS, TN 38105-3678 | 62-0646012 | 501(C)(3) | 8,901. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ST JUDE HOSPITAL INC | | | | | | | |
| 101 E VALENCIA MESA DR FULLERTON, CA 92835-3809 | 95-1643325 | 501(C)(3) | 10,655. | 0. | | | CHARITABLE DONATION |
| TOLLERTON, CA 92033 3003 | JJ 1043323 | 501(0)(3) | 10,033. | <u> </u> | | | CHARTIABLE DONATION |
| ST JUDE RUNNERS ASSOCIATION | | | | | | | |
| 4722 N SHERIDAN RD | | | | | | | |
| PEORIA, IL 61614-5926 | 37-1289235 | 501(C)(3) | 47,452. | 0. | | | CHARITABLE DONATION |
| ST LOUIS AREA FOOD BANK INC | | | | | | | |
| 70 CORPORATE WOODS DRIVE | | | | | | | |
| BRIDGETON, MO 63044 | 43-1253102 | 501(C)(3) | 27,684. | 0. | | | CHARITABLE DONATION |
| · | | | · | | | | |
| ST LOUIS CENTER FOR EXCEPTIONAL | | | | | | | |
| CHILDREN & ADULTS - 16195 OLD U.S. | | | | | | | |
| 12 - CHELSEA, MI 48118 | 38-6038121 | | 6,500. | 0. | | | CHARITABLE DONATION |
| ST LOUIS COMMUNITY FOUNDATION | | | | | | | |
| 2 OAK KNOLL PARK | | | | | | | |
| SAINT LOUIS, MO 63105-3008 | 43-6023126 | 501(C)(3) | 7,685. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ST LOUIS DANCING CLASSROOMS | | | | | | | |
| P.O. BOX 179171 SAINT LOUIS, MO 63117 | 90-0509284 | 501(C)(3) | 19,669. | 0. | | | CHARITABLE DONATION |
| WITH TOOLD, NO 03111 | 20 0303204 | 201(0)(3) | 19,009. | 0. | | 1 | CITIMITIANDE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r age |
|---|-------------------|-------------------------------|--------------------------|---|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ST LOUIS UNIVERSITY | | | | | | | |
| 1 N. GRAND BLVD. DUBOURG HALL, | | | | | | | |
| ROOM 319 - ST. LOUIS, MO | | | | _ | | | |
| 63103-2097 | 43-0654872 | 501(C)(3) | 6,196. | 0. | | | CHARITABLE DONATION |
| ST LUKES PERFORMING ARTS ACADEMY 8817 S BROADWAY | | | | | | | |
| HGHLNDS RANCH, CO 80129-2301 | 45-4372479 | 501(C)(3) | 5,908. | 0. | | | CHARITABLE DONATION |
| ST LUKES SCHOOL 487 HUDSON STREET | | | | | | | |
| NEW YORK, NY 10014 | 45-5288724 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| ST MARTIN DE PORRES ACADEMY INC 208 COLUMBUS AVENUE NEW HAVEN, CT 06519 | 81-0666655 | 501(C)(3) | 5,822. | 0. | | | CHARITABLE DONATION |
| ST MARYS FOOD BANK ALLIANCE 2831 N 31ST AVE | 22 7252522 | F01/G)/2) | 00.205 | | | | |
| PHOENIX, AZ 85009-1518 | 23-7353532 | 501(C)(3) | 90,285. | 0. | | | CHARITABLE DONATION |
| ST PAUL YOUTH SERVICES INC 2100 WILSON AVENUE ST. PAUL, MN 55119 | 41-1316444 | 501(C)(3) | 5,817. | 0. | | | CHARITABLE DONATION |
| ST PAULS BAPTIST CHURCH OF WEST CHESTER PA - 1 HAGERTY BLVD - WEST | | | | | | | |
| CHESTER, PA 19382-7594 | 23-7384152 | 501(C)(3) | 14,835. | 0. | | | CHARITABLE DONATION |
| ST PAULS SCHOOL 325 PLEASANT STREET CONCORD, NH 03301-2591 | 02-0222227 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION |
| CONCORD, MI COOCI ZOOI | <u> </u> | 551(5)(5) | ,,2//. | · · | | | DIMITION DOMITION |
| ST THOMAS MORE CATHOLIC PARISH 8035 S QUEBEC ST | 04 0642450 | E01/G)/2) | 6.400 | | | | CHARLES DONATES |
| CENTENNIAL, CO 80112-3118 | 84-0642458 | Por(c)(3) | 6,480. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| ST. BONAVENTURE UNIVERSITY | | | | | | | | | | |
| 3261 WEST STATE STREET, P.O. BOX 2 | [5 | | | | | | | | | |
| ST. BONAVENTURE, NY 14778 | 16-0743150 | 501(C)(3) | 8,335. | 0. | | | CHARITABLE DONATION | | | |
| ST. CATHERINE UNIVERSITY 2004 RANDOLPH AVE MAIL F-12 | 41-0695509 | E01/G)/2) | E 271 | 0. | | | CHARITABLE DONATION | | | |
| SAINT PAUL, MN 55105-1750 | 41-0695509 | 501(C)(3) | 5,271. | 0. | | | CHARITABLE DONATION | | | |
| ST. CROIX PREPARATORY ACADEMY 4260 STAGECOACH TRAIL N STILLWATER, MN 55082 | 90-0103622 | 501(C)(3) | 7,290. | 0. | | | CHARITABLE DONATION | | | |
| ST. FRANCIS CENTER 2323 CURTIS ST DENVER, CO 80205-2627 | 84-1185856 | 501(C)(3) | 9,590. | 0. | | | CHARITABLE DONATION | | | |
| ST. JAMES INFIRMARY 730 POLK STREET 4TH FLOOR SAN FRANCISCO, CA 94109 | 94-3330568 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION | | | |
| ST. JOHN VIANNEY HIGH SCHOOL 1311 S. KIRKWOOD RD. ST. LOUIS, MO 63122 | 43-0763332 | 501(C)(3) | 5,250. | 0. | | | CHARITABLE DONATION | | | |
| ST. JOHNS COUNTY COUNCIL ON AGING INC 180 MARINE ST - ST. AUGUSTINE, FL 32084-5153 | 59-1525829 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION | | | |
| ST. JOSEPH'S COLLEGE, NEW YORK 245 CLINTON AVENUE BROOKLYN, NY 11205-3602 | 11-1733439 | 501(C)(3) | 8,561. | 0. | | | CHARITABLE DONATION | | | |
| ST. JOSEPH'S HOSPITAL & MEDICAL CENTER FOUNDATION, INC 703 MAIN ST - PATERSON, NJ 07503-2621 | 22-2448138 | 501(C)(3) | 199,750. | 0. | | | CHARITABLE DONATION | | | |

| organization or government if applicable cash grant non-cash assistance book, FMV, appraisal, other) ST. JUDE CHILDREN'S RESEARCH HOSPITAL - 5353 WAYZATA BLVD STE 500 - SAINT LOUIS PARK, MN 55416 35-1044585 501(C)(3) 582,369. 0. CHARITAI ST. JUDE CHILDREN'S RESEARCH HOSPITAL - (NATIONAL OFFICE) - 501 ST. JUDE PLACE - MEMPHIS, TN 38105 35-1044585 501(C)(3) 60,459. 0. CHARITAI ST. JUDE CHILDRENS RESEARCH HOSPITAL, INC 501 ST. JUDE PLACE - MEMPHIS, TN 38105-3678 62-0646012 501(C)(3) 16,351. 0. CHARITAI ST. JUDE'S CHILDREN'S HOSPITAL 501 ST. JUDE PLACE MEMPHIS, TN 38105 62-0646012 501(C)(3) 26,328. 0. CHARITAI ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE'S PLACE - MEMPHIS, TN 38105 62-0646012 501(C)(3) 15,293. 0. CHARITAI ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE'S PLACE - MEMPHIS, TN 38105 62-0646012 501(C)(3) 15,293. 0. CHARITAI ST. LOUIS COMMUNITY FOUNDATION | Purpose of grant or assistance |
|---|--------------------------------|
| HOSPITAL - 5353 WAYZATA BLVD STE 500 - SAINT LOUIS PARK, MN 55416 ST. JUDE CHILDREN'S RESEARCH HOSPITAL - (NATIONAL OFFICE) - 501 ST. JUDE PLACE - MEMPHIS, TN 38105 ST. JUDE CHILDRENS RESEARCH HOSPITAL, INC 501 ST. JUDE PLACE - MEMPHIS, TN 38105-3678 62-0646012 501(C)(3) 60,459. 0. CHARITAI ST. JUDE CHILDRENS RESEARCH HOSPITAL, INC 501 ST. JUDE ST. JUDE'S CHILDREN'S HOSPITAL 501 ST. JUDE PLACE MEMPHIS, TN 38105 62-0646012 501(C)(3) 26,328. 0. CHARITAI ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE'S PLACE - MEMPHIS, TN 38105 62-0646012 501(C)(3) 15,293. 0. CHARITAI ST. LOUIS COMMUNITY FOUNDATION | |
| HOSPITAL - 5353 WAYZATA BLVD STE 500 - SAINT LOUIS PARK, MN 55416 ST. JUDE CHILDREN'S RESEARCH HOSPITAL - (NATIONAL OFFICE) - 501 ST. JUDE PLACE - MEMPHIS, TN 38105 ST. JUDE CHILDRENS RESEARCH HOSPITAL, INC 501 ST. JUDE PLACE - MEMPHIS, TN 38105-3678 62-0646012 501(C)(3) 60,459. 0. CHARITAI ST. JUDE'S CHILDREN'S HOSPITAL 501 ST. JUDE PLACE MEMPHIS, TN 38105 62-0646012 501(C)(3) 26,328. 0. CHARITAI ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE'S PLACE - MEMPHIS, TN 38105 62-0646012 501(C)(3) 15,293. 0. CHARITAI ST. LOUIS COMMUNITY FOUNDATION | |
| ST. JUDE CHILDREN'S RESEARCH HOSPITAL - (NATIONAL OFFICE) - 501 ST. JUDE PLACE - MEMPHIS, TN 38105 ST. JUDE CHILDRENS RESEARCH HOSPITAL, INC 501 ST. JUDE PLACE - MEMPHIS, TN 38105-3678 62-0646012 501(C)(3) 60,459. 0. CHARITAI | |
| HOSPITAL - (NATIONAL OFFICE) - 501 ST. JUDE PLACE - MEMPHIS, TN 38105 ST. JUDE CHILDRENS RESEARCH HOSPITAL, INC 501 ST. JUDE PLACE - MEMPHIS, TN 38105-3678 62-0646012 501(C)(3) 60,459. 0. CHARITAI CHARITAI CHARITAI ST. JUDE'S CHILDREN'S HOSPITAL 501 ST. JUDE PLACE MEMPHIS, TN 38105 62-0646012 501(C)(3) 26,328. 0. CHARITAI ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE'S PLACE - MEMPHIS, TN 38105 62-0646012 501(C)(3) 15,293. 0. CHARITAI CHARITAI | |
| HOSPITAL - (NATIONAL OFFICE) - 501 ST. JUDE PLACE - MEMPHIS, TN 38105 ST. JUDE CHILDRENS RESEARCH HOSPITAL, INC 501 ST. JUDE PLACE - MEMPHIS, TN 38105-3678 62-0646012 501(C)(3) 60,459. 0. CHARITAI CHARITAI ST. JUDE CHILDREN'S HOSPITAL 501 ST. JUDE'S CHILDREN'S HOSPITAL 501 ST. JUDE PLACE MEMPHIS, TN 38105 62-0646012 501(C)(3) 26,328. 0. CHARITAI ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE'S PLACE - MEMPHIS, TN 38105 62-0646012 501(C)(3) 15,293. 0. CHARITAI ST. LOUIS COMMUNITY FOUNDATION | |
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| HOSPITAL, INC 501 ST. JUDE PLACE - MEMPHIS, TN 38105-3678 62-0646012 501(C)(3) 16,351. 0. CHARITAI ST. JUDE'S CHILDREN'S HOSPITAL 501 ST. JUDE PLACE MEMPHIS, TN 38105 62-0646012 501(C)(3) 26,328. 0. CHARITAI ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE'S PLACE - MEMPHIS, TN 38105 62-0646012 501(C)(3) 15,293. 0. CHARITAI ST. LOUIS COMMUNITY FOUNDATION | BLE DONATION |
| HOSPITAL, INC 501 ST. JUDE PLACE - MEMPHIS, TN 38105-3678 62-0646012 501(C)(3) 16,351. 0. CHARITAI ST. JUDE'S CHILDREN'S HOSPITAL 501 ST. JUDE PLACE MEMPHIS, TN 38105 62-0646012 501(C)(3) 26,328. 0. CHARITAI ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE'S PLACE - MEMPHIS, TN 38105 62-0646012 501(C)(3) 15,293. 0. CHARITAI ST. LOUIS COMMUNITY FOUNDATION | |
| PLACE - MEMPHIS, TN 38105-3678 62-0646012 501(C)(3) 16,351. 0. CHARITAI ST. JUDE'S CHILDREN'S HOSPITAL 501 ST. JUDE PLACE MEMPHIS, TN 38105 62-0646012 501(C)(3) 26,328. 0. CHARITAI ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE'S PLACE - MEMPHIS, TN 38105 62-0646012 501(C)(3) 15,293. 0. CHARITAI ST. LOUIS COMMUNITY FOUNDATION | |
| ST. JUDE'S CHILDREN'S HOSPITAL 501 ST. JUDE PLACE MEMPHIS, TN 38105 62-0646012 501(C)(3) 26,328. 0. CHARITAI HOSPITAL - 501 ST. JUDE'S PLACE - MEMPHIS, TN 38105 62-0646012 501(C)(3) 15,293. 0. CHARITAI ST. LOUIS COMMUNITY FOUNDATION | BLE DONATION |
| 501 ST. JUDE PLACE MEMPHIS, TN 38105 62-0646012 501(C)(3) 26,328. 0. CHARITAI ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE'S PLACE - MEMPHIS, TN 38105 62-0646012 501(C)(3) 15,293. 0. CHARITAI ST. LOUIS COMMUNITY FOUNDATION | |
| MEMPHIS, TN 38105 62-0646012 501(C)(3) 26,328. 0. CHARITAI ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE'S PLACE - MEMPHIS, TN 38105 62-0646012 501(C)(3) 15,293. 0. CHARITAI ST. LOUIS COMMUNITY FOUNDATION | |
| ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE'S PLACE - MEMPHIS, TN 38105 62-0646012 501(C)(3) 15,293. 0. CHARITAI | |
| HOSPITAL - 501 ST. JUDE'S PLACE - 62-0646012 501(C)(3) 15,293. 0. CHARITAN ST. LOUIS COMMUNITY FOUNDATION | BLE DONATION |
| HOSPITAL - 501 ST. JUDE'S PLACE - 62-0646012 501(C)(3) 15,293. 0. CHARITAN ST. LOUIS COMMUNITY FOUNDATION | |
| MEMPHIS, TN 38105 62-0646012 501(C)(3) 15,293. 0. CHARITAI ST. LOUIS COMMUNITY FOUNDATION | |
| ST. LOUIS COMMUNITY FOUNDATION | BLE DONATION |
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| | |
| 2 OAK KNOLL PARK | |
| SAINT LOUIS, MO 63105-3008 43-1758789 501(C)(3) 25,180. 0. CHARITAI | BLE DONATION |
| ST. LUKE'S COMMUNITY HOUSE | |
| 5601 NEW YORK AVE | |
| | BLE DONATION |
| | |
| ST. MARY'S FOOD BANK | |
| 2831 N 31ST AVE | |
| PHOENIX, AZ 85009-1518 23-7353532 501(C)(3) 5,085. 0. CHARITAI | BLE DONATION |
| ST. MARY'S FOOD BANK ALLIANCE | |
| 2831 NORTH 31ST AVENUE | |
| PHOENIX, AZ 85009-1518 23-7353532 501(C)(3) 6,233. 0. CHARITAI | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| ST. MATTHEW'S HOUSE, INC. | | | | | | | | | | |
| 2001 AIRPORT ROAD SOUTH | | | | | | | | | | |
| NAPLES, FL 34112 | 65-1110501 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | | | |
| MILLES, IL STILZ | 03 1110301 | 501(0)(3) | 7,300. | <u> </u> | | | CIMICITIBLE BONNIION | | | |
| ST. MATTHEW'S PARISH SCHOOL | | | | | | | | | | |
| 1031 BIENVENEDA AVE | | | | | | | | | | |
| PACIFIC PLSDS, CA 90272-2314 | 95-1744373 | 501(C)(3) | 5,150. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| ST. MONICA ACADEMY, INC. | | | | | | | | | | |
| 2361 DEL MAR ROAD | | | | | | | | | | |
| MONTROSE, CA 91020 | 95-4864581 | 501(C)(3) | 7,417. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| ST. PAUL AREA CHAMBER OF COMMERCE | | | | | | | | | | |
| FOUNDATION - 401 ROBERT ST N STE | | | | | | | | | | |
| 150 - SAINT PAUL, MN 55101-2001 | 41-1378952 | 501(C)(3) | 29,390. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| ST. PETERSBURG FREE CLINIC INC | | | | | | | | | | |
| 863 3RD AVENUE NORTH | 22 7200200 | E01/G)/3) | 12 400 | _ | | | GUARTERNI E ROMATION | | | |
| ST. PETERSBURG, FL 33701 | 23-7208280 | 501(C)(3) | 13,400. | 0. | | | CHARITABLE DONATION | | | |
| ST. STEPHEN BENEVOLENT CONFERENCE, SOCIETY OF ST. VINCENT DE PAUL - | | | | | | | | | | |
| 1300 NE J ST - BENTONVILLE, AR | | | | | | | | | | |
| 72712-9387 | 27-1223537 | | 10,576. | 0. | | | CHARITABLE DONATION | | | |
| 72712 9307 | 27 1223337 | | 10,370. | <u> </u> | | | CHARITABLE BONATION | | | |
| ST. STEPHEN'S HUMAN SERVICES INC | | | | | | | | | | |
| 2309 NICOLLET AVE | | | | | | | | | | |
| MINNEAPOLIS, MN 55404-3315 | 01-0639118 | 501(C)(3) | 5,479. | 0. | | | CHARITABLE DONATION | | | |
| , | | | | | | | | | | |
| ST. VINCENT DE PAUL SIMON HOUSE | | | | | | | | | | |
| INC 1853 10TH AVENUE - | | | | | | | | | | |
| COLUMBUS, NE 68602 | 20-0023857 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| STANDING ROCK COMMUNITY | | | | | | | | | | |
| DEVELOPMENT CORPORATION - P.O. BOX | | | | | | | | | | |
| 430 SBC ENTREPRENEURIAL CENTER | | | | | | | | | | |
| OFFICE 9299 HIGHWAY 24 SUITE 128 - | 37-1845443 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | , age |
|--|------------------|-------------------------------|---|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CMANGODD UNITED CIMY | | | | | | | |
| STANFORD UNIVERSITY 326 GALVEZ STREET | | | | | | | |
| STANFORD, CA 94305 | 94-1156365 | 501(C)(3) | 42,119. | 0. | | | CHARITABLE DONATION |
| STANFORD UNIVERSITY BOARD OF | J4 1130303 | 501(0)(5) | 42,117. | · · | | | CHARTIABLE BONATION |
| TRUSTEES OF THE LELAND STANFORD JU | | | | | | | |
| - 326 GALVEZ ST - STANFORD, CA | | | | | | | |
| 94305 | 94-1156365 | 501(C)(3) | 11,970. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| STAR OF HOPE MISSION | | | | | | | |
| 4848 LOOP CENTRAL DRIVE, SUITE 500 | | | | | | | |
| HOUSTON, TX 77081-2356 | 74-1152599 | 501(C)(3) | 15,227. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| START OUT FRESH INTERVENTION | | | | | | | |
| ADVOCATES - PO BOX 674 - | | | | | | | |
| MONTCLAIR, NJ 07042-0674 | 27-2535903 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| STATE UNIVERSITY OF IOWA | | | | | | | |
| FOUNDATION - P.O. BOX 4550 - IOWA | 40 000000 | 501 (3) (3) | 21 612 | _ | | | |
| CITY, IA 52244-4550 | 42-0796760 | 501(C)(3) | 21,612. | 0. | | | CHARITABLE DONATION |
| STATES UNITED TO PREVENT GUN | | | | | | | |
| VIOLENCE - P.O. BOX 1359 - NEW | | | | | | | |
| YORK, NY 10276 | 20-5037507 | 501 (C) (3) | 11,212. | 0. | | | CHARITABLE DONATION |
| 10KK, NI 10270 | 20 3037307 | 501(0)(3) | 11,212. | <u> </u> | | | CHARITABLE DONALION |
| STATESVILLE CHRISTIAN SCHOOL INC | | | | | | | |
| 1210 MUSEUM ROAD | | | | | | | |
| STATESVILLE, NC 28625 | 56-1900841 | 501(C)(3) | 5,822. | 0. | | | CHARITABLE DONATION |
| , | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| STEP BY STEP FAMILY SUPPORT CENTER | | | | | | | |
| PO BOX 488 | | | | | | | |
| MILTON, WA 98354-0488 | 91-1871945 | 501(C)(3) | 6,037. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| STEPHEN SILLER TUNNEL TO TOWERS | | | | | | | |
| 2361 HYLAN BLVD. | | | | | | | |
| STATEN ISLAND, NY 10306 | 02-0554654 | 501(C)(3) | 6,806. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|---|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| STEPHEN SILLER TUNNEL TO TOWERS | | | | | | | | | |
| FOUNDATION - 2361 HYLAN BLVD - | | | | | | | | | |
| STATEN ISLAND, NY 10306-3159 | 02-0554654 | 501(C)(3) | 52,541. | 0. | | | CHARITABLE DONATION | | |
| STEPHENS COLLEGE | | | | | | | | | |
| 1200 E BROADWAY | | | | | | | | | |
| COLUMBIA, MO 65215 | 43-0670936 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | |
| STEPPING STONE COMMUNITIES INC | | | | | | | | | |
| 11757 W KEN CARYL AVE F426 | | | | | | | | | |
| LITTLETON, CO 80127 | 81-1530004 | 501(C)(3) | 6,059. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| STEPPING STONES OF DUNN COUNTY INC 1602 STOUT RD | | | | | | | | | |
| MENOMONIE, WI 54751-2964 | 39-1608607 | 501(C)(3) | 6,807. | 0. | | | CHARITABLE DONATION | | |
| indication in the state of the | 33 100000, | 301(0)(3) | 0,007. | • | | | CHRISTING DOMINION | | |
| STERILE FERAL FOUNDATION | | | | | | | | | |
| PO BOX 3413 | | | | | | | | | |
| BLOOMINGTON, IL 61702-3413 | 37-1397303 | 501(C)(3) | 10,881. | 0. | | | CHARITABLE DONATION | | |
| STETSON UNIVERSITY INC | | | | | | | | | |
| 421 N WOODLAND BLVD, UNIT 8318 | | | | | | | | | |
| DELAND, FL 32723-0001 | 59-0624416 | 501(C)(3) | 23,170. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| STEVENS INSTITUTE OF TECHNOLOGY | | | | | | | | | |
| TRUSTEES - 1 CASTLE POINT ON | 00 440=054 | 504 (5) (2) | 05.456 | | | | | | |
| HUDSON - HOBOKEN, NJ 07030-0000 | 22-1487354 | 501(C)(3) | 25,476. | 0. | | | CHARITABLE DONATION | | |
| STOCKTON FIRE FOUNDATION | | | | | | | | | |
| 425 N EL DORADO ST | | | | | | | | | |
| STOCKTON, CA 95202-1951 | 37-1897366 | 501(C)(3) | 16,859. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| STRAIGHT AHEAD MINISTRIES INC 791 MAIN ST | | | | | | | | | |
| WORCESTER, MA 01610-3643 | 04-3103694 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| STRAIGHT STREET ORLANDO INC | | | | | | | | | | |
| 5120 LEGACY OAKS DR | | | | | | | | | | |
| ORLANDO, FL 32839 | 27-0770245 | 501(C)(3) | 16,000. | 0. | | | CHARITABLE DONATION | | | |
| enzanze, 11 e2ees | 2, 0,,0213 | 301(0)(3) | 10,000. | • | | | CHRISTING PORTITION | | | |
| STREET LIFE MINISTRIES | | | | | | | | | | |
| 901 MADISON AVE | | | | | | | | | | |
| REDWOOD CITY, CA 94061 | 45-3602635 | 501(C)(3) | 10,140. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| STREET SCHOOL, INC. | | | | | | | | | | |
| 1135 S. YALE | | | | | | | | | | |
| TULSA, OK 74112-5342 | 73-0942963 | 501(C)(3) | 5,123. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| STRONG TIES | | | | | | | | | | |
| 24654 N LAKE PLEASANT PKWY, STE. 1 | | 504 (5) (2) | | | | | | | | |
| PEORIA, AZ 85383 | 47-3868079 | 501(C)(3) | 20,780. | 0. | | | CHARITABLE DONATION | | | |
| STS. SIMON AND JUDE CATHOLIC | | | | | | | | | | |
| SCHOOL - 20400 MAGNOLIA STREET - | | | | | | | | | | |
| HUNTINGTON BEACH, CA 92646 | 33-0003911 | | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| STUDENT LEADERSHIP NETWORK | 33 0003311 | | 10,000. | • | | | emmillibbe bennifen | | | |
| (FORMERLY YOUNG WOMEN'S LEADERSHIP | | | | | | | | | | |
| NETWORK) - 322 EIGHTH AVE 4TH | | | | | | | | | | |
| FLOOR - NEW YORK, NY 10001-8001 | 06-1517218 | 501(C)(3) | 26,350. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| STUDENT SPONSOR PARTNERSHIP INC. | | | | | | | | | | |
| 424 MADISON AVE 3RD FLOOR | | | | | | | | | | |
| NEW YORK, NY 10017 | 13-3392965 | 501(C)(3) | 10,312. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| STUDENT/PARTNER ALLIANCE | | | | | | | | | | |
| 561 SPRINGFIELD AVENUE | | | | | | | | | | |
| SUMMIT, NJ 07901 | 52-1840944 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION | | | |
| CONTINUES OF COLUMN | | | | | | | | | | |
| STUDENTS 2 SCIENCE 66 DEFOREST AVENUE | | | | | | | | | | |
| EAST HANOVER, NJ 07936 | 26-4531439 | 501(C)(3) | 175,425. | 0. | | | CHARITABLE DONATION | | | |
| ERDI HANOVEK, NO 0/330 | Z0-4331439 | Pot(C)(3) | 1/3,443. | ٠. | | | CHARTIABLE DOMATION | | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| STUTTERING ASSOCIATION FOR THE | | | | | | | | | |
| YOUNG INC - 247 WEST 37TH STREET, | | | | | | | | | |
| 5TH FLOOR - NEW YORK, NY 10018 | 33-1049070 | 501(C)(3) | 6,450. | 0. | | | CHARITABLE DONATION | | |
| THE THEORY NEW YORK, NO 19910 | 33 10130,0 | 301(0)(3) | 0,130. | • | | | ommerriable bountion | | |
| SUCCESS FOUNDATION | | | | | | | | | |
| 4800 S 188TH ST, #250 | | | | | | | | | |
| SEATAC, WA 98188 | 94-3167916 | 501(C)(3) | 6,792. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| SUCCESS IN EDUCATION FOUNDATION | | | | | | | | | |
| 111 E BROADWAY SUITE 900 SUITE 900 | | | | | | | | | |
| SALT LAKE CITY, UT 84111 | 45-3567196 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| SUFFIELD ACADEMY | | | | | | | | | |
| PO BOX 999 | | | | | | | | | |
| SUFFIELD, CT 06078-0999 | 06-0678539 | 501(C)(3) | 7,900. | 0. | | | CHARITABLE DONATION | | |
| SUGAR CREEK ELEMENTARY SCHOOL | | | | | | | | | |
| 200 N TOWANDA AVE | | | | | | | | | |
| NORMAL, IL 61761-1940 | 37-6004011 | | 17,498. | 0. | | | CHARITABLE DONATION | | |
| NORMAL, 11 01/01 1340 | 37 0004011 | | 17,430. | <u> </u> | | | CHRITINGE DOWNTON | | |
| SUGAR GROVE FOUNDATION | | | | | | | | | |
| 4532 N 725 EAST RD | | | | | | | | | |
| MC LEAN, IL 61754-7587 | 37-1338932 | 501(C)(3) | 10,409. | 0. | | | CHARITABLE DONATION | | |
| | | | , | | | | | | |
| SUMMER STARS CAMP FOR THE | | | | | | | | | |
| PERFORMING ARTS - 132 HIGH ST - | | | | | | | | | |
| NORWELL, MA 02061-1837 | 20-2922979 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| SUMMIT ACADEMY OIC | | | | | | | | | |
| 935 OLSON MEMORIAL HIGHWAY | | | | | | | | | |
| MINNEAPOLIS, MN 55405 | 41-0908458 | 501(C)(3) | 7,093. | 0. | | | CHARITABLE DONATION | | |
| SUMMIT AREA YOUNG MEN'S CHRISTIAN | | | | | | | | | |
| ASSOCIATION A NEW JERSEY NON | | | | | | | | | |
| PROFIT CORPORATIO - 99 MORRIS | | | | | | | | | |
| AVENUE - SUMMIT, NJ 07901 | 22-1487392 | 501(C)(3) | 19,250. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | , age |
|--|--------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SUNCOAST WORKFORCE BOARD, INC. | | | | | | | |
| 1112 MANATEE AVE E | | | | | | | |
| BRADENTON, FL 34208-2152 | 59-2334811 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SUNNYVALE COMMUNITY SERVICES | | | | | | | |
| 725 KIFER RD SUNNYVALE, CA 94086 | 94-1713897 | 501(C)(3) | 9,097. | 0. | | | CHARITABLE DONATION |
| , | | | · | | | | |
| SUPPORT CENTER FOR CHILD ADVOCATES | | | | | | | |
| 1617 JFK BLVD., SUITE 1200 | | | | | | | |
| PHILADELPHIA, PA 19103 | 23-2048664 | 501(C)(3) | 10,500. | 0. | | | CHARITABLE DONATION |
| SUPPORTIVE HOUSING COMMUNITIES, | | | | | | | |
| INC 601 E FIFTH STREET, SUITE | | | | | | | |
| 255 - CHARLOTTE, NC 28202-3031 | 58-2067479 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| , | | | , , , , , , | | | | |
| SURVIVE ALIVE HOUSE FOUNDATION | | | | | | | |
| 1010 S CLINTON STREET | | | | | | | |
| CHICAGO, IL 60607-4401 | 36-3624823 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SUSAN G KOMEN | | | | | | | |
| 13770 NOEL RD, STE 801889 | 75 1025200 | E01/G1/21 | F 127 | _ | | | CHARTMANIE DONAMION |
| DALLAS, TX 75380 | 75-1835298 | 501(C)(3) | 5,137. | 0. | | | CHARITABLE DONATION |
| SUSAN G KOMEN BREAST CANCER | | | | | | | |
| FOUNDATION - 13700 NOEL RD STE | | | | | | | |
| 801889 - DALLAS, TX 75380 | 75-1835298 | 501(C)(3) | 69,103. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| SUSAN G KOMEN BREAST CANCER | | | | | | | |
| FOUNDATION INC - 13770 NOEL RD, | | | | | | | |
| STE 801889 - DALLAS, TX 75380 | 75-1835298 | 501(C)(3) | 5,734. | 0. | | | CHARITABLE DONATION |
| GUGAN C KOMEN DDEAGM GANGED | | | | | | | |
| SUSAN G KOMEN BREAST CANCER FOUNDATION, INC 13770 NOEL RD, | | | | | | | |
| STE 801889 - DALLAS, IL 75380 | 37-1286285 | 501(C)(3) | 8,977. | 0. | | | CHARITABLE DONATION |
| 212 001005 Dillilling, 11 70000 | -, <u>-1200200</u> | | 1 0,311. | <u> </u> | | 1 | |

| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | T |
|---|---|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| USAN G. KOMEN 3-DAY | | | | | | | |
| 55 E. JACKSON BLVD, SUITE 1010 | | | | | | | |
| CHICAGO, IL 60604 | 75-1835298 | 501(C)(3) | 18,362. | 0. | | | CHARITABLE DONATION |
| SUSAN G. KOMEN BREAST CANCER | | | | | | | |
| FOUNDATION - PO BOX 902260 - | | | | | | | |
| SANDY, UT 84090 | 13-1788491 | 501(C)(3) | 6,429. | 0. | | | CHARITABLE DONATION |
| SUSAN G. KOMEN BREAST CANCER | | | | | | | |
| FOUNDATION, INC P. O. BOX 41834 | | | | | | | |
| - NASHVILLE, TN 37204 | 62-1671774 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION |
| CHON G VOMEN HOLIGHON | | | | | | | |
| SUSAN G. KOMEN HOUSTON 13770 NOEL RD, STE 801889 | | | | | | | |
| DALLAS, TX 75380 | 76-0360372 | 501(C)(3) | 5,478. | 0. | | | CHARITABLE DONATION |
| , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 3,270. | | | | |
| SUSQUEHANNA HEALTH FOUNDATION | | | | | | | |
| 600 GRANT ST 58TH FL C/O CORP TAX | | | | | | | |
| PITTSBURGH, PA 15219-2739 | 23-2743470 | 501(C)(3) | 11,941. | 0. | | | CHARITABLE DONATION |
| SUSTAINABLE TULSA | | | | | | | |
| P.O. BOX 3543 | | | | | | | |
| rulsa, ok 74101-3543 | 86-1174061 | 501(C)(3) | 5,766. | 0. | | | CHARITABLE DONATION |
| SWEET PAWS RESCUE | | | | | | | |
| 159 DODGE RD | | | | | | | |
| ROWLEY, MA 01969-2208 | 27-4638058 | 501(C)(3) | 5,382. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| SWERVE OUTREACH | | | | | | | |
| 6583 NE 41ST AVE, PO BOX 430 | | | | | | | |
| ALTOONA, IA 50009 | 47-3075976 | 501(C)(3) | 6,500. | 0. | | | CHARITABLE DONATION |
| SWIM ACROSS AMERICA, INC. | | | | | | | |
| 8508 PARK ROAD | | | | | | | |
| CHARLOTTE, NC 28210 | 22-3248256 | 501(C)(3) | 9,835. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|-------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (b) Liiv | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| WORDS TO PLOWSHARES VETERANS | | | | | | | |
| RIGHTS ORGANIZATION - 401 VAN NESS | | | | | | | |
| AVE SUITE 313 - SAN FRANCISCO, CA | | | | | | | |
| 94103-2820 | 94-2260626 | 501(C)(3) | 5,003. | 0. | | | CHARITABLE DONATION |
| SYLVESTER BROOME EMPOWERMENT | | | | | | | |
| VILLAGE - 4119 N SAGINAW STREET - | | | | | | | |
| FLINT, MI 48505-3995 | 47-5271086 | 501 (C) (3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | 47 3271000 | 301(0)(3) | 10,000. | 0. | | | CHARTIABLE DONALION |
| SYNGAP RESEARCH FUND INCORPORATED | | | | | | | |
| 1270 LINCOLN AVE | | | | | | | |
| PALO ALTO, CA 94301-3130 | 83-1200789 | 501(C)(3) | 5,311. | 0. | | | CHARITABLE DONATION |
| · | | | · | | | | |
| SYRACUSE UNIVERSITY | | | | | | | |
| 640 SKYTOP ROAD, 2ND FLOOR | | | | | | | |
| SYRACUSE, NY 13244-5160 | 15-0532081 | 501(C)(3) | 18,989. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| TASK | | | | | | | |
| 72 HALF ESCHER STREET | | | | | | | |
| FRENTON, NJ 08605-0000 | 22-2392881 | 501(C)(3) | 7,255. | 0. | | | CHARITABLE DONATION |
| TABOR COLLEGE INC | | | | | | | |
| 400 S. JEFFERSON ST. | | | | | | | |
| HILLSBORO, KS 67063 | 48-0556726 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| | 10 00007.20 | | ,,,,,, | | | | |
| TACOMA COMMUNITY COLLEGE | | | | | | | |
| FOUNDATION - 6510 S. 19TH STREET; | | | | | | | |
| BLDG 6 - TACOMA, WA 98466-6100 | 91-6073780 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| TACOMA URBAN LEAGUE | | | | | | | |
| 2550 SOUTH YAKIMA AVE | | | | | | | |
| TACOMA, WA 98405-3546 | 91-0826302 | 501(C)(3) | 11,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| TAFT MUSEUM OF ART | | | | | | | |
| 316 PIKE STREET | | | | _ | | | |
| CINCINNATI, OH 45202-4293 | 20-5148617 | 501(C)(3) | 24,810. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| TAHOMA AUDUBON SOCIETY | | | | | | | | | | |
| 2917 MORRISON RD W | | | | | | | | | | |
| UNIVERSITY PL, WA 98466-4619 | 23-7450873 | 501(C)(3) | 11,868. | 0. | | | CHARITABLE DONATION | | | |
| TALLAHATCHIE RIVER FOUNDATION | | | | | | | | | | |
| P.O. BOX 338 | | | | | | | | | | |
| CHARLESTON, MS 38921 | 64-0838346 | 501(C)(3) | 14,458. | 0. | | | CHARITABLE DONATION | | | |
| TALLER SAN JOSE HOPE BUILDERS | | | | | | | | | | |
| 801 N BROADWAY | | | | | | | | | | |
| SANTA ANA, CA 92701 | 59-3816355 | 501(C)(3) | 11,150. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| TAMARACK WALDORF SCHOOL INC | | | | | | | | | | |
| 1150 E. BRADY STREET | | | | | | | | | | |
| MILWAUKEE, WI 53202 | 39-1861906 | 501(C)(3) | 5,531. | 0. | | | CHARITABLE DONATION | | | |
| TAMIL NADU FOUNDATION INC | | | | | | | | | | |
| 7409 GREEN HILL DR | | | | | | | | | | |
| MACUNGIE, PA 18062-8168 | 52-1064562 | 501(C)(3) | 22,509. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| TAMPA HILLSBOROUGH HOMELESS | | | | | | | | | | |
| INITIATIVE - PO BOX 1110 - TAMPA, FL 33601-1110 | 59-3651378 | 501(C)(3) | 10,050. | 0. | | | CHARITABLE DONATION | | | |
| <u> </u> | 33 3031370 | 301(0)(3) | 10,030. | <u> </u> | | | CHARTIABLE DONATION | | | |
| TANDEM ESTATES COUPLES ACADEMY | | | | | | | | | | |
| 2925 GULF FWY. SOUTH STE 113 | | | | | | | | | | |
| LEAGUE CITY, TX 77573 | 84-3896559 | 501(C)(3) | 10,720. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| TARA MILLER MELANOMA FOUNDATION | | | | | | | | | | |
| P.O. BOX 3154 | 46-4180669 | 501(C)(3) | 14,789. | 0. | | | CHARITABLE DONATION | | | |
| MARGATE, NJ 08402 | 40-4100003 | DOT(C)(3) | 14,709. | 0. | | | CHARITABLE DONALION | | | |
| TARGET HUNGER | | | | | | | | | | |
| 1260 SHOTWELL STREET | | | | | | | | | | |
| HOUSTON, TX 77020-8254 | 31-1548849 | 501(C)(3) | 6,362. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| TARRANT AREA FOOD BANK | | | | | | | | | | |
| 2600 CULLEN ST | | | | | | | | | | |
| FORT WORTH, TX 76107-1302 | 75-1822473 | 501(C)(3) | 43,239. | 0. | | | CHARITABLE DONATION | | | |
| TAYLOR UNIVERSITY | | | | | | | | | | |
| 236 W READE AVE | | | | | | | | | | |
| UPLAND, IN 46989-1001 | 35-0868181 | 501(C)(3) | 12,500. | 0. | | | CHARITABLE DONATION | | | |
| , | | | <u> </u> | | | | | | | |
| TAZEWELL ANIMAL PROTECTIVE SOCIETY | | | | | | | | | | |
| 100 TAPS LN | | | | | | | | | | |
| PEKIN, IL 61554-2007 | 37-0818782 | 501(C)(3) | 9,040. | 0. | | | CHARITABLE DONATION | | | |
| TD JAKES MINISTRIES | | | | | | | | | | |
| PO BOX 5390 | | | | | | | | | | |
| DALLAS, TX 75208 | 31-1506712 | 501(C)(3) | 7,402. | 0. | | | CHARITABLE DONATION | | | |
| | 01 1000,11 | | 7,102. | - | | | | | | |
| TEACH FOR AMERICA | | | | | | | | | | |
| 1951 NW 7TH AVE, SUITE 300 | | | | | | | | | | |
| MIAMI BEACH, FL 33139 | 13-3541913 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| TEACH FOR AMERICA - WASHINGTON | | | | | | | | | | |
| 210 S HUDSON ST, SUITE 307 SEATTLE, WA 98134 | 13-3541913 | E01/C)/2) | 9,750. | 0. | | | CHARITABLE DONATION | | | |
| SEATTLE, WA 90134 | 13-3541913 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONALION | | | |
| TEACH FOR AMERICA INC | | | | | | | | | | |
| 25 BROADWAY 12TH FLOOR | | | | | | | | | | |
| NEW YORK, NY 10004-1056 | 13-3541913 | 501(C)(3) | 712,489. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| TEACH FOR AMERICA, INC. | | | | | | | | | | |
| 50 PARK PLACE, 2ND FLOOR | | | | | | | | | | |
| NEWARK, NJ 07102 | 13-3541913 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION | | | |
| MEAN EVENUETON MINISTER INC. | | | | | | | | | | |
| TEAM EXPANSION MINISTRIES INC 4112 OLD ROUTT RD | | | | | | | | | | |
| LOUISVILLE, KY 40299-4926 | 31-1043937 | 501(C)(3) | 39,690. | 0. | | | CHARITABLE DONATION | | | |
| HOOTSVILLE, KI 40277 4720 | 21 1043331 | 501(6)(3) | 1 35,030. | ٠. | | | CHIRCHADDE DONALION | | | |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|-----------------------------------|----------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (8) = | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| EAM FOCUS INC | | | | | | | |
| PO BOX 91626 | | | | | | | |
| MOBILE, AL 36691-1626 | 27-0015821 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| TEAM GLEASON FOUNDATION | | | | | | | |
| 30 ROBERT E LEE BLVD | | | | | | | |
| NEW ORLEANS, LA 70124-4045 | 45-3689316 | 501(C)(3) | 26,290. | 0. | | | CHARITABLE DONATION |
| FEAM IMPACT | | | | | | | |
| 500 VICTORY RD | | | | | | | |
| QUINCY, MA 02171-3132 | 45-1837673 | 501(C)(3) | 124,550. | 0. | | | CHARITABLE DONATION |
| FEAM NEO FOUNDATION | | | | | | | |
| L111 SUPERIOR AVE, SUITE 1600 | | | | | | | |
| CLEVELAND, OH 44114 | 34-1885407 | 501(C)(3) | 39,750. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| TEAM RUBICON | | | | | | | |
| 6171 W CENTURY BLVD 310 | | | | | | | |
| LOS ANGELES, CA 90045-5300 | 27-1720480 | 501(C)(3) | 1,270,320. | 0. | | | CHARITABLE DONATION |
| FEAMCONNOR CHILDHOOD CANCER | | | | | | | |
| FOUNDATION - 5420 LBJ FREEWAY STE | | | | | | | |
| 1300 - DALLAS, TX 75240-6299 | 26-2000047 | 501(C)(3) | 102,099. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| TECH CORPS | | | | | | | |
| 5600 BUSCH BOULEVARD, SUITE 210 | 16 1500055 | 504 (5) (2) | 0.5.000 | | | | |
| COLUMBUS, OH 43229 | 16-1703355 | 501(C)(3) | 26,000. | 0. | | | CHARITABLE DONATION |
| ECH GOES HOME INCORPORATED | | | | | | | |
| 67 BOYLSTON STREET 5TH FLOOR | | | | | | | |
| OSTON, MA 02116 | 20-8629591 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION |
| TEE IT UP FOR THE TROOPS | | | | | | | |
| P.O. BOX 3358 | | | | | | | |
| UNTINGTON BEACH, CA 92605 | 20-2974507 | 501(C)(3) | 11,307. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| TEMPE COMMUNITY ACTION AGENCY INC | | | | | | | | | | |
| 2146 E. APACHE BLVD. | | | | | | | | | | |
| TEMPE, AZ 85281 | 86-0254820 | 501(C)(3) | 68,211. | 0. | | | CHARITABLE DONATION | | | |
| , | | | | - | | | | | | |
| TEMPE ELEMENTARY SCHOOL DISTRICT 3 | | | | | | | | | | |
| PO BOX 27708 | | | | | | | | | | |
| TEMPE, AZ 85285 | | | 21,338. | 0. | | | CHARITABLE DONATION | | | |
| Thurs I gave | | | | | | | | | | |
| TEMPLE SINAI 5645 DUPREE DRIVE | | | | | | | | | | |
| SANDY SPRINGS, GA 30327 | 58-1033792 | 501(C)(3) | 10,393. | 0. | | | CHARITABLE DONATION | | | |
| SANDI SIKINGS, GA 30327 | 30 1033772 | 301(0)(3) | 10,333. | <u> </u> | | | CHARTIABLE DONATION | | | |
| TEMPLE UNIVERSITY | | | | | | | | | | |
| 1852 N 10TH ST TASB 083-54 | | | | | | | | | | |
| PHILADELPHIA, PA 19122-0000 | 23-1365971 | 501(C)(3) | 12,332. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| TENNESSEE TECHNOLOGICAL UNIVERSITY | | | | | | | | | | |
| FOUNDATION - UNIV ADVAN DERRYBERRY | 50 1555011 | 501/61/21 | 6 500 | | | | CUIDIMINI DI DOMINICI | | | |
| HALL - COOKEVILLE, TN 38505-0001 | 59-1777911 | 501(C)(3) | 6,782. | 0. | | | CHARITABLE DONATION | | | |
| TENNESSEE TRUCKING FOUNDATION INC | | | | | | | | | | |
| 4531 TROUSDALE DRIVE | | | | | | | | | | |
| NASHVILLE, TN 37204 | 62-1504853 | 501(C)(3) | 11,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| TENNESSEE WESLEYAN UNIVERSITY | | | | | | | | | | |
| 204 EAST COLLEGE STREET | | | | | | | | | | |
| ATHENS, TN 37303 | 62-0476661 | 501(C)(3) | 8,801. | 0. | | | CHARITABLE DONATION | | | |
| MIDDDANOVA GUITOGU | | | | | | | | | | |
| TERRANOVA CHURCH | | | | | | | | | | |
| 7 WHATNEY ST STE A IRVINE, CA 92618-2841 | 46-0507047 | 501(C)(3) | 8,500. | 0. | | | CHARITABLE DONATION | | | |
| INVINE, CA 92010-2041 | 40-030/04/ | DOT(C)(3) | 8,300. | 0. | | | CHARTIABLE DONALION | | | |
| TERRE HAUTE CATHOLIC CHARITIES | | | | | | | | | | |
| FOODBANK - 430 N 14TH 1/2 ST - | | | | | | | | | | |
| TERRE HAUTE, IN 47803-2150 | 35-1577679 | 501(C)(3) | 5,409. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| TEXAS A & M UNIVERSITY 12TH MAN FOUNDATION - PO BOX 2800 - COLLEGE | 74 1105705 | 501/g)/2) | 6 206 | | | | | | | |
| STA, TX 77841-2800 | 74-1185725 | 501(C)(3) | 6,206. | 0. | | | CHARITABLE DONATION | | | |
| TEXAS A&M FOUNDATION 401 GEORGE BUSH DR COLLEGE STA, TX 77840-2811 | 74-2245072 | 501(C)(3) | 21,233. | 0. | | | CHARITABLE DONATION | | | |
| TEXAS CHILDREN'S HOSPITAL PO BOX 300630 | E4 4100EEE | 501(3)(3) | 0.055 | | | | | | | |
| HOUSTON, TX 77230-0630 | 74-1100555 | 501(C)(3) | 8,255. | 0. | | | CHARITABLE DONATION | | | |
| TEXAS RAMP PROJECT P.O. BOX 832065 RICHARDSON, TX 75083-2065 | 33-1139484 | 501(C)(3) | 24,852. | 0. | | | CHARITABLE DONATION | | | |
| TEXAS TECH FOUNDATION INC PO BOX 45025 | | | | | | | | | | |
| LUBBOCK, TX 79409-5025 | 75-6043842 | 501(C)(3) | 7,561. | 0. | | | CHARITABLE DONATION | | | |
| TEXAS WOUNDED WARRIOR FOUNDATION PO BOX 130727 TYLER, TX 75713 | 27-3329686 | 501(C)(3) | 8,130. | 0. | | | CHARITABLE DONATION | | | |
| THANKSGIVING POINT INSTITUTE INC | | | | | | | | | | |
| LEHI, UT 84043 | 84-1416158 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| THAT KID PLACE 2222 COUNTY ROAD 375 N | 83_1007515 | 501(C)(3) | 10.000 | 0. | | | CUADITADI D DOMANTON | | | |
| CARLOCK, IL 61725-9021 | 83-1087616 | DOT (C) (3) | 10,800. | 0. | | | CHARITABLE DONATION | | | |
| THDF II INC 2455 PACES FERRY ROAD BUILDING C-1 | | 504 (5) (0) | | _ | | | | | | |
| ATLANTA, GA 30339-6444 | 58-2491657 | DOT(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| THE 11TH HOUR ANIMAL RESCUE INC 21 MOUNT PLEASANT AVE ROCKAWAY, NJ 07866-2933 | 30-0294525 | 501(C)(3) | 7,360. | 0. | | | CHARITABLE DONATION | | | |
| THE 4R FOUNDATION INC 210 N PARK AVE WINTER PARK, FL 32789-3814 | 47-4062821 | | 21,801. | 0. | | | CHARITABLE DONATION | | | |
| THE A21 CAMPAIGN INC 2781 W MACARTHUR BLVD STE B605 SANTA ANA, CA 92704-8300 | 26-3442008 | 501(C)(3) | 5,855. | 0. | | | CHARITABLE DONATION | | | |
| THE ACCESS FUND PO BOX 17010 BOULDER, CO 80308-0010 | 94-3131165 | 501(C)(3) | 1,335,971. | 0. | | | CHARITABLE DONATION | | | |
| THE ACTOR'S FUND OF AMERICA 729 SEVENTH AVENUE, 10TH FL NEW YORK, NY 10019 | 13-1635251 | 501(C)(3) | 34,601. | 0. | | | CHARITABLE DONATION | | | |
| THE AGAINST MALARIA FOUNDATION 301 W 20TH ST STE 300 KANSAS CITY, MO 64108-0000 | 20-3069841 | 501(C)(3) | 6,102. | 0. | | | CHARITABLE DONATION | | | |
| THE AGAINST MALARIA FOUNDATION (US) - 301 W. 20TH STREET - KANSAS CITY, MO 64108 | 20-3069841 | 501(C)(3) | 10,232. | 0. | | | CHARITABLE DONATION | | | |
| THE ALAMEDA COUNTY COMMUNITY FOOD BANK INC - 7900 EDGEWATER DR - OAKLAND, CA 94621-2004 | 94-2960297 | 501(C)(3) | 203,263. | 0. | | | CHARITABLE DONATION | | | |
| THE ALLIANCE FOR MORRIS COUNTY PARKS - PO BOX 1295 - MORRISTOWN, NJ 07962-1295 | 22-3626871 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|---|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| MUE AMEDICAN COLLEGE OF EINANCIAL | | | | | | | | | | |
| THE AMERICAN COLLEGE OF FINANCIAL SERVICES - 630 ALLENDALE RD, SUITE | | | | | | | | | | |
| 400 - KING OF PRUSSIA, PA 19406 | 23-1352008 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION | | | |
| | | | ,,,,,,,, | | | | | | | |
| THE ANTI-CRUELTY SOCIETY CHICAGO | | | | | | | | | | |
| 157 W. GRAND AVE | | | | | | | | | | |
| CHICAGO, IL 60654 | 36-2179814 | 501(C)(3) | 5,425. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| THE ANTI-RECIDIVISM COALITION | | | | | | | | | | |
| 1320 E. 7TH STREET, STE 260 | 46 0140015 | E01/G)/2) | 020 002 | | | | | | | |
| LOS ANGELES, CA 90021 | 46-2140915 | 501(C)(3) | 238,083. | 0. | | | CHARITABLE DONATION | | | |
| THE ARC OF ESSEX COUNTY, INC. | | | | | | | | | | |
| 123 NAYLON AVE. | | | | | | | | | | |
| LIVINGSTON, NJ 07039-1005 | 22-1546173 | 501(C)(3) | 8,030. | 0. | | | CHARITABLE DONATION | | | |
| | | | ,,,,,,, | | | | | | | |
| THE ART OF YOGA PROJECT | | | | | | | | | | |
| 555 BRYANT STREET, #232 | | | | | | | | | | |
| PALO ALTO, CA 94301 | 20-2448697 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| THE ARTICLE GROUP | | | | | | | | | | |
| 222 LIVINGSTON STREET, 2FL | | | | | | | | | | |
| BROOKLYN, NY 11201 | | | 35,000. | 0. | | | CHARITABLE DONATION | | | |
| THE ASPEN INSTITUTE INC | | | | | | | | | | |
| 2300 N. STREET, NW SUITE 700 | | | | | | | | | | |
| WASHINGTON, DC 20037 | 84-0399006 | 501(C)(3) | 5,120. | 0. | | | CHARITABLE DONATION | | | |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | • | | | | | | |
| THE AUSTIN ED FUND | | | | | | | | | | |
| 4000 S IH 35 FRONTAGE ROAD, FLOOR | • | | | | | | | | | |
| AUSTIN, TX 78704 | 74-6000064 | | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| THE BARACK OBAMA FOUNDATION | | | | | | | | | | |
| 5235 S HARPER CT STE 1140 | | | | _ | | | | | | |
| CHICAGO, IL 60615-4281 | 46-4950751 | 501(C)(3) | 138,616. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| THE BLUE BENCH | | | | | | | | | |
| 455 N SHERMAN ST STE 455 | | | | | | | | | |
| DENVER, CO 80203-4427 | 84-0905184 | 501(C)(3) | 5,451. | 0. | | | CHARITABLE DONATION | | |
| THE BOARD OF TRUSTEES OF THE | 01 0303101 | 501(0)(5) | 3,131. | •• | | | | | |
| LELAND STANFORD JUNIOR UNIVERSITY | | | | | | | | | |
| - 635 KNIGHT WAY - PALO ALTO, CA | | | | | | | | | |
| 94305 | | 501(C)(3) | 9,496. | 0. | | | CHARITABLE DONATION | | |
| THE BOARD OF TRUSTEES OF THE | | | , , , , | | | | | | |
| LELAND STANFORD JUNIOR UNIVERSITY | | | | | | | | | |
| - P O BOX 20466 - STANFORD, CA | | | | | | | | | |
| 94309 | 94-1156365 | 501(C)(3) | 610,528. | 0. | | | CHARITABLE DONATION | | |
| THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS - 11 GERTY DRIVE - CHAMPAIGN, IL 61820 | 37-6000511 | 501(C)(3) | 8,370. | 0. | | | CHARITABLE DONATION | | |
| THE BOB WOODRUFF FAMILY FOUNDATION 1350 BROADWAY, SUITE 905 | 26-1441650 | E01/G)/3) | 20. 240 | 0 | | | CHARTMARIE DONAMION | | |
| NEW YORK, NY 10018 | 20-1441050 | 501(C)(3) | 29,340. | 0. | | | CHARITABLE DONATION | | |
| THE BOSTON FOUNDATION INC. 75 ARLINGTON STREET 3RD FLOOR BOSTON, MA 02116-3936 | 04-2104021 | 501(C)(3) | 299,750. | 0. | | | CHARITABLE DONATION | | |
| THE BRANCH OF NASHVILLE 41 TUSCULUM ROAD | | | | | | | | | |
| ANTIOCH, TN 37013 | 19-5786240 | | 10,000. | 0. | | | CHARITABLE DONATION | | |
| THE BREATHE NETWORK P.O. BOX 86691 PORTLAND, OR 97286 | 45-5485166 | 501(C)(3) | 6,585. | 0. | | | CHARITABLE DONATION | | |
| THE BRIDGE 804 QUAIL CREEK DR | 75 1005007 | E01/G)/3) | 5,786. | 0. | | | CHARITABLE DONATION | | |
| AMARILLO, TX 79124-1609 | 75-1995807 | POT(C)(3) | 5,700. | ı | | | CHUNTIABLE DONATION | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| THE BRIDGE FOR YOUTH | | | | | | | | | |
| 1111 W 22ND ST | | | | | | | | | |
| MINNEAPOLIS, MN 55405-2705 | 41-0983062 | 501(C)(3) | 10,370. | 0. | | | CHARITABLE DONATION | | |
| THE BRITISH ACADEMY OF FILM AND | | | | | | | | | |
| TELEVISION ARTS LA INC - 5670 | | | | | | | | | |
| WILSHIRE BOULEVARD STE 1220 - LOS | | | | | | | | | |
| ANGELES, CA 90036-3796 | 95-4130773 | 501(C)(3) | 14,767. | 0. | | | CHARITABLE DONATION | | |
| MILE DRONA DOGIMENMADA GENMED | | | | | | | | | |
| THE BRONX DOCUMENTARY CENTER 614 COURTLANDT AVE | | | | | | | | | |
| BRONX, NY 10451-5010 | 45-2403312 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| Endam, NI 10131 3010 | 13 2103312 | 301(0)(3) | 10,000. | | | | Similar Somilar | | |
| THE BROOKINGS REGIONAL HUMANE | | | | | | | | | |
| SOCIETY INC - 120 WEST 2ND STREET | | | | | | | | | |
| SOUTH - BROOKINGS, SD 57006 | 46-0452504 | 501(C)(3) | 5,823. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| THE BUCKLEY SCHOOL | | | | | | | | | |
| 3900 STANSBURY AVENUE | | | | | | | | | |
| SHERMAN OAKS, CA 91413-5949 | 95-1750023 | 501(C)(3) | 13,500. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| THE BUFFALO FOOD SHELF COUNCIL PO BOX 222 | | | | | | | | | |
| BUFFALO, MN 55313-0222 | 41-1888259 | 501(C)(3) | 14,763. | 0. | | | CHARITABLE DONATION | | |
| BOTTALO, FIN 33313 0222 | 41 1000233 | 501(0)(3) | 14,703. | <u> </u> | | | CHARTIABLE DONATION | | |
| THE BUNGIE FOUNDATION | | | | | | | | | |
| 550 106TH AVE NE\NSTE 207 STE 207 | | | | | | | | | |
| BELLEVUE, WA 98004-5088 | 27-2313989 | 501(C)(3) | 47,589. | 0. | | | CHARITABLE DONATION | | |
| THE BUSINESS CENTER | | | | | | | | | |
| 7500 GERMANTOWN AVENUE, ELDERS | | | | | | | | | |
| HALL, SUITE 113 - PHILADELPHIA, PA | | | | | | | | | |
| 19119 | 23-2972070 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| THE CALHOUN SCHOOL - LOWER | | | | | | | | | |
| 160 W 74TH STREET | 13_1623010 | 501(C)(3) | 10 800 | 0. | | | CUADITA DI E DONATTON | | |
| NEW YORK, NY 10023-2301 | 13-1623919 | DOT(C)(3) | 10,888. | υ. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| THE CALL IN NWA | | | | | | | | | |
| 213 W MONROE AVE, SUITE Q | | | | | | | | | |
| LOWELL, AR 72745 | 20-8866268 | 501 (C) (3) | 10,503. | 0. | | | CHARITABLE DONATION | | |
| HOWELD, IN 12143 | 20 0000200 | 301(0)(3) | 10,303. | <u> </u> | | | CIMICITIZED BOWNION | | |
| THE CAMPANILE FOUNDATION | | | | | | | | | |
| 5500 CAMPANILE DRIVE | | | | | | | | | |
| SAN DIEGO, CA 92182-1968 | 33-0868418 | 501(C)(3) | 14,652. | 0. | | | CHARITABLE DONATION | | |
| , | | | , | | | | | | |
| THE CEDARVILLE UNIVERSITY | | | | | | | | | |
| 251 N MAIN ST. | | | | | | | | | |
| CEDARVILLE, OH 45314 | 31-0536647 | 501(C)(3) | 5,429. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| THE CENTER FOR ASIAN PACIFIC | | | | | | | | | |
| AMERICAN WOMEN - 75 BROADWAY STE | | | | | | | | | |
| 202 - SAN FRANCISCO, CA 94111-1423 | 84-1309405 | 501(C)(3) | 85,665. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| THE CENTER FOR GRIEVING CHILDREN | | | | | | | | | |
| 555 FOREST AVE | | | | _ | | | | | |
| PORTLAND, ME 04101-1504 | 01-0431501 | 501(C)(3) | 8,416. | 0. | | | CHARITABLE DONATION | | |
| MILE GENMED EOD INVEGNICAMIVE | | | | | | | | | |
| THE CENTER FOR INVESTIGATIVE REPORTING INC - 1400 65TH ST STE | | | | | | | | | |
| 200 - EMERYVILLE, CA 94608-1020 | 94-2434026 | 501(C)(3) | 5,150. | 0. | | | CHARITABLE DONATION | | |
| THE CENTER FOR SOCIAL AND | 34 2434020 | 301(0)(3) | 3,130. | · · | | | CIMICITIES SOMITION | | |
| ENVIRONMENTAL STEWARDSHIP - 9619 | | | | | | | | | |
| OLD REDWOOD HIGHWAY - WINDSOR, CA | | | | | | | | | |
| 95492 | 94-2345807 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| | | | , , | | | | | | |
| THE CENTER ON HALSTED | | | | | | | | | |
| 3656 NORTH HALSTED | | | | | | | | | |
| CHICAGO, IL 60613-5974 | 51-0178807 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| THE CENTRE FOR WOMEN, INC. | | | | | | | | | |
| 305 S. HYDE PARK AVE. | | | | | | | | | |
| TAMPA, FL 33606 | 59-1787902 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| THE CHILDREN'S CENTER INC | | | | | | | | | |
| 6800 NW 39TH EXPY | | | | | | | | | |
| BETHANY, OK 73008-2513 | 73-0580264 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| THE CHILDRENS HOSPITAL OF | | | , | | | | | | |
| PHILADELPHIA - 3410 CIVIC CENTER | | | | | | | | | |
| BLVD ATTN PAYROLL - PHILADELPHIA, | | | | | | | | | |
| PA 19104-0000 | 23-1352166 | 501(C)(3) | 25,705. | 0. | | | CHARITABLE DONATION | | |
| THE CHILDRENS HOSPITAL OF | | | , | | | | | | |
| PHILADELPHIA FOUNDATION - P.O. BOX | | | | | | | | | |
| 781352 - PHILADELPHIA, PA | | | | | | | | | |
| 19178-1352 | 23-2237932 | 501(C)(3) | 15,434. | 0. | | | CHARITABLE DONATION | | |
| THE CHILDREN'S THERAPLAY FOUNDATION, INC 9919 TOWNE RD - CARMEL, IN 46032-8260 | 35-2121568 | 501(C)(3) | 14,750. | 0. | | | CHARITABLE DONATION | | |
| THE CULL BOUND TON | | | | | | | | | |
| THE CHILL FOUNDATION | | | | | | | | | |
| 180 QUEEN CITY PARK RD | 03-0353892 | E01/G\/3\ | 124,357. | 0. | | | CHARITABLE DONATION | | |
| BURLINGTON, VT 05401-5935 | 03-0333692 | 501(C)(3) | 124,357. | ٠. | | | CHARITABLE DONATION | | |
| THE CHURCH AT SEVERN RUN 8187 TELEGRAPH RD SEVERN, MD 21144-3205 | 52-0848393 | 501 (C) (3) | 6,500. | 0. | | | CHARITABLE DONATION | | |
| THE CHURCH OF JESUS CHRIST OF | 32 0010333 | 301(0)(3) | 0,300. | •• | | | CHIRCHINGE BORRESON | | |
| LATTER-DAY SAINTS - 50 E N TEMPLE 17TH FLR - SALT LAKE CITY, UT | | | | | | | | | |
| 84150-0002 | 87-0234341 | 501(C)(3) | 5,724. | 0. | | | CHARITABLE DONATION | | |
| THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS 10TH WARD - 261 | | | | | | | | | |
| E 5150 SOUTH - WASHINGTON TERRACE, | | | | | | | | | |
| UT 84405-6619 | 23-7300405 | | 6,960. | 0. | | | CHARITABLE DONATION | | |
| THE CITIZENS FOUNDATION USA 9494 SOUTHWEST FWY STE 620 | | | | | | | | | |
| HOUSTON, TX 77074-1424 | 41-2046295 | 501(C)(3) | 7,422. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | La Tootage Fa |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE CLEAR FUND | | | | | | | |
| 1714 FRANKLIN STREET 100335 | | | | | | | |
| OAKLAND, CA 94612-3488 | 20-8625442 | 501(C)(3) | 706,273. | 0. | | | CHARITABLE DONATION |
| THE CLEAR FUND DBA GIVEWELL | | | | | | | |
| 182 HOWARD ST 208 | | | | | | | |
| SAN FRANCISCO, CA 94105-1611 | 20-8625442 | 501(C)(3) | 14,785. | 0. | | | CHARITABLE DONATION |
| THE COFFEE OASIS | | | | | | | |
| 837 4TH ST | | | | | | | |
| BREMERTON, WA 98337-1424 | 91-1745050 | 501(C)(3) | 5,858. | 0. | | | CHARITABLE DONATION |
| MATE GOLDHAN GONOOL | | | | | | | |
| THE COLBURN SCHOOL 200 S GRAND AVE | | | | | | | |
| LOS ANGELES, CA 90012-3007 | 95-2501387 | 501(C)(3) | 19,250. | 0. | | | CHARITABLE DONATION |
| | 70 2002007 | | 15,200. | • | | | |
| THE COLLEGE OF IDAHO INC | | | | | | | |
| 2112 CLEVELAND BLVD | | | | | | | |
| CALDWELL, ID 83605-4432 | 82-0200906 | 501(C)(3) | 15,634. | 0. | | | CHARITABLE DONATION |
| THE COLLEGE OF NEW JERSEY | | | | | | | |
| FOUNDATION INC - PO BOX 7718 - | | | | | | | |
| EWING, NJ 08628-0718 | 22-2448189 | 501(C)(3) | 12,909. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| THE COLLEGE OF WILLIAM & MARY | | | | | | | |
| FOUNDATION - P. O. BOX 1693 - | | | | | | | |
| WILLIAMSBURG, VA 23187 | 54-0734117 | 501(C)(3) | 17,995. | 0. | | | CHARITABLE DONATION |
| THE COMMUNITY ACTION AGENCY OF | | | | | | | |
| WESTERN CT, INC 66 NORTH ST - | | | | | | | |
| DANBURY, CT 06810-5620 | 06-0813725 | 501(C)(3) | 13,000. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| THE COMMUNITY BUILDERS INC | | | | | | | |
| 185 DARTMOUTH ST | | | | | | | |
| BOSTON, MA 02116-5886 | 04-2324773 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| THE COMMUNITY FOUNDATION OF | | | | | | | | | |
| GREATER ATLANTA INC - 191 | | | | | | | | | |
| PEACHTREE STREET NE, SUITE 1000 - | EQ 1244646 | E01/a)/3) | 10 750 | 0 | | | CHARTMARIE DONAMION | | |
| ATLANTA, GA 30303-1741 | 58-1344646 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION | | |
| THE CONCILIO | | | | | | | | | |
| 650 FORT WORTH AVENUE, SUITE 250 | | | | | | | | | |
| DALLAS, TX 75208-6662 | 75-1770140 | 501(C)(3) | 27,426. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| THE CONSERVATION FUND A NONPROFIT | | | | | | | | | |
| CORPORATION - 1655 FORT MYER DR - | | | | | | | | | |
| ARLINGTON, VA 22209-3113 | 52-1388917 | 501(C)(3) | 6,290. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| THE COUNTER NARRATIVE PROJECT | | | | | | | | | |
| 1530 DEKALB AVE, NE SUITE A | | | | | | | | | |
| ATLANTA, GA 30307 | 58-2346744 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION | | |
| TVD apoagnoing agreet | | | | | | | | | |
| THE CROSSROADS SCHOOL | | | | | | | | | |
| 802 S. CAROLINE STREET | 52-1369524 | E01/C)/2) | 9,750. | 0. | | | CHARITABLE DONATION | | |
| BALTIMORE, MD 21230 | 32-1303324 | 501(C)(3) | 9,730. | 0. | | | CHARITABLE DONATION | | |
| THE DEGOOD FOUNDATION | | | | | | | | | |
| 733 THIMBLE SHOALS BLVD SUITE 170 | | | | | | | | | |
| NEWPORT NEWS, VA 23606 | 82-3264889 | 501(C)(3) | 10,287. | 0. | | | CHARITABLE DONATION | | |
| , | | | | | | | | | |
| THE DETROIT ASSOCIATION OF BLACK | | | | | | | | | |
| ORGANIZATIONS, INC 12048 GRAND | | | | | | | | | |
| RIVER AVE - DETROIT, MI 48204-1836 | 47-3081843 | 501(C)(3) | 49,750. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| THE DHARMA PROJECT, INC. | | | | | | | | | |
| 649 BRYAN ST. | | | | | | | | | |
| ATLANTA, GA 30312 | 81-2139759 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION | | |
| MAIL DIGIGATED DEGIT TOWNS NEWSCOTT | | | | | | | | | |
| THE DISASTER RESILIENCE NETWORK | | | | | | | | | |
| PO BOX 2192 | 73_1604421 | 501/C)/3\ | 15 000 | 0. | | | CUADITABLE DONATION | | |
| TULSA, OK 74101-2192 | 73-1604421 | DOT(C)(2) | 15,000. | υ. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| THE DISCOURDY SCHOOL OF | | | | | | | | |
| THE DISCOVERY SCHOOL OF | | | | | | | | |
| JACKSONVILLE INC - 102 15TH ST S - | F0 2020200 | E01/G\/3\ | 7 077 | 0 | | | GUARTER DI EL DONATION | |
| JAX BCH, FL 32250-2617 | 59-3020308 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION | |
| THE EDUCATION FOUNDATION OF | | | | | | | | |
| COLLIER COUNTY, INC 3606 | | | | | | | | |
| ENTERPRISE AVE STE 150 - NAPLES, | CE 0220E02 | E01/G\/3\ | 7 500 | 0 | | | CHARLES DONATION | |
| FL 34104-3670 | 65-0230582 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | |
| THE EITELJORG MUSEUM OF AMERICAN | | | | | | | | |
| INDIANS AND WESTERN ART INC - 500 | | | | | | | | |
| W. WASHINGTON STREET - | 21 1120447 | E01/G\/2\ | 40.750 | 0. | | | CHARITABLE DONATION | |
| INDIANAPOLIS, IN 46204 | 31-1139447 | 501(C)(3) | 49,750. | ٠. | | | CHARITABLE DONATION | |
| THE EMERGENCY FOOD BANK | | | | | | | | |
| 7 WEST SCOTTS AVENUE | | | | | | | | |
| STOCKTON, CA 95203 | 68-0002165 | 501(C)(3) | 13,000. | 0. | | | CHARITABLE DONATION | |
| brockron, on 35205 | 00 0002103 | 501(0)(3) | 13,000. | • | | | emmillibbe bennifen | |
| THE FLORIDA AQUARIUM | | | | | | | | |
| 701 CHANNELSIDE DR. | | | | | | | | |
| TAMPA, FL 33602-5600 | 59-2807815 | 501(C)(3) | 22,500. | 0. | | | CHARITABLE DONATION | |
| THE FOOD BANK FOR CENTRAL & | 05 2007020 | | 22,000. | | | | | |
| NORTHEAST MISSOURI INC - 2101 | | | | | | | | |
| VANDIVER DR - COLUMBIA, MO | | | | | | | | |
| 65202-1910 | 43-1238934 | 501(C)(3) | 11,418. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| THE FOOD BANK OF NORTHERN NEVADA | | | | | | | | |
| INC - 550 ITALY DR - SPARKS, NV | | | | | | | | |
| 89437-5400 | 94-2924979 | 501(C)(3) | 8,149. | 0. | | | CHARITABLE DONATION | |
| | | | , | | | | | |
| THE FOOD TRUST | | | | | | | | |
| 1617 JOHN F KENNEDY BLVD STE 900 | | | | | | | | |
| PHILADELPHIA, PA 19103-1824 | 23-2678383 | 501(C)(3) | 6,717. | 0. | | | CHARITABLE DONATION | |
| · | | | | | | | | |
| THE FOODBANK OF MONMOUTH AND OCEAN | | | | | | | | |
| COUNTIES INC - 3300 ROUTE 66 - | | | | | | | | |
| NEPTUNE, NJ 07753 | 22-2622522 | 501(C)(3) | 14,983. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| THE FOUNDATION FOR FLORIDA GATEWAY COLLEGE INC - 149 SE COLLEGE PLACE - LAKE CITY, FL 32025-2006 | 59-1627997 | 501(C)(3) | 5,470. | 0. | | | CHARITABLE DONATION | | | |
| THE FOUNDATION FOR THE YOUNG WOMEN'S LEADERSHIP ACADEMY OF FORT WORTH - 401 EAST 8TH STREET - FORT | | | | | | | | | | |
| WORTH, TX 76102 | 46-4264052 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| THE FRIENDS OF THE SAINT PAUL PUBLIC LIBRARY - 1080 MONTREAL AVENUE #2 - ST. PAUL, MN 55116 | 41-6029683 | 501(C)(3) | 15,876. | 0. | | | CHARITABLE DONATION | | | |
| THE GALLOWAY SCHOOLS INC 215 W WIEUCA RD NW ATLANTA, GA 30342 | 58-1052217 | 501(C)(3) | 6,750. | 0. | | | CHARITABLE DONATION | | | |
| THE GEANCO FOUNDATION 350 S. GRAND AVENUE, 25TH FLOOR LOS ANGELES, CA 90071 | 20-3498204 | 501(C)(3) | 75,779. | 0. | | | CHARITABLE DONATION | | | |
| THE GENDERCOOL PROJECT 1954 1ST STREET #153 HIGHLAND PARK, IL 60035-3104 | 82-1770892 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | | |
| THE GENEVA SCHOOL INC 2025 STATE ROAD 436 WINTER PARK, FL 32792-2234 | 59-3195482 | 501(C)(3) | 8,292. | 0. | | | CHARITABLE DONATION | | | |
| THE GERMANIC-AMERICAN INSTITUTE 301 SUMMIT AVE. ST. PAUL, MN 55102 | 41-6025383 | 501(C)(3) | 6,933. | 0. | | | CHARITABLE DONATION | | | |
| THE GESU SCHOOL INC 1700 W THOMPSON ST PHILADELPHIA, PA 19121-5023 | 23-2728931 | 501(C)(3) | 6,821. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE GIVE BACK YOGA FOUNDATION 900 BASELINE ROAD 13B BOULDER, CO 80302-7547 | 20-8666751 | 501(C)(3) | 45,000. | 0. | | | CHARITABLE DONATION |
| THE GOOD FOOD INSTITUTE 1380 MONROE STREET NW, STE 229 WASHINGTON, DC 20010 | 81-0840578 | 501(C)(3) | 9,428. | 0. | | | CHARITABLE DONATION |
| THE GREATER ALLEGHANY UNITED FUND 207 N COURT AVE COVINGTON, VA 24426-1535 | 54-0674675 | 501(C)(3) | 36,590. | 0. | | | CHARITABLE DONATION |
| THE GREATER BOSTON FOOD BANK INC 70 S BAY AVE BOSTON, MA 02118-2704 | 04-2717782 | 501(C)(3) | 341,560. | 0. | | | CHARITABLE DONATION |
| THE GREATER PITTSBURGH COMMUNITY FOOD BANK - 1 N LINDEN ST - DUQUESNE, PA 15110-1097 | 25-1420599 | 501(C)(3) | 19,007. | 0. | | | CHARITABLE DONATION |
| THE GREEN CHAIR PROJECT 1853 CAPITAL BOULEVARD RALEIGH, NC 27604-2165 | 27-2323103 | 501(C)(3) | 7,426. | 0. | | | CHARITABLE DONATION |
| THE H E L P USA FUND INC 115 E 13TH STREET NEW YORK, NY 10003 | 13-3770118 | 501(C)(3) | 152,577. | 0. | | | CHARITABLE DONATION |
| THE HARKER SCHOOL 500 SARATOGA AVENUE SAN JOSE, CA 95129 | 94-1613808 | 501(C)(3) | 6,163. | 0. | | | CHARITABLE DONATION |
| THE HARMONY PROJECT 4322 WILSHIRE BLVD STE 101 LOS ANGELES, CA 90010-3737 | 95-4856236 | 501(C)(3) | 9,833. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|---|----------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| HE HIDDEN GENIUS PROJECT | | | | | | | |
| 934 TELEGRAPH AVE | | | | | | | |
| DAKLAND, CA 94609-3503 | 46-0689949 | 501(C)(3) | 35,053. | 0. | | | CHARITABLE DONATION |
| THE HISPANIC CENTER OF WESTERN | | | | | | | |
| MICHIGAN - 1204 GRANDVILLE AVE SW | | | | | | | |
| - GRAND RAPIDS,, MI 49503 | 38-2265825 | 501(C)(3) | 7,889. | 0. | | | CHARITABLE DONATION |
| THE HISTORY THEATRE, INC. | | | | | | | |
| 30 10TH ST E | | | | | | | |
| SAINT PAUL, MN 55101-2205 | 41-1408420 | 501(C)(3) | 10,500. | 0. | | | CHARITABLE DONATION |
| THE HIVE COMMUNITY CIRCLE | | | | | | | |
| 2700 MIDDLEBURG SUITE 211 | | | | | | | |
| COLUMBIA, SC 29204 | 47-0992295 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| 201011111111111111111111111111111111111 | 1, 0332233 | 301(0)(3) | 13,000. | • | | | CHIRCHING DOMINION |
| THE HOME FOR LITTLE WANDERERS INC | | | | | | | |
| 10 GUEST STREET STE 3 | | | | | | | |
| BOSTON, MA 02135-2066 | 04-2104764 | 501(C)(3) | 5,448. | 0. | | | CHARITABLE DONATION |
| THE HOPE INSTITUTE FOR CHILDREN | | | | | | | |
| AND FAMILIES - 15 EAST HAZEL DELL | | | | | | | |
| LANE - SPRINGFIELD, IL 62707 | 37-0768616 | 501(C)(3) | 5,097. | 0. | | | CHARITABLE DONATION |
| THE HUMANITY PROJECT INC | | | | | | | |
| 504 NE 2ND STREET; #331 | | | | | | | |
| DANIA BEACH, FL 33004-3314 | 02-0758888 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| , | | | , - | - | | | |
| THE ILLUMINATION FOUNDATION | | | | | | | |
| 1091 N. BATAVIA STREET | | | | | | | |
| DRANGE, CA 92867 | 71-1047686 | 501(C)(3) | 25,900. | 0. | | | CHARITABLE DONATION |
| THE JACOBS & CUSHMAN SAN DIEGO | | | | | | | |
| FOOD BANK - 9850 DISTRIBUTION | | | | | | | |
| AVENUE - SAN DIEGO, CA 92121 | 20-4374795 | 501(C)(3) | 16,332. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r ag |
|--|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE JCPENNEY FOUNDATION | | | | | | | |
| 6501 LEGACY DR | | | | | | | |
| PLANO, TX 75024-3698 | 75-2966166 | 501(C)(3) | 44,598. | 0. | | | CHARITABLE DONATION |
| THE JOFFREY BALLET | | | | | | | |
| 10 E RANDOLPH ST | | | | | | | |
| CHICAGO, IL 60601-3617 | 36-4009741 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| THE JOSSELYN CENTER | | | | | | | |
| 405 CENTRAL AVENUE | | | | | | | |
| NORTHFIELD, IL 60093 | 36-2217996 | 501(C)(3) | 16,000. | 0. | | | CHARITABLE DONATION |
| MILE THE VALENMENT CENTED | | | | | | | |
| THE JULIE VALENTINE CENTER 2905 WHITE HORSE ROAD | | | | | | | |
| GREENVILLE, SC 29611 | 57-0655611 | 501(C)(3) | 7,326. | 0. | | | CHARITABLE DONATION |
| CREENVILLE, SC 25011 | 37 0033011 | 301(0)(3) | 7,320. | · · | | | CHRITIDES BONNITON |
| THE KANSAS SCHOOL FOR EFFECTIVE | | | | | | | |
| LEARNING, INC 1650 N. FAIRVIEW | | | | | | | |
| - WICHITA, KS 67203 | 48-1072585 | 501(C)(3) | 55,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| THE KINSHIP PROJECT | | | | | | | |
| 1122 KENILWORTH DR STE 502 | 27-6601178 | E01/G)/2) | 14 011 | 0. | | | CHARITABLE DONATION |
| TOWSON, MD 21204-2191 | 27-0001178 | 501(C)(3) | 14,011. | 0. | | | CHARITABLE DONALION |
| THE LAWRENCEVILLE SCHOOL | | | | | | | |
| PO BOX 6008 | | | | | | | |
| LAWRENCEVILLE, NJ 08648-0008 | 21-0634503 | 501(C)(3) | 12,750. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| THE LEONARDO MUSEUM | | | | | | | |
| 209 E 500 S | | | | | | | |
| SALT LAKE CITY, UT 84111 | 48-1268355 | 501(C)(3) | 13,000. | 0. | | | CHARITABLE DONATION |
| THE LEUKEMIA & LYMPHOMA SOCIETY | | | | | | | |
| 6033 W. CENTURY BLVD., STE. 300 | | | | | | | |
| LOS ANGELES, CA 90045 | 13-5644916 | 501(C)(3) | 10,818. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Don | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|---|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE LEUKEMIA & LYMPHOMA SOCIETY - | | | | | | | |
| NATIONAL OFFICE) - 3 | | | | | | | |
| INTERNATIONAL DRIVE, SUITE 200 - | | | | | | | |
| RYE BROOK, NY 10573 | 13-5644916 | 501(C)(3) | 18,688. | 0. | | | CHARITABLE DONATION |
| THE LEUKEMIA AND LYMPHOMA SOCIETY | | | | | | | |
| 5540 FALMOUTH STREET, SUITE 101 | | | | | | | |
| RICHMOND, VA 24230 | 13-5644916 | 501(C)(3) | 20,796. | 0. | | | CHARITABLE DONATION |
| THE LIGHT HOUSE INC. | | | | | | | |
| 10 HUDSON STREET | | | | | | | |
| ANNAPOLIS, MD 21401-3111 | 52-1671388 | 501(C)(3) | 10,831. | 0. | | | CHARITABLE DONATION |
| International Control of the Control | 32 10,1300 | 301(3)(3) | 10,001. | • | | | |
| THE LINK | | | | | | | |
| 1210 GLENWOOD AVE | | | | | | | |
| MINNEAPOLIS, MN 55405-1400 | 41-1920649 | 501(C)(3) | 9,727. | 0. | | | CHARITABLE DONATION |
| , | | | , - | - | | | |
| THE LITTLE MARKET INC | | | | | | | |
| 3400 S SUSAN ST\NUNIT B UNIT B | | | | | | | |
| SANTA ANA, CA 92704 | 81-2328759 | 501(C)(3) | 33,075. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| THE LONG NOW FOUNDATION | | | | | | | |
| 2 MARINA BLVD BLDG A | | | | | | | |
| SAN FRANCISCO, CA 94123 | 68-0384748 | 501(C)(3) | 288,122. | 0. | | | CHARITABLE DONATION |
| THE LOVETT SCHOOL | | | | | | | |
| 4075 PACES FERRY RD NW | | | | | | | |
| | 58-0619038 | E01/C)/2) | 9,382. | 0. | | | CHARITABLE DONATION |
| ATLANTA, GA 30327-3009 | 36-0613036 | 301(C)(3) | 9,362. | 0. | | | CHARITABLE DONALION |
| THE MANNA CENTER | | | | | | | |
| 670 HERITAGE COURT | | | | | | | |
| SILOAM SPRINGS, AR 72761 | 71-0743584 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| THE MARK FOUNDATION FOR CANCER | .1 0,10004 | (-)(-) | 10,000. | · · | | | DOMINION |
| RESEARCH US LTD 1350 AVENUE OF | | | | | | | |
| THE AMERICAS SUITE 2 - NEW YORK, | | | | | | | |
| NY 10019 | 36-4825921 | 501(C)(3) | 11,255,381. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | nestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | Γ |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE MARTIN HOUSE CHILDREN'S | | | | | | | |
| ADVOCACY CENTER - 606 W. GARFIELD | | | | | | | |
| DR. SUITE D - LONGVIEW, TX 75602 | 26-4773954 | 501(C)(3) | 5,822. | 0. | | | CHARITABLE DONATION |
| THE MASSACHUSETTS GENERAL HOSPITAL | | | | | | | |
| 125 NASHUA ST, SUITE 540 | | | | | | | |
| BOSTON, MA 02114 | 04-1564655 | 501(C)(3) | 295,482. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| THE MASTERS UNIVERSITY AND | | | | | | | |
| SEMINARY - 21726 PLACERITA CANYON | | | | | | | |
| RD - SANTA CLARITA, CA 91321-1235 | 95-6001907 | 501(C)(3) | 7,437. | 0. | | | CHARITABLE DONATION |
| THE MATTHEW LARSON FOUNDATION FOR | | | | | | | |
| PEDIATRIC BRAIN TUMORS - 965 LILY | | | | | | | |
| POND LN - FRANKLIN LKS, NJ | 27 1540551 | E01/G\/3\ | F 00F | 0 | | | CHARTER DIE DONAMION |
| 07417-1056 | 37-1540551 | 501(C)(3) | 5,825. | 0. | | | CHARITABLE DONATION |
| THE MAVERICK BOYS AND GIRLS CLUB | | | | | | | |
| OF AMARILLO INC - 1923 S LINCOLN | | | | | | | |
| ST - AMARILLO, TX 79109-2745 | 75-0808760 | 501(C)(3) | 13,033. | 0. | | | CHARITABLE DONATION |
| IMMCIBEO, IX 75105 2745 | 73 0000700 | 301(0)(3) | 13,033. | ٠. | | | CHRITINGED BONNITON |
| THE METROHEALTH FOUNDATION, INC. | | | | | | | |
| 2500 METROHEALTH DRIVE | | | | | | | |
| CLEVELAND, OH 44109 | 34-6607695 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| THE METROPOLITAN MUSEUM OF ART | | | | | | | |
| 1000 FIFTH AVENUE | | | | | | | |
| NEW YORK, NY 10028-0113 | 13-1624086 | 501(C)(3) | 10,597. | 0. | | | CHARITABLE DONATION |
| THE MICHIGAN WOMEN'S FOUNDATION, | | | | | | | |
| DBA MICHIGAN WOMEN FORWARD - 1155 | | | | | | | |
| BREWER PARK BLVD SUITE 350 - | | | | | | | |
| DETROIT, MI 48207-2668 | 38-2689979 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| THE MINISTRY FOR HOPE INC | | | | | | | |
| P.O. BOX 358 | | | | | | | |
| PORT JEFFERSON, NY 11777 | 11-2667800 | 501(C)(3) | 5,853. | 0. | | | CHARITABLE DONATION |
| TORT GEFFERSON, NI II/// | 11-200/000 | Po+(c)(3) | 5,055. | υ. | | | CHANTIABLE DONALION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| THE MINNESOTA OPERA | | | | | | | | |
| 620 N 1ST ST | | | | | | | | |
| MINNEAPOLIS, MN 55401 | 41-0946789 | 501(C)(3) | 21,363. | 0. | | | CHARITABLE DONATION | |
| THE MIRACLE LEAGUE OF GREATER FLINT - 8493 JOSEPH ST - GRAND | | | | | | | | |
| BLANC, MI 48439-8302 | 81-2485532 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | |
| THE MISSION OF WINTER HAVEN INC 180 E CENTRAL AVE WINTER HAVEN, FL 33880-6308 | 59-1719255 | 501(C)(3) | 5,102. | 0. | | | CHARITABLE DONATION | |
| THE MORRIS MUSEUM, INC. 6 NORMANDY HEIGHTS ROAD MORRISTOWN, NJ 07960 | 22-1514241 | 501(C)(3) | 20,147. | 0. | | | CHARITABLE DONATION | |
| THE MOSAIC FILM EXPERIENCE 815 ALGER ST SE GRAND RAPIDS, MI 49507-3802 | 46-4252623 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | |
| THE MULTIPLE MYELOMA RESEARCH FOUNDATION INC - 383 MAIN AVE 5TH FLOOR JIM GRAZICK - NORWALK, CT 06851-1586 | 06-1504413 | 501(C)(3) | 20,372. | 0. | | | CHARITABLE DONATION | |
| THE NATIONAL CENTER FOR AMERICAN INDIAN ENTERPRISE DEVELOPMENT - 953 E JUANITA AVE - MESA, AZ 85204 | 95-2627645 | | 25,000. | 0. | | | CHARITABLE DONATION | |
| THE NATURE CONSERVANCY 4245 N. FAIRFAX DRIVE, SUITE 100 ARLINGTON, VA 22203 | 53-0242652 | | 29,367. | 0. | | | CHARITABLE DONATION | |
| THE NEIGHBOR PROJECT 32 S BROADWAY AURORA, IL 60505-3308 | 36-3753248 | | 5,100. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE NORTH CAROLINA A & T | | | | | | | |
| NIVERSITY FOUNDATION INC - 1601 E | | | | | | | |
| MARKET ST, DOWDY STE 40 - | | | | | | | |
| GREENSBORO, NC 27411 | 56-6075899 | 501(C)(3) | 6,750. | 0. | | | CHARITABLE DONATION |
| THE OAKLAND PUBLIC EDUCATION FUND | | | | | | | |
| PO BOX 71005 | | | | | | | |
| DAKLAND, CA 94612 | 43-2014630 | 501(C)(3) | 5,155. | 0. | | | CHARITABLE DONATION |
| THE OCEAN CLEANUP | | | , | | | | |
| 535 MISSION STREET, UNIT 1922 FL | | | | | | | |
| 14 UNIT 1922 FL 14 - SAN | | | | | | | |
| FRANCISCO, CA 9410 | 81-5132355 | 501(C)(3) | 130,015. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| THE OPEN DOOR | | | | | | | |
| 3910 RAHN ROAD | 07 0445000 | 504 (5) (2) | 14 643 | | | | |
| EAGAN, MN 55122 | 27-0415900 | 501(C)(3) | 11,613. | 0. | | | CHARITABLE DONATION |
| THE OPHELIA J. BERRY FUND, INC. | | | | | | | |
| 1082 DARTMOUTH STREET | | | | | | | |
| reaneck, nj 07666 | 26-0060754 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| THE ORLANDO PHILHARMONIC ORCHESTRA | | | | | | | |
| INC - 425 NORTH BUMBY AVENUE - | | | | | | | |
| ORLANDO, FL 32803 | 59-3058884 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| THE PAGE EDUCATION FOUNDATION | | | | | | | |
| FOUNDED BY DIANE AND ALAN PAGE - | | | | | | | |
| PO BOX 581254 - MINNEAPOLIS, MN | | | | | | | |
| 55458-1254 | 36-3605013 | 501(C)(3) | 50,146. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| THE PAINTED TURTLE | | | | | | | |
| 1300 4TH ST STE 300 | | | | | | | |
| SANTA MONICA, CA 90401-1342 | 95-4612481 | 501(C)(3) | 574,003. | 0. | | | CHARITABLE DONATION |
| THE PARTNERSHIP TO END ADDICTION | | | | | | | |
| 485 LEXINGTON AVE, STE 300 | | | | | | | |
| NEW YORK, NY 10017 | 52-1736502 | 501(C)(3) | 5,100. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| THE PENNSYLVANIA STATE UNIVERSITY 2583 GATEWAY DRIVE, SUITE 130 STATE COLLEGE, PA 16801-3098 | 27-4628784 | 501(C)(3) | 6,842. | 0. | | | CHARITABLE DONATION | |
| THE PENNSYLVANIA STATE UNIVERSITY PHILANTHROPIC FUND - 2583 GATEWAY DRIVE, SUITE 130 - STATE COLLEGE, PA 16801 | 27-4628784 | E01/G)/2) | 21,930. | 0. | | | CHARITABLE DONATION | |
| FA 10001 | 27-4020704 | 501(C)(3) | 21,930. | 0. | | | CHARITABLE DONALION | |
| THE PENNY PROJECT 2285 W. 12250 S. RIVERTON, UT 84065 | 84-2303343 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | |
| THE PHE'BE FOUNDATION 3401 ENTERPRISE PARKWAY, SUITE 340- CLEVELAND, OH 44122 | 16-1630181 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | |
| THE PHILANTHROPY WORKSHOP 110 EAST 25TH STREET NO 3F NEW YORK, NY 10010 | 98-0592591 | 501(C)(3) | 11,880. | 0. | | | CHARITABLE DONATION | |
| THE PHOENIX CENTER, INC. 16 MONSIGNOR OWENS PL NUTLEY, NJ 07110-3712 | 22-3114959 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION | |
| THE PLASTIC OCEAN PROJECT INC 4709 COLLEGE ACRES DRIVE WILMINGTON, NC 38403 | 46-1251038 | 501(C)(3) | 7,600. | 0. | | | CHARITABLE DONATION | |
| THE PRESIDENT AND TRUSTEES OF COLBY COLLEGE - 4130 MAYFLOWER HL - WATERVILE, ME 04901 | 01-0211497 | 501(C)(3) | 39,598. | 0. | | | CHARITABLE DONATION | |
| THE PRESIDENTS' COUNCIL FOUNDATION 2814 DETROIT AVENUE, SUITE 120 CLEVELAND, OH 44113 | 34-1943092 | 501(C)(3) | 12,500. | 0. | | | CHARITABLE DONATION | |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| | | | | | appraisal, other) | | |
| HE PRIMAVERA FOUNDATION INC | | | | | | | |
| .51 W 40TH STREET | | | | | | | |
| CUCSON, AZ 85713-3994 | 86-0733182 | 501(C)(3) | 12,040. | 0. | | | CHARITABLE DONATION |
| | 00 0,00102 | 301(0)(3) | 12,010. | • | | | ommerrible bonnien |
| THE PURPOSE NETWORK INC | | | | | | | |
| 700 MILLENIA BLVD, SUITE 175 | | | | | | | |
| PRLANDO, FL 32839 | 81-2841934 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| THE RACE DAY FOUNDATION, INC. | | | | | | | |
| 4400 N. SCOTTSDALE ROAD\NSUITE | | | | | | | |
| 9851 SUITE 9851 - SCOTTSDALE, AZ | | | | | | | |
| 35251 | 81-2762126 | 501(C)(3) | 150,412. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| THE READING TEAM | | | | | | | |
| 2090 ADAM CLAYTON POWELL JR BLVD S | | | | | | | |
| NEW YORK, NY 10027 | 13-4125884 | 501(C)(3) | 9,635. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| THE RED SHOES | | | | | | | |
| 2303 GOVERNMENT ST | | | | | | | |
| BATON ROUGE, LA 70806-5316 | 72-1495796 | 501(C)(3) | 5,405. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| THE REGENTS OF THE UNIVERSITY OF | | | | | | | |
| CALIFORNIA - 1995 UNIVERSITY AVE., | | | | | | | |
| TE. 400 - BERKELEY, CA 94704-1070 | 94-6090626 | 501(C)(3) | 16,869. | 0. | | | CHARITABLE DONATION |
| WE DIVED DIND NEW YORK ING | | | | | | | |
| THE RIVER FUND NEW YORK INC | | | | | | | |
| 39-11 LEFFERTS BLVD. | 11-3450363 | E01/G\/2\ | 36 050 | 0 | | | CILADITA DI EL DONAMIONI |
| ICHMOND HILL, NY 11418 | 11-3450363 | 501(C)(3) | 36,858. | 0. | | | CHARITABLE DONATION |
| HE ROBERT W WOODRUFF ARTS CENTER | | | | | | | |
| .280 PEACHTREE ST NE | | | | | | | |
| ATLANTA, GA 30309-3502 | 58-0633971 | 501(C)(3) | 14,852. | 0. | | | CHARITABLE DONATION |
| THE RONALD MCDONALD HOUSE OF | 30-00333/1 | 201(0)(3) | 14,052. | 0. | | | CHARITABLE DONALION |
| ESTERN MICHIGAN INC - 1323 CEDAR | | | | | | | |
| ST NE - GRAND RAPIDS, MI | | | | | | | |
| T THE GRAND RALIDS MI | | i | | | | 1 | 1 |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | rai |
|--|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE ROTARY FOUNDATION OF ROTARY INTERNATIONAL - 1560 SHERMAN AVENUE - EVANSTON, IL 60201-4818 | 36-3245072 | | 26,193. | 0. | | | CHARITABLE DONATION |
| THE SAFE ALLIANCE P.O. BOX 19454 AUSTIN, TX 78760-9454 | 74-2320657 | 501(C)(3) | 5,168. | 0. | | | CHARITABLE DONATION |
| THE SAFETY PLACE 2041 SILVERSIDE DR. BATON ROUGE, LA 70808 | 27-4504881 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION |
| THE SALVATION ARMY 1003 SIXTH AVE. SW ABERDEEN, SD 57401 | 36-2167910 | 501(C)(3) | 106,835. | 0. | | | CHARITABLE DONATION |
| THE SALVATION ARMY 1424 NORTHEAST EXPY NE ATLANTA, GA 30329-2018 | 58-0660607 | 501(C)(3) | 11,035. | 0. | | | CHARITABLE DONATION |
| THE SALVATION ARMY - A GEORGIA CORPORATION - 1400 TENTH STREET - SARASOTA, FL 34236 | 58-0660607 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| THE SALVATION ARMY OF MARTIN, ST. LUCIE AND OKEECHOBEE COUNTIES - 321 SE MARTIN LUTHER KING JR BOULEVARD - STUART, FL 34994 | 58-0660607 | 501(C)(3) | 5,872. | 0. | | | CHARITABLE DONATION |
| THE SALVATION ARMY OF MCLEAN COUNTY - 611 W. WASHINGTON STREET - BLOOMINGTON, IL 61701-3866 | 36-2167910 | 501(C)(3) | 45,664. | 0. | | | CHARITABLE DONATION |
| THE SALVATION ARMY WESTERN TERRITORY HEADQUARTERS - 180 E OCEAN BLVD - LONG BEACH, CA 90802 | 94-1156347 | 501(C)(3) | 6,196. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | Г |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HE SAMARITAN CENTER INC | | | | | | | |
| 102 GIROD ST | | | | | | | |
| MANDEVILLE, LA 70448-5815 | 58-1882948 | 501(C)(3) | 5,617. | 0. | | | CHARITABLE DONATION |
| THE SAN DIEGO FOUNDATION | | | | | | | |
| 2508 HISTORIC DECATUR RD., STE. 200 | | | | | | | |
| SAN DIEGO, CA 92106 | 95-2942582 | 501(C)(3) | 199,847. | 0. | | | CHARITABLE DONATION |
| THE SAN FRANCISCO PARTICULAR | | | , | | | | |
| COUNCIL OF THE SOCIETY OF ST. | | | | | | | |
| VINCENT DE PAUL - 1175 HOWARD ST - | | | | | | | |
| SAN FRANCISCO, CA 94103-3926 | 94-1571017 | 501(C)(3) | 6,628. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| THE SANCTUARY IN THE CITY | | | | | | | |
| 1116 WOODHALL DR | | | | | | | |
| HUNTERSVILLE, NC 28078-2634 | 82-5025260 | 501(C)(3) | 27,500. | 0. | | | CHARITABLE DONATION |
| MAIL CANNELL BOUNDAMION INC | | | | | | | |
| THE SANNEH FOUNDATION INC 2090 CONWAY ST | | | | | | | |
| SAINT PAUL, MN 55119-4040 | 56-2332269 | 501(C)(3) | 54,423. | 0. | | | CHARITABLE DONATION |
| SAINI FAOD, MN 33119-4040 | 30-2332203 | 501(0)(3) | 34,423. | 0. | | | CHARITABLE DONATION |
| THE SCHOOL FOUNDATION, INC | | | | | | | |
| 520 NW WALL ST | | | | | | | |
| BEND, OR 97703 | 93-1064935 | 501(C)(3) | 6,400. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| THE SCHOOL MINDFULNESS PROJECT | | | | | | | |
| INC 413 S 3RD ST - | | | | | | | |
| PHILADELPHIA, PA 19147-1609 | 81-4399519 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| THE SCOVELL SCHOLARSHIP FOUNDATION | | | | | | | |
| 1900 N AKARD ST | | | | | | | |
| DALLAS, TX 75201-2300 | 75-2886725 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| MUE CUELMED EOD ADUCED WOMEN : | | | | | | | |
| THE SHELTER FOR ABUSED WOMEN & CHILDREN INC - PO BOX 10102 - | | | | | | | |
| NAPLES, FL 34101-0102 | 59-2752895 | 501 (C) (3) | 7,526. | 0. | | | CHARITABLE DONATION |
| ********* OTO OTO OTO OTO OTO OTO OTO OT | 33 2132033 | POT (C/(J/ | 1,340. | U . | | 1 | CITIMITIANDE DONATION |

| Part II Continuation of Grants and Other A | art II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|---|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| THE SHRINERS HOSPITAL FOR CHILDREN | | | | | | | | | | |
| PO BOX 31356 | | | | | | | | | | |
| TAMPA, FL 33631-3356 | 04-2121377 | 501(C)(3) | 22,620. | 0. | | | CHARITABLE DONATION | | | |
| THE TELOS GROUP, INC. | | | | | | | | | | |
| PO BOX 70872 | | | | | | | | | | |
| WASHINGTON, DC 20024-0872 | 26-4269918 | 501(C)(3) | 77,341. | 0. | | | CHARITABLE DONATION | | | |
| THE THACHER SCHOOL | | | | | | | | | | |
| 5025 THACHER ROAD | | | | | | | | | | |
| OJAI, CA 93023-8304 | 95-1642398 | 501(C)(3) | 70,960. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| THE TRANSLATIN@ COALITION | | | | | | | | | | |
| 3055 WILSHIRE BLVD | 27 2001072 | E01/G)/2) | 25 000 | _ | | | CHARTMARIE DONAMION | | | |
| LOS ANGELES, CA 90010-1108 | 27-3801872 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | | |
| THE TREVOR PROJECT | | | | | | | | | | |
| PO BOX 69232 | | | | | | | | | | |
| WEST HOLLYWOOD, CA 90069 | 95-4681287 | 501(C)(3) | 5,711. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| THE TREVOR PROJECT INC PO BOX 69232 | | | | | | | | | | |
| W HOLLYWOOD, CA 90069-4548 | 95-4681287 | 501(C)(3) | 43,008. | 0. | | | CHARITABLE DONATION | | | |
| | | | | -• | | | | | | |
| THE TRUSTEES OF MOUNT HOLYOAKE | | | | | | | | | | |
| COLLEGE - 50 COLLEGE STREET - | | | | | | | | | | |
| SOUTH HADLEY, MA 01075 | 04-2103578 | 501(C)(3) | 23,912. | 0. | | | CHARITABLE DONATION | | | |
| MUD MDIICMPDC OF DDINCPMON | | | | | | | | | | |
| THE TRUSTEES OF PRINCETON UNIVERSITY - PO BOX 5357 - | | | | | | | | | | |
| PRINCETON, NJ 08543-5357 | 21-0634501 | 501(C)(3) | 25,300. | 0. | | | CHARITABLE DONATION | | | |
| | | | · | | | | | | | |
| THE TRUSTEES OF THE SMITH COLLEGE | | | | | | | | | | |
| 33 ELM STREET | 04 1043010 | 501/62/22 | 04.000 | _ | | | | | | |
| NORTHAMPTON, MA 01063 | 04-1843040 | pu1(C)(3) | 94,282. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | art II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|---|-------------------------------|--|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| THE TYLER ROBINSON FOUNDATION | | | | | | | | | | |
| 823 S LAS VEGAS BLVD\N220 220 | | | | | | | | | | |
| LAS VEGAS, NV 89101 | 46-2570835 | 501(C)(3) | 38,955. | 0. | | | CHARITABLE DONATION | | | |
| , | | | | | | | | | | |
| THE UA FOUNDATION FOR THE BENEFIT | | | | | | | | | | |
| OF COLLEGE - 1111 N CHERRY AVE - | | | | | | | | | | |
| TUCSON, AZ 85721-0109 | 86-6050388 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| THE UCLA FOUNDATION | | | | | | | | | | |
| 10889 WILSHIRE BLVD STE1100 | | | | | | | | | | |
| LOS ANGELES, CA 90024-4201 | 95-2250801 | 501(C)(3) | 72,881. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| THE UNITED WAY INC | | | | | | | | | | |
| 2207 LINE AVE | 75 0000600 | E01/G\/3\ | 205 075 | 0 | | | CHARTMAN II DOMAMION | | | |
| AMARILLO, TX 79106-6718 | 75-0800600 | DUI(C)(3) | 295,075. | 0. | | | CHARITABLE DONATION | | | |
| THE UNITED WAY OF CENTRAL MARYLAND | | | | | | | | | | |
| INC - 1800 WASHINGTON BLVD, SUITE | | | | | | | | | | |
| 340 - BALTIMORE, MD 21230 | 52-0591543 | 501(C)(3) | 61,749. | 0. | | | CHARITABLE DONATION | | | |
| | 02 0072010 | | 52,723. | - | | | | | | |
| THE UNITED WAY OF NORTHEAST | | | | | | | | | | |
| LOUISIANA INC - 1201 HUDSON LN - | | | | | | | | | | |
| MONROE, LA 71201-6005 | 72-0498515 | 501(C)(3) | 7,495. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| THE UNITED WAY OF SOUTHWESTERN | | | | | | | | | | |
| PENNSYLVANIA - PO BOX 735 - | | | | | | | | | | |
| PITTSBURGH, PA 15230-0735 | 25-1043578 | 501(C)(3) | 48,877. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| THE UNITED WAY OF YOUNGSTOWN AND | | | | | | | | | | |
| THE MAHONING VALLEY - 255 WATT ST. | | | | _ | | | | | | |
| - YOUNGSTOWN, OH 44505-3049 | 34-0714598 | 501(C)(3) | 12,510. | 0. | | | CHARITABLE DONATION | | | |
| MUE INTUEDCIMY OF MICHARY | | | | | | | | | | |
| THE UNIVERSITY OF MICHIGAN 500 S STATE STREET | | | | | | | | | | |
| | | | 164,199. | 0. | | | CHARITABLE DONATION | | | |
| ANN ARBOR, MI 48109 | | l | 104,133. | υ, | | | CHARTIABLE DONALION | | | |

| Part II Continuation of Grants and Other A | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | T ago 1 |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE UNIVERSITY OF TENNESSEE | | | | | | | |
| FOUNDAT ION INC - 1525 UNIVERSITY | | | | | | | |
| AVENUE ROOM 223 - KNOXVILLE, TN | | | | | | | |
| 37921-4848 | 62-1844686 | 501(C)(3) | 21,690. | 0. | | | CHARITABLE DONATION |
| THE UNIVERSITY OF TEXAS HEALTH | | | | | | | |
| SCIENCE CENTER AT HOUSTON - 7000 | | | | | | | |
| FANNIN, STE 1200 - HOUSTON, TX | | | | | | | |
| 77030 | 74-1761309 | | 10,024. | 0. | | | CHARITABLE DONATION |
| THE UNIVERSITY OF TEXAS RIO GRANDE | | | | | | | |
| VALLEY - 1201 W. UNIVERSITY DRIVE | | | | | | | |
| EITTB 1.210 - EDINBURG, TX | | | | | | | |
| 78539-9984 | 74-2246970 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| THE URBAN LEAGUE OF GREATER | | | | | | | |
| ATLANTA INC 230 PEACHTREE ST NW | | | | | | | |
| - SUITE 2600 - ATLANTA, GA 30303 | 58-0593386 | 501(C)(3) | 70,728. | 0. | | | CHARITABLE DONATION |
| | 30 0333300 | 301(0)(3) | 70,720. | •• | | | emmerriage beninren |
| THE URBAN LEAGUE OF PHILADELPHIA | | | | | | | |
| 121 SOUTH BROAD STREET, 6TH FLOOR | | | | | | | |
| PHILADELPHIA, PA 19107 | 23-1429810 | 501(C)(3) | 13,775. | 0. | | | CHARITABLE DONATION |
| 111111111111111111111111111111111111111 | 23 1423010 | 301(0)(3) | 13,773. | 0. | | | emikiinded beniiiien |
| THE URBAN SCHOOL OF SAN FRANCISCO | | | | | | | |
| 1563 PAGE STREET | | | | | | | |
| SAN FRANCISCO, CA 94117-2017 | 94-1622034 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| DIN TRIMCIBEO, CH 54117 2017 | 74 1022034 | 301(0)(3) | 10,000. | ٠. | | | emikiinded beniiiien |
| THE URBAN WAREHOUSE | | | | | | | |
| 759 S. ATLANTIC BLVD. | | | | | | | |
| LOS ANGELES, CA 90022 | 80-0569162 | 501(C)(3) | 25,243. | 0. | | | CHARITABLE DONATION |
| EOD ANGELLES, CA 90022 | 00 0303102 | 501(0/(5/ | 25,245. | ٠. | | | CHARTIABLE BONATION |
| THE V FOUNDATION | | | | | | | |
| 14600 WESTON PARKWAY | | | | | | | |
| CARY, NC 27513-2259 | 13-3705951 | 501(C)(3) | 83,930. | 0. | | | CHARITABLE DONATION |
| CIMI, NC 2/313 2233 | 13 3/03931 | 501(0)(3) | 03,930. | 0. | | | CIMICITABLE BONATION |
| THE VALERIE FUND | | | | | | | |
| 2101 MILLBURN AVENUE | | | | | | | |
| MAPLEWOOD, NJ 07040 | 22-2126867 | 501(C)(3) | 96,730. | 0. | | | CHARITABLE DONATION |
| IIII 22000, 110 07040 | 22 2120007 | 201(0)(0) | 1 30,730. | · · | | | P.III.CITIDDE DONALION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HE VILLAGE YOUTH & FAMILY CENTER. | | | | | | | |
| INC 15800 CRABBS BRANCH WAY STE | | | | | | | |
| 300 - ROCKVILLE, MD 20855-2685 | 47-4307069 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| , | | | , - | - | | | |
| THE WARRIOR BUILT FOUNDATION INC | | | | | | | |
| 31881 CORYDON ST STE 140 | | | | | | | |
| LAKE ELSINORE, CA 92530-8519 | 47-4785678 | 501(C)(3) | 285,641. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| THE WATERFALL FOUNDATION | | | | | | | |
| PO BOX 70049 | 54-1980898 | E01/G)/2) | 6 500 | 0. | | | CHARTMARIE DONAMION |
| FAIRBANKS, AK 99707-0049 | 54-1900090 | 501(C)(3) | 6,500. | 0. | | | CHARITABLE DONATION |
| THE WAY HOME ADOPTION | | | | | | | |
| 303 W 33RD ST | | | | | | | |
| HOUSTON, TX 77018-7603 | 46-4059832 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| THE WELMAN PROJECT | | | | | | | |
| 3950 W VICKERY BLVD | | | | | | | |
| FORT WORTH, TX 76107 | 81-1116926 | 501(C)(3) | 5,370. | 0. | | | CHARITABLE DONATION |
| THE WILD ANIMAL SANCTUARY A | | | | | | | |
| COLORADO NON-PROFIT CORPORATION - | | | | | | | |
| 1946 WCR 53 - KEENESBURG, CO | 04 1251402 | 501/G\/3\ | 15 500 | | | | |
| 30643-0000 | 84-1351483 | 501(C)(3) | 15,522. | 0. | | | CHARITABLE DONATION |
| THE WORKS OHIO CENTER OF HISTORY | | | | | | | |
| ART & TECHNOLOGY - 55 S 1ST ST - | | | | | | | |
| NEWARK, OH 43055-5429 | 31-1395941 | 501(C)(3) | 14,526. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| THESENTRY ORG INC. | | | | | | | |
| 1420 K STREET NW\NSUITE 200 SUITE | 2 | | | | | | |
| VASHINGTON, DC 20005 | 20-8827879 | 501(C)(3) | 21,824. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| THESSALONIKA FAMILY SERVICES (DBA | | | | | | | |
| RANCHO DAMACITAS) - 38950 MESA RD | 05 3551060 | E01/G)/3 | 10.000 | _ | | | CHARLES DE LA POSSESSIONE |
| - TEMECULA, CA 92592-8753 | 95-3551068 | DOT(G)(3) | 10,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | art II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|---|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
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| THIELEN FOUNDATION LLC | | | | | | | | | | |
| 314 1ST AVENUE N, SUITE 200 | | | | | | | | | | |
| MINNEAPOLIS, MN 55401-2852 | 82-5085997 | 501(C)(3) | 15,324. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| THINK TOGETHER | | | | | | | | | | |
| 2101 EAST FOURTH STREET; SUITE 2001 | | E01/G)/3) | 25 000 | _ | | | CHARLES DONATION | | | |
| SANTA ANA, CA 92705 | 33-0781751 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | | |
| THIRD SECTOR NEW ENGLAND INC | | | | | | | | | | |
| 89 SOUTH STREET, SUITE 700 | | | | | | | | | | |
| BOSTON, MA 02111 | 04-2261109 | 501(C)(3) | 27,000. | 0. | | | CHARITABLE DONATION | | | |
| , | | | | | | | | | | |
| THIRD SECTOR NEW ENGLAND INC. | | | | | | | | | | |
| LINCOLN PLAZA 89 SOUTH STREET NO 7 | b | | | | | | | | | |
| BOSTON, MA 02111 | 04-2261109 | 501(C)(3) | 48,173. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| THIRD STREET ELEMENTARY | | | | | | | | | | |
| 201 SOUTH JUNE ST. | | | | | | | | | | |
| LOS ANGELES, CA 90004-1055 | | | 7,136. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| THOMAS EDISON STATE UNIVERSITY | | | | | | | | | | |
| FOUNDATION - 111 W STATE ST - | 00 0115014 | 501 (7) (2) | 00.000 | _ | | | | | | |
| TRENTON, NJ 08608 | 22-2117814 | 501(C)(3) | 29,993. | 0. | | | CHARITABLE DONATION | | | |
| THOMAS IRVINE DODGE FOUNDATION | | | | | | | | | | |
| 365 MARIE AVE W | | | | | | | | | | |
| WEST ST PAUL, MN 55118-3848 | 41-6081794 | 501 (C) (3) | 6,741. | 0. | | | CHARITABLE DONATION | | | |
| MEDI BI INCE, IN SSIIO SO40 | 41 0001754 | 301(0)(3) | 0,741. | <u> </u> | | | CIMICITIEDE BONNITON | | | |
| THOMAS JEFFERSON ELEMENTARY SCHOOL | | | | | | | | | | |
| 1900 N. SIXTH STREET | | | | | | | | | | |
| BURBANK, CA 91504 | 58-1828177 | 501(C)(3) | 6,895. | 0. | | | CHARITABLE DONATION | | | |
| THOMAS SCATTERGOOD BEHAVIORAL | | | | | | | | | | |
| HEALTH FOUNDATION - 1501 CHERRY | | | | | | | | | | |
| STREET\N2ND FLOOR - PHILADELPHIA, | | | | | | | | | | |
| PA 19102 | 23-1352178 | 501(C)(3) | 24,335. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | art II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|---|---|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
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| THORNE ECOLOGICAL INSTITUTE | | | | | | | | | | |
| 1466 63RD ST | | | | | | | | | | |
| BOULDER, CO 80303-1570 | 84-6029250 | 501(C)(3) | 26,591. | 0. | | | CHARITABLE DONATION | | | |
| THOUSAND CURRENTS | | | | | | | | | | |
| 1330 BROADWAY NO 301 | | | | | | | | | | |
| OAKLAND, CA 94612-2503 | 77-0071852 | 501(C)(3) | 39,969. | 0. | | | CHARITABLE DONATION | | | |
| THREE AND A HALF ACRES YOGA | | | | | | | | | | |
| FOUNDATION - 301 W 110TH ST APT 4N | | | | | | | | | | |
| - NEW YORK, NY 10026-4060 | 47-3289027 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| THREE SQUARE | | | | | | | | | | |
| 4190 N PECOS RD | 20 0206019 | E01/G\/3\ | 9 506 | 0. | | | CHARTMARIE DONAMION | | | |
| LAS VEGAS, NV 89115-0187 | 30-0396918 | 501(C)(3) | 8,506. | ٠. | | | CHARITABLE DONATION | | | |
| THURGOOD MARSHALL COLLEGE FUND | | | | | | | | | | |
| 80 MAIDEN LANE, SUITE 2204 | | | | | | | | | | |
| NEW YORK, NY 10038 | 41-1750692 | 501(C)(3) | 541,840. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| THURGOOD MARSHALL COLLEGE FUND INC 901 F ST NW STE 700 | | | | | | | | | | |
| WASHINGTON, DC 20004-1436 | 41-1750692 | 501(C)(3) | 22,844. | 0. | | | CHARITABLE DONATION | | | |
| midningien, de 20001 1100 | 11 1730031 | 301(0)(3) | 22,011. | • | | | Dimiting Boundary | | | |
| THURGOOD MARSHALL COLLEGE FUND, | | | | | | | | | | |
| INC 901 F STREET NW SUITE 700 - | | | | | | | | | | |
| WASHINGTON, DC 20004 | 41-1750692 | 501(C)(3) | 250,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| THURSTON COUNTY FOOD BANK | | | | | | | | | | |
| 220 THURSTON AVE NE | 22 720707 | E01/C\/3\ | 6 605 | _ | | | CHADIMADIE DOMAMION | | | |
| OLYMPIA, WA 98501-1138 TIDES CENTER, (FOR BENEFICIARY | 23-7297837 | DOT(C)(3) | 6,695. | 0. | | | CHARITABLE DONATION | | | |
| #1467, OPPORTUNITY YOUTH UNITED)) | | | | | | | | | | |
| - 1014 TORNEY AVENUE - SAN | | | | | | | | | | |
| FRANCISCO, CA 94129-1755 | 94-3213100 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other A | | | | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| FIDES FOUNDATION | | | | | | | | | | |
| РО ВОХ 399389 | | | | | | | | | | |
| SAN FRANCISCO, CA 94139-9389 | 51-0198509 | 501(C)(3) | 31,011. | 0. | | | CHARITABLE DONATION | | | |
| TIE THE KNOT | | | | | | | | | | |
| 11601 WILSHIRE BLVD\N#2150 #2150 | | | | | | | | | | |
| LOS ANGELES, CA 90025 | 32-0388839 | 501(C)(4) | 74,393. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| TIERRA'S ANGELS | | | | | | | | | | |
| 10684 CRANKS ROAD | | | | | | | | | | |
| CULVER CITY, CA 90230 | 84-3205680 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| TIKVAH-ETTA & LAZEAR ISRAEL CENTER | | | | | | | | | | |
| FOR THE DEVELOPMENTALLY DISABLED - | | | | | | | | | | |
| 13034 SATICOY STREET - NORTH | | | | | | | | | | |
| HOLLYWOOD, CA 91605 | 95-4308644 | 501(C)(3) | 6,800. | 0. | | | CHARITABLE DONATION | | | |
| TIM TEBOW FOUNDATION INC | | | | | | | | | | |
| 7700 SQUARE LAKE BLVD | | | | | | | | | | |
| JACKSONVILLE, FL 32256-5498 | 27-4345913 | 501(C)(3) | 7,825. | 0. | | | CHARITABLE DONATION | | | |
| UACRSONVILLE, FL 32230-3490 | 27-4343913 | 501(0)(3) | 7,025. | <u> </u> | | | CHARITABLE DONATION | | | |
| TIMBER POINTE CHARITABLE | | | | | | | | | | |
| FOUNDATION INC - PO BOX 233 - | | | | | | | | | | |
| BLOOMINGTON, IL 61702-0233 | 37-1364140 | 501(C)(3) | 18,005. | 0. | | | CHARITABLE DONATION | | | |
| TIMBERLAKE CHURCH | | | | | | | | | | |
| 4505 236TH AVE NE | | | | | | | | | | |
| REDMOND, WA 98053-8404 | 91-1486167 | 501(C)(3) | 14,835. | 0. | | | CHARITABLE DONATION | | | |
| NEDMOND, WA 90033-0404 | 31-140010/ | D01(C/(J/ | 14,035. | 0. | | | CHARITABLE DONALION | | | |
| TIPPING POINT COMMUNITY | | | | | | | | | | |
| 220 MONTGOMERY STREET | | | | | | | | | | |
| SAN FRANCISCO, CA 94104-3402 | 20-2121739 | 501(C)(3) | 124,871. | 0. | | | CHARITABLE DONATION | | | |
| | 25 2121,33 | | | | | | | | | |
| TNT BOXING AND MENTORING CLUB | | | | | | | | | | |
| 19 MILAGRO CT. | | | | | | | | | | |
| LOS LUNAS, NM 87031 | 74-3220889 | 501(C)(3) | 12,273. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | | |
|--|-------------------|-------------------------------|--------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TOGETHER RISING | | | | | | | |
| 2589 HOLLY MANOR DR | | | | | | | |
| FALLS CHURCH, VA 22043-3909 | 45-5362738 | 501(C)(3) | 22,920. | 0. | | | CHARITABLE DONATION |
| TOGETHER WE GROW, INC. | | | | | | | |
| 777 EAST MAIN STREET | | | | | | | |
| NEWARK, OH 43055 | 46-4936087 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| TOGETHER WE RISE | | | | | | | |
| 580 W LAMBERT RD STE A | | | | | | | |
| BREA, CA 92821 | 26-3043727 | 501(C)(3) | 6,118. | 0. | | | CHARITABLE DONATION |
| TOLEDO MUSEUM OF ART | | | | | | | |
| 2445 MONROE | | | | | | | |
| TOLEDO, OH 43620 | 34-4434678 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| , | | | , - | - | | | |
| TOLEDO N W OHIO FOOD BANK INC | | | | | | | |
| 24 E WOODRUFF AVE | | | | | | | |
| TOLEDO, OH 43604-5263 | 34-1441016 | 501(C)(3) | 6,884. | 0. | | | CHARITABLE DONATION |
| TOLEDO PUBLIC SCHOOLS FOUNDATION | | | | | | | |
| 1609 N SUMMIT ST | | | | | | | |
| TOLEDO, OH 43604-1806 | 34-1558705 | 501(C)(3) | 59,750. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FOLEDO ZOO & AQUARIUM | | | | | | | |
| PO BOX 140130 | 24 4440056 | E01/G)/2) | 10 750 | _ | | | avidanta povintov |
| FOLEDO, OH 43614-0130 | 34-4440256 | D01(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION |
| TONY HAWK FOUNDATION | | | | | | | |
| L611-A S MELROSE DRIVE 360 | | | | | | | |
| /ISTA, CA 92081-5471 | 33-0965889 | 501(C)(3) | 17,861. | 0. | | | CHARITABLE DONATION |
| TONY LARUSSAS ANIMAL RESCUE | | | | | | | |
| FOUNDATION - 2890 MITCHELL DR - | | | | | | | |
| WALNUT CREEK, CA 94598-1635 | 68-0240341 | 501(C)(3) | 7,432. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | overnments (Scho | edule I (Form 990), Pa | rt II.) | La Tagarage Fa |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OOLBANK USA INC | | | | | | | |
| 513 S TRYON ST | | | | | | | |
| HARLOTTE, NC 28203-4965 | 27-1602981 | 501(C)(3) | 7,056. | 0. | | | CHARITABLE DONATION |
| CORCH OF WISDOM FOUNDATION | | | | | | | |
| O BOX 2787 | | | | | | | |
| OUTHFIELD, MI 48037-2787 | 38-3118653 | 501(C)(3) | 27,596. | 0. | | | CHARITABLE DONATION |
| | 30 3110033 | 301(0)(3) | 27,330. | <u> </u> | | | CHRITINGED DOWNTON |
| TORRANCE-LOMITA MEALS ON WHEELS | | | | | | | |
| INC - 3525 MARICOPA ST - TORRANCE, | | | | | | | |
| CA 90503 | 95-2886609 | 501(C)(3) | 9,964. | 0. | | | CHARITABLE DONATION |
| | | | 7. 7. 2. | | | | |
| FOUCH NEW JERSEY, INC | | | | | | | |
| P. O. BOX 8604 | | | | | | | |
| COLLINGSWOOD, NJ 08108 | 26-2031100 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| TOWANDA AREA CHRISTIAN OUTREACH | | | , | | | | |
| O BOX 463 \N1876 GOLDEN MILE RD | | | | | | | |
| 1876 GOLDEN MILE RD - WYSOX, PA | | | | | | | |
| .8854 | 23-2453883 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| OWN OF NORMAL CHILDREN'S | | | , | | | | |
| DISCOVERY MUSEUM FOUNDATION - 101 | | | | | | | |
| E. BEAUFORT ST NORMAL, IL | | | | | | | |
| 51761-3018 | 37-1288369 | 501(C)(3) | 22,792. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| TOWSON UNIVERSITY FOUNDATION INC | | | | | | | |
| 3000 YORK RD | | | | | | | |
| TOWSON, MD 21252-0001 | 52-0939453 | 501(C)(3) | 7,787. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| FRACKGIRLZ | | | | | | | |
| 9868 CROWN RIDGE DR. | | | | | | | |
| RISCO, TX 75035 | 83-2576207 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| TOLORDY LOGICATION DOCUMENTS | | | | | | | |
| TRAGEDY ASSISTANCE PROGRAM FOR | | | | | | | |
| SURVIVORS - 3033 WILSON BLVD STE | 00 015005 | 501/62/22 | 10.101 | _ | | | |
| 300 - ARLINGTON, VA 22201-3843 | 92-0152268 | DOT(G)(3) | 19,136. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | art II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|---|-------------------------------|--------------------------|-----------------------------------|---|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| RANSATLANTIC COUNCIL BOY SCOUTS | | | | | | | | | | |
| F AMERICA - USAG BRUSSELS UNIT | | | | | | | | | | |
| 28100 BOX 24 - APO OVERSEAS | | | | | | | | | | |
| MILITARY, NY 09714 | 98-0000121 | 501(C)(3) | 11,691. | 0. | | | CHARITABLE DONATION | | | |
| TRANSFORMATION LIFE CENTER | | | | | | | | | | |
| P.O. BOX 705 | | | | | | | | | | |
| HERMITAGE, TN 37076 | 26-3906467 | 501(C)(3) | 5,451. | 0. | | | CHARITABLE DONATION | | | |
| TRANSFORMATIONS BY AUSTIN ANGELS 9901 BRODIE LN STE 160 PMB 255 | 27 2097142 | 501/G)/3) | 7 114 | 0. | | | CHARIMADI E DOMANTON | | | |
| AUSTIN, TX 78748-5892 | 27-2087142 | 501(C)(3) | 7,114. | 0. | | | CHARITABLE DONATION | | | |
| TRANSGENDER LAW CENTER PO BOX 70976 OAKLAND, CA 94612-0976 | 05-0544006 | 501(C)(3) | 181,113. | 0. | | | CHARITABLE DONATION | | | |
| SARDAND, CA 34012 0370 | 03 0344000 | 501(0)(3) | 101,113. | 0. | | | CHARITABLE DONATION | | | |
| TRANSGENDER STRATEGY CENTER 12651 SAN PABLO AVE UNIT 5473 | | | | | | | | | | |
| RICHMOND, CA 94805 | 46-1323531 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION | | | |
| FRANSITIONAL LIVING CENTERS OF OKLAHOMA INC - 1607 N HARTFORD AVENUE - TULSA, OK 74106 | 30-0539205 | 501(C)(3) | 5,695. | 0. | | | CHARITABLE DONATION | | | |
| TRANSPORTATION IMPROVEMENT ASSOCIATION - 100 E. BIG BEAVER | | | , | | | | | | | |
| RD., SUITE 910 - TROY, MI 48083 | 38-1845203 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION | | | |
| PRAUMA HEALING PROJECT, INC | | | | | | | | | | |
| EUGENE, OR 97401-6201 | 20-5593328 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | | |
| FRAVIS MANION FOUNDATION | | | | | | | | | | |
| OOYLESTOWN, PA 18901-0169 | 41-2237951 | 501(C)(3) | 6,848. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other | art II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|---|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| TREASURE COAST FOOD BANK | | | | | | | | | | |
| INCORPORATED - 401 ANGLE ROAD - | | | | | | | | | | |
| FORT PIERCE, FL 34947 | 65-0123281 | 501(C)(3) | 18,833. | 0. | | | CHARITABLE DONATION | | | |
| TREE TRUST | | | | | | | | | | |
| 1419 ENERGY PARK DR | | | | | | | | | | |
| SAINT PAUL, MN 55108-5204 | 41-1291626 | 501(C)(3) | 6,814. | 0. | | | CHARITABLE DONATION | | | |
| TREEHOUSE | | | | | | | | | | |
| 2100 24TH AVE S STE 200 | | | | | | | | | | |
| SEATTLE, WA 98144-4643 | 91-1425676 | 501(C)(3) | 6,291. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| TREEPEOPLE INC | | | | | | | | | | |
| 12601 MULHOLLAND DR | 22 7214020 | E01/G)/3) | E 069 | 0. | | | CHARTMARIE DONAMION | | | |
| BEVERLY HILLS, CA 90210-1332 | 23-7314838 | 501(C)(3) | 5,068. | 0. | | | CHARITABLE DONATION | | | |
| TRELLIS | | | | | | | | | | |
| 1405 E MCDOWELL ROAD | | | | | | | | | | |
| PHOENIX, AZ 85006-2938 | 51-0152395 | 501(C)(3) | 52,580. | 0. | | | CHARITABLE DONATION | | | |
| TREND COMMUNITY DEVELOPMENT | | | | | | | | | | |
| CORPORATION - 30 W MONROE ST STE | | | | | | | | | | |
| 510 - CHICAGO, IL 60603-2403 | 83-4702791 | 501(C)(3) | 60,000. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| TRENTON HEALTH TEAM INC | | | | | | | | | | |
| ONE WEST STATE STREET, 4TH FLOOR | | | | | | | | | | |
| TRENTON, NJ 08608-1205 | 45-1257757 | 501(C)(3) | 299,750. | 0. | | | CHARITABLE DONATION | | | |
| TREVOR PROJECT INC | | | | | | | | | | |
| PO BOX 69232 | | | | | | | | | | |
| WEST HOLLYWOOD, CA 90069-4548 | 95-4681287 | 501(C)(3) | 21,852. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| TRIANGLE FAMILY SERVICES | | | | | | | | | | |
| 3937 WESTERN BLVD RALEIGH, NC 27606 | 56-0547491 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | | | |
| AALEIGH, NC 2/000 | JU-UJ4/491 | POT (C)(3) | 1 13,000. | 0. | | 1 | CHARTIABLE DONALION | | | |

| (a) Name and address of | (b) FIN | b) EIN (c) IRC section (d | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|---------------------------------|------------|---------------------------|---------------|------------------------|---|---------------------|------------------------|
| organization or government | (b) Liiv | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| FRIANGLE MARTIN LUTHER KING JR. | | | | | | | |
| COMMITTEE - PO BOX 25866 - | | | | | | | |
| RALEIGH, NC 27611-5866 | 46-2290293 | 501(C)(3) | 17,250. | 0. | | | CHARITABLE DONATION |
| • | | | , | | | | |
| TRI-COUNTY HOSPITAL INC | | | | | | | |
| 415 JEFFERSON STREET N | | | | | | | |
| WADENA, MN 56482 | 41-0713913 | 501(C)(3) | 5,937. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| TRI-COUNTY SCHOLARSHIP FUND | | | | | | | |
| 14 WEST MAIN STREET | | | | | | | |
| MENDHAM, NJ 07945 | 22-2354475 | 501(C)(3) | 15,027. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| TRIDENT UNITED WAY | | | | | | | |
| P.O. BOX 63305 | | | | | | | |
| NORTH CHARLESTON, SC 29419 | 57-0314378 | 501(C)(3) | 15,859. | 0. | | | CHARITABLE DONATION |
| TO TO THE WAY THE | | | | | | | |
| TRIDENT UNITED WAY INC | | | | | | | |
| 6296 RIVERS AVENUE | 57-0314378 | E01 (G) (3) | 62.022 | _ | | | GUADITA DI EL DONATTON |
| NORTH CHARLESTON, SC 29406 | 57-0314378 | DUI(C)(3) | 62,932. | 0. | | | CHARITABLE DONATION |
| TRINE UNIVERSITY | | | | | | | |
| 1 UNIVERSITY AVE. | | | | | | | |
| ANGOLA, IN 46703 | 35-0715530 | 501(C)(3) | 5,046. | 0. | | | CHARITABLE DONATION |
| | | | , , , , , | - | | | |
| TRINITY ASSEMBLY OF GOD | | | | | | | |
| 70 MARANATHA DR | | | | | | | |
| FAIRMONT, WV 26554-7990 | 55-0610424 | 501(C)(3) | 10,412. | 0. | | | CHARITABLE DONATION |
| TRINITY CHRISTIAN SCHOOL | | | | | | | |
| NON-PROFIT CORPORATION - 200 | | | | | | | |
| TRINITY WAY - MORGANTOWN, WV | | | | | | | |
| 26505-6384 | 30-0637587 | 501(C)(3) | 5,188. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| TRINITY FITNESS MINISTRIES INC | | | | | | | |
| PO BOX 33621 | | | | | | | |
| INDIALANTIC, FL 32903-0621 | 46-0716172 | 501(C)(3) | 5,222. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| RINITY LUTHERAN CHURCH | | | | | | | | |
| 330 W HALLECK ST | | | | | | | | |
| PAPILLION, NE 68046-2500 | 41-1568278 | 501(C)(3) | 29,093. | 0. | | | CHARITABLE DONATION | |
| , | | | 21,111 | | | | | |
| TRINITY SCHOOL INC | | | | | | | | |
| 4301 NORTHSIDE PARKWAY | | | | | | | | |
| ATLANTA, GA 30327 | 58-1197585 | 501(C)(3) | 13,543. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| TRIO ANIMAL FOUNDATION | | | | | | | | |
| 516 NORTH OGDEN AVE. SUITE 199 | | | | | | | | |
| CHICAGO, IL 60642 | 26-3834995 | 501(C)(3) | 5,790. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| TROUT UNLIMITED, INC. | | | | | | | | |
| 1777 N. KENT STREET, SUITE 100 | 20 1612715 | F01/G)/2) | 10.036 | | | | CHARTMANIE DONAMION | |
| ARLINGTON, VA 22209-2110 | 38-1612715 | 501(C)(3) | 18,936. | 0. | | | CHARITABLE DONATION | |
| TROY UNIVERSITY FOUNDATION | | | | | | | | |
| 301 ADAMS ADMIN | | | | | | | | |
| TROY, AL 36082 | 63-6067755 | 501(C)(3) | 7,282. | 0. | | | CHARITABLE DONATION | |
| | | | ,,202. | | | | | |
| TRUE STAR MEDIA & FOUNDATION | | | | | | | | |
| 1130 SOUTH WABASH, SUITE 302 | | | | | | | | |
| CHICAGO, IL 60605 | 20-5289962 | 501(C)(3) | 22,762. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| TRUMAN HEARTLAND COMMUNITY | | | | | | | | |
| FOUNDATION - 4200 LITTLE BLUE | | | | | | | | |
| PARKWAY - INDEPENDENCE, MO 64057 | 43-1482136 | 501(C)(3) | 9,250. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| TRUSTEES OF AMHERST COLLEGE | | | | | | | | |
| PO BOX 5000 | 0.4.0 | F04 (=) (0) | | _ | | | | |
| AMHERST, MA 01002-5000 | 04-2103542 | 501(C)(3) | 2,159,754. | 0. | | | CHARITABLE DONATION | |
| TRUSTEES OF COLUMBIA UNIVERSITY IN | | | | | | | | |
| THE CITY OF NEW YORK - 622 WEST | | | | | | | | |
| 113TH STREET, MC4524 - NEW YORK, NY 10025 | 91_1950360 | 501/C\/3\ | 201 176 | 0. | | | CHARITABLE DONATION | |
| NI IUUZS | 91-1859360 | 201(6)(3) | 294,176. | υ. | | | CUNKITABLE DOMATION | |

| | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|--|----------------|-----------------|---------------|------------------------|---|---------------------|--------------------------|
| (a) Name and address of organization or government | (2) = 11 | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| RUSTEES OF DARTMOUTH COLLEGE | | | | | | | |
| 066 DEVELOPMENT OFFICE, GIFT | | | | | | | |
| ECORDING OFFICE - HANOVER, NH | | | | | | | |
| 3755-4400 | 02-0222111 | 501(C)(3) | 934,618. | 0. | | | CHARITABLE DONATION |
| RUSTEES OF HAMILTON COLLEGE | | | | | | | |
| 98 COLLEGE HILL ROAD | | | | | | | |
| LINTON, NY 13323-1218 | 15-0532200 | 501(C)(3) | 11,652. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| RUSTEES OF THE SMITH COLLEGE | | | | | | | |
| .0 ELM ST COLLEGE HALL RM 204 | | | | | | | |
| ORTHAMPTON, MA 01063-0001 | 04-1843040 | 501(C)(3) | 8,432. | 0. | | | CHARITABLE DONATION |
| RUSTEES OF THE UNIVERSITY OF | | | | | | | |
| ENNSYLVANIA - 2929 WALNUT STREET | | | | | | | |
| GAA&R - PHILADELPHIA, PA | | | | | | | |
| .9104-5099 | 23-1352685 | 501(C)(3) | 75,900. | 0. | | | CHARITABLE DONATION |
| D. V. G. D. | | | | | | | |
| RUSTEES OF TUFTS COLLEGE | | | | | | | |
| O GEORGE STREET, SUITE 200 | 04-2103634 | E01/Q\/3\ | 12 775 | 0 | | | CILADITA DI EL DONAMIONI |
| EDFORD, MA 02115 | 04-2103634 | 501(C)(3) | 13,775. | 0. | | | CHARITABLE DONATION |
| SINGHUA EDUCATION FOUNDATION N.A. | | | | | | | |
| 735 SAND HILL RD STE 110 | | | | | | | |
| ENLO PARK, CA 94025-6936 | 52-2073001 | 501(C)(3) | 40,000. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| UESDAY'S CHILDREN | | | | | | | |
| 90 PLANDOME ROAD SUITE 215 | | | | | | | |
| MANHASSET, NY 11030 | 52-2347446 | 501(C)(3) | 45,403. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| ULSA AREA UNITED WAY | | | | | | | |
| 430 S. BOULDER AVE. | | | | | | | |
| ULSA, OK 74119 | 73-0580283 | 501(C)(3) | 104,560. | 0. | | | CHARITABLE DONATION |
| ULSA BALLET THEATER, INC. | | | | | | | |
| 212 E. 45TH PLACE S. | | | | | | | |
| ULSA, OK 74105-4508 | 73-0667485 | 501/C)/3\ | 8,011. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TULSA COMMUNITY FOUNDATION 7030 S YALE AVE STE 600 TULSA, OK 74136-5749 | 73-1554474 | 501(C)(3) | 14,916. | 0. | | | CHARITABLE DONATION |
| TULSA DAY CENTER FOR THE HOMELESS, INC 415 W. ARCHER ST TULSA, OK 74103-1807 | 73-1557819 | 501(C)(3) | 6,078. | 0. | | | CHARITABLE DONATION |
| TULSA HUB SYNDICATE 601 W 3RD ST TULSA, OK 74127 | 80-0411288 | 501(C)(3) | 5,372. | 0. | | | CHARITABLE DONATION |
| TURNING POINT, INC PO BOX 723 WOODSTOCK, IL 60098-0723 | 36-3163296 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| TUTAPONA INC PO BOX 214 NEW RICHMOND, WI 54017-0214 | 26-2480207 | 501(C)(3) | 5,704. | 0. | | | CHARITABLE DONATION |
| TWENTY CULTURED PEARLS FOUNDATION, INC PO BOX 40546 - FOREST PARK, OH 45240-0546 | 82-4402489 | 501(C)(3) | 14,750. | 0. | | | CHARITABLE DONATION |
| TWIN CITIES HABITAT FOR HUMANITY, INC 1954 UNIVERSITY AVE W - SAINT PAUL, MN 55104-3426 | 36-3363171 | 501(C)(3) | 32,254. | 0. | | | CHARITABLE DONATION |
| TWIN CITIES PUBLIC TELEVISION 172 4TH ST E SAINT PAUL, MN 55101-1492 | 41-0769851 | 501(C)(3) | 34,483. | 0. | | | CHARITABLE DONATION |
| TWIN CITIES PUBLIC TELEVISION INC 172 4TH ST E SAINT PAUL, MN 55101-1492 | 41-0769851 | 501(C)(3) | 13,672. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|---|-----------------------------------|--|--|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| TZU ZOO RESCUE | | | | | | | | |
| 4101 POLSTAR DR | | | | | | | | |
| PLANO, TX 75093-6012 | 26-2753192 | 501(C)(3) | 7,048. | 0. | | | CHARITABLE DONATION | |
| U SNAP BAC INC. | | | | | | | | |
| 14901 E. WARREN AVENUE | | | | | | | | |
| DETROIT, MI 48224 | 38-2810323 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | |
| UC SAN DIEGO FOUNDATION | | | | | | | | |
| 2300 EXPEDITION WAY | | | | | | | | |
| LA JOLLA, CA 92037 | 95-2872494 | 501(C)(3) | 10,400. | 0. | | | CHARITABLE DONATION | |
| | | | · | | | | | |
| UCAN | | | | | | | | |
| 3605 W. FILLMORE ST. | | | | | | | | |
| CHICAGO, IL 60624 | 36-2167937 | 501(C)(3) | 9,205. | 0. | | | CHARITABLE DONATION | |
| UCLA FOUNDATION | | | | | | | | |
| 1309 MURPHY HALL, BOX 951413 | | | | | | | | |
| LOS ANGELES, CA 90095 | 95-2250801 | 501(C)(3) | 766,284. | 0. | | | CHARITABLE DONATION | |
| · | | | | | | | | |
| UCSF BENIOFF CHILDREN'S HOSPITAL | | | | | | | | |
| OAKLAND - 2201 BROADWAY, SUITE 600 | | | | | | | | |
| - OAKLAND, CA 94612 | 94-0382330 | 501(C)(3) | 5,052. | 0. | | | CHARITABLE DONATION | |
| UDAVUM KARANGAL OF USA | | | | | | | | |
| 23 CROSBY DRIVE | | | | | | | | |
| BEDFORD, MA 01730-1423 | 52-2165378 | 501(C)(3) | 5,204. | 0. | | | CHARITABLE DONATION | |
| , , | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| UDAYAN CARE USA | | | | | | | | |
| PO BOX 353141 | | | | | | | | |
| TOLEDO, OH 43635 | 27-1935992 | 501(C)(3) | 5,049. | 0. | | | CHARITABLE DONATION | |
| UGLY | | | | | | | | |
| 2111 DRUID OAKS NE | | | | | | | | |
| ATLANTA, GA 30329-3288 | 82-3644189 | | 126,273. | 0. | | | CHARITABLE DONATION | |
| , 511 55515 5250 | 25 2044103 | 1 | 1 120,273. | · · | | 1 | P | |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ra, |
|--|-------------------|-------------------------------|--------------------------|---|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| JJAMAA PLACE | | | | | | | |
| 1821 UNIVERSITY AVE W STE N187 | | | | | | | |
| SAINT PAUL, MN 55104-2870 | 27-1216065 | 501(C)(3) | 62,603. | 0. | | | CHARITABLE DONATION |
| UMAMA | | | | | | | |
| 015 ELMWOOD STREET | | | | | | | |
| DRLANDO, FL 32801 | 45-5462406 | 501(C)(3) | 14,360. | 0. | | | CHARITABLE DONATION |
| UMOM NEW DAY CENTERS INC | | | | | | | |
| 3333 E VAN BUREN ST PHOENIX, AZ 85008-6812 | 86-0521062 | 501(C)(3) | 95,027. | 0. | | | CHARITABLE DONATION |
| , | | | | | | | |
| JN WORLD FOOD PROGRAM USA | | | | | | | |
| .725 I STREET NW, SUITE 510 | | | | | | | |
| WASHINGTON, DC 20006 | 13-3843435 | 501(C)(3) | 517,985. | 0. | | | CHARITABLE DONATION |
| UNBOUND | | | | | | | |
| 1 ELMWOOD AVE | | | | | | | |
| KANSAS CITY, KS 66103-2118 | 43-1243999 | 501(C)(3) | 54,301. | 0. | | | CHARITABLE DONATION |
| JNC ESHELMAN SCHOOL OF PHARMACY | | | | | | | |
| FOUNDATION - PO BOX 309 - CHAPEL | | | | | | | |
| HILL, NC 27514 | 56-6037918 | 501(C)(3) | 8,016. | 0. | | | CHARITABLE DONATION |
| TA COLUMN TO THE COLUMN THE COLUMN TO THE CO | | | | | | | |
| INCF 220 MONTGOMERY STREET SUITE 1120 | | | | | | | |
| SAN FRANCISCO, CA 94104 | 13-1624241 | 501(C)(3) | 27,058. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| NCFNEW JERSEY | | | | | | | |
| 0 PARK PLACE, SUITE 406 | | | | | | | |
| IEWARK, NJ 07102 | 13-1624241 | 501(C)(3) | 19,900. | 0. | | | CHARITABLE DONATION |
| JND ALUMNI ASSOCIATION AND | | | | | | | |
| FOUNDATION - 3501 UNIV AVE STOP | | | | | | | |
| 3157 - GRAND FORKS, ND 58202-0000 | 45-0348296 | 501(C)(3) | 6,593. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| UNDOCUBLACK NETWORK 1445 34TH AVENUE #7259 OAKLAND, CA 94601 | 30-0044814 | 501(C)(3) | 70,000. | 0. | | | CHARITABLE DONATION | |
| UNICEF USA 125 MAIDEN LANE 10TH FLR NEW YORK, NY 10038-4713 | 13-1760110 | 501(C)(3) | 6,810. | 0. | | | CHARITABLE DONATION | |
| UNIDOSUS 1126 16TH STREET NW, SUITE 600 WASHINGTON, DC 20036-4845 | 86-0212873 | 501(C)(3) | 745,000. | 0. | | | CHARITABLE DONATION | |
| UNIDOSUS 1126 16TH ST NW 6TH FL WASHINGTON, DC 20036-4804 | 86-0212873 | 501(C)(3) | 251,984. | 0. | | | CHARITABLE DONATION | |
| UNION FOR REFORM JUDAISM 633 THIRD AVENUE 7TH FLOOR NEW YORK, NY 10017-6790 | 13-1663143 | 501(C)(3) | 26,702. | 0. | | | CHARITABLE DONATION | |
| UNION GOSPEL MISSION ASSOCIATION OF SALEM - PO BOX 431 - SALEM, OR 97308 | 93-0457267 | 501(C)(3) | 5,490. | 0. | | | CHARITABLE DONATION | |
| UNION GOSPEL MISSION ASSOCIATION OF ST PAUL - 77 NINTH ST E - ST. PAUL, MN 55101 | 41-0705847 | 501(C)(3) | 44,776. | 0. | | | CHARITABLE DONATION | |
| UNION RESCUE MISSION 545 S. SAN PEDRO ST. LOS ANGELES, CA 90013 | 95-1709293 | 501(C)(3) | 19,989. | 0. | | | CHARITABLE DONATION | |
| UNION STATION HOMELESS SERVICES 825 E ORANGE GROVE BLVD PASADENA, CA 911044554 | 95-3958741 | 501(C)(3) | 13,902. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|---|---|--|--|---------------------------------------|--|--|
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| UNITE4GOOD FOUNDATION | | | | | | | | | |
| 26990 N COUNTRYSIDE LAKE DR | | | | | | | | | |
| MUNDELEIN, IL 60060-3346 | 47-1477728 | 501(C)(3) | 27,485. | 0. | | | CHARITABLE DONATION | | |
| SONDELDIN, 12 COUCC SSIC | 1, 11,,,120 | 501(0)(5) | 27,100. | •• | | | CHINITIDES BONNIED | | |
| UNITED CARING SHELTERS INC | | | | | | | | | |
| 324 NW SIXTH STREET | | | | | | | | | |
| EVANSVILLE, IN 47708-1304 | 35-1892153 | 501(C)(3) | 5,827. | 0. | | | CHARITABLE DONATION | | |
| , | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| UNITED EAST ATHLETICS ASSOCIATION | | | | | | | | | |
| 70 MULBERRY ST RM 201 RM 201 | | | | | | | | | |
| NEW YORK, NY 10013-4477 | 13-3570921 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| UNITED FOOD BANK | | | | | | | | | |
| 245 S NINA DR | | | | | | | | | |
| MESA, AZ 85210-8490 | 86-0505273 | 501(C)(3) | 31,128. | 0. | | | CHARITABLE DONATION | | |
| UNITED JEWISH APPEAL FEDERATION OF | | | | | | | | | |
| JEWISH PHILANTHROPIES OF NY INC - | | | | | | | | | |
| 130 E 59TH ST - NEW YORK, NY | | | | | | | | | |
| 10022-1302 | 51-0172429 | 501(C)(3) | 16,595. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| UNITED METHODIST OPEN DOOR INC | | | | | | | | | |
| PO BOX 2756 | | | | | | | | | |
| WICHITA, KS 67201-2756 | 48-0731995 | 501(C)(3) | 10,250. | 0. | | | CHARITABLE DONATION | | |
| UNITED METHODIST WESTERN KANSAS | | | | | | | | | |
| MEXICAN AMERICAN MINISTRIES INC - | | | | | | | | | |
| 712 SAINT JOHN ST\NPO BOX 766 PO | | | | | | | | | |
| BOX 766 - GARDEN CITY, KS 67846 | 48-1049519 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| UNITED MISSION FOR RELIEF AND | | | | | | | | | |
| DEVELOPMENT UMR - 1990 K ST NW STE | | | | | | | | | |
| 425 - WASHINGTON, DC 20006-1170 | 27-3175543 | 501(C)(3) | 5,251. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| UNITED MITOCHONDRIAL DISEASE | | | | | | | | | |
| FOUNDATION INC - 8085 SALTSBURG | 05 1565100 | E01/G)/3\ | | _ | | | GUADIMADI D. 2011.22101 | | |
| ROAD - PITTSBURGH, PA 15239-1975 | 25-1767180 | DOT(C)(3) | 5,244. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| UNITED NATIONS FOUNDATION INC. 1750 PENNSYLVANIA AVE, SUITE 300 WASHINGTON, DC 20006 | 58-2368165 | 501(C)(3) | 11,030. | 0. | | | CHARITABLE DONATION | | |
| UNITED NEGRO COLLEGE FUND 3183 WILSHIRE BLVD., STE. 196E62 LOS ANGELES, CA 90010 | 13-1624241 | 501(C)(3) | 7,296. | 0. | | | CHARITABLE DONATION | | |
| UNITED NEGRO COLLEGE FUND 3699 WILSHIRE BLVD SUITE 675 LOS ANGELES, CA 90010 | 13-1624241 | 501(C)(3) | 10,739. | 0. | | | CHARITABLE DONATION | | |
| UNITED NEGRO COLLEGE FUND - WA, DC 1805 7TH STREET, NW WASHINGTON, DC 20001 | 13-1624241 | 501(C)(3) | 11,445. | 0. | | | CHARITABLE DONATION | | |
| UNITED NEGRO COLLEGE FUND INC 1805 7TH STREET NW WASHINGTON, DC 20001-3186 | 13-1624241 | 501(C)(3) | 57,931. | 0. | | | CHARITABLE DONATION | | |
| UNITED REHABILITATION SERVICES OF GREATER DAYTON - 4710 OLD TROY PIKE - DAYTON, OH 45424-5740 | 31-0592919 | 501(C)(3) | 5,931. | 0. | | | CHARITABLE DONATION | | |
| UNITED ROOTS 2781 TELEGRAPH AVE OAKLAND, CA 94612 | 27-3457152 | 501(C)(3) | 15,892. | 0. | | | CHARITABLE DONATION | | |
| UNITED STATES ASSOCIATION FOR UNHCR - 1310 L STREET - WASHINGTON, DC 20005-4383 | 52-1662800 | 501(C)(3) | 8,175. | 0. | | | CHARITABLE DONATION | | |
| UNITED STATES CAMPAIGN FOR BURMA PO BOX 34126 WASHINGTON, DC 20043?4126 | 27-0843682 | | 18,900. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Doi | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | rayı |
|---|-------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| INITED STATES CONFERENCE OF THE | | | | | | | |
| MENNONITE BRETHREN CHURCHES - 8000 | | | | | | | |
| W 21ST - WICHITA, KS 67205 | 48-0699199 | 501(C)(3) | 6,225. | 0. | | | CHARITABLE DONATION |
| UNITED STATES FUND FOR UNICEF | | | | | | | |
| 125 MAIDEN LANE 10TH FLR | | | | | | | |
| NEW YORK, NY 10038-4713 | 13-1760110 | 501(C)(3) | 55,112. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| UNITED STATES FUND FOR UNICEF | | | | | | | |
| 125 MAIDEN LANE 10TH FLR | | | | _ | | | |
| NEW YORK, NY 10038-4912 | 13-1760110 | 501(C)(3) | 15,124. | 0. | | | CHARITABLE DONATION |
| UNITED STATES GREEN BUILDING | | | | | | | |
| COUNCIL - LOS ANGELES CHAPTER - | | | | | | | |
| 525 S. HEWITT ST LOS ANGELES, CA 90013 | 75-3041444 | 501/01/31 | 10,000. | 0. | | | CHARITABLE DONATION |
| CA 90013 | 75-3041444 | 501(C)(3) | 10,000. | ٠. | | | CHARITABLE DONALION |
| UNITED STATES HOLOCAUST MEMORIAL | | | | | | | |
| COUNCIL - 100 RAOUL WALLENBERG PL | | | | | | | |
| SW - WASHINGTON, DC 20024-2126 | 52-1309391 | 501(C)(3) | 6,051. | 0. | | | CHARITABLE DONATION |
| Wildian Con, De 20021 2120 | 32 1303331 | 301(0)(3) | 0,031. | •• | | | Deministra |
| UNITED STATES HOLOCAUST MEMORIAL | | | | | | | |
| MUSEUM - 100 RAUOL WALLENBERG | | | | | | | |
| PLACE SW - WASHINGTON, DC 20024 | 52-1309391 | 501(C)(3) | 10,364. | 0. | | | CHARITABLE DONATION |
| · | | | | | | | |
| UNITED STATES NAVAL ACADEMY | | | | | | | |
| FOUNDATION INC - 247 KING GEORGE | | | | | | | |
| ST - ANNAPOLIS, MD 21402-1306 | 23-7003516 | 501(C)(3) | 23,127. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| UNITED WAY | | | | | | | |
| 2706 MEDIA CENTER DR. (FILE 57267) | | | | | | | |
| LOS ANGELES, CA 90065 | 95-2274801 | 501(C)(3) | 22,869. | 0. | | | CHARITABLE DONATION |
| UNITED WAY MADION COUNTY (1771) | | | | | | | |
| UNITED WAY - MARION COUNTY (WV) 221 WASHINGTON STREET | | | | | | | |
| FAIRMONT, WV 26554 | 55-0368459 | 501(C)(3) | 8,657. | 0. | | | CHARITABLE DONATION |
| 1111111101VI, WV 2000± | 33 0300433 | Po+(C/(J/ | 0,037. | <u> </u> | | | CITITATION DONALION |

| Part II Continuation of Grants and Other A | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | - гот га |
|---|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
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| NITED WAY - SUMMIT COUNTY 7 NORTH HIGH STREET, SUITE A KRON, OH 44308-1973 | 34-1169257 | 501(C)(3) | 36,895. | 0. | | | CHARITABLE DONATION |
| NITED WAY - WESTMORELAND COUNTY 011 OLD SALEM ROAD, SUITE 101 REENSBURG, PA 15601 | 25-1043578 | 501(C)(3) | 13,042. | 0. | | | CHARITABLE DONATION |
| NITED WAY BATTLEMENT TO THE BELLS O BOX 1406 | 84-0888141 | 501(C)(3) | 6,906. | 0. | | | CHARITABLE DONATION |
| UNITED WAY BAY AREA 550 KEARNY ST., SUITE 1000 SAN FRANCISCO, CA 94108 | 94-1312348 | 501(C)(3) | 38,046. | 0. | | | CHARITABLE DONATION |
| UNITED WAY CALIFORNIA CAPITAL REGION - 10389 OLD PLACERVILLE RD - SACRAMENTO, CA 95827-2506 | 94-1225382 | 501(C)(3) | 14,671. | 0. | | | CHARITABLE DONATION |
| NITED WAY FOR GREATER AUSTIN 000 E MLK JR BLVD USTIN, TX 78702-1340 | 74-1193439 | 501(C)(3) | 30,923. | 0. | | | CHARITABLE DONATION |
| NITED WAY FOR SOUTHEASTERN ICHIGAN - 3011 W. GRAND BLVD., TE 500 - DETROIT, MI 48202-3012 | 20-3099071 | 501(C)(3) | 51,884. | 0. | | | CHARITABLE DONATION |
| UNITED WAY IMPACT FUND 40 COURTLAND STREET NE, SUITE 300 ATLANTA, GA 30303 | 58-0566194 | 501(C)(3) | 21,230. | 0. | | | CHARITABLE DONATION |
| UNITED WAY INC 1150 S. OLIVE ST., SUITE T500 LOS ANGELES, CA 90015 | 95-2274801 | 501(C)(3) | 59,437. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|--|
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| NITED WAY INC. | | | | | | | | |
| 0 LAUREL STREET | | | | | | | | |
| IARTFORD, CT 06106 | 06-0646653 | 501(C)(3) | 7,552. | 0. | | | CHARITABLE DONATION | |
| JNITED WAY OF ANDERSON COUNTY | | | | | | | | |
| PO BOX 2067 | | | | | | | | |
| ANDERSON, SC 29622 | 57-0510602 | 501(C)(3) | 6,239. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF ANDROSCOGGIN COUNTY | | | | | | | | |
| РО ВОХ 888 | | | | | | | | |
| LEWISTON, ME 04243-0888 | 01-0211564 | 501(C)(3) | 48,146. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF ANDROSCOGGIN COUNTY | | | | | | | | |
| INC - 66 ASH STREET - LEWISTON, ME | | | | | | | | |
| 04243 | 01-0211564 | 501(C)(3) | 7,493. | 0. | | | CHARITABLE DONATION | |
| | | | , , | | | | | |
| UNITED WAY OF ASHEVILLE & BUNCOMBE | | | | | | | | |
| COUNTY INC - 50 SOUTH FRENCH BROAD | | | | | | | | |
| AVE - ASHEVILLE, NC 28801 | 56-0576157 | 501(C)(3) | 6,292. | 0. | | | CHARITABLE DONATION | |
| THE WAY OF A WILDING OF THE GROUP | | | | | | | | |
| UNITED WAY OF ATHENS & LIMESTONE | | | | | | | | |
| COUNTY - 419 S MARION ST - ATHENS, AL 35611 | 51-0187947 | 501(C)(3) | 5,298. | 0. | | | CHARITABLE DONATION | |
| 33011 | 31 0107347 | 301(0)(3) | 3,230. | <u> </u> | | | CHARTIABLE BONATION | |
| UNITED WAY OF BERKS COUNTY | | | | | | | | |
| PO BOX 702 | | | | | | | | |
| READING, PA 19603-0702 | 23-1655375 | 501(C)(3) | 73,921. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| JNITED WAY OF BRADFORD COUNTY | | | | | | | | |
| 24 MAIN STREET, SUITE 1 | | | | _ | | | | |
| TOWANDA, PA 18848-0000 | 23-2077784 | 501(C)(3) | 63,414. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF BRAZORIA COUNTY | | | | | | | | |
| PO BOX 1959 | | | | | | | | |
| ANGLETON, TX 77516 | 74-1362982 | 501(C)(3) | 5,057. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| UNITED WAY OF BREVARD COUNTY 937 DIXON BOULEVARD | | | | | | | | | |
| COCOA, FL 32922-6806 | 59-0836384 | 501(C)(3) | 7,773. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF BREVARD COUNTY INC 1100 ROCKLEDGE BLVD STE 300 ROCKLEDGE, FL 32955-2818 | 59-0836384 | 501(C)(3) | 6,318. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF BROOME COUNTY, INC. PO BOX 550 PINCHAMTON NY 13902-0550 | 15_0564074 | 501/C)/3) | 15 526 | 0. | | | CUADITADI E DONATION | | |
| BINGHAMTON, NY 13902-0550 | 15-0564074 | 501(C)(3) | 15,536. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF BROWARD COUNTY 1300 S ANDREWS AVE FT LAUDERDALE, FL 33316-1838 | 59-0624402 | 501(C)(3) | 53,843. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF BUCKS COUNTY 413 HOOD BLVD | | | | | | | | | |
| FAIRLESS HLS, PA 19030-2901 | 23-1409706 | 501(C)(3) | 25,775. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF CACHE VALLEY PO BOX 3281 LOGAN, UT 84323-0328 | 74-2486398 | 501(C)(3) | 8,876. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF CASS-CLAY 4351 23RD AVE S | | | | | | | | | |
| FARGO, ND 58104 | 41-0810008 | 501(C)(3) | 56,710. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF CENTRAL ALABAMA 3600 8TH AVENUE SOUTH | | | | | | | | | |
| BIRMINGHAM, AL 35232-0189 | 63-0288846 | 501(C)(3) | 5,204. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF CENTRAL ALABAMA, INC PO BOX 320189 - BIRMINGHAM, AL 35232-0189 | 63-0288846 | 501(C)(3) | 12,106. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | | |
| INITED WAY OF CENTRAL AND SOUTHERN ITAH - 148 N 100 W - PROVO, UT 14601-2802 | 94-2851681 | 501(C)(3) | 22,966. | 0. | | | CHARITABLE DONATION | | | | |
| NITED WAY OF CENTRAL CAROLINAS 01 EAST 5TH STREET SUITE 350 CHARLOTTE, NC 28031 | 56-0529948 | 501(C)(3) | 26,032. | 0. | | | CHARITABLE DONATION | | | | |
| NITED WAY OF CENTRAL CAROLINAS, NC PO BOX 890685 - CHARLOTTE, NC 28289-0685 | 56-0529948 | 501(C)(3) | 247,608. | 0. | | | CHARITABLE DONATION | | | | |
| UNITED WAY OF CENTRAL FLORIDA PO BOX 1357 HIGHLAND CITY, FL 33846-1357 | 59-2116280 | 501(C)(3) | 8,628. | 0. | | | CHARITABLE DONATION | | | | |
| UNITED WAY OF CENTRAL GEORGIA, INC PO BOX 1302 - MACON, GA B1202-1302 | 58-0639811 | 501(C)(3) | 5,574. | 0. | | | CHARITABLE DONATION | | | | |
| UNITED WAY OF CENTRAL INDIANA INC 1955 N MERIDIAN ST STE 300 INDIANAPOLIS, IN 46208-5195 | 35-1007590 | 501(C)(3) | 16,097. | 0. | | | CHARITABLE DONATION | | | | |
| INITED WAY OF CENTRAL IOWA .111 9TH STREET, SUITE 300 DES MOINES, IA 50314 | 42-0680425 | 501(C)(3) | 6,267. | 0. | | | CHARITABLE DONATION | | | | |
| INITED WAY OF CENTRAL JERSEY 32 FORD AVE MILLTOWN, NJ 08850 | 22-1520408 | 501(C)(3) | 5,732. | 0. | | | CHARITABLE DONATION | | | | |
| UNITED WAY OF CENTRAL MARYLAND 1800 WASHINGTON BLVD STE 340 BALTIMORE, MD 21230-1732 | 52-0591543 | 501(C)(3) | 19,564. | 0. | | | CHARITABLE DONATION | | | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
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| UNITED WAY OF CENTRAL MASSACHUSETTS - 484 MAIN ST, SUITE 300 - WORCESTER, MA 01608-1880 | 04-2104017 | 501(C)(3) | 5,460. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF CENTRAL MINNESOTA 921 1ST ST N ST. CLOUD, MN 56303 | 41-0915124 | 501(C)(3) | 51,292. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF CENTRAL NEW MEXICO 2340 ALAMO AVE SE 2ND FLOOR ALBUQUERQUE, NM 87106-3820 | 85-0277138 | 501(C)(3) | 49,446. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF CENTRAL OHIO, INC. 360 S. THIRD STREET COLUMBUS, OH 43215 | 31-4393712 | 501(C)(3) | 36,750. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF CENTRAL OKLAHOMA 1444 NW 28TH ST OKLAHOMA CITY, OK 73106-3430 | 73-0589829 | 501(C)(3) | 8,505. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF CENTRAL VIRGINIA, INC 1010 MILLER PARK SQUARE - LYNCHBURG, VA 24501 | 54-0505923 | 501(C)(3) | 12,266. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF CENTRAL WEST VIRGINIA INC - ONE UNITED WAY SQ - CHARLESTON, WV 25301-1000 | 55-0402755 | 501(C)(3) | 6,741. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF CHAMPAIGN COUNTY ILLINOIS INC - 5 DUNLAP COURT - SAVOY, IL 61874 | 37-0662519 | 501(C)(3) | 5,797. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF CHARLOTTE COUNTY, INC 17831 MURDOCK CIRCLE, SUITE A - PORT CHARLOTTE, FL 33948 | 59-1149995 | 501(C)(3) | 7,231. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | t II.) | _ |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NITED WAY OF CHAVES COUNTY O BOX 301 OSWELL, NM 88202-0301 | 85-0131322 | 501(C)(3) | 21,400. | 0. | | | CHARITABLE DONATION |
| NITED WAY OF CHESTER COUNTY 95 THOMAS JONES WAY, SUITE 302 EXTON, PA 19341 | 23-2131877 | | 26,296. | 0. | | | CHARITABLE DONATION |
| NITED WAY OF COASTAL FAIRFIELD 55 MAIN STREET, 10TH FLOOR RIDGEPORT, CT 06604 | 06-0864341 | 501(C)(3) | 7,283. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF COLLIER AND THE KEYS 9015 STRADA STELL COURT, SUITE 204 NAPLES, FL 34109 | 59-1026096 | 501(C)(3) | 10,150. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF DEAF SMITH COUNTY, INC PO BOX 206 - HEREFORD, TX 79045-0206 | 75-1646010 | 501(C)(3) | 6,502. | 0. | | | CHARITABLE DONATION |
| INITED WAY OF DELAWARE INC 525 N ORANGE ST FL 3 VILMINGTON, DE 19801-2250 | 51-0073399 | 501(C)(3) | 13,762. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF DELAWARE, INC. 1652 HARVEY STRAUGHN POWNSEND, DE 19734 | 51-0073399 | 501(C)(3) | 24,352. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF DOUGLAS & POPE COUNTIES - PO BOX 1148 - ALEXANDRIA, MN 56308-1148 | 23-7450908 | 501(C)(3) | 14,966. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF DUNN COUNTY PO BOX 3266 MENOMONIE, WI 54751-7911 | 39-6099810 | 501(C)(3) | 15,457. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | T |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNITED WAY OF EAST MISSISSIPPI INC | | | | | | | |
| 4817 NORTH PARK DRIVE, SUITE B | | | | | | | |
| MERIDIAN, MS 39301-3110 | 64-0387703 | 501(C)(3) | 5,844. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF EDDY COUNTY | | | | | | | |
| PO BOX EE | | | | | | | |
| CARLSBAD, NM 88221-7523 | 85-6004416 | 501(C)(3) | 9,587. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF ELGIN | | | | | | | |
| 333 S. WABASH AVE | | | | | | | |
| CHICAGO, IL 60604 | 36-2167052 | 501(C)(3) | 5,292. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF ENM | | | | | | | |
| 1200 N THORNTON STREET | | | | | | | |
| CLOVIS, NM 88101-5508 | 23-7109243 | 501(C)(3) | 13,532. | 0. | | | CHARITABLE DONATION |
| · | | | · | | | | |
| UNITED WAY OF ERIE COUNTY | | | | | | | |
| 420 WEST 6TH STREET, SUITE 200 | 05 4050004 | 504 (5) (2) | | | | | |
| ERIE, PA 16507 | 25-1053091 | 501(C)(3) | 8,048. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF ESSEX AND WEST | | | | | | | |
| HUDSON - 60 PARK PLACE 14TH FLOOR | | | | | | | |
| NO 1400 - NEWARK, NJ 07102-5510 | 22-6069078 | 501(C)(3) | 5,446. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF ETOWAH COUNTY | | | | | | | |
| ALABAMA INC - 235 COLLEGE ST - | | | | | | | |
| GADSDEN, AL 35901-4134 | 63-0375616 | 501(C)(3) | 9,123. | 0. | | | CHARITABLE DONATION |
| · | | | · | | | | |
| UNITED WAY OF FAIRFIELD COUNTY | | | | | | | |
| PO BOX 2299 | 24 064406 | 501/62/22 | | _ | | | |
| LANCASTER, OH 43130-5299 | 31-0644804 | DUI(C)(3) | 5,210. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF FLORENCE COUNTY | | | | | | | |
| 1621 W PALMETTO ST | | | | | | | |
| FLORENCE, SC 29501 | 57-0368721 | 501(C)(3) | 56,556. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | ray |
|---|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNITED WAY OF FORSYTH COUNTY INC 301 NORTH MAIN STREET SUITE 1700 WINSTON SALEM, NC 27101 | 23-7357234 | 501(C)(3) | 131,595. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF GASTON COUNTY, INC. PO BOX 2597 GASTONIA, NC 28053-2597 | 56-0653356 | 501(C)(3) | 7,549. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF GENESEE COUNTY L11 E COURT ST SUITE 3A FLINT, MI 48502-1649 | 38-1359516 | 501(C)(3) | 7,815. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF GLOUCESTER COUNTY 454 CROWN POINT ROAD THOROFARE, NJ 08086-2124 | 21-6006822 | 501(C)(3) | 10,069. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF GOODHUE WABASHA & PIERCE COUNTIES - 1755 OLD WEST MAIN - RED WING, MN 55066-2088 | 41-6043633 | 501(C)(3) | 87,607. | 0. | | | CHARITABLE DONATION |
| JNITED WAY OF GRAND FORKS EAST GRAND FORKS AND AREA INC - 1407 24TH AVE S STE 400 - GRAND FORKS, ND 58201-6761 | 45-0255772 | 501(C)(3) | 10,042. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF GREATER ATLANTA 40 COURTLAND ST., N.E. SUITE 300 ATLANTA, GA 30303 | 58-0566194 | 501(C)(3) | 340,675. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF GREATER ATLANTA INC 40 COURTLAND ST NE ATLANTA, GA 30303-2538 | 58-0566194 | 501(C)(3) | 115,237. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF GREATER CHATTANOOGA PO BOX 4027 CHATTANOOGA, TN 37405 | 62-0565962 | 501(C)(3) | 29,311. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
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| UNITED WAY OF GREATER CINCINNATI 2400 READING ROAD CINCINNATI, OH 45202-1458 | 31-0537502 | 501(C)(3) | 39,660. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF GREATER CLEVELAND 1331 EUCLID AVE CLEVELAND, OH 44115 | 34-6516654 | 501(C)(3) | 20,220. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF GREATER GREENSBORO 1500 YANCEYVILLE ST GREENSBORO, NC 27405 | 56-0668555 | 501(C)(3) | 27,017. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF GREATER HOUSTON 50 WAUGH DR HOUSTON, TX 77007-5813 | 74-1167964 | 501(C)(3) | 212,357. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF GREATER KANSAS CITY 801 W 47TH ST KANSAS CITY, MO 64112 | 48-0636601 | 501(C)(3) | 8,224. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF GREATER KNOXVILLE INC - 1301 HANNAH AVE KNOXVILLE, TN 37921 | 62-0475748 | 501(C)(3) | 17,835. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF GREATER LAFAYETTE & TIPPECANOE COUNTY - 1114 EAST STATE STREET - LAFAYETTE, IN 47906 | 35-0891621 | 501(C)(3) | 6,641. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF GREATER LOS ANGELES 1150 S. OLIVE ST., SUITE T500 LOS ANGELES, CA 90015 | 95-2274801 | 501(C)(3) | 5,871. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF GREATER MILWAUKEE & WAUKESHA COUNTY INC - 225 W VINE ST - MILWAUKEE, WI 53212-3935 | 39-0806190 | 501(C)(3) | 25,742. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|------------|-------------------------------|---|---|--|--|------------------------------------|--|--|
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| INITED WAY OF GREATER NASHUA INC | | | | | | | | | |
| 20 BROAD STREET, #1 | | | | | | | | | |
| MASHUA, NH 03064 | 02-6015642 | 501/C\/3\ | 15,168. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF GREATER PHILADELPHIA | 02-0013042 | 501(0)(3) | 13,100. | 0. | | | CHARITABLE DONATION | | |
| AND SOUTHERN NEW JERSEY - 1709 | | | | | | | | | |
| BENJAMIN FRANKLIN - PHILADELPHIA, | | | | | | | | | |
| PA 19103-1206 | 23-1556045 | 501(C)(3) | 627,280. | 0. | | | CHARITABLE DONATION | | |
| A 17103 1200 | 23 1330043 | 501(0)(3) | 027,200. | · · | | | CHARITABLE DONALION | | |
| UNITED WAY OF GREATER PLYMOUTH | | | | | | | | | |
| COUNTY INC - 934 W CHESTNUT ST FL | | | | | | | | | |
| 2 - BROCKTON, MA 02301-5538 | 04-2103940 | 501(C)(3) | 7,012. | 0. | | | CHARITABLE DONATION | | |
| 2.100.1101., 1.11 02002 0000 | 01 2100710 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | • | | | | | |
| JNITED WAY OF GREATER PORTLAND | | | | | | | | | |
| 550 FOREST AVENUE, SUITE 100 | | | | | | | | | |
| PORTLAND, ME 04101 | 01-0241767 | 501(C)(3) | 11,334. | 0. | | | CHARITABLE DONATION | | |
| ONTERNO, IN OTTO | 01 0211707 | 501(0)(0) | 11,551. | •• | | | CHIRCITIZED BORNITOR | | |
| UNITED WAY OF GREATER RICHMOND | | | | | | | | | |
| PO BOX 11807 | | | | | | | | | |
| RICHMOND, VA 23230 | 23-7375346 | 501(C)(3) | 8,890. | 0. | | | CHARITABLE DONATION | | |
| tremens, vii 25250 | 23 7373310 | 501(0)(0) | 0,050. | •• | | | DOMINITION DOMINITION | | |
| JNITED WAY OF GREATER RICHMOND & | | | | | | | | | |
| PETERSBURG - 7814 CAROUSEL LANE - | | | | | | | | | |
| RICHMOND, VA 23294 | 23-7375346 | 501(C)(3) | 69,938. | 0. | | | CHARITABLE DONATION | | |
| izemiene, vii 20291 | 23 7373310 | 501(0)(0) | 05,550. | •• | | | DOMINITION DOMINITOR | | |
| JNITED WAY OF GREATER ROCHESTER, | | | | | | | | | |
| INC 75 COLLEGE AVENUE - | | | | | | | | | |
| ROCHESTER, NY 14607-1009 | 16-1015782 | 501(C)(3) | 6,205. | 0. | | | CHARITABLE DONATION | | |
| Schiller, HI 1100, 1005 | 10 1013702 | 501(0)(0) | 0,200. | •• | | | CHIRCHIED BOWNION | | |
| NITED WAY OF GREATER ST. LOUIS, | | | | | | | | | |
| NC 910 NORTH 11TH STREET - ST. | | | | | | | | | |
| LOUIS, MO 63101 | 43-0714167 | 501 (C) (3) | 25,932. | 0. | | | CHARITABLE DONATION | | |
| , MO 03101 | 42 0/1410/ | 501(0)(3) | 25,352. | 0. | | | CILITITIES DONALION | | |
| UNITED WAY OF GREATER STARK | | | | | | | | | |
| COUNTY, INC 401 MARKET AVE N - | | | | | | | | | |
| SUITE 300 - CANTON, OH 44708 | 13-4254191 | 501(C)(3) | 69,473. | 0. | | | CHARITABLE DONATION | | |
| 1011E 300 - CANTON, OR 44/00 | 13-4734131 | POT(C)(3) | 1 03,413. | ı | | 1 | CHEVITABLE DOMESTON | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
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| NITED WAY OF GREATER TOLEDO | | | | | | | | | |
| 24 JACKSON ST. | | | | | | | | | |
| POLEDO, OH 43604 | 34-4427947 | 501(C)(3) | 45,355. | 0. | | | CHARITABLE DONATION | | |
| | | | | - • | | | | | |
| UNITED WAY OF GREATER UNION COUNTY | | | | | | | | | |
| 33 W. GRAND ST | | | | | | | | | |
| ELIZABETH, NJ 07202 | 22-1904427 | 501(C)(3) | 5,974. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| UNITED WAY OF GREATER UNION COUNTY | | | | | | | | | |
| INC - 33 W GRAND STREET - | | | | | | | | | |
| ELIZABETH, NJ 07202-1410 | 22-1904427 | 501(C)(3) | 16,989. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| UNITED WAY OF GREENVILLE COUNTY | | | | | | | | | |
| 105 EDINBURGH COURT | 57-0362066 | E01/G\/2\ | 98,657. | 0. | | | CHARITABLE DONATION | | |
| GREENVILLE, SC 29607 | 37-0302000 | 501(C)(3) | 30,037. | 0. | | | CHARITABLE DONALION | | |
| UNITED WAY OF GREENVILLE COUNTY, | | | | | | | | | |
| INC 105 EDINBURGH COURT - | | | | | | | | | |
| GREENVILLE, SC 29607 | 57-0362066 | 501(C)(3) | 27,860. | 0. | | | CHARITABLE DONATION | | |
| · | | | , | | | | | | |
| UNITED WAY OF HASTINGS | | | | | | | | | |
| РО ВОХ 353 | | | | | | | | | |
| HASTINGS, MN 55033-0353 | 41-1486488 | 501(C)(3) | 77,600. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| UNITED WAY OF HOPEWELL - PRINCE | | | | | | | | | |
| GEORGE - PO BOX 394 - HOPEWELL, VA | F.4. 4.04.0.F.C.T | F01/G1/21 | | _ | | | | | |
| 23860 | 54-1019535 | DUT(C)(3) | 8,044. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF HUNTERDON COUNTY | | | | | | | | | |
| WALTER FORAN BOULEVARD, SUITE 401 | l | | | | | | | | |
| FLEMINGTON, NJ 08822-4669 | 22-2431065 | 501(C)(3) | 11,975. | 0. | | | CHARITABLE DONATION | | |
| | | | 11,575. | · · | | | January Dominion | | |
| UNITED WAY OF KENNEBEC VALLEY | | | | | | | | | |
| 121 COMMERICAL STREET | | | | | | | | | |
| AUGUSTA, ME 04330 | 01-6004404 | 501(C)(3) | 10,081. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| UNITED WAY OF KING COUNTY | | | | | | | | | | |
| 720 SECOND AVENUE | | | | | | | | | | |
| SEATTLE, WA 98104 | 91-0565555 | 501(C)(3) | 19,163. | 0. | | | CHARITABLE DONATION | | | |
| UNITED WAY OF LAKE COUNTY | | | | | | | | | | |
| 330 S GREENLEAF ST | | | | | | | | | | |
| GURNEE, IL 60031-3389 | 36-2167949 | 501(C)(3) | 9,176. | 0. | | | CHARITABLE DONATION | | | |
| UNITED WAY OF LAKE COUNTY INC | | | | | | | | | | |
| 330 S GREENLEAF ST | | | | | | | | | | |
| GURNEE, IL 60031-3389 | 36-2167949 | 501(C)(3) | 34,944. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| UNITED WAY OF LAKE COUNTY, INC. | | | | | | | | | | |
| 9285 PROGRESS PARKWAY | 24 1105020 | E01/G)/3) | 17.461 | | | | CHARTMARI E ROMANTON | | | |
| MENTOR, OH 44060 | 34-1105038 | 501(C)(3) | 17,461. | 0. | | | CHARITABLE DONATION | | | |
| UNITED WAY OF LANCASTER COUNTY | | | | | | | | | | |
| 1910 HARRINGTON DRIVE, SUITE A | | | | | | | | | | |
| LANCASTER, PA 17601 | 23-1352093 | 501(C)(3) | 9,023. | 0. | | | CHARITABLE DONATION | | | |
| INTERESTINA OF TARTHER COLUMN INC | | | | | | | | | | |
| UNITED WAY OF LARIMER COUNTY INC 525 W OAK ST STE 101 | | | | | | | | | | |
| FORT COLLINS, CO 80521-2722 | 84-6031503 | 501(C)(3) | 26,685. | 0. | | | CHARITABLE DONATION | | | |
| | 01 0002000 | | 20,000. | • | | | | | | |
| UNITED WAY OF LEA COUNTY INC | | | | | | | | | | |
| PO BOX 1834 | | | | | | | | | | |
| HOBBS, NM 88241-1834 | 85-0196186 | 501(C)(3) | 13,804. | 0. | | | CHARITABLE DONATION | | | |
| UNITED WAY OF LEE COUNTY INC | | | | | | | | | | |
| PO BOX 382 | | | | | | | | | | |
| DIXON, IL 61021-0382 | 36-6009288 | 501(C)(3) | 9,358. | 0. | | | CHARITABLE DONATION | | | |
| | | | | | | | | | | |
| UNITED WAY OF LEE COUNTY, INC. | | | | | | | | | | |
| 2133 EXECUTIVE PARK DR | 22 7107722 | E01/G)/3) | 22.620 | _ | | | CHARTMARIE DONAMION | | | |
| OPELIKA, AL 36801 | 23-7107722 | DOT(C)(3) | 22,629. | 0. | | | CHARITABLE DONATION | | | |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| NITED WAY OF LICKING COUNTY OHIO NC - PO BOX 4490 - NEWARK, OH 3058-4490 | 31-4379455 | 501(C)(3) | 11,059. | 0. | | | CHARITABLE DONATION |
| NITED WAY OF LINCOLN AND ANCASTER COUNTY - 238 S 13TH ST - INCOLN, NE 68508-2004 | 47-0376624 | 501(C)(3) | 16,186. | 0. | | | CHARITABLE DONATION |
| INITED WAY OF LONG ISLAND 119 GRAND BOULEVARD DEER PARK, NY 11729-5780 | 11-6042392 | 501(C)(3) | 24,549. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF MADISON COUNTY INC 701 ANDREW JACKSON WAY NE HUNTSVILLE, AL 35801-3504 | 63-0366294 | 501(C)(3) | 5,516. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF MARION COUNTY, INC. .401 NE 2ND ST OCALA, FL 34470-6837 | 59-0946642 | 501(C)(3) | 11,303. | 0. | | | CHARITABLE DONATION |
| NITED WAY OF MASSACHUSETTS BAY ND MERRIMACK VALLEY - PO BOX 1381 - BOSTON, MA 02215-1381 | 04-2382233 | 501(C)(3) | 20,952. | 0. | | | CHARITABLE DONATION |
| NITED WAY OF MASSACHUSETTS BAY ND MERRIMACK VALLEY - 9 CHANNEL ENTER STREET, SUITE 500 - BOSTON, A 02210 | 04-3138780 | 501(C)(3) | 61,741. | 0. | | | CHARITABLE DONATION |
| NITED WAY OF MASSACHUSETTS BAY NC - 9 CHANNEL CENTER STREET, UITE 500 - BOSTON, MA 02210-3429 | 04-2382233 | 501(C)(3) | 24,892. | 0. | | | CHARITABLE DONATION |
| INITED WAY OF MCLEAN COUNTY O BOX 1348 BLOOMINGTON, IL 61702-5258 | 37-0661505 | 501(C)(3) | 164,708. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| JNITED WAY OF MCLEOD COUNTY | | | | | | | |
| PO BOX 504 | | | | | | | |
| HUTCHINSON, MN 55350 | 41-6051875 | 501(C)(3) | 10,566. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF MESA COUNTY INC | | | | | | | |
| GRAND JCT, CO 81502 | 84-0503686 | 501(C)(3) | 8,673. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF METRO CHICAGO | | | | | | | |
| CHICAGO, IL 60604-4503 | 30-0200478 | 501(C)(3) | 207,049. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF METROPOLITAN CHICAGO 231196 MOMENTUM PL CHICAGO, IL 60689 | 30-0200478 | 501(C)(3) | 65,024. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF METROPOLITAN CHICAGO | | | | | | | |
| CHICAGO, IL 60604-4503 | 30-0200478 | 501(C)(3) | 24,889. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF METROPOLITAN DALLAS INC 1800 N LAMAR - DALLAS, TX 75202 | 75-6005352 | 501(C)(3) | 38,400. | 0. | | | CHARITABLE DONATION |
| JNITED WAY OF METROPOLITAN DALLAS | | | | | | | |
| TX 75202 | 75-6005352 | 501(C)(3) | 5,800. | 0. | | | CHARITABLE DONATION |
| JNITED WAY OF METROPOLITAN DALLAS, INC 1800 N. LAMAR STREET - DALLAS, TX 75202 | 75-6005352 | 501(C)(3) | 6,452. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF METROPOLITAN NASHVILLE - 250 VENTURE CIRCLE - NASHVILLE, TN 37228 | 62-0533104 | 501(C)(3) | 26,070. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|---|--|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| UNITED WAY OF MIAMI - DADE COUNTY THE ANSIN BUILDING MIAMI, FL 33129 | 59-0830840 | 501(C)(3) | 48,859. | 0. | | | CHARITABLE DONATION | | | |
| UNITED WAY OF MIAMI-DADE ANSIN BLDG, 3250 SW 3RD AVE MIAMI, FL 33129-2712 | 59-0830840 | 501(C)(3) | 31,984. | 0. | | | CHARITABLE DONATION | | | |
| UNITED WAY OF MIDDLE TENNESSEE INC 250 VENTURE CIR NASHVILLE, TN 37228-1604 | 62-0533104 | 501(C)(3) | 32,090. | 0. | | | CHARITABLE DONATION | | | |
| UNITED WAY OF MON VALLEY 304 CHAMBER PLAZA CHARLEROI, PA 15022 | 25-1098320 | 501(C)(3) | 6,042. | 0. | | | CHARITABLE DONATION | | | |
| UNITED WAY OF MONMOUTH AND OCEAN COUNTIES - 4814 OUTLOOK DRIVE, SUITE #107 - WALL, NJ 07753 | 22-1828435 | 501(C)(3) | 15,454. | 0. | | | CHARITABLE DONATION | | | |
| UNITED WAY OF MONMOUTH AND OCEAN COUNTIES INC - 4814 OUTLOOK DR. SUITE #107 - WALL TOWNSHIP, NJ 07753 | 22-1828435 | 501(C)(3) | 10,850. | 0. | | | CHARITABLE DONATION | | | |
| UNITED WAY OF MOORE COUNTY INC PO BOX 923 DUMAS, TX 79029-0923 | 75-0917766 | 501(C)(3) | 7,802. | 0. | | | CHARITABLE DONATION | | | |
| UNITED WAY OF MORGAN COUNTY PO BOX 1058 DECATUR, AL 35602 | 63-0358762 | 501(C)(3) | 12,264. | 0. | | | CHARITABLE DONATION | | | |
| UNITED WAY OF MORGAN COUNTY COLORADO - PO BOX 1425 - FORT MORGAN, CO 80701-1425 | 84-0564018 | 501(C)(3) | 43,608. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| UNITED WAY OF NEW YORK CITY | | | | | | | | |
| 205 EAST 42ND STREET | | | | | | | | |
| NEW YORK, NY 10017-5773 | 13-2617681 | 501(C)(3) | 223,722. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF NORTHEAST FLORIDA 40 EAST ADAMS STREET SUITE 200 | | | | | | | | |
| JACKSONVILLE, FL 32202 | 59-0637825 | 501(C)(3) | 38,394. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF NORTHEAST FLORIDA INC - JESSIE BALL DUPONT CENTER, 40 E ADAMS ST #200 - JACKSONVILLE, | | | | | | | | |
| FL 32202 | 59-0637825 | 501(C)(3) | 15,031. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF NORTHEAST FLORIDA, INC PO BOX 41428 - JACKSONVILLE, FL 32203 | 59-0637825 | 501(C)(3) | 132,369. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF NORTHEAST GEORGIA INC - 1 HUNTINGTON RD STE 805 - ATHENS, GA 30606-7216 | 58-6008133 | 501(C)(3) | 5,190. | 0. | | | CHARITABLE DONATION | |
| , | | | , , , , , | | | | | |
| UNITED WAY OF NORTHEASTERN SOUTH DAKOTA - PO BOX 1065 - ABERDEEN, SD 57402 | 23-7086355 | 501(C)(3) | 12,991. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF NORTHERN NEVADA AND THE SIERRA - 639 ISBELL RD STE 460 | | | | | | | | |
| - RENO, NV 89509-4979 | 88-0059327 | 501(C)(3) | 12,066. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF NORTHERN NEW JERSEY PO BOX 6835 BRIDGEWATER, NJ 08807 | 22-1487247 | 501(C)(3) | 15,451. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF NORTHERN NEW JERSEY INC - PO BOX 6835 - BRIDGEWATER, NJ 08807 | 22-1487247 | 501(C)(3) | 39,338. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | Т |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNITED WAY OF NORTHERN SHENANDOAH | | | | | | | |
| 201 - WINCHESTER, VA 22601-4805 | 54-0525106 | 501(C)(3) | 6,097. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF NORTHERN UTAH 2955 HARRISON BLVD STE 201 OGDEN, UT 84403- | 87-0224251 | 501(C)(3) | 26,795. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF NORTHWEST FLORIDA PO BOX 586 PANAMA CITY, FL 32402 | 59-0863698 | 501(C)(3) | 55,535. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF NORTHWEST LOUISIANA 820 JORDAN ST., STE 370 SHREVEPORT, LA 71101 | 72-0503930 | | 11,536. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF NORTHWEST VERMONT 412 FARRELL STREET, SUITE 200 SOUTH BURLINGTON, VT 05403 | 03-0217229 | 501(C)(3) | 21,664. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF NORTHWEST VERMONT, INC 412 FARRELL STREET, SUITE 200 - SOUTH BURLINGTON, VT 05403 | 03-0217229 | 501(C)(3) | 34,299. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF OLMSTED COUNTY INC 903 CENTER ST W STE 100 ROCHESTER, MN 55902-6278 | 41-0695594 | 501(C)(3) | 7,705. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF ORLEANS COUNTY, INC. P.O. BOX 468 ALBION, NY 14411 | 16-6050713 | 501(C)(3) | 7,943. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF PALM BEACH COUNTY 477 S ROSEMARY AVE, SUITE 230 WEST PALM BEACH, FL 33401 | 59-0683258 | 501(C)(3) | 24,460. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| UNITED WAY OF PALM BEACH COUNTY | | | | | | | | |
| INC - 477 S ROSEMARY AVE, SUITE | | | | | | | | |
| 230 - WEST PALM BEACH, FL 33401 | 59-0683258 | 501(C)(3) | 16,444. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF PIERCE COUNTY | | | | | | | | |
| 1501 PACIFIC AVE | | | | | | | | |
| TACOMA, WA 98402-3302 | 91-0650669 | 501(C)(3) | 53,627. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF PIONEER VALLEY | | | | | | | | |
| 1441 MAIN STREET, SUITE 147 | | | | | | | | |
| SPRINGFIELD, MA 01103 | 04-2152680 | 501(C)(3) | 14,798. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF POSEY COUNTY INC | | | | | | | | |
| PO BOX 562 | | | | | | | | |
| MOUNT VERNON, IN 47620-0562 | 35-6030053 | 501(C)(3) | 6,450. | 0. | | | CHARITABLE DONATION | |
| · | | | | | | | | |
| UNITED WAY OF PUEBLO COUNTY | | | | | | | | |
| COLORADO INC - PO BOX 11566 - | | | | | | | | |
| PUEBLO, CO 81001 | 84-0404917 | 501(C)(3) | 89,429. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF RHODE ISLAND | | | | | | | | |
| 50 VALLEY ST. | | | | | | | | |
| PROVIDENCE, RI 02909-2459 | 05-0276059 | 501(C)(3) | 13,343. | 0. | | | CHARITABLE DONATION | |
| · | | | , | | | | | |
| UNITED WAY OF ROANOKE VALLEY INC | | | | | | | | |
| 325 CAMPBELL AVE SW | | | | | | | | |
| ROANOKE, VA 24016-3624 | 54-0535302 | 501(C)(3) | 15,261. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF ROBESON COUNTY | | | | | | | | |
| PO BOX 2652 | | | | | | | | |
| LUMBERTON, NC 28359-2652 | 58-1636285 | 501(C)(3) | 5,037. | 0. | | | CHARITABLE DONATION | |
| | | | 1 , , , , | | | | | |
| UNITED WAY OF ROCKINGHAM COUNTY, | | | | | | | | |
| INC PO BOX 317 - WENTWORTH, NC | | | | | | | | |
| 27375-0317 | 56-0649247 | 501(C)(3) | 33,591. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| UNITED WAY OF ROCKLAND COUNTY, | | | | | | | | | |
| INC M&T BANK135 MAIN STREET, | | | | | | | | | |
| 2ND FLOOR - NYACK, NY 10960-3115 | 13-2535262 | 501(C)(3) | 6,196. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF RUTHERFORD COUNTY | | | | | | | | | |
| 3050 MEDICAL CTR PKWY FLOOR 2 | | | | | | | | | |
| MURFREESBORO, TN 37129-3943 | 58-1341880 | 501(C)(3) | 27,050. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF RUTLAND COUNTY | | | | | | | | | |
| 88 PARK STREET RUTLAND, VT 05701 | 03-6000224 | 501(C)(3) | 5,846. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF SALT LAKE 257 EAST 200 SOUTH, STE. 300 SALT LAKE CITY, UT 84111 | 87-0227091 | 501(C)(3) | 98,658. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF SAN ANTONIO & BEXAR COUNTY - PO BOX 898 - SAN ANTONIO, TX 78293 | 74-1272381 | 501(C)(3) | 28,832. | 0. | | | CHARITABLE DONATION | | |
| 1K 70253 | 74 1272301 | 501(0)(3) | 20,032. | 0. | | | CHARTIABLE DONATION | | |
| UNITED WAY OF SAN JOAQUIN COUNTY 777 N PERSHING AVE STOCKTON, CA 95203 | 94-1279805 | 501(C)(3) | 5,902. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF SNOHOMISH COUNTY 3120 MCDOUGALL AVENUE, SUITE 200 | | | | | | | | | |
| EVERETT, WA 98201-4433 | 91-0606507 | 501(C)(3) | 18,491. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF SOUTH HAMPTON ROADS 2515 WALMER AVE NORFOLK, VA 23513 | 54-0506322 | 501(C)(3) | 5,739. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF SOUTH WOOD & ADAMS CO 351 OAK ST - WISCONSIN | 30 1212505 | E01/(0)/(2) | 22 802 | | | | QUADITA DI EL DONATTON | | |
| RAPIDS, WI 54494 | 39-1212595 | DOT(C)(3) | 23,803. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNITED WAY OF SOUTHEASTERN IDAHO PO BOX 911 POCATELLO, ID 83204-0911 | 82-0209625 | 501(C)(3) | 5,653. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF SOUTHEASTERN PENNSYLVANIA - 1709 BENJAMIN FRANKLIN PARKWAY - PHILADELPHIA, | | | , | | | | |
| PA 19103-1206 | 65-1241811 | 501(C)(3) | 39,111. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF SOUTHERN CHESTER COUNTY - P.O. BOX 362 - KENNETT SQUARE, PA 19348 | 23-1260899 | 501(C)(3) | 5,964. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF SOUTHERN KENTUCKY, INC PO BOX 3330 - BOWLING GREEN, KY 42102-3330 | 61-0590564 | 501(C)(3) | 6,445. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF SOUTHWEST AL 218 ST. FRANCIS STREET MOBILE, AL 36602 | 63-0351568 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF SOUTHWEST ALABAMA, INC POST OFFICE DRAWER 89 - MOBILE, AL 36601-0089 | 63-0351568 | 501(C)(3) | 27,050. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF SOUTHWEST INDIANA 318 MAIN STREET STE. 504 EVANSVILLE, IN 47701 | 35-0868069 | 501(C)(3) | 10,459. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF SOUTHWEST LOUISIANA INC - 815 RYAN ST - LAKE CHARLES, LA 70601-4244 | 72-0456901 | 501(C)(3) | 18,287. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF SOUTHWEST MINNESOTA PO BOX 41 MARSHALL, MN 56258-0041 | 41-6023143 | 501(C)(3) | 10,114. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| UNITED WAY OF SOUTHWESTERN INDIANA | | | | | | | | | |
| INC - 318 MAIN STREET, SUITE 504 - | | | | | | | | | |
| EVANSVILLE, IN 47708-1107 | 35-0868069 | 501(C)(3) | 34,203. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF SOUTHWESTERN | 33 000000 | 301(0)(3) | 31,203. | • | | | | | |
| PENNSYLVANIA - WOMEN'S LEADERSHIP | | | | | | | | | |
| COUNCIL - 1011 OLD SALEM ROAD, | | | | | | | | | |
| SUITE 101 - GREENSBURG, PA 15601 | 25-1043578 | 501(C)(3) | 7,365. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF SPOKANE COUNTY PO BOX 18 | | | | | | | | | |
| SPOKANE, WA 99210-0018 | 91-0606058 | 501(C)(3) | 16,072. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF STORY COUNTY INC 315 CLARK AVENUE AMES, IA 50010 | 42-0947489 | 501(C)(3) | 10,243. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF SUMMIT COUNTY 37 N. HIGH STREET AKRON, OH 44308 | 34-1169257 | 501(C)(3) | 17,823. | 0. | | | CHARITABLE DONATION | | |
| indext, on 11300 | 31 1103237 | 501(0)(5) | 17,025. | •• | | | | | |
| UNITED WAY OF SUMNER COUNTY 1531 HUNT CLUB BLVD. STE. 110 GALLATIN, TN 37066 | 31-1510208 | 501(C)(3) | 5,626. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF SUSQUEHANNA COUNTY PO BOX 365 | | | | | | | | | |
| NEW MILFORD, PA 18834 | 24-0831490 | 501(C)(3) | 50,773. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF TARRANT COUNTY 1500 N MAIN ST., STE 200 FORT WORTH, TX 76164 | 75-0858360 | 501(C)(3) | 9,420. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF THE BAY AREA 550 KEARNY STREET STE 1000 SAN FRANCISCO, CA 94108 | 94-1312348 | 501(C)(3) | 11,244. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | <u> </u> |
|--|-------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNITED WAY OF THE BLACK HILLS 621 6TH STREET SUITE 100 RAPID CITY, SD 57701 | 46-0259754 | 501(C)(3) | 7,018. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF THE BROWN COUNTY AREA INC - PO BOX 476 - NEW ULM, MN 56073-3126 | 41-6033115 | 501(C)(3) | 13,575. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF THE CAPITAL AREA INC PO BOX 23169 JACKSON, MS 39225-3169 | 64-0303075 | 501(C)(3) | 25,233. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF THE CENTRAL SAVANNAH RIVER AREA INC - 1765 BROAD ST - AUGUSTA, GA 30904-3915 | 58-0566155 | 501(C)(3) | 7,472. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF THE CHATTAHOOCHEE VALLEY - P.O. BOX 1157 - COLUMBUS, GA 31902-0000 | 58-0572434 | 501(C)(3) | 15,696. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF THE CHATTAHOOCHEE VALLEY INC - 1100 5TH AVE - COLUMBUS, GA 31901-2512 | 58-0572434 | 501(C)(3) | 10,197. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF THE COASTAL EMPIRE INC - 428 BULL STREET - SAVANNAH, GA 31401-4963 | 58-0623603 | 501(C)(3) | 9,227. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF THE COLUMBIA- WILLAMETTE - 619 SW 11TH AVE STE 300 - PORTLAND, OR 97205-2646 | 93-0582124 | 501(C)(3) | 12,122. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF THE COLUMBIA-WILLAMETTE - 619 SW 11TH AVE ., #300 - PORTLAND, OR 97205-2646 | 93-0582124 | 501(C)(3) | 30,494. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNITED WAY OF THE DUTCHESS-ORANGE | | | | | | | |
| REGION - 75 MARKET STREET - | | | | | | | |
| POUGHKEEPSIE, NY 12601 | 06-1045698 | 501 (C) (3) | 5,727. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF THE GREATER CHIPPEWA | 00 1013030 | 301(0)(3) | 3,727. | •• | | | |
| VALLEY INC - 3603 N HASTINGS WAY | | | | | | | |
| STE 200 - EAU CLAIRE, WI | | | | | | | |
| 54703-0591 | 39-1077901 | 501(C)(3) | 102,059. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| UNITED WAY OF THE GREATER LEHIGH | | | | | | | |
| VALLEY - 1110 AMERICAN PARKWAY NE | | | | | | | |
| - ALLENTOWN, PA 18109-9117 | 23-2657933 | 501(C)(3) | 9,677. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| UNITED WAY OF THE GREATER | | | | | | | |
| TRIANGLE, INC PO BOX 110583 - | | | | | | | |
| DURHAM, NC 27709-0962 | 56-1949103 | 501(C)(3) | 40,934. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| UNITED WAY OF THE MIDLANDS | | | | | | | |
| 1818 BLANDING STREET | | | | | | | |
| COLUMBIA, SC 29201-0000 | 57-0314396 | 501(C)(3) | 16,273. | 0. | | | CHARITABLE DONATION |
| INTEREST WAY OF THE WIND AND G | | | | | | | |
| UNITED WAY OF THE MIDLANDS - SC | | | | | | | |
| 1818 BLANDING STREET | 57-0314396 | E01/G\/3\ | 22,739. | 0. | | | CHARITABLE DONATION |
| COLUMBIA, SC 29201 | 57-0314396 | 501(C)(3) | 22,739. | ٠. | | | CHARITABLE DONATION |
| UNITED WAY OF THE MID-SOUTH | | | | | | | |
| 1005 TILLMAN ST. | | | | | | | |
| MEMPHIS, TN 38112 | 56-1010742 | 501(C)(3) | 37,845. | 0. | | | CHARITABLE DONATION |
| | 30 1010712 | 301(0)(3) | 37,013. | •• | | | OMMETTIBLE BOWNTON |
| UNITED WAY OF THE NATIONAL CAPITAL | | | | | | | |
| AREA - 1577 SPRING HILL RD STE 420 | | | | | | | |
| - VIENNA, VA 22182-2223 | 53-0234290 | 501(C)(3) | 90,800. | 0. | | | CHARITABLE DONATION |
| , | | ,,,,, | 1 , , , , , , , , , | | | | |
| UNITED WAY OF THE OZARKS | | | | | | | |
| 320 N JEFFERSON AVE | | | | | | | |
| SPRINGFIELD, MO 65806 | 44-0552047 | 501(C)(3) | 10,854. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | Γ |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NITED WAY OF THE PINE BELT REGION | | | | | | | |
| PO BOX 2026 | | | | | | | |
| LAUREL, MS 39442-2026 | 64-0366876 | 501(C)(3) | 16,533. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF THE PLAINS | | | | | | | |
| 245 N WATER ST | | | | | | | |
| VICHITA, KS 67202 | 48-0547688 | 501(C)(3) | 9,893. | 0. | | | CHARITABLE DONATION |
| NITED WAY OF THE SOUTHERN TIER, | | | | | | | |
| INC 300 NASSER CIVIC CENTER | | | | | | | |
| PLAZA, STE. 220 - CORNING, NY | | | | | | | |
| 14830-2832 | 16-1451041 | 501(C)(3) | 18,074. | 0. | | | CHARITABLE DONATION |
| NAMED HAV OF THE HEADER OF TO | | | | | | | |
| NITED WAY OF THE UPPER OHIO | | | | | | | |
| VALLEY, INC 1307 CHAPLINE ST - WHEELING, WV 26003 | 55-0479446 | 501(C)(3) | 56,632. | 0. | | | CHARITABLE DONATION |
| WIEBEING, WV 20003 | 33 0473440 | 501(0)(3) | 30,032. | · · | | | CHARTIABLE DONATION |
| UNITED WAY OF THURSTON COUNTY | | | | | | | |
| 3525 7TH AVE SW STE 201 | | | | | | | |
| DLYMPIA, WA 98502-5010 | 91-0713462 | 501(C)(3) | 5,574. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JNITED WAY OF TUCSON AND SOUTHERN | | | | | | | |
| ARIZONA INC - 330 N COMMERCE PARK | 0.5 0.00000 | 504 (5) (2) | 12.544 | | | | |
| OOP - TUCSON, AZ 85745-2789 | 86-0098932 | 501(C)(3) | 13,541. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF TULARE COUNTY | | | | | | | |
| .601 E. PROSPERITY AVE. | | | | | | | |
| TULARE, CA 93274 | 94-6100424 | 501(C)(3) | 5,943. | 0. | | | CHARITABLE DONATION |
| , | | | , - | | | | |
| UNITED WAY OF VERNON COUNTY | | | | | | | |
| 201 E CHERRY ST STE 203 | | | | | | | |
| NEVADA, MO 64772 | 44-0609483 | 501(C)(3) | 10,318. | 0. | | | CHARITABLE DONATION |
| UNITED WAY OF VOLUSIA-FLAGLER | | | | | | | |
| COUNTY - 3747 WEST INTERNATIONAL | | | | | | | |
| SPEEDWAY BOULEVARD - DAYTONA | | | | | | | |
| BEACH, FL 32124 | 59-1099774 | 501(C)(3) | 6,109. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|---|--|--|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| UNITED WAY OF WASHINGTON COUNTY | | | | | | | | |
| EAST INC - PO BOX 305 - | | | | | | | | |
| STILLWATER, MN 55082-0305 | 41-0855267 | 501(C)(3) | 82,972. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF WASHTENAW COUNTY | | | | | | | | |
| 2305 PLATT ROAD | | | | | | | | |
| ANN ARBOR, MI 48104 | 38-1951024 | 501(C)(3) | 7,865. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| UNITED WAY OF WELD COUNTY | | | | | | | | |
| P.O. BOX 1944, 814 9TH STREET GREELEY, CO 80632 | 84-6011918 | 501(C)(3) | 47,081. | 0. | | | CHARITABLE DONATION | |
| | 01 0011910 | | 17,002. | | | | | |
| UNITED WAY OF WEST ALABAMA, INC. | | | | | | | | |
| PO BOX 2291 | | | | | | | | |
| TUSCALOOSA, AL 35403-2291 | 63-0321464 | 501(C)(3) | 9,793. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF WEST CENTRAL | | | | | | | | |
| MINNESOTA - PO BOX 895 - WILLMAR, | | | | | | | | |
| MN 56201-0895 | 41-0844871 | 501(C)(3) | 5,790. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| UNITED WAY OF WESTMORELAND COUNTY | | | | | | | | |
| 1011 OLD SALEM RD., STE. 101 | 05 1043550 | E01/G\/2\ | 30 610 | | | | | |
| GREENSBURG, PA 15601-1017 | 25-1043578 | 501(C)(3) | 38,612. | 0. | | | CHARITABLE DONATION | |
| UNITED WAY OF WHATCOM COUNTY | | | | | | | | |
| 1500 CORNWALL AVENUE, SUITE 203 | | | | | | | | |
| BELLINGHAM, WA 98225-4522 | 91-0570788 | 501(C)(3) | 7,076. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| UNITED WAY OF WILL COUNTY | | | | | | | | |
| 54 N OTTAWA ST STE 300 | 36-2515625 | 501(C)(3) | 8,616. | 0. | | | CHARITABLE DONATION | |
| JOLIET, IL 60432-4394 | 30-2313025 | DOT(C)(3) | 0,010. | 0. | | | CHARITABLE DONALION | |
| UNITED WAY OF WILLIAMSON COUNTY | | | | | | | | |
| 209 GOTHIC COURT, SUITE 107 | | | | | | | | |
| FRANKLIN, TN 37067 | 62-6049469 | 501(C)(3) | 5,017. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| UNITED WAY OF WILSON COUNTY, INC. | | | | | | | | | |
| PO BOX 1147 | | | | | | | | | |
| WILSON, NC 27894-1147 | 56-6021445 | 501(C)(3) | 37,446. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| UNITED WAY OF WYOMING VALLEY | | | | | | | | | |
| 100 N. PENNSYLVANIA AVENUE, 2ND FL | | | | | | | | | |
| WILKES BARRE, PA 18701 | 24-0831490 | 501(C)(3) | 16,026. | 0. | | | CHARITABLE DONATION | | |
| UNITED WAY OF YORK COUNTY | | | | | | | | | |
| 800 E KING STREET | | | | | | | | | |
| YORK, PA 17403-1781 | 23-1352588 | 501(C)(3) | 10,074. | 0. | | | CHARITABLE DONATION | | |
| 10kk, 111 17405 1701 | 23 1332300 | 301(0)(3) | 10,074. | · · | | | CIMICITIEDE BONNITON | | |
| UNITED WAY OF YORK COUNTY - ME | | | | | | | | | |
| P.O. BOX 727 | | | | | | | | | |
| KENNEBUNK, ME 04043 | 01-0276862 | 501(C)(3) | 6,834. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| UNITED WAY ST CROIX VALLEY INC | | | | | | | | | |
| 201 SECOND STREET SUITE 300 | | | | | | | | | |
| HUDSON, WI 54016-0000 | 39-1372545 | 501(C)(3) | 40,508. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| UNITED WAY ST. CROIX VALLEY, INC. | | | | | | | | | |
| 201 SECOND STREET SOUTH, #300 HUDSON, WI 54016 | 39-1372545 | 501 (C) (3) | 18,756. | 0. | | | CHARITABLE DONATION | | |
| HODSON, WI STOLD | 33 1372343 | 501(0)(5) | 10,730. | <u> </u> | | | CHARITABLE BONATION | | |
| UNITED WAY SUNCOAST | | | | | | | | | |
| 5201 W. KENNEDY BOULEVARD, SUITE 6 |) | | | | | | | | |
| TAMPA, FL 33609-1820 | 59-3725701 | 501(C)(3) | 42,214. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| UNITED WAY SUNCOAST INC | | | | | | | | | |
| 5201 WEST KENNEDY BLVD., STE 600 | | | | | | | | | |
| TAMPA, FL 33609 | 59-3725701 | 501(C)(3) | 6,314. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| UNITED WAY WORLDWIDE | | | | | | | | | |
| 701 NORTH FAIRFAX STREET | 12 1625204 | E01/G)/3) | 130 006 | _ | | | CHARTMARIE DONAMION | | |
| ALEXANDRIA, VA 22314 | 13-1635294 | DOT(C)(3) | 139,926. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | T |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| JNITED WAY, INC. | | | | | | | |
| 1150 S OLIVE ST STE T500 | | | | | | | |
| LOS ANGELES, CA 90015-2482 | 95-2274801 | 501(C)(3) | 137,538. | 0. | | | CHARITABLE DONATION |
| UNITED WAY-THOMAS JEFFERSON AREA | | | | | | | |
| 200 GARRETT STREET SUITE I | | | | | | | |
| CHARLOTTESVILLE, VA 22902 | 54-0505882 | 501(C)(3) | 5,278. | 0. | | | CHARITABLE DONATION |
| UNITED WE DREAM NETWORK, INC. | | | | | | | |
| 1201 16TH ST NW, STE 714 | | | | | | | |
| WASHINGTON, DC 20036 | 46-2216565 | 501(C)(3) | 150,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| UNIV. OF ALASKA FAIRBANKS (UA FOUNDATION) - PO BOX 755080 - | | | | | | | |
| FAIRBANKS, AK 99775 | 23-7394620 | 501(C)(3) | 7,725. | 0. | | | CHARITABLE DONATION |
| | | | 7,720. | - | | | |
| UNIVERSAL ORLANDO FOUNDATION INC - | | | | | | | |
| GENERAL FUND - 1000 UNIVERSAL | | | | | | | |
| STUDIOS PLAZA - ORLANDO, FL 32819 | 59-3510383 | 501(C)(3) | 5,243. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY CITY CHILDRENS CENTER | | | | | | | |
| 6646 VERNON AVE | | | | | | | |
| SAINT LOUIS, MO 63130-2650 | 43-0958608 | 501(C)(3) | 5,337. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| UNIVERSITY HOSPITALS HEALTH SYSTEM 11100 EUCLID AVE | | | | | | | |
| CLEVELAND, OH 44106 | 34-0714775 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| | 21 3,11,73 | | 13,000. | | | | |
| UNIVERSITY HOSPITALS HEALTH SYSTEM | | | | | | | |
| INC - PO BOX 94554 - CLEVELAND, OH | | | | | | | |
| 44101-4554 | 34-1567805 | 501(C)(3) | 20,041. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF ALABAMA | | | | | | | |
| P.O. BOX 870101 | | | | | | | |
| TUSCALOOSA, AL 35487 | 63-6001138 | 501(C)(3) | 6,164. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | , ago i |
|--|---|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF ALASKA FOUNDATION | | | | | | | |
| PO BOX 755080 | | | | | | | |
| FAIRBANKS, AK 99775 | 23-7394620 | 501(C)(3) | 6,196. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| UNIVERSITY OF ARIZONA FOUNDATION | | | | | | | |
| 1111 N CHERRY AVE | | | | | | | |
| TUCSON, AZ 85721-0111 | 86-6050388 | 501(C)(3) | 19,039. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF ARIZONA, COLLEGE OF | | | | | | | |
| HUMANITIES - UARIZONA - SPONSORED | | | | | | | |
| PROJECTS & CONTRACTING SERVICES PO | | | | | | | |
| BOX 41867\NTUCSON, A - TUCSON, AZ | 74-2652689 | 501(C)(3) | 75,000. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF ARIZONA, ELLER | | | | | | | |
| COLLEGE OF MANAGEMENT - 1130 E. | | | | | | | |
| HELEN ST - P.O. BOX 210108 - | | | | | | | |
| TUCSON, AZ 85721-0111 | 86-6050388 | 501(C)(3) | 24,750. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF ARKANSAS AT PINE | | | | | | | |
| BLUFF - 1200 NORTH UNIVERSITY | | | | | | | |
| DRIVE, MAIL SLOT 4981 - PINE | | | | | | | |
| BLUFF, AR 71601 | 71-6056774 | 501(C)(3) | 6,567. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| UNIVERSITY OF ARKANSAS FOUNDATION | | | | | | | |
| INC - 535 W RESEARCH BLVD STE 120 | | | | _ | | | |
| - FAYETTEVILLE, AR 72701-6944 | 71-6056774 | 501(C)(3) | 5,179. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF CALIFORNIA BERKELEY | | | | | | | |
| FOUNDATION - 1995 UNIVERSITY AVE., | | | | | | | |
| SUITE 401 - BERKELEY, CA 94704 | 94-6090626 | 501/C\/3\ | 17,105. | 0. | | | CHARITABLE DONATION |
| SUITE 401 - BERRELEI, CA 94/04 | 94-0090020 | 501(C)(3) | 17,103. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF CENTRAL ARKANSAS | | | | | | | |
| FOUNDATION INC - PO BOX 4986 - | | | | | | | |
| CONWAY, AR 72035 | 71-0550590 | 501(C)(3) | 13,241. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF CENTRAL FL RESEARCH | , | | 15,211. | 0. | | | |
| FOUNDATION FOR NATIONAL | | | | | | | |
| ENTREPRENEUR - 3201 E. COLONIAL | | | | | | | |
| DRIVE, SUITE A20 - ORLANDO, FL | 59-3086453 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| JNIVERSITY OF CENTRAL FLORIDA | | | | | | | |
| OUNDATION INC - 12424 RESEARCH | | | | | | | |
| PKWY SUITE 250 - ORLANDO, FL 32826-3257 | 59-6211832 | E01/G)/3) | 24 757 | 0. | | | CHARITABLE DONATION |
| 2020-325/ | 39-6211632 | 501(C)(3) | 34,757. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF CENTRAL MISSOURI | | | | | | | |
| OUNDATION - SMISER ALUMNI CENTER | | | | | | | |
| CM - WARRENSBURG, MO 64093-0000 | 43-1181566 | 501(C)(3) | 12,558. | 0. | | | CHARITABLE DONATION |
| NIVERSITY OF CHATTANOOGA | | | | | | | |
| OUNDATION INC - UNIVERSITY OF | | | | | | | |
| PENNESSEE - 615 MCCALLIE AVENUE - | | | | | | | |
| CHATTANOOGA, TN 37403 | 62-0476521 | 501(C)(3) | 8,005. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| NIVERSITY OF CHICAGO | | | | | | | |
| 5235 SOUTH HARPER COURT | 36-2177139 | E01/a)/3) | 24 066 | 0. | | | CHARITABLE DONATION |
| CHICAGO, IL 60615 | 36-217/139 | 501(C)(3) | 24,966. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF CINCINNATI | | | | | | | |
| FOUNDATION - P.O. BOX 19970 - | | | | | | | |
| CINCINNATI, OH 45219 | 31-0896555 | 501(C)(3) | 19,196. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| JNIVERSITY OF COLORADO FOUNDATION | | | | | | | |
| L800 N GRANT ST STE 725 | | | | | | | |
| DENVER, CO 80203-1114 | 84-6049811 | 501(C)(3) | 1,009,598. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JNIVERSITY OF COLORADO FOUNDATION | | | | | | | |
| INC - 1800 GRANT STREET SUITE 725 | 04 6040044 | 504 (5) (2) | 6 700 | | | | |
| DENVER, CO 80203 | 84-6049811 | 501(C)(3) | 6,792. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF CONNECTICUT | | | | | | | |
| FOUNDATION INCORPORATED - 2390 | | | | | | | |
| ALUMNI DR - STORRS, CT 06269-9004 | 06-6070722 | 501(C)(3) | 48,434. | 0. | | | CHARITABLE DONATION |
| | 10 00,0744 | | 10,101. | • | | | |
| UNIVERSITY OF DELAWARE | | | | | | | |
| 33 E. MAIN ST FLOOR 3 | | | | | | | |
| IEWARK, DE 19716-5304 | 51-6000297 | 501(C)(3) | 13,536. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| JNIVERSITY OF EVANSVILLE | | | | | | | |
| 1800 LINCOLN AVE | | | | | | | |
| EVANSVILLE, IN 47722-1000 | 35-0868074 | 501(C)(3) | 29,385. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF FLORIDA FOUNDATION | | | | | | | |
| INC - PO BOX 14425 - GAINESVILLE, | | | | | | | |
| FL 32604-2425 | 59-0974739 | 501(C)(3) | 20,043. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF FLORIDA FOUNDATION | | | | | | | |
| INC 2012 WEST UNIVERSITY AVENUE | | | | | | | |
| - GAINESVILLE, FL 32603 | 59-0974739 | 501(C)(3) | 20,725. | 0. | | | CHARITABLE DONATION |
| · | | | · | | | | |
| UNIVERSITY OF FLORIDA FOUNDATION, | | | | | | | |
| INC P.O. BOX 14425 - | | | | | | | |
| GAINESVILLE, FL 32604-2425 | 59-0974739 | 501(C)(3) | 7,384. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF GEORGIA FOUNDATION | | | | | | | |
| 1 PRESS PLACE SUITE 101 | | | | | | | |
| ATHENS, GA 30602 | 58-6033837 | 501(C)(3) | 54,125. | 0. | | | CHARITABLE DONATION |
| · | | | | | | | |
| UNIVERSITY OF HAWAII FOUNDATION | | | | | | | |
| 4303 DIAMOND HEAD ROAD | | | | | | | |
| HONOLULU, HI 96816 | 99-0085260 | 501(C)(3) | 11,231. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF HOUSTON FOUNDATION | | | | | | | |
| 4543 POST OAK PL DR #250 | | | | | | | |
| HOUSTON, TX 77027 | 74-6041411 | 501(C)(3) | 19,658. | 0. | | | CHARITABLE DONATION |
| · | | | | | | | |
| UNIVERSITY OF ILLINOIS FOUNDATION | | | | | | | |
| 1305 W GREEN STREET | | | | | | | |
| URBANA, IL 61801-2900 | 37-6006007 | 501(C)(3) | 564,368. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF LOUISIANA AT | | | | | | | |
| LAFAYETTE FOUNDATION - PO BOX | | | | | | | |
| 44290 - LAFAYETTE, LA 70504-4290 | 72-6023836 | 501(C)(3) | 22,084. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | overnments (Scho | edule I (Form 990), Pa | rt II.) | r ag |
|--|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF LOUISIANA AT MONROE | | | | | | | |
| FOUNDATION - 700 UNIVERSITY AVE - | | | | | | | |
| MONROE, LA 71209 | 72-6028527 | 501(C)(3) | 11,341. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF LOUISVILLE | | | | | | | |
| UOFL JB SPEED 212 | | | | | | | |
| LOUISVILLE, KY 40292 | 61-1029626 | 501(C)(3) | 10,825. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF MARYLAND BALTIMORE | | | , | | | | |
| FOUNDATION INC - 220 N. ARCH | | | | | | | |
| STREET 13TH FL - BALTIMORE, MD | | | | | | | |
| 21201 | 31-1678679 | 501(C)(3) | 6,832. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF MARYLAND COLLEGE | | | | | | | |
| PARK FOUNDATION INC - 4603 CALVERT | | | | | | | |
| RD - COLLEGE PARK, MD 20740-3421 | 52-2197313 | 501(C)(3) | 6,164. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| UNIVERSITY OF MASSACHUSETTS | | | | | | | |
| AMHERST FOUNDATION - MEMORIAL HALL | | | | _ | | | |
| 134 HICKS WAY - AMHERST, MA 01003 | 54-2084125 | 501(C)(3) | 6,176. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF MASSACHUSETTS | | | | | | | |
| AMHERST FOUNDATION INC - 134 HICKS | | | | | | | |
| WAY - AMHERST, MA 01003 | 54-2084125 | 501(C)(3) | 12,280. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| UNIVERSITY OF MASSACHUSETTS | | | | | | | |
| FOUNDATION INC - 45 LAWRENCE DRIVE | | | | | | | |
| - LOWELL, MA 01854 | 04-6013152 | 501(C)(3) | 6,971. | 0. | | | CHARITABLE DONATION |
| INTERPOLES OF MIAMI | | | | | | | |
| UNIVERSITY OF MIAMI 1320 S DIXIE HWY STE 100 | | | | | | | |
| CORAL GABLES, FL 33146-2968 | 59-0624458 | 501(C)(3) | 5,345. | 0. | | | CHARITABLE DONATION |
| | 23 0021130 | | 3,343. | · · | | | |
| UNIVERSITY OF MINNESOTA FOUNDATION | | | | | | | |
| 200 OAK ST SE STE 500 | | | | | | | |
| MINNEAPOLIS, MN 55455-2010 | 41-6042488 | 501(C)(3) | 536,197. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF MINNESOTA MASONIC | | | | | | | |
| CHILDREN'S HOSPITAL - 2450 | | | | | | | |
| RIVERSIDE AVE - MINNEAPOLIS, MN | | | | | | | |
| 55455-2010 | 41-6042488 | 501(C)(3) | 5,509. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF MISSISSIPPI | | | | | | | |
| 406 UNIVERSITY AVENUE | | | | | | | |
| OXFORD, MS 38655 | 64-6001159 | 501(C)(3) | 5,919. | 0. | | | CHARITABLE DONATION |
| · | | | · | | | | |
| UNIVERSITY OF MISSISSIPPI | | | | | | | |
| FOUNDATION - 2500 N STATE STREET - | | | | | | | |
| JACKSON, MS 39216-4505 | 23-7310293 | 501(C)(3) | 27,196. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| UNIVERSITY OF MISSOURI | | | | | | | |
| 407 REYNOLDS ALUMNI CENTER | | | | _ | | | |
| COLUMBIA, MO 65211 | 43-6003859 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF MISSOURI - ST. LOUIS | | | | | | | |
| ATTN: JOHN LEIFELD, 1 UNIVERSITY | | | | | | | |
| BLVD., WOODS HALL, SUITE 308 - | | | | | | | |
| SAINT LOUIS, | 26-6440629 | 501(C)(3) | 13,204. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF NASHVILLE MONTGOMERY | | | | | | | |
| BELL ACADEMY - 4001 HARDING PIKE - | | | | | | | |
| | 62-0513741 | E01/G\/3\ | 07 170 | 0. | | | CHARTMARIE DONAMION |
| NASHVILLE, TN 37205-1956 | 62-0513741 | 501(C)(3) | 97,178. | ٠. | | | CHARITABLE DONATION |
| UNIVERSITY OF NEBRASKA FOUNDATION | | | | | | | |
| 1010 LINCOLN MALL STE 300 | | | | | | | |
| LINCOLN, NE 68508-2886 | 47-0379839 | 501(C)(3) | 65,173. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF NEW MEXICO | | | 1 , , = 1 - 0 | | | | |
| FOUNDATION INCORPORATED - 700 | | | | | | | |
| LOMAS BLVD NE SUITE 108 - | | | | | | | |
| ALBUQUERQUE, NM 87102-2568 | 85-0275408 | 501(C)(3) | 5,863. | 0. | | | CHARITABLE DONATION |
| · | | | | | | | |
| UNIVERSITY OF NO ALA FOUNDATION | | | | | | | |
| 500 NORTH COURT STREET | | | | | | | |
| FLORENCE, AL 35632 | 63-0814488 | 501(C)(3) | 9,791. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | Γ |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NIVERSITY OF NORTH CAROLINA AT | | | | | | | |
| CHAPEL HILL - PO BOX 309 - CHAPEL | | | | | | | |
| IILL, NC 27514 | 56-6001393 | 501 (C) (3) | 32,410. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF NORTH CAROLINA AT | 30 0001333 | 301(0)(3) | 32,110. | •• | | | CHIRCHIED BOWNION |
| CHAPEL HILL FOUNDATION INC 104 | | | | | | | |
| AIRPORT DRIVE CB1270 - CHAPEL | | | | | | | |
| HILL, NC 27599-1270 | 59-1711424 | 501(C)(3) | 55,726. | 0. | | | CHARITABLE DONATION |
| , 27037 2270 | 03 1711111 | | | - | | | |
| UNIVERSITY OF NORTH DAKOTA | | | | | | | |
| FOUNDATION - 3501 UNIVERSITY | | | | | | | |
| AVENUE - GRAND FORKS, ND 58202 | 45-0348296 | 501(C)(3) | 5,822. | 0. | | | CHARITABLE DONATION |
| JNIVERSITY OF NORTH GEORGIA | | | , - | | | | |
| RESEARCH FOUNDATION INCORPORATED - | | | | | | | |
| 32 COLLEGE CIRCLE - DAHLONEGA, GA | | | | | | | |
| 30597-0001 | 81-4170489 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| UNIVERSITY OF NORTHERN COLORADO | | | | | | | |
| FOUNDATION INC - 1620 RESERVOIR RD | | | | | | | |
| - GREELEY, CO 80631-5372 | 84-6044833 | 501(C)(3) | 7,683. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| UNIVERSITY OF NORTHERN IOWA | | | | | | | |
| FOUNDATION - 204 COMMONS UNI - | | | | | | | |
| CEDAR FALLS, IA 50614-0282 | 42-6058591 | 501(C)(3) | 33,114. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JNIVERSITY OF NORTHWESTERN-ST PAUL | | | | | | | |
| 3003 SNELLING AVE N | | | | | | | |
| SAINT PAUL, MN 55113-1501 | 41-0711610 | 501(C)(3) | 15,327. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JNIVERSITY OF NOTRE DAME DU LAC | | | | | | | |
| 1100 GRACE HALL | | | | | | | |
| NOTRE DAME, IN 46556 | 35-0868188 | 501(C)(3) | 76,902. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JNIVERSITY OF OKLAHOMA FOUNDATION | | | | | | | |
| INC 100 TIMBERDELL ROAD - | | | | | | | |
| NORMAN, OK 73019 | 73-6091755 | 501(C)(3) | 10,645. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF OKLAHOMA FOUNDATION. | | | | | | | |
| INC 100 TIMBERDELL RD | | | | | | | |
| NORMAN, OK 73019-5016 | 73-6091755 | 501(C)(3) | 56,222. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF OREGON FOUNDATION | | | | | | | |
| 1720 E 13TH AVE #410 | | | | | | | |
| EUGENE, OR 97403-2253 | 93-6015767 | 501(C)(3) | 14,330. | 0. | | | CHARITABLE DONATION |
| | | | , | | | | |
| UNIVERSITY OF PITTSBURGH | | | | | | | |
| 128 NORTH CRAIG STREET | | | | | | | |
| PITTSBURGH, PA 15260 | 25-0965591 | 501(C)(3) | 20,764. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF PORTLAND | | | | | | | |
| 5000 N WILLAMETTE BLVD | | | | | | | |
| PORTLAND, OR 97203-5798 | 93-0401259 | 501(C)(3) | 8,541. | 0. | | | CHARITABLE DONATION |
| TORIEME, OR 37203 3730 | 33 0401233 | 301(0)(3) | 0,341. | 0. | | | CIMICITIBEE BONNITON |
| UNIVERSITY OF RHODE ISLAND | | | | | | | |
| 79 UPPER COLLEGE RD | | | | | | | |
| KINGSTON, RI 02881 | 05-6014351 | 501(C)(3) | 5,046. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF RICHMOND | | | | | | | |
| 114 UR DRIVE, OFFICE OF | | | | | | | |
| ADVANCEMENT SYSTEMS - UNIVERSITY | | | | | | | |
| OF RICHMOND, VA 231 | 54-0505965 | 501(C)(3) | 9,352. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF ROCHESTER | | | | | | | |
| P.O. BOX 270032 | | | | | | | |
| ROCHESTER, NY 14627 | 16-0743209 | 501(C)(3) | 27,159. | 0. | | | CHARITABLE DONATION |
| ROCHESTER, NT 14027 | 10 0743203 | 301(0)(3) | 27,133. | 0. | | | CIMICITIBEE BONNITON |
| UNIVERSITY OF SOUTH ALABAMA | | | | | | | |
| 650 CLINIC DR, TRP III, SUITE 1500 | | | | | | | |
| MOBILE, AL 36688 | 63-0477348 | 501(C)(3) | 7,149. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF SOUTH CAROLINA | | | , | | | | |
| BUSINESS PARTNERSHIP FOUNDATION - | | | | | | | |
| 1027 BARNWELL STREET - COLUMBIA, | | | | | | | |
| SC 29208-0001 | 23-7042391 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| UNIVERSITY OF SOUTH CAROLINA | | | | | | | |
| EDUCATIONAL FOUNDATION - 1027 | | | | | | | |
| BARNWELL STREET - COLUMBIA, SC | | | | | | | |
| 29208 | 57-6017985 | 501(C)(3) | 15,279. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF SOUTH FLORIDA | | | | | | | |
| FOUNDATION INC 4202 EAST FOWLER | | | | | | | |
| AVENUE, ALC100 - TAMPA, FL | | | | | | | |
| 33620-9951 | 59-0879015 | 501(C)(3) | 5,079. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF SOUTH FLORIDA | | | | | | | |
| FOUNDATION, INC 4202 E FOWLER | | | | | | | |
| AVENUE, ALC 100 - TAMPA, FL | | | | | | | |
| 33620-5455 | 59-0879015 | 501(C)(3) | 37,621. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF SOUTHERN CALIFORNIA UNIVERSITY OF SOUTHERN CALIFORNIA | | | | | | | |
| LOS ANGELES, CA 90007 | | | 11,870. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF SOUTHERN CALIFORNIA 3551 TROUSDALE PARKWAY, AT&T CENTER, T2500 - LOS ANGELES, CA | | | | | | | |
| 90089 | 95-1642394 | 501(C)(3) | 64,922. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF ST THOMAS 2115 SUMMIT AVENUE ST PAUL, MN 55105-1078 | 41-0693970 | 501(C)(3) | 15,784. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF TEXAS FOUNDATION 9011 MOUNTAIN RIDGE DR STE 150 | | | | | | | |
| AUSTIN, TX 78759 | 74-1587488 | 501(C)(3) | 15,356. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF THE PEOPLE 595 E COLORADO BLVD PASADENA, CA 91101-2039 | 26-4078735 | 501(C)(3) | 9,763. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF TULSA 800 SOUTH TUCKER DRIVE TULSA, OK 74104-3189 | 73-0579298 | 501(C)(3) | 8,783. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa | rt II.) | T |
|--|---|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF UTAH | | | | | | | |
| 201 PRESIDENTS CIR RM 411 | | | | | | | |
| SALT LAKE CTY, UT 84112-9022 | 87-6000525 | 501(C)(3) | 6,786. | 0. | | | CHARITABLE DONATION |
| 21121 21112 011, 01 01111 3011 | - · · · · · · · · · · · · · · · · · · · | | ,,,,,, | • | | | |
| UNIVERSITY OF VIRGINIA | | | | | | | |
| 211 EMMET STREET S. PO BOX 400331 | | | | | | | |
| CHARLOTTESVILLE, VA 22904-4331 | 54-6001796 | 501(C)(3) | 55,927. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| UNIVERSITY OF VIRGINIA ALUMNI | | | | | | | |
| ASSOCIATION - PO BOX 400331 - | | | | | | | |
| CHARLOTTESVLE, VA 22904 | 54-0485595 | 501(C)(3) | 8,722. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| UNIVERSITY OF VIRGINIA DARDEN | | | | | | | |
| SCHOOL FOUNDATION - P.O. BOX 37963 | | | | | | | |
| - BOONE, IA 50036 | 54-6046419 | 501(C)(3) | 23,417. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF VIRGINIA MCINTIRE | | | | | | | |
| SCHOOL OF COMMERCE FOUNDATION - PO | | | | | | | |
| BOX 400331 - CHARLOTTESVILLE, VA | | | | | | | |
| 22904 | 51-0159775 | 501(C)(3) | 6,555. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF WASHINGTON, HUMAN | | | | | | | |
| CENTERED DESIGN & ENGINEERING - | | | | | | | |
| OFFICE OF SPONSORED PROGRAMS\N4333 | | | | | | | |
| BROOKLYN AVE NE\NBOX 359472 - | 91-6001537 | 501(C)(3) | 75,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| UNIVERSITY OF WEST FLORIDA | | | | | | | |
| FOUNDATION INC - 11000 UNIVERSITY | | | | | | | |
| PARKWAY - PENSACOLA, FL 32514 | 59-6166292 | 501(C)(3) | 8,539. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| UNIVERSITY OF WISCONSIN FOUNDATION | | | | | | | |
| 1848 UNIVERSITY AVE | | | | _ | | | |
| MADISON, WI 53726 | 39-0743975 | 501(C)(3) | 60,779. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF WISCONSIN RIVER | | | | | | | |
| FALLS FOUNDATION - 410 S. 3RD | | | | | | | |
| STREET - RIVER FALLS, WI | 20 6054555 | E01/G)/2) | | _ | | | |
| 54022-5001 | 39-6064630 | P01(C)(3) | 6,180. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | rayı |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| JNIVERSITY OF WISCONSIN-EAU CLAIRE | | | | | | | |
| OUNDATION INC - 127 ROOSEVELT AVE | | | | | | | |
| - P.O. BOX 1208 - EAU CLAIRE, WI | | | | _ | | | |
| 54702-1208 | 39-0972350 | 501(C)(3) | 6,558. | 0. | | | CHARITABLE DONATION |
| UNIVERSITY OF WYOMING FOUNDATION | | | | | | | |
| 222 S 22ND STREET | | | | | | | |
| LARAMIE, WY 82070 | 83-0201971 | 501(C)(3) | 11,426. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| UP WITH PEOPLE | | | | | | | |
| 6800 BROADWAY, SUITE 106 | | | | | | | |
| DENVER, CO 80221-2851 | 95-2563102 | 501(C)(3) | 10,250. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JPPER CAPE COD REGIONAL TECHNICAL | | | | | | | |
| SCHOOL - 220 SANDWICH RD - BOURNE, | | | | | | | |
| MA 02532 | 04-2382003 | | 10,000. | 0. | | | CHARITABLE DONATION |
| UDDED DARRY ARMS AND EDUCATION | | | | | | | |
| UPPER DARBY ARTS AND EDUCATION FOUNDATION INC - 601 N LANSDOWNE | | | | | | | |
| AVE - DREXEL HILL, PA 19026-1120 | 23-2934964 | 501(C)(3) | 6,025. | 0. | | | CHARITABLE DONATION |
| AVE DREADE HIDE, IA 19020 1120 | 23 2334304 | 301(0)(3) | 0,025. | · · | | | CHARITABLE DONALION |
| UPPER ROOM MINISTRIES INC | | | | | | | |
| 722 DEER PARK RD | | | | | | | |
| DIX HILLS, NY 11746-6221 | 11-2511062 | 501(C)(3) | 7,350. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| UPWARD BOUND HOUSE | | | | | | | |
| 1104 WASHINGTON AVENUE | | | | | | | |
| SANTA MONICA, CA 90403-4119 | 95-4288926 | 501(C)(3) | 6,100. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| JPWARD INERTIA, INC. | | | | | | | |
| 1317 S GRANT AVENUE | | | | | | | |
| BOISE, ID 83706 | 84-1805829 | 501(C)(3) | 14,146. | 0. | | | CHARITABLE DONATION |
| IIDDAN GODDG OF GAN DIEGO GOIDING | | | | | | | |
| URBAN CORPS OF SAN DIEGO COUNTY 3127 JEFFERSON STREET | | | | | | | |
| SAN DIEGO, CA 92110 | 33-0352148 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| JIM DIEGO, CA JZIIO | 22 0224140 | D01(C)(3) | 10,000. | <u> </u> | | L | CHARTIADDE DONALION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|---|--|---|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| URBAN FOOD INITIATIVE 420 WASHINGTON ST DORCHESTER, MA 02124-1127 | 46-0673197 | 501(C)(3) | 49,998. | 0. | | | CHARITABLE DONATION |
| URBAN GLEANERS 4500 SW HUMPHREY BLVD PORTLAND, OR 97221-2305 | 20-4641665 | 501(C)(3) | 6,895. | 0. | | | CHARITABLE DONATION |
| URBAN HOUSING SOLUTIONS INC. 822 WOODLAND STREET NASHVILLE, TN 37206 | 62-1466422 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| URBAN LEAGUE OF BROWARD COUNTY, INC 560 NW 27TH AVE - FT LAUDERDALE, FL 33311-8654 | 59-1564384 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| URBAN LEAGUE OF DETROIT & SOUTHEASTERN MICHIGAN - 208 MACK AVENUE - DETROIT, MI 48201 | 38-1358387 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| URBAN LEAGUE OF GREATER CLEVELAND 2930 PROSPECT AVENUE CLEVELAND, OH 44115 | 34-0720563 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| URBAN LEAGUE OF GREATER SOUTHWESTERN OHIO - 3458 READING RD - CINCINNATI, OH 45229-3128 | 31-0565428 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| URBAN LEAGUE OF LEXINGTON/FAYETTE COUNTY - 148 DEWEESE STREET - LEXINGTON, KY 40507 | 61-6054655 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| URBAN LEAGUE OF LEXINGTON-FAYETTE COUNTY - 148 DEWEESE STREET - LEXINGTON, KY 40507-1921 | 61-6054655 | 501(C)(3) | 8,000. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|----------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (b) EIN | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| URBAN LEAGUE OF MIDDLE TENNESSEE | | | | | | | |
| 50 VANTAGE WAY, SUITE 201 | | | | | | | |
| NASHVILLE, TN 37228-1342 | 62-0795167 | 501(C)(3) | 50,500. | 0. | | | CHARITABLE DONATION |
| | 02 0,7020; | | 33,333. | • | | | |
| URBAN LEAGUE OF PALM BEACH COUNTY, | | | | | | | |
| INC 1700 N AUSTRALIAN AVE - | | | | | | | |
| WEST PALM BCH, FL 33407-5623 | 59-1533710 | 501(C)(3) | 7,100. | 0. | | | CHARITABLE DONATION |
| , | | | ' | | | | |
| URBAN MINISTRIES OF WAKE COUNTY | | | | | | | |
| INC 1390 CAPITAL BLVD - | | | | | | | |
| RALEIGH, NC 27603 | 58-1422700 | 501(C)(3) | 39,750. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| URBAN PEAK DENVER | | | | | | | |
| 2100 STOUT ST | | | | | | | |
| DENVER, CO 80205-2827 | 84-1212246 | 501(C)(3) | 15,875. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| URGENT ACTION FUND FOR WOMEN'S | | | | | | | |
| HUMAN RIGHTS - 2601 BLANDING AVE, | | | | | | | |
| SUITE C, #155 - ALAMEDA, CA 94501 | 03-0419743 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| US CATHOLIC CONFERENCE - BISHOP | | | | | | | |
| O'DOWD HIGH SCHOOL - 9500 STEARNS | | | | _ | | | |
| AVENUE - OAKLAND, CA 94605 | 53-0196617 | | 5,767. | 0. | | | CHARITABLE DONATION |
| HG GARRIOLIG GOVERNMEN HOLK | | | | | | | |
| US CATHOLIC CONFERENCE - HOLY | | | | | | | |
| FAMILY CATHEDRAL SCHOOL - 820 | 53-0196617 | E01/G)/3) | 5 725 | 0 | | | CHARITABLE DONATION |
| SOUTH BOULDER - TULSA, OK 74119 | 22-013001/ | DOT(C)(3) | 5,725. | 0. | | | CHARITABLE DUNATION |
| US CATHOLIC CONFERENCE - ST. JOHN | | | | | | | |
| NEUMANN SCHOOL - 142 WILMA DRIVE - | | | | | | | |
| MARYVILLE, IL 62062 | 59-2017451 | | 5,485. | 0. | | | CHARITABLE DONATION |
| MINITYTHE, 11 02002 | 55 Z017431 | | 3,±03. | 0. | | | CHRITADUE DONATION |
| US FUND FOR UNICEF | | | | | | | |
| 125 MAIDEN LANE, 10TH FLOOR | | | | | | | |
| NEW YORK, NY 10038-4713 | 13-1760110 | 501(C)(3) | 15,078. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|---|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| US WARRIORS OUTDOORS | | | | | | | | | |
| PO BOX 2204 | | | | | | | | | |
| ARVADA, CO 80001-2204 | 36-4735903 | 501(C)(3) | 5,467. | 0. | | | CHARITABLE DONATION | | |
| USA BOBSLED/SKELETON, INC. 1631 MESA AVENUE COPPER BUILDING, SUITE A - COLORADO SPRINGS, CO | | | | | | | | | |
| 80906 | 16-1172380 | 501(C)(3) | 248,790. | 0. | | | CHARITABLE DONATION | | |
| USA SWIMMING FOUNDATION 1 OLYMPIC PLAZA COLORADO SPRINGS, CO 80909-5780 | 72-1581977 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| · | | | , | | | | | | |
| USA WARRIOR ICE HOCKEY PROGRAM 13424 QUERY MILL RD NORTH POTOMAC, MD 20878-3962 | 26-3110186 | 501/C)/3) | 25,000. | 0. | | | CHARITABLE DONATION | | |
| NORTH FOTOMAC, MD 20070-3302 | 20-3110100 | 501(0)(3) | 25,000. | 0. | | | CHARITABLE DONALION | | |
| USO OF METROPOLITAN NEW YORK, INC. 625 8TH AVENUE, SUITE 209 | | | | | | | | | |
| NEW YORK, NY 10018 | 13-2500122 | 501(C)(3) | 19,027. | 0. | | | CHARITABLE DONATION | | |
| USO WORLD HEADQUARTERS 2111 WILSON BLVD SUITE 1200 ARLINGTON, VA 22201 | 13-1610451 | 501(C)(3) | 27,863. | 0. | | | CHARITABLE DONATION | | |
| UTAH FOOD BANK | | | | | | | | | |
| 3150 SOUTH 900 WEST SALT LAKE CITY, UT 84119 | 87-0212453 | 501(C)(3) | 55,510. | 0. | | | CHARITABLE DONATION | | |
| UTAH SCHOOLS FOR THE DEAF AND BLIND EDUCATION FOUNDATION - 1160 W. 900 SOUTH - SPRINGVILLE, UT | 45 460000 | | | | | | | | |
| 84663 | 45-4683890 | DUI(C)(3) | 8,000. | 0. | | | CHARITABLE DONATION | | |
| UTICA COLLEGE 1600 BURRSTONE ROAD UTICA, NY 13502 | 16-1476258 | 501(C)(3) | 8,239. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | | | | | | , | |
|--|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| JTOPIAN THEATRE ASYLUM | | | | | | | |
| 5315 N CLARK ST. STE 171 | | | | | | | |
| CHICAGO, IL 60640 | 47-0854516 | 501(C)(3) | 5,050. | 0. | | | CHARITABLE DONATION |
| UWM FOUNDATION | | | | | | | |
| 1440 E NORTH AVE | | | | | | | |
| MILWAUKEE, WI 53211 | 23-7337744 | 501(C)(3) | 6,986. | 0. | | | CHARITABLE DONATION |
| VALDOSTA STATE UNIVERSITY | | | | | | | |
| FOUNDATION INC - 1500 N PATTERSON | | | | | | | |
| STREET - VALDOSTA, GA 31698 | 58-1582136 | 501(C)(3) | 5,102. | 0. | | | CHARITABLE DONATION |
| VALENCIA SHELTER FOR VICTIMS OF | | | , , , , , | | | | |
| DOMESTIC VIOLENCE - 445 CAMINO DEL | | | | | | | |
| REY SUITE E - LOS LUNAS, NM | | | | | | | |
| 87031-8648 | 85-0370709 | 501(C)(3) | 12,300. | 0. | | | CHARITABLE DONATION |
| VALLEY HOSPITAL AUXILIARY | | | | | | | |
| 223 N VAN DIEN AVE | | | | | | | |
| RIDGEWOOD, NJ 07450-2726 | 22-6059984 | 501(C)(3) | 11,229. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| VALLEY OF THE SUN UNITED WAY | | | | | | | |
| 3200 E CAMELBACK RD STE 375 | 86-0104419 | E01/G\/2\ | 10 141 | 0. | | | CHARITABLE DONATION |
| PHOENIX, AZ 85018-2328 | 86-0104419 | 501(C)(3) | 18,141. | 0. | | | CHARITABLE DONATION |
| VALLEY OF THE SUN YOUNG MENS | | | | | | | |
| CHRISTIAN ASSOCIATION - 350 N 1ST | | | | | | | |
| AVE - PHOENIX, AZ 85003-1513 | 86-0096799 | 501(C)(3) | 49,280. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| VALLEY OUTREACH | | | | | | | |
| 1901 CURVE CREST BLVD. W. | | | | | | | |
| STILLWATER, MN 55082-4383 | 41-1452973 | 501(C)(3) | 11,604. | 0. | | | CHARITABLE DONATION |
| VALPARAISO UNIVERSITY | | | | | | | |
| 1100 CAMPUS DRIVE SOUTH | | | | | | | |
| VALPARAISO, IN 46383-6493 | 35-0868125 | 501(C)(3) | 10,650. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| VALUE SCHOOLS FOUNDATION | | | | | | | | |
| 950 W WASHINGTON BLVD | | | | | | | | |
| LOS ANGELES, CA 90015-3312 | 45-5233028 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | |
| VANDERBILT UNIVERSITY | | | | | | | | |
| 2301 VANDERBILT PL PMB 407727 | | | | | | | | |
| NASHVILLE, TN 37240-6310 | 62-0476822 | 501(C)(3) | 16,877. | 0. | | | CHARITABLE DONATION | |
| VANDERBILT UNIVERSITY MEDICAL | | | | | | | | |
| CENTER - 3322 WEST END AVE. SUITE | | | | | | | | |
| 900 - NASHVILLE, TN 37203 | 35-2528741 | 501(C)(3) | 418,907. | 0. | | | CHARITABLE DONATION | |
| | | | | | | | | |
| VARIETY BOYS & GIRLS CLUB | | | | | | | | |
| 2530 CINCINNATI ST LOS ANGELES, CA 90033-3014 | 95-1919219 | 501(C)(3) | 115,890. | 0. | | | CHARITABLE DONATION | |
| 103 ANGELLES, CA 90033-3014 | 93-1919219 | 501(0)(3) | 113,090. | 0. | | | CHARITABLE DONALION | |
| VED VIGNAN MAHAVIDYAPEETH | | | | | | | | |
| 12 MURPHY DRIVE | | | | | | | | |
| NASHUA, NH 03062-1903 | 95-4456218 | 501(C)(3) | 6,786. | 0. | | | CHARITABLE DONATION | |
| VEDANTA CULTURAL FOUNDATION USA | | | | | | | | |
| INC - 500 CROSSFIELDS LN - | | | | | | | | |
| SOMERSET, NJ 08873 | 04-3719963 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION | |
| , | | | 1,777 | | | | | |
| VENTURE NORTH FUNDING & | | | | | | | | |
| DEVELOPMENT - 202 E. GRANDVIEW | | | | | | | | |
| PARKWAY - TRAVERSE CITY, MI 49684 | 38-2857500 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION | |
| VENTURES | | | | | | | | |
| VENTURES 2100 24TH AVE S; STE 380 | | | | | | | | |
| SEATTLE, WA 98144 | 91-1704028 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION | |
| | | | 1 2,120. | • | | | 23111231 | |
| VERMONT FOODBANK | | | | | | | | |
| 33 PARKER RD | | | | | | | | |
| BARRE, VT 05641 | 22-3021942 | 501(C)(3) | 6,895. | 0. | | | CHARITABLE DONATION | |

| (a) Name and address of | (b) EINI | (c) IRC section | (d) Amount of | (a) Amount of | (f) Mothod of | (a) Description of | (h) Durnaga of grant |
|--------------------------------------|----------------|-----------------|---------------|-----------------------------------|--|--|---------------------------------------|
| organization or government | (b) EIN | if applicable | cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ETERANS BRIDGE HOME INC | | | | | | | |
| 200 E 7TH STREET SUITE 3 | | | | | | | |
| CHARLOTTE, NC 28204-3340 | 45-2350728 | 501(C)(3) | 7,951. | 0. | | | CHARITABLE DONATION |
| , | | | ,,,,,,, | | | | |
| VETERANS EMPOWERMENT ORGANIZATION | | | | | | | |
| OF GEORGIA INC - 373 W LAKE AVE NW | | | | | | | |
| - ATLANTA, GA 30318-8123 | 80-0219022 | 501(C)(3) | 14,146. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| VETERANS OF FOREIGN WARS | | | | | | | |
| FOUNDATION - 406 W 34TH ST - | | | | | | | |
| KANSAS CITY, MO 64111-2721 | 43-1758998 | 501(C)(3) | 7,656. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| VETERANS REBUILDING LIFE | | | | | | | |
| 38-01 23RD AVENUE\NSUITE 414 SUITE | 0 0 | 504 (5) (2) | 05.000 | | | | |
| ASTORIA, NY 11105 | 27-3586224 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| VETERANS YOGA PROJECT | | | | | | | |
| PO BOX 6472 | | | | | | | |
| ALAMEDA, CA 94501 | 45-3606064 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION |
| immini, on 91901 | 13 3000001 | 301(0)(3) | 30,000. | • | | | DIMITING DOMITION |
| VETOGA | | | | | | | |
| 545 KAWAINUI ST | | | | | | | |
| KAILUA, HI 96734 | 47-3811155 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| VHL ALLIANCE INC | | | | | | | |
| 1208 VFW PARKWAY SUITE 303 | | | | | | | |
| BOSTON, MA 02132-4344 | 04-3180414 | 501(C)(3) | 7,212. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| VICTORY INSTITUTE | | | | | | | |
| 1133 15TH ST NW | | | | _ | | | |
| WASHINGTON, DC 20005 | 52-1835268 | 501(C)(3) | 29,750. | 0. | | | CHARITABLE DONATION |
| WIGHORY WILLIAGE GODS | | | | | | | |
| VICTORY VILLAGE CORP 230 WHITE CEDAR | | | | | | | |
| HOUSTON, TX 77015 | 82-4141859 | 501/C)/3\ | 25,000. | 0. | | | CHARITABLE DONATION |
| TOODION, IN 11013 | 07 4141033 | 201(0)(3) | 23,000. | 0. | I | İ | L.II.WITHDI DONALION |

| (a) Name and address of | /b) [N] | (a) IDC continu | (d) Amount of | (a) Amount of | (f) Mathad of | (m) Description of | (h) Durage of great |
|--|------------|-------------------------------|---|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TIEWPOINT SCHOOL EDUCATIONAL | | | | | | | |
| FOUNDATION - 23620 MULHOLLAND | | | | | | | |
| HIGHWAY - CALABASAS, CA 91302-2060 | 95-2242261 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| , | | | , , | | | | |
| VILLALOBOS RESCUE CENTER PETS IN | | | | | | | |
| PO BOX 771127 | | | | | | | |
| NEW ORLEANS, LA 70177-1127 | 95-4734932 | | 6,620. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| VILLANOVA UNIVERSITY | | | | | | | |
| 800 E LANCASTER AVE | | | | | | | |
| VILLANOVA, PA 19085-1603 | 23-1352688 | 501(C)(3) | 280,344. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| VILLANOVA UNIVERSITY DEVELOPMENT | | | | | | | |
| OFFICE - 800 LANCASTER AVE - | 22 1252600 | E01/a)/3) | 10.660 | 0 | | | CHARTMARIE DONAMION |
| VILLANOVA, PA 19085-1673 | 23-1352688 | 501(C)(3) | 19,669. | 0. | | | CHARITABLE DONATION |
| VINE MAPLE PLACE | | | | | | | |
| PO BOX 1092 | | | | | | | |
| MAPLE VALLEY, WA 98038-1092 | 91-2082308 | 501(C)(3) | 7,049. | 0. | | | CHARITABLE DONATION |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| VIRGINIA ATHLETICS FOUNDATION | | | | | | | |
| PO BOX 400833 | | | | | | | |
| CHARLOTTESVLE, VA 22904-4833 | 54-0517188 | 501(C)(3) | 6,389. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| VIRGINIA COUNCIL ON ECONOMIC | | | | | | | |
| EDUCATION - 301 W. MAIN ST., BOX | | | | | | | |
| 844000 - RICHMOND, VA 23284-4000 | 23-7087052 | 501(C)(3) | 30,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| VIRGINIA GARCIA MEMORIAL | | | | | | | |
| FOUNDATION - PO BOX 6149 - ALOHA, | 04 00==0:0 | 504 (5) (2) | 05.000 | | | | |
| OR 97007-0149 | 91-2077840 | pnT(G)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| VIRGINIA HOME FOR BOYS AND GIRLS | | | | | | | |
| 8716 WEST BROAD STREET | | | | | | | |
| HENRICO, VA 23294 | | 501(C)(3) | 7,861. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | T |
|--|------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| VIRGINIA PENINSULA FOOD BANK | | | | | | | |
| 2401 ALUMINUM AVENUE | | | | | | | |
| HAMPTON, VA 23661 | 54-1422298 | 501(C)(3) | 5,250. | 0. | | | CHARITABLE DONATION |
| NIDGINIA GENERALE ALD HOUNDARION | | | | | | | |
| VIRGINIA STUDENT AID FOUNDATION PO BOX 400833 | | | | | | | |
| CHARLOTTESVILLE, VA 22904 | 54-0517188 | 501(C)(3) | 5,506. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| VIRGINIA TECH FOUNDATION | | | | | | | |
| 902 PRICES FORK ROAD SUITE 4500 | 54 0504600 | 504 (5) (2) | 07.600 | | | | |
| BLACKSBURG, VA 24061 | 54-0721690 | 501(C)(3) | 27,690. | 0. | | | CHARITABLE DONATION |
| VIRGINIA TECH FOUNDATION INC | | | | | | | |
| 902 PRICES FORK RD-0336 | | | | | | | |
| BLACKSBURG, VA 24061 | 54-0721690 | 501(C)(3) | 22,485. | 0. | | | CHARITABLE DONATION |
| , | | | , - | | | | |
| VIRGINIA TECH FOUNDATION, INC. | | | | | | | |
| 902 PRICES FORK ROAD (0336) | | | | | | | |
| BLACKSBURG, VA 24061 | 54-0721690 | 501(C)(3) | 6,834. | 0. | | | CHARITABLE DONATION |
| WIGN IN EMERGENCY ATE COUNCIL | | | | | | | |
| VISALIA EMERGENCY AID COUNCIL 217 NE 3RD AVE | | | | | | | |
| VISALIA, CA 93291 | 94-1294955 | 501(C)(3) | 11,000. | 0. | | | CHARITABLE DONATION |
| , 151.5111, GII 33231 | 31 1231333 | 301(0)(3) | 11,000. | • | | | |
| VISION BUILDERS INC | | | | | | | |
| 19 RIDGE ROAD | | | | | | | |
| GREEN BROOK, NJ 08812 | 20-0134991 | 501(C)(3) | 15,368. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| VISION LOSS ALLIANCE OF NEW JERSEY | | | | | | | |
| 155 MORRIS AVENUE | 22 1502602 | E01/a)/3\ | 10.000 | _ | | | CIIADIMADI E DOMAMICH |
| DENVILLE, NJ 07834 | 22-1592609 | DUI(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| VISIONS AND PATHWAYS | | | | | | | |
| 49 BRAHMA AVENUE | | | | | | | |
| BRIDGEWATER, NJ 08807 | 23-7061564 | 501(C)(3) | 10,074. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|---|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| VISIONSPRING | | | | | | | | | | |
| PO BOX 756 | | | | | | | | | | |
| NEW YORK, NY 10108 | 31-1811558 | 501(C)(3) | 100,000. | 0. | | | CHARITABLE DONATION | | | |
| VISITING NURSE SERVICE OF NEW YORK 107 EAST 70TH STREET 5TH FLOOR NEW YORK, NY 10021 | 13-3189926 | 501(C)(3) | 8,214. | 0. | | | CHARITABLE DONATION | | | |
| MEN TORK, NT TOUZE | 13 3103320 | 301(0)(3) | 0,214. | ٠. | | | CIMICITIBLE BONNITON | | | |
| VISTAMAR SCHOOL 737 HAWAII ST EL SEGUNDO, CA 90245-4816 | 14-1841085 | 501(C)(3) | 17,500. | 0. | | | CHARITABLE DONATION | | | |
| VITALOGY FOUNDATION PO BOX 340020 NASHVILLE, TN 37203-0020 | 20-1030462 | 501(C)(3) | 311,111. | 0. | | | CHARITABLE DONATION | | | |
| VOCATIONAL GUIDANCE SERVICES 2239 EAST 55TH STREET CLEVELAND, OH 44103 | 34-0714650 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | | |
| · | | | , | | | | | | | |
| VOICE OF THE MARTYRS INC 1815 SE BISON RD BARTLESVILLE, OK 74006-7234 | 73-1395057 | 501(C)(3) | 9,059. | 0. | | | CHARITABLE DONATION | | | |
| VOLUNTEERS OF BURBANK ANIMAL SHELTER - 1150 N VICTORY PL - BURBANK, CA 91502-1635 | 95-4469452 | 501(C)(3) | 12,707. | 0. | | | CHARITABLE DONATION | | | |
| VOORHEES ANIMAL ORPHANAGE INC 419 COOPER RD VOORHEES, NJ 08043-9520 | 22-2914004 | | 10,322. | 0. | | | CHARITABLE DONATION | | | |
| VOTER PARTICIPATION CENTER 1707 L STREET, NW, SUITE 950 WASHINGTON, DC 20036 | 55-0889748 | 501(C)(3) | 8,863. | 0. | | | CHARITABLE DONATION | | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| VPM MEDIA CORPORATION | | | | | | | | | |
| 23 SESAME ST | | | | | | | | | |
| RICHMOND, VA 23235-3713 | 54-0735782 | 501(C)(3) | 5,321. | 0. | | | CHARITABLE DONATION | | |
| VT SEVA | | | | | | | | | |
| 222 DEY ROAD SUITE B | | | | | | | | | |
| CRANBURY, NJ 08512-2607 | 80-0271287 | 501(C)(3) | 6,220. | 0. | | | CHARITABLE DONATION | | |
| WABASH COLLEGE | | | | | | | | | |
| PO BOX 352 | | | | | | | | | |
| CRAWFORDSVLLE, IN 47933-0352 | 35-0868202 | 501(C)(3) | 10,301. | 0. | | | CHARITABLE DONATION | | |
| , | | | , | | | | | | |
| WACO HABITAT FOR HUMANITY | | | | | | | | | |
| 220 N. 11TH ST. | | | | | | | | | |
| WACO, TX 76701-1203 | 75-2130884 | 501(C)(3) | 14,852. | 0. | | | CHARITABLE DONATION | | |
| WAGO GUEDUEDDG UEADE TNG | | | | | | | | | |
| WACO SHEPHERDS HEART, INC. 1401 NORTH 34TH STREET | | | | | | | | | |
| WACO, TX 76710 | 80-0556831 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| WAKE FOREST UNIVERSITY | 00 0330031 | 301(0)(3) | 10,000. | · · | | | CIMICITIBEE BONNITON | | |
| 1834 WAKE FOREST ROAD, UNIVERSITY | | | | | | | | | |
| ADVANCEMENT, BOX 7227 - | | | | | | | | | |
| WINSTON-SALEM, NC | 56-0532138 | 501(C)(3) | 87,645. | 0. | | | CHARITABLE DONATION | | |
| WALKER ART CENTER INC | | | | | | | | | |
| 725 VINELAND PLACE | | | | | | | | | |
| MINNEAPOLIS, MN 55403 | 41-0693929 | 501(C)(3) | 15,241. | 0. | | | CHARITABLE DONATION | | |
| | | | · | | | | | | |
| WALLIN EDUCATION PARTNERS | | | | | | | | | |
| 5200 WILLSON RD STE 209 | | | | | | | | | |
| MINNEAPOLIS, MN 55424-1343 | 20-8505156 | 501(C)(3) | 12,840. | 0. | | | CHARITABLE DONATION | | |
| WALNUT HILLS REDEVELOPMENT | | | | | | | | | |
| FOUNDATION INC - P.O. BOX 6363 - | | | | | | | | | |
| CINCINNATI, OH 45206 | 31-0921713 | 501(C)(3) | 7,300. | 0. | | | CHARITABLE DONATION | | |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|---|--|---|---------------------------------------|
| ALTON COUNTY SCHOOL DISTRICT | | | | | | | |
| 00 DOUBLE SPRINGS CHURCH RD | | | | | | | |
| MONROE, GA 30656 | | | 52,865. | 0. | | | CHARITABLE DONATION |
| VARRIOR ALUMNI ATHLETIC FOUNDATION | | | | | | | |
| NC - P.O. BOX 15483 - MONROE, LA | | | | | | | |
| 1207 | 46-2115038 | 501(C)(3) | 7,542. | 0. | | | CHARITABLE DONATION |
| WARRIOR-YOGA SCHOLARSHIP | | | | | | | |
| 5051 PARKER LANE | | | | | | | |
| COLLEGE STATION, TX 77845 | 38-3915658 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| NASATCH ADAPTIVE SPORTS INC | | | | | | | |
| 9385 S. SNOWBIRD CENTER DRIVE | | | | | | | |
| SNOWBIRD, UT 84092 | 94-2864171 | 501(C)(3) | 15,062. | 0. | | | CHARITABLE DONATION |
| WASHBURN UNIVERSITY FOUNDATION | | | | | | | |
| 1729 SW MACVICAR AVE | | | | | | | |
| TOPEKA, KS 66604-3128 | 48-6105561 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| , | | | , | | | | |
| WASHINGTON & LEE UNIVERSITY | | | | | | | |
| 204 W WASHINGTON ST | | | | | | | |
| EXINGTON, VA 24450-2116 | 54-0505977 | 501(C)(3) | 6,124. | 0. | | | CHARITABLE DONATION |
| WASHINGTON AND LEE UNIVERSITY | | | | | | | |
| 204 W WASHINGTON ST | | | | | | | |
| LEXINGTON, VA 24450-2116 | 54-0505977 | 501(C)(3) | 10,430. | 0. | | | CHARITABLE DONATION |
| , | | | , , | | | | |
| ASHINGTON COUNTY COMMUNITY | | | | | | | |
| OUNDATION INC - PO BOX 308 - | | | | | | | |
| IGHTY FOUR, PA 15330-0308 | 25-1726013 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION |
| WASHINGTON LEGAL FOUNDATION | | | | | | | |
| 2009 MASSACHUSETTS AVENUE, NW | | | | | | | |
| WASHINGTON, DC 20036 | 52-1071570 | 501(C)(3) | 70,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| VASHINGTON STATE BOYS & GIRLS | | | | | | | | | |
| CLUBS ASSOCIATION - PO BOX 1774 - | | | | | | | | | |
| OLYMPIA, WA 98507-1774 | 35-2275325 | 501(C)(3) | 11,775. | 0. | | | CHARITABLE DONATION | | |
| THE STATE OF | | | | | | | | | |
| WASHINGTON STEM CENTER | | | | | | | | | |
| 210 S. HUDSON STREET | 27-2133169 | E01/Q\/3\ | 10.000 | 0. | | | CHARITABLE DONATION | | |
| SEATTLE, WA 98134 | 27-2133169 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION | | |
| WASHINGTON UNIVERSITY | | | | | | | | | |
| DEVELOPMENT SERVICES, CAMPUS BOX 10 |) | | | | | | | | |
| ST. LOUIS, MO 63130 | 43-0653611 | 501(C)(3) | 23,092. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| WASHINGTON WOMEN IN NEED | | | | | | | | | |
| 232 5TH AVE S STE 201 | | | | | | | | | |
| KIRKLAND, WA 98033-6505 | 91-1559848 | 501(C)(3) | 7,863. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| WATCHTOWER BIBLE AND TRACT SOCIETY | | | | | | | | | |
| OF NEW YORK INC - 900 RED MILLS RD | | | | | | | | | |
| - WALLKILL, NY 12589-5200 | 11-1753577 | 501(C)(3) | 22,685. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| WATER ORG INC | | | | | | | | | |
| 117 W 20TH ST STE 203 | 58-2060131 | E01/G)/3) | 6 005 | , | | | CIIADITTA DI EL DONATTON | | |
| KANSAS CITY, MO 64108-2063 | 58-2060131 | 501(C)(3) | 6,005. | 0. | | | CHARITABLE DONATION | | |
| WATER.ORG | | | | | | | | | |
| 117 W 20TH ST STE 203 | | | | | | | | | |
| KANSAS CITY, MO 64108-2063 | 58-2060131 | 501(C)(3) | 133,382. | 0. | | | CHARITABLE DONATION | | |
| , | | | | | | | | | |
| WAUKEGAN TO COLLEGE | | | | | | | | | |
| 410 GRAND AVE | | | | | | | | | |
| WAUKEGAN, IL 60085 | 45-4860376 | 501(C)(3) | 6,100. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| WE CARE INC OF MORTON | | | | | | | | | |
| PO BOX 16 | | | | | | | | | |
| MORTON, IL 61550-0016 | 37-1078601 | 501(C)(3) | 6,555. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|-------------------------------|--------------------------|---|--|--|------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| WE LOVE BUHI, INC. | | | | | | | | | |
| 130 SADDLE CREEK COURT | | | | | | | | | |
| ROSWELL, GA 30076 | 82-2154696 | 501(C)(3) | 5,581. | 0. | | | CHARITABLE DONATION | | |
| WE THE PROTESTERS INC | | | | | | | | | |
| 10 LIBERTY ST APT 38D | | | | | | | | | |
| NEW YORK, NY 10005-1554 | 81-3764408 | 501(C)(3) | 10,744. | 0. | | | CHARITABLE DONATION | | |
| WEAR BLUE: RUN TO REMEMBER PO BOX 65254 | | | | | | | | | |
| UNIVERSITY PLACE, WA 98466 | 27-2165561 | 501(C)(3) | 52,551. | 0. | | | CHARITABLE DONATION | | |
| WEBER STATE UNIVERSITY FOUNDATION INC - 1265 VILLAGE DRIVE. DEPT. 4018 - OGDEN, UT 84408 | 87-6000535 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION | | |
| | | | | | | | | | |
| WEDIGNIFY | | | | | | | | | |
| 604 E. ARMORY AVE. CHAMPAIGN, IL 61820 | 11-3792645 | 501(C)(3) | 6,013. | 0. | | | CHARITABLE DONATION | | |
| emminion, il 01020 | 11 3/32043 | 301(0)(3) | 0,013. | | | | CHRISTING DOWNTON | | |
| WEDU PBS 1300 NORTH BOULEVARD TAMPA, FL 33611 | 59-0840626 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION | | |
| WELCOME HOME HAITI INC | | | | | | | | | |
| 1410 BROAD CREEK RD BLOOMINGTON, IL 61704-8526 | 27-0976196 | 501(C)(3) | 29,493. | 0. | | | CHARITABLE DONATION | | |
| WELD FOOD BANK | | | | | | | | | |
| 1108 H ST GREELEY, CO 80631-9100 | 74-2244826 | 501(C)(3) | 13,043. | 0. | | | CHARITABLE DONATION | | |
| WELLESLEY COLLEGE 106 CENTRAL STREET | | | | | | | | | |
| WELLESLEY, MA 02481 | 04-2103637 | 501(C)(3) | 14,602. | 0. | | | CHARITABLE DONATION | | |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WELLNESS HOUSE | | | | | | | |
| 210 S 11TH AVE STE 40 | | | | | | | |
| YAKIMA, WA 98902-3221 | 91-1418100 | 501(C)(3) | 5,221. | 0. | | | CHARITABLE DONATION |
| WELLSHARE INTERNATIONAL 122 W FRANKLIN AVENUE STE 522 | | | | | | | |
| MINNEAPOLIS, MN 55404-2447 | 41-1397062 | 501(C)(3) | 8,554. | 0. | | | CHARITABLE DONATION |
| WELLSTAR FOUNDATION 805 SANDY PLAINS ROAD MARIETTA, GA 30066-6340 | 58-1627413 | 501(c)(3) | 11,650. | 0. | | | CHARITABLE DONATION |
| WESLEYAN UNIVERSITY WESLEYAN UNIVERSITY, 291 MAIN STREEMIDDLETOWN, CT 06457 | | | 19,350. | 0. | | | CHARITABLE DONATION |
| WEST BLOOMINGTON REVITALIZATION PROJECT CORPORATION - 724 W WASHINGTON ST - BLOOMINGTON, IL | 27 2076210 | E01/Q)/2) | 11 040 | 0 | | | QUADITADI E DONATION |
| 61701-3813 | 27-2076319 | 501(C)(3) | 11,049. | 0. | | | CHARITABLE DONATION |
| WEST CHESTER FOOD CUPBOARD 431 S BOLMAR ST WEST CHESTER, PA 19382 | 46-1420690 | 501(C)(3) | 7,075. | 0. | | | CHARITABLE DONATION |
| WEST CHESTER UNIVERSITY FOUNDATION 202 CARTER DRIVE | | | | | | | |
| WEST CHESTER, PA 19382 | 23-3054174 | 501(C)(3) | 15,470. | 0. | | | CHARITABLE DONATION |
| WEST FRESNO HEALTH CARE COALITION 1802 E CALIFORNIA AVE | | | | | | | |
| FRESNO, CA 93706 | 77-0577093 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| WEST MARION ELEMENTARY SCHOOL 820 MARLER ROAD | | | | | | | |
| MARION, NC 28752 | | | 12,600. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|-------------------------------------|----------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | (b) EIN | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| WEST MICHIGAN HISPANIC CHAMBER OF | | | | | | | |
| COMMERCE FOUNDATION - 2007 | | | | | | | |
| DIVISION AVE S - GRAND RAPIDS, MI | | | | | | | |
| 49507-3013 | 27-5303783 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| WEST TEXAS A & M UNIVERSITY | | | | | | | |
| FOUNDATION - PO BOX 60766 - | | | | | | | |
| CANYON, TX 79016-0001 | 75-6036665 | 501(C)(3) | 5,481. | 0. | | | CHARITABLE DONATION |
| | | | , , , , , , | | | | |
| WEST TEXAS FOOD BANK | | | | | | | |
| 411 S. PAGEWOOD AVE. | | | | | | | |
| DDESSA, TX 79760-0000 | 75-2057692 | 501(C)(3) | 25,302. | 0. | | | CHARITABLE DONATION |
| WEST VALLEY COMMUNITY SERVICES OF | | | | | | | |
| SANTA CLARA COUNTY INC - 10104 | | | | | | | |
| /ISTA DRIVE - CUPERTINO, CA | | | | | | | |
| 95014-2253 | 94-2211685 | 501(C)(3) | 10,548. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WEST VIRGINIA PRESS ASSOCIATION | | | | | | | |
| FOUNDATION - 3422 PENNSYLVANIA AVE | | | | | | | |
| - CHARLESTON, WV 25302-4633 | 55-0668620 | 501(C)(3) | 11,500. | 0. | | | CHARITABLE DONATION |
| WEST VIRGINIA UNIV FOUNDATION INC | | | | | | | |
| 1 WATERFRONT PL, 7TH FLOOR P.O. BOX | Σ | | | | | | |
| ORGANTOWN, WV 26501 | 55-6017181 | 501(C)(3) | 14,102. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WEST VIRGINIA WESLEYAN COLLEGE | | | | | | | |
| 59 COLLEGE AVE | | | | | | | |
| BUCKHANNON, WV 26201-2600 | 55-0357056 | 501(C)(3) | 9,300. | 0. | | | CHARITABLE DONATION |
| VECT MODE THE MED E | | | | | | | |
| WEST WORKS THEATRE | | | | | | | |
| 7366 NORTH PAWNEE ROAD | | | 45.000 | _ | | | |
| EAGLE MOUNTAIN, UT 84005 | | | 15,000. | 0. | | | CHARITABLE DONATION |
| WESTAID | | | | | | | |
| 7940 CAMP BOWIE WEST | | | | | | | |
| FORT WORTH, TX 76116 | 75-2691040 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|----------------|-------------------------------|--------------------------|-----------------------------------|--|---|------------------------------------|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| WESTERN AVENUE COMMUNITY CENTER 600 N WESTERN AVE | 27 0662500 | E01/G)/2) | 62 412 | 0 | | | GUADIMADI E DONAMION | |
| BLOOMINGTON, IL 61701-2657 | 37-0662599 | 501(C)(3) | 63,413. | 0. | | | CHARITABLE DONATION | |
| WESTERN ILLINOIS UNIVERSITY FOUNDATION - 1 UNIVERSITY CIRCLE NO 303 - MACOMB, IL 61455-1390 | 37-6046814 | 501(C)(3) | 7,304. | 0. | | | CHARITABLE DONATION | |
| WESTERN KENTUCKY UNIVERSITY FOUNDATION - 292 ALUMNI AVENUE NO 305 - BOWLING GREEN, KY 42101-3416 | 61-1251555 | 501(C)(3) | 7,077. | 0. | | | CHARITABLE DONATION | |
| WESTERN MICHIGAN UNIVERSITY FOUNDATION - 1903 W. MICHIGAN AVE GIFT PROCESSING - KALAMAZOO, MI 49008-5403 | 38-2138856 | | , | 0. | | | CHARITABLE DONATION | |
| WESTERN PENNSYLVANIA CONSERVANCY 800 WATERFRONT DRIVE | | | 5,580. | | | | | |
| PITTSBURGH, PA 15222-4793 | 25-1053485 | 501(C)(3) | 7,147. | 0. | | | CHARITABLE DONATION | |
| WESTERN SLOPE FOOD BANK OF THE ROCKIES - PO BOX 416; 120 N. RIVER ROAD - PALISADE, CO 81526 | 84-0772672 | 501(C)(3) | 5,240. | 0. | | | CHARITABLE DONATION | |
| WESTERVILLE NORTH ATHLETIC BOOSTER CLUB INC - 950 COUNTY LINE ROAD - WESTERVILLE, OH 43081 | 31-1174466 | 501(C)(3) | 5,500. | 0. | | | CHARITABLE DONATION | |
| WESTLAKE ACADEMY FOUNDATION 2600 J T OTTINGER RD WESTLAKE, TX 76262-8012 | 20-0033926 | 501(C)(3) | 5,693. | 0. | | | CHARITABLE DONATION | |
| WESTLAKE CHRISTIAN ACADEMY 275 S LAKE ST GRAYSLAKE, IL 60030-2318 | 36-2752333 | | 5,321. | 0. | | | CHARITABLE DONATION | |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WESTMINSTER SCHOOLS INC | | | | | | | |
| 1424 W PACES FERRY RD NW | | | | | | | |
| ATLANTA, GA 30327-2428 | 58-0566206 | 501(C)(3) | 29,948. | 0. | | | CHARITABLE DONATION |
| WESTMINSTER THEOLOGICAL SEMINARY | | | | | | | |
| IN CALIFORNIA - 1725 BEAR VALLEY | | | | | | | |
| PKWY - ESCONDIDO, CA 92027-4128 | 95-3457731 | 501(C)(3) | 6,000. | 0. | | | CHARITABLE DONATION |
| WESTMORELAND COUNTY FOOD BANK INC | | | | | | | |
| 100 DEVONSHIRE DR | | | | | | | |
| DELMONT, PA 15626-1607 | 25-1422682 | 501(C)(3) | 14,405. | 0. | | | CHARITABLE DONATION |
| BELLIONI, III 19020 1007 | 23 1122002 | 501(0)(0) | 11,100. | • | | | |
| WESTRIDGE SCHOOL FOR GIRLS | | | | | | | |
| 324 MADELINE DRIVE | | | | | | | |
| PASADENA, CA 91105-3333 | 95-1644047 | 501(C)(3) | 14,700. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WESTSIDE FUTURE FUND | | | | | | | |
| PO BOX 92273 | | | | | | | |
| ATLANTA, GA 30314-0273 | 47-3015082 | 501(C)(3) | 29,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WGBH EDUCATIONAL FOUNDATION | | | | | | | |
| ONE GUEST STREET | 04-2104397 | E01/C\/2\ | 9,843. | 0. | | | CHARITABLE DONATION |
| BOSTON, MA 02135 | 04-2104397 | 501(C)(3) | 9,843. | 0. | | | CHARITABLE DONALION |
| WHEATON COLLEGE | | | | | | | |
| 26 E. MAIN STREET | | | | | | | |
| NORTON, MA 02766 | 04-2103638 | 501(C)(3) | 13,300. | 0. | | | CHARITABLE DONATION |
| | | | • | | | | |
| WHEELCHAIR SPORTS FEDERATION NY | | | | | | | |
| SLED RANGERS - 6454 82ND ST - | | | | | | | |
| MIDDLE VLG, NY 11379?2329 | 26-0601491 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WHEELER MISSION MINISTRIES | | | | | | | |
| 205 E NEW YORK ST | 35 0000777 | E01/G)/3\ | 7 100 | _ | | | CIIADIMADI E DOMANION |
| INDIANAPOLIS, IN 46204-2114 | 35-0888771 | DOT(C)(2) | 7,128. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
|--|--|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | | |
| WHIPPANY PARK HIGH 165 WHIPPANY ROAD | | | 0 066 | 0. | | | CHARLES DONABLON | | | |
| WHIPPANY, NJ 07981 | | | 8,866. | 0. | | | CHARITABLE DONATION | | | |
| WHITE BEAR AREA YMCA 651 NICOLLET MALL SUITE 500 MINNEAPOLIS, MN 55402 | 45-2563299 | 501(C)(3) | 5,377. | 0. | | | CHARITABLE DONATION | | | |
| WHITE BEAR LAKE EMERGENCY FOOD SHELF - 1884 WHITAKER ST - WHITE BEAR LK, MN 55110-3762 | 41-1459604 | 501(C)(3) | 7,234. | 0. | | | CHARITABLE DONATION | | | |
| WHITMAN COLLEGE 345 BOYER AVE WALLA WALLA, WA 99362-9934 | 91-0567740 | 501(C)(3) | 6,404. | 0. | | | CHARITABLE DONATION | | | |
| WHITWORTH UNIVERSITY 300 W HATHORNE RD. SPOKANE, WA 99251 | 91-0473310 | 501(C)(3) | 15,281. | 0. | | | CHARITABLE DONATION | | | |
| WHYY INC 150 N 6TH ST PHILADELPHIA, PA 19106-1521 | 23-1438083 | 501(C)(3) | 9,717. | 0. | | | CHARITABLE DONATION | | | |
| WICHITA FALLS AREA FOOD BANK 1230 MIDWESTERN PARKWAY WICHITA FALLS, TX 76307-0623 | 75-1812865 | 501(C)(3) | 5,654. | 0. | | | CHARITABLE DONATION | | | |
| WICHITA STATE UNIVERSITY FOUNDATION - 1845 FAIRMOUNT CAMPUS BOX 2 - WICHITA, KS 67260-0002 | 48-6121167 | 501(C)(3) | 14,603. | 0. | | | CHARITABLE DONATION | | | |
| WIKIMEDIA FOUNDATION PO BOX 98204 WASHINGTON, DC 20090 | 20-0049703 | | 7,066. | 0. | | | CHARITABLE DONATION | | | |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|-------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| VIKIMEDIA FOUNDATION INC | | | | | | | |
| PO BOX 98204 | | | | | | | |
| SAN FRANCISCO, DC 20090 | 20-0049703 | | 17,075. | 0. | | | CHARITABLE DONATION |
| WIKIMEDIA FOUNDATION INC | | | | | | | |
| (WIKIPEDIA) - PO BOX 98204 - | | | | | | | |
| WASHINGTON, DC 20090 | 20-0049703 | 501(C)(3) | 10,375. | 0. | | | CHARITABLE DONATION |
| WILD HEART RANCH WILDLIFE RESCUE | | | | | | | |
| PO BOX 170 | | | | | | | |
| FOYIL, OK 74031-0170 | 05-0541861 | 501(C)(3) | 5,173. | 0. | | | CHARITABLE DONATION |
| WILL LANDGOADEG ING | | | | | | | |
| WILD LANDSCAPES INC 2620 66TH ST SW | | | | | | | |
| NAPLES, FL 34105 | 82-3941613 | 501(C)(3) | 58,589. | 0. | | | CHARITABLE DONATION |
| | 02 33 11013 | 301(0)(3) | 30,303. | • | | | CIMICITIDEE PORTITION |
| WILDLANDS CONSERVANCY INC | | | | | | | |
| 3701 ORCHID PL | | | | | | | |
| EMMAUS, PA 18049-1638 | 23-7401326 | 501(C)(3) | 7,957. | 0. | | | CHARITABLE DONATION |
| WILDLANDS RESTORATION VOLUNTEERS | | | | | | | |
| 2100 COLLYER ST. | | | | | | | |
| LONGMONT, CO 80501-1511 | 46-0505155 | 501(C)(3) | 19,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WILDLIFE CONSERVATION SOCIETY | | | | | | | |
| 2300 SOUTHERN BOULEVARD | 12 1540011 | E01/G)/2) | 10.606 | | | | |
| BRONX, NY 10460 | 13-1740011 | 501(C)(3) | 10,686. | 0. | | | CHARITABLE DONATION |
| WILDLIFE REHABILITATION CENTER | | | | | | | |
| 2530 DALE ST N | | | | | | | |
| ROSEVILLE, MN 55113-3502 | 41-1588791 | 501(C)(3) | 10,727. | 0. | | | CHARITABLE DONATION |
| WILDWOOD PROGRAMS | | | | | | | |
| 1190 TROY-SCHENECTADY ROAD | | | | | | | |
| LATHAM, NY 12110 | 14-1808612 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WILLIAM AND LANAEA C FEATHERSTONE | | | | | | | |
| FOUNDATION INC - 11101 RESORT ROAD | | | | | | | |
| #107 - ELLICOTT CITY, MD 21042 | 26-3827474 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION |
| • | | | , - | | | | |
| WILLIAM J BRENNAN JR CENTER FOR | | | | | | | |
| JUSTICE INC - 120 BROADWAY SUITE | | | | | | | |
| 1720 - NEW YORK, NY 10271-0002 | 13-3839293 | 501(C)(3) | 12,004. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WILLIAM MARSH RICE UNIVERSITY | | | | | | | |
| P O BOX 1892 HOUSTON, TX 77251-1892 | 74-1109620 | 501/C)/3) | 9,395. | 0. | | | CHARITABLE DONATION |
| | 74-1103020 | 501(0)(3) | 9,393. | 0. | | | CHARITABLE DONALION |
| WILLIAM PATERSON UNIVERSITY | | | | | | | |
| FOUNDATION INC 300 POMPTON RD - | | | | | | | |
| WAYNE, NJ 07470-2103 | 22-3160107 | 501(C)(3) | 19,750. | 0. | | | CHARITABLE DONATION |
| · | | | · | | | | |
| WILLIAM WAY LGBT COMMUNITY CENTER | | | | | | | |
| 1315 SPRUCE ST | | | | | | | |
| PHILADELPHIA, PA 19107-5601 | 23-7429170 | 501(C)(3) | 12,834. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WILLIAMS COLLEGE | | | | | | | |
| 75 PARK STREET | 04-2104847 | E01/C)/2) | 10 201 | 0. | | | CHARITABLE DONATION |
| WILLIAMSTOWN, MA 01267-3187 | 04-2104647 | 501(C)(3) | 10,291. | 0. | | | CHARITABLE DONATION |
| WILROADS GARDENS CHRISTIAN CHURCH | | | | | | | |
| 11293 RIVER RD | | | | | | | |
| DODGE CITY, KS 67801 | 48-6189548 | | 75,000. | 0. | | | CHARITABLE DONATION |
| · | | | · | | | | |
| WILSON COUNTY HUMANE SOCIETY | | | | | | | |
| PO BOX 7064 | | | | | | | |
| WILSON, NC 27895-7064 | 51-0141533 | 501(C)(3) | 5,395. | 0. | | | CHARITABLE DONATION |
| WILSON COUNTY OFFICE OF SENIOR | | | | | | | |
| CITIZENS AFFAIRS, INC 2101 | | | | | | | |
| TARBORO STREET SW SUITE C - | | | | | | | |
| WILSON, NC 27893-3431 | 56-1407529 | 501(C)(3) | 199,750. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | r ago |
|--|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WINDHAM EXEMPTED VILLAGE SCHOOL | | | | | | | |
| 9530 BAUER AVENUE | | | | | | | |
| WINDHAM, OH 44288 | 34-6003096 | | 5,485. | 0. | | | CHARITABLE DONATION |
| WINDHAM, OH 44200 | 34 0003030 | | 3,403. | ٠. | | | CHARITABLE BONATION |
| WINDWARD SCHOOL | | | | | | | |
| 11350 PALMS BLVD | | | | | | | |
| LOS ANGELES, CA 90066-2104 | 95-2701337 | 501(C)(3) | 6,470. | 0. | | | CHARITABLE DONATION |
| | | | ,,,,,,, | | | | |
| WINGS PROGRAM INC | | | | | | | |
| PO BOX 95615 | | | | | | | |
| PALATINE, IL 60095-0615 | 36-3456061 | 501(C)(3) | 7,862. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WINONA STATE UNIVERSITY FOUNDATION | | | | | | | |
| РО ВОХ 5838 | | | | | | | |
| WINONA, MN 55987-0838 | 23-7079002 | 501(C)(3) | 7,655. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WINTER HAVEN CHAMBER FOUNDATION | | | | | | | |
| INC 401 AVE B NW - WINTER | | | | | | | |
| HAVEN, FL 33881 | 59-2126237 | 501(C)(3) | 9,742. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WIREGRASS UNITED WAY, INC. | | | | | | | |
| PO BOX 405 | | | | | | | |
| DOTHAN, AL 36302 | 63-6000270 | 501(C)(3) | 9,318. | 0. | | | CHARITABLE DONATION |
| WISCONSIN EVANGELICAL LUTHERAN | | | | | | | |
| SYNOD - BETHLEHEM LUTHERAN SCHOOL | | | | | | | |
| - N108W14290 BEL AIRE LANE - | | | | | | | |
| GERMANTOWN, WI 53022 | 39-0842084 | 501(C)(3) | 12,371. | 0. | | | CHARITABLE DONATION |
| WISCONSIN EVANGELICAL LUTHERAN | | | | | | | |
| SYNOD - SAINT PAUL'S LUTHERAN | | | | | | | |
| SCHOOL - S66 W14325 JANESVILLE | | | | | | | |
| ROAD - MUSKEGO, WI 53150 | 39-0842084 | 501(C)(3) | 6,986. | 0. | | | CHARITABLE DONATION |
| WISCONSIN EVANGELICAL LUTHERAN | | | | | | | |
| SYNOD - ST. JOHN'S EVANGELICAL | | | | | | | |
| LUTHERAN SCHOOL - 410 W VETERANS | | | | | | | |
| WAY - MUKWONAGO, WI 53149 | 39-0842084 | 501(C)(3) | 5,774. | 0. | | | CHARITABLE DONATION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|-------------------------------------|----------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | ., | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| ISH BONE CANINE RESCUE | | | | | | | |
| 2020 BUNN ST | | | | | | | |
| BLOOMINGTON, IL 61704-7423 | 27-1133339 | 501(C)(3) | 18,378. | 0. | | | CHARITABLE DONATION |
| ITALI IIDON | | | | | | | |
| VISH UPON | | | | | | | |
| 26 NUGGET CT. AN DIMAS, CA 91773 | 47-5086810 | 501(C)(3) | 5,564. | 0. | | | CHARITABLE DONATION |
| | 1, 000000 | | 3,001. | • | | | |
| NNY REGIONAL NAF ADVISORY BOARD | | | | | | | |
| 4300 SENECA STREET | | | | | | | |
| WEST SENECA, NY 14224 | 47-3303721 | 501(C)(3) | 24,750. | 0. | | | CHARITABLE DONATION |
| JONEN AGAINGE ADUGE ING | | | | | | | |
| NOMEN AGAINST ABUSE INC | | | | | | | |
| 100 S. BROAD ST, SUITE 1341 | 23-1984838 | E01/G\/3\ | 0 105 | 0. | | | CHARITABLE DONATION |
| PHILADELPHIA, PA 19110-1028 | 23-1904030 | 501(C)(3) | 8,185. | 0. | | | CHARITABLE DONATION |
| WOMEN ARE DREAMERS TOO, INC | | | | | | | |
| 295 WEST CROSSVILLE ROAD, SUITE 840 | | | | | | | |
| ROSWELL, GA 30075 | 52-2288027 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WOMEN IN FILM | | | | | | | |
| 4221 WILSIRE BLVD, SUITE 130 | | | | _ | | | |
| COS ANGELES, CA 90010 | 23-7322834 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| WOMEN IN NEED INC (WIN) | | | | | | | |
| ONE STATE STREET PLAZA, 18TH FLOOR | | | | | | | |
| NEW YORK, NY 10004 | 13-3164477 | 501(C)(3) | 5,460. | 0. | | | CHARITABLE DONATION |
| | | | ,,,,,,,, | | | | |
| NOMEN ORGANIZED TO RESPOND TO LIFE | | | | | | | |
| THREATENING DISEASES - 389 30TH ST | | | | | | | |
| OAKLAND, CA 94609 | 94-3177103 | 501(C)(3) | 75,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WOMEN WHO THRIVE INC. | | | | | | | |
| 503 DEKALB AVE | 02 2007006 | E01/G)/3) | 10.000 | 2 | | | CHARTMANIE DOMANTON |
| BROOKLYN, NY 11205-4816 | 83-3907206 | DOT(C)(2) | 10,000. | 0. | 1 | 1 | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|--|-------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OMENS BEAN PROJECT | | | | | | | |
| 201 CURTIS ST | | | | | | | |
| ENVER, CO 80205-2754 | 84-1144973 | 501(C)(3) | 6,027. | 0. | | | CHARITABLE DONATION |
| OMEN'S BUSINESS ENTERPRISE | | | | | | | |
| OUNCIL ORV - 3458 READING RD - | | | | | | | |
| INCINNATI, OH 45229-3128 | 31-0565428 | 501(C)(3) | 7,277. | 0. | | | CHARITABLE DONATION |
| OMENS CENTER AND SHELTER | | | | | | | |
| O BOX 9024 | | | | | | | |
| PITTSBURGH, PA 15224-0024 | 25-1264376 | 501(C)(3) | 6,920. | 0. | | | CHARITABLE DONATION |
| , | | | , - | | | | |
| OMENS CONFERENCE OF FLORIDA INC | | | | | | | |
| 30 S STERLING AVE SUITE 106 | | | | | | | |
| 'AMPA, FL 33609-4542 | 81-2762767 | 501(C)(3) | 14,750. | 0. | | | CHARITABLE DONATION |
| JONEN ' G. ENDOMEDMENT | | | | | | | |
| OMEN'S EMPOWERMENT .590 A STREET | | | | | | | |
| EACRAMENTO, CA 95811-0600 | 03-0520643 | 501(C)(3) | 20,500. | 0. | | | CHARITABLE DONATION |
| MICHIERINIO, CH 33011 0000 | 03 0320043 | 301(0)(3) | 20,300. | · · | | | CIMICITIBLE BOWNION |
| WOMEN'S EMPOWERMENT.ORG | | | | | | | |
| .590 NORTH A ST | | | | | | | |
| ACRAMENTO, CA 95811-0600 | 03-0520643 | 501(C)(3) | 22,666. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| OMEN'S FOUNDATION CALIFORNIA | | | | | | | |
| 000 FRANK H. OGAWA PLAZA, STE 290 | 94-2752421 | E01/a)/3) | 05 000 | 0. | | | CHARITABLE DONATION |
| AKLAND, CA 94612 | 94-2/52421 | 501(C)(3) | 95,000. | 0. | | | CHARITABLE DONATION |
| OMENS FOUNDATION OF BOSTON INC | | | | | | | |
| 26 BROOKLINE AVE STE 3 | | | | | | | |
| OSTON, MA 02215-3920 | 81-5063201 | 501(C)(3) | 24,993. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| OMEN'S HOUSING AND ECONOMIC | | | | | | | |
| DEVELOPMENT CORPORATION - 50 EAST | 44 00000 | 504 (5) (2) | | _ | | | |
| L68TH STREET - BRONX, NY 10452 | 11-3099604 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | T |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NOMENS MEDICAL FUND | | | | | | | |
| PO BOX 40748 | | | | | | | |
| PHILADELPHIA, PA 19107 | 84-3028266 | 501(C)(3) | 7,200. | 0. | | | CHARITABLE DONATION |
| WOMEN'S PRISON ASSOCIATION | | | | | | | |
| 110 SECOND AVENUE | | | | | | | |
| NEW YORK, NY 10003 | 13-5596836 | 501(C)(3) | 6,504. | 0. | | | CHARITABLE DONATION |
| WOMENS SMALL BUSINESS ACCELERATOR | | | | | | | |
| 1581 N. HIGH STREET | | | | | | | |
| COLUMBUS, OH 43201 | 45-5625057 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WOMENVENTURE | 1 | | | | | | |
| 2021 EAST HENNEPIN AVENUE, SUITE 20 MINNEAPOLIS, MN 55413 | 41-1463426 | 501(C)(3) | 12,134. | 0. | | | CHARITABLE DONATION |
| minimi edis, in eeris | 11 1103120 | 301(0)(3) | 12,131. | •• | | | CHRISTIAN DOMITTON |
| WOODWARD ACADEMY INC | | | | | | | |
| 1662 RUGBY AVE | | | | | | | |
| COLLEGE PARK, GA 30337-2116 | 58-0625584 | 501(C)(3) | 11,965. | 0. | | | CHARITABLE DONATION |
| WORCESTER COUNTY FOOD BANK INC | | | | | | | |
| 474 BOSTON TURNPIKE | | | | | | | |
| SHREWSBURY, MA 01545 | 04-3071457 | 501(C)(3) | 22,321. | 0. | | | CHARITABLE DONATION |
| · | | | | | | | |
| WORKING IN NEIGHBORHOODS | | | | | | | |
| 1814 DREMAN AVENUE | | | | _ | | | |
| CINCINNATI, OH 45223-2338 | 31-0962007 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| WORKING IN THE SCHOOLS | | | | | | | |
| 641 W LAKE ST STE 200 | | | | | | | |
| CHICAGO, IL 60661-1308 | 36-3891846 | 501(C)(3) | 5,025. | 0. | | | CHARITABLE DONATION |
| WORKING WARDROBES FOR A NEW START | | | | | | | |
| 2000 E MCFADDEN AVE., SUITE 100 | | | | | | | |
| SANTA ANA, CA 92705 | 33-0669145 | 501(C)(3) | 9,184. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Doi | | | vernments (Sch | l Tonni 990), Pa | T II.) | |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WORKMATTERS | | | | | | | |
| PO BOX 9376 | | | | | | | |
| FAYETTEVILLE, AR 72703 | 20-0246317 | 501(C)(3) | 12,069. | 0. | | | CHARITABLE DONATION |
| WORLD CENTRAL KITCHEN INC. | | | | | | | |
| 655 NEW YORK AVE NW 6 FL | | | | | | | |
| WASHINGTON, DC 20001 | 27-3521132 | 501(C)(3) | 56,317. | 0. | | | CHARITABLE DONATION |
| WORLD CENTRAL KITCHEN INCORPORATED | | | | | | | |
| 655 NEW YORK AVE NW, 6TH FLOOR | | | | | | | |
| WASHINGTON, DC 20001 | 27-3521132 | 501(C)(3) | 82,886. | 0. | | | CHARITABLE DONATION |
| MODED HADVEGE GUADIETES AND EARLY | | | | | | | |
| WORLD HARVEST CHARITIES AND FAMILY | | | | | | | |
| SERVICES - 3100 VENICE BLVD - LOS ANGELES, CA 90019-6237 | 39-2064653 | 501/C\/3\ | 22,104. | 0. | | | CHARITABLE DONATION |
| ANGEDES, CA 90019-0237 | 39-2004033 | 501(0)(3) | 22,104. | 0. | | | CHARITABLE DONALION |
| WORLD LEARNING INC. | | | | | | | |
| KIPLING RD. PO BOX 676 | | | | | | | |
| BRATTLEBORO, VT 05302 | 03-0179592 | 501(C)(3) | 35,000. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WORLD VISION | | | | | | | |
| PO BOX 9716 | 05 2202116 | E01/G)/3) | 61 404 | 0 | | | CUADIMADI E DONAMION |
| FEDERAL WAY, WA 98063-9716 | 95-3202116 | 501(C)(3) | 61,494. | 0. | | | CHARITABLE DONATION |
| WORLD VISION, INC. | | | | | | | |
| P.O. BOX 9716 | | | | | | | |
| FEDERAL WAY, WA 98063-9716 | 95-1922279 | 501(C)(3) | 31,155. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WORLD WILDLIFE FUND INC | | | | | | | |
| 1250 24TH ST NW | | | | | | | |
| WASHINGTON, DC 20037-1124 | 52-1693387 | 501(C)(3) | 69,698. | 0. | | | CHARITABLE DONATION |
| WORN AGAIN TOO INC | | | | | | | |
| PO BOX 497 | | | | | | | |
| HEYWORTH, IL 61745-0497 | 46-3686365 | 501(C)(3) | 9,753. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Doı ⊺ | mestic Organizations ⊺ | s and Domestic Go | overnments (Scho | edule I (Form 990), Pa T | art II.) | <u> </u> |
|--|------------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WOUNDED WARRIOR PROJECT | | | | | | | |
| P.O. BOX 758517 | | | | | | | |
| TOPEKA, KS 66675-8517 | 20-2370934 | 501(C)(3) | 28,779. | 0. | | | CHARITABLE DONATION |
| WOUNDED WARRIOR PROJECT INC | | | | | | | |
| 4899 BELFORT RD STE 300 | | | | | | | |
| JACKSONVILLE, FL 32256-6033 | 20-2370934 | 501(C)(3) | 117,737. | 0. | | | CHARITABLE DONATION |
| WOUNDED WARRIORS FAMILY SUPPORT | | | | | | | |
| INC - 11218 JOHN GALT BOULEVARD | | | | | | | |
| SUITE 103 - OMAHA, NE 68137-2358 | 20-1407520 | 501(C)(3) | 5,937. | 0. | | | CHARITABLE DONATION |
| WRIGHT COUNTY AREA UNITED WAY | | | | | | | |
| PO BOX 243 | | | | | | | |
| MONTICELLO, MN 55362 | 41-0881325 | 501(C)(3) | 92,870. | 0. | | | CHARITABLE DONATION |
| | 11 0001323 | 301(0)(3) | 32,070. | • | | | |
| WTVP | | | | | | | |
| 101 STATE ST | | | | | | | |
| PEORIA, IL 61602-1547 | 23-7041401 | 501(C)(3) | 6,677. | 0. | | | CHARITABLE DONATION |
| WYCKOFF FAMILY YMCA | | | | | | | |
| 691 WYCKOFF AVE | | | | | | | |
| WYCKOFF, NJ 07481-1524 | 22-2011431 | 501(C)(3) | 5,213. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| WYOMING COUNTY UNITED WAY | | | | | | | |
| 119 WARREN STREET | | | | | | | |
| TUNKHANNOCK, PA 18657 | 23-1702298 | 501(C)(3) | 36,541. | 0. | | | CHARITABLE DONATION |
| WYOMING FOOD BANK OF THE ROCKIES | | | | | | | |
| 5150 RESERVE DR. 2ND FLOOR | | | | | | | |
| EVANSVILLE, WY 82636 | 84-0772672 | 501(C)(3) | 7,566. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| XAVIER UNIVERSITY | | | | | | | |
| 3800 VICTORY PARKWAY CINCINNATI, OH 45207-4531 | 31-0537516 | 501(C)(3) | 7,380. | 0. | | | CHARITABLE DONATION |
| STINCTIMINATT, OH 43201-4331 | 71-022/216 | POT (C)(3) | 1,300. | ı | | | CHARTIABLE DONALION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | , ago |
|---|------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| XAVIER UNIVERSITY OF LOUISIANA | | | | | | | |
| 1 DREXEL DRIVE, BOX 66 | | | | | | | |
| NEW ORLEANS, LA 70125-1098 | 72-0635884 | 501(C)(3) | 6,081. | 0. | | | CHARITABLE DONATION |
| XTREME GIRLS INC | | | | | | | |
| 6633 MABLETON PKWY UNIT 100 | | | | | | | |
| MABLETON, GA 30126-5378 | 83-3233843 | 501(C)(3) | 7,302. | 0. | | | CHARITABLE DONATION |
| YALE UNIVERSITY | | | | | | | |
| PO BOX 208239 | | | | | | | |
| NEW HAVEN, CT 06521-2038 | 06-0646973 | 501(C)(3) | 74,989. | 0. | | | CHARITABLE DONATION |
| VALE INTERPRETARY OFFICE OF | | | | | | | |
| YALE UNIVERSITY OFFICE OF DEVELOPMENT - P.O. BOX 2038 - NEW | | | | | | | |
| HAVEN, CT 06521-2038 | 06-0646973 | 501(C)(3) | 19,395. | 0. | | | CHARITABLE DONATION |
| | 00 0010370 | 552(5)(5) | 25,656. | • | | | |
| YCORE NETWORK | | | | | | | |
| 1080 EDDY STREET #101 | | | | | | | |
| SAN FRANCISCO, CA 94109 | 47-1799308 | 501(C)(3) | 5,200. | 0. | | | CHARITABLE DONATION |
| YMCA OF CENTRAL MARYLAND INC | | | | | | | |
| 303 W CHESAPEAKE AVENUE | | | | | | | |
| BALTIMORE, MD 21204 | 52-0591699 | 501(C)(3) | 5,772. | 0. | | | CHARITABLE DONATION |
| , | | | | - | | | |
| YMCA OF FLORIDA'S FIRST COAST | | | | | | | |
| 40 EAST ADAMS STREET, SUITE 210 | | | | | | | |
| JACKSONVILLE, FL 32202 | 59-0638514 | 501(C)(3) | 13,500. | 0. | | | CHARITABLE DONATION |
| YMCA OF GREATER CHARLOTTE | | | | | | | |
| 400 E MOREHEAD ST | | | | | | | |
| CHARLOTTE, NC 28202-2610 | 56-1045299 | 501(C)(3) | 8,164. | 0. | | | CHARITABLE DONATION |
| | | | 1,222. | | | | |
| YMCA OF GREATER CHARLOTTE - | | | | | | | |
| MCCROREY BRANCH - 3801 BEATTIES | | | | | | | |
| FORD ROAD - CHARLOTTE, NC 28216 | 56-1045299 | 501(C)(3) | 17,250. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| YMCA OF GREATER OMAHA 430 S 20TH ST | | | | | | | |
| OMAHA, NE 68102-2506 | 47-0376586 | 501(C)(3) | 5,629. | 0. | | | CHARITABLE DONATION |
| YMCA OF GREATER PITTSBURGH 420 FT. DUQUESNE BLVD., STE. 625 PITTSBURGH, PA 15222-1496 | 25-0969497 | 501(C)(3) | 6,262. | 0. | | | CHARITABLE DONATION |
| YMCA OF METROPOLITAN FORT WORTH 512 LAMAR ST STE 400 FORT WORTH, TX 76102-3754 | 75-0827471 | 501(C)(3) | 16,049. | 0. | | | CHARITABLE DONATION |
| YMCA OF SAN DIEGO COUNTY 3708 RUFFIN RD SAN DIEGO, CA 92123-1812 | 95-2039198 | | 5,450. | 0. | | | CHARITABLE DONATION |
| YMCA OF THE ROCKIES 2515 TUNNEL RD ESTES PARK, CO 80511-9500 | 84-0404913 | 501(C)(3) | 5,875. | 0. | | | CHARITABLE DONATION |
| YMCA OF THE SUNCOAST 2469 ENTERPRISE RD CLEARWATER, FL 33763 | 59-0810731 | 501(C)(3) | 11,550. | 0. | | | CHARITABLE DONATION |
| YOGA 4 CHANGE, INC 2020 COPPER CREEK DR UNIT D FLEMING ISLAND, FL 32003 | 46-4993274 | 501(C)(3) | 10,750. | 0. | | | CHARITABLE DONATION |
| YOGA BEHIND BARS 3161 ELLIOTT AVE STE 350 SEATTLE, WA 98121-1187 | 20-8867242 | 501(C)(3) | 70,029. | 0. | | | CHARITABLE DONATION |
| YOGA FOR RECOVERY FOUNDATION INC 3230 SHADOW LAKE LN MATTHEWS, NC 28104-2279 | 83-4723166 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | La Tootage Fa |
|--|-------------------|-------------------------------|--------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| YOGA FORWARD | | | | | | | |
| 1565 EAST 3300 SOUTH | | | | | | | |
| SALT LAKE CTY, UT 84106-3753 | 82-4990802 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| YOGA PUNX PDX | | | | | | | |
| 3423 NE SISKIYOU ST | | | | | | | |
| PORTLAND, OR 97212-2739 | 83-0886506 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION |
| YOGA SERVICE COUNCIL INC | | | | | | | |
| 3 GERMAY DR, UNIT 4 #1502 | | | | | | | |
| WILMINGTON, DE 19804 | 45-5468642 | | 33,480. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| YOGA4CANCER FOUNDATION: A GIVE | | | | | | | |
| BACK YOGA FOUNDATION PROGRAM - PO | | | | _ | | | |
| BOX 1235 - STOWE, VT 05672-1235 | 46-0811455 | 501(C)(3) | 15,000. | 0. | | | CHARITABLE DONATION |
| YOGIS IN SERVICE, INC | | | | | | | |
| 153 MOUNT VERNON RD | | | | | | | |
| BUFFALO, NY 14226-4321 | 47-3964312 | 501(C)(3) | 30,000. | 0. | | | CHARITABLE DONATION |
| , | | | , , , , , | | | | |
| YOSHISADA YONESZUKA MEMORIAL FUND | | | | | | | |
| 107 SOUTH AVENUE WEST | | | | | | | |
| CRANFORD, NJ 07016 | 47-2531968 | 501(C)(3) | 9,900. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| YOU CAN PLAY, INC. | | | | | | | |
| P.O BOX 7460 | 45-3452563 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| DENVER, CO 80207 | ±3 3432303 | 501(0)(3) | 25,000. | 0. | | | CHARTIADES DONALION |
| YOUNG AMERICANS CENTER FOR | | | | | | | |
| FINANCIAL EDUCATION - 3550 E 1ST | | | | | | | |
| AVE - DENVER, CO 80206-5508 | 84-1564926 | 501(C)(3) | 28,592. | 0. | | | CHARITABLE DONATION |
| | | | | | | | |
| YOUNG LIFE | | | | | | | |
| 420 N CASCADE AVENUE | 84-0385934 | 501(C)(3) | 10 033 | 0. | | | CHARITABLE DONATION |
| COLORADO SPRINGS, CO 80903 | 04-0303334 | DOT(C)(3) | 18,033. | <u> </u> | | | CHARTIABLE DONALION |

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|----------------|-----------------|---|------------------------|---|---------------------|----------------------|
| organization or government | (8) 2 | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| YOUNG MENS CHRISTIAN ASSN NORMAL | | | | | | | |
| 502 S MAIN ST | | | | | | | |
| BLOOMINGTON, IL 61701-5135 | 37-0662603 | 501(C)(3) | 13,625. | 0. | | | CHARITABLE DONATION |
| YOUNG MENS CHRISTIAN ASSOCIATION | | | | | | | |
| 1401 S RIVERFRONT DR | | | | | | | |
| MANKATO, MN 56001-2413 | 41-0739108 | 501(C)(3) | 8,736. | 0. | | | CHARITABLE DONATION |
| YOUNG MEN'S CHRISTIAN ASSOCIATION | | | , | - | | | |
| OF GREATER RICHMOND - 2 W. | | | | | | | |
| FRANKLIN ST - RICHMOND, VA | | | | | | | |
| 23220-5006 | 54-0505986 | 501(C)(3) | 12,380. | 0. | | | CHARITABLE DONATION |
| YOUNG MENS CHRISTIAN ASSOCIATION | | | · | | | | |
| OF NASHVILLE AND MIDDLE TENNESSEE | | | | | | | |
| - 1000 CHURCH ST - NASHVILLE, TN | | | | | | | |
| 37203-3420 | 62-0476243 | 501(C)(3) | 11,260. | 0. | | | CHARITABLE DONATION |
| YOUNG MENS CHRISTIAN ASSOCIATION | | | | | | | |
| OF THE GREATER TWIN CITIES - 651 | | | | | | | |
| NICOLLET MALL STE 500 - | | | | | | | |
| MINNEAPOLIS, MN 55402-1609 | 45-2563299 | 501(C)(3) | 12,479. | 0. | | | CHARITABLE DONATION |
| YOUNG MENS CHRISTIAN ASSOCIATION | | | | | | | |
| OF THE NORTH - 651 NICOLLET MALL | | | | | | | |
| STE 500 - MINNEAPOLIS, MN | | | | | | | |
| 55402-1609 | 45-2563299 | 501(C)(3) | 164,604. | 0. | | | CHARITABLE DONATION |
| YOUNG PEOPLES CHORUS OF NEW YORK | | | | | | | |
| CITY INC 37 W 65TH ST, FLOOR 2 | | | | | | | |
| - NEW YORK, NY 10023-6610 | 11-3372980 | 501(C)(3) | 7,500. | 0. | | | CHARITABLE DONATION |
| , | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| YOUNG WOMENS CHRISTIAN ASSOCIATION | | | | | | | |
| 375 SELBY AVE | | | | | | | |
| SAINT PAUL, MN 55102-1822 | 41-0693892 | 501(C)(3) | 11,282. | 0. | | | CHARITABLE DONATION |
| YOUNG WOMEN'S CHRISTIAN | | | , | | | | |
| ASSOCIATION OF ST. PAUL - 375 | | | | | | | |
| SELBY AVE ST. PAUL, MN | | | | | | | |
| 55102-1822 | 41-0693892 | 501(C)(3) | 10,787. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Scho | edule I (Form 990), Pa | rt II.) | _ |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OUNG WOMEN'S CHRISTIAN | | | | | | | |
| SSOICATION OF ALLENTOWN - 702 | | | | | | | |
| WEST HAMILTON STREET, STE 100 - | | | | _ | | | |
| ALLENTOWN, PA 18101 | 23-1352605 | 501(C)(3) | 5,883. | 0. | | | CHARITABLE DONATION |
| YOUR MONEY MATTERS | | | | | | | |
| .2110 SE 312TH ST H206 | | | | | | | |
| AUBURN, WA 98092 | 82-3618832 | 501(C)(3) | 17,852. | 0. | | | CHARITABLE DONATION |
| YOUTH & FAMILY COUNSELING 1113 S. MILWAUKEE AVE, SUITE 104 LIBERTYVILLE, IL 60048 | 36-6148486 | 501(C)(3) | 5,934. | 0. | | | CHARITABLE DONATION |
| IDERTIVILLE, IL 00040 | 30-0140400 | 501(C)(3) | 5,934. | 0. | | | CHARITABLE DONALION |
| YOUTH CLUB OF TRINIDAD, INC. 204 E. KANSAS | | | | | | | |
| FRINIDAD, CO 81082-2129 | 81-3555503 | 501(C)(3) | 10,000. | 0. | | | CHARITABLE DONATION |
| YOUTH DEVELOPMENT CORP OF SW OHIO | | | | | | | |
| CINCINNATI, OH 45226-1810 | 81-0669666 | 501(C)(3) | 7,852. | 0. | | | CHARITABLE DONATION |
| OUTH ENTREPRENEURS, INC. 1111 E. 37TH ST. N, STE D101 NICHITA, KS 67220 | 48-1187886 | 501(C)(3) | 9,750. | 0. | | | CHARITABLE DONATION |
| | | | ,,,,,, | | | | |
| OUTH FOR CHRIST USA INC | | | | | | | |
| BALTIMORE, MD 21236-2463 | 52-0957095 | 501(C)(3) | 5,922. | 0. | | | CHARITABLE DONATION |
| OUTH MENTORING ACTION NETWORK | | | | | | | |
| DNTARIO, CA 91786 | 27-4560912 | 501(C)(3) | 25,138. | 0. | | | CHARITABLE DONATION |
| OUTH SERVICES OF TULSA, INC. | | | | | | | |
| ULSA, OK 74120-3208 | 73-0785251 | 501(C)(3) | 7,151. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sche | edule I (Form 990), Pa I | rt II.) T | T |
|--|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| YOUTHBUILD MCLEAN COUNTY | | | | | | | |
| 360 WYLIE DRIVE, SUITE 305 | | | | | | | |
| NORMAL, IL 61761-5500 | 37-1359165 | 501(C)(3) | 50,000. | 0. | | | CHARITABLE DONATION |
| YOUTHCARE | | | | | | | |
| 2500 NE 54TH ST | | | | | | | |
| SEATTLE, WA 98105-3142 | 91-0917079 | 501(C)(3) | 7,674. | 0. | | | CHARITABLE DONATION |
| YOUTHLINK | | | | | | | |
| 41 N 12TH ST | | | | | | | |
| MINNEAPOLIS, MN 55403-1325 | 41-1341773 | 501(C)(3) | 5,531. | 0. | | | CHARITABLE DONATION |
| YOUTHPRISE | | | | | | | |
| 3001 BROADWAY ST NE STE 330 | | | | | | | |
| MINNEAPOLIS, MN 55413 | 27-4126970 | 501(C)(3) | 11,500. | 0. | | | CHARITABLE DONATION |
| , | | | , , | | | | |
| YUBA-SUTTER GLEANERS FOOD BANK | | | | | | | |
| 760 STAFFORD WAY | | | | | | | |
| YUBA CITY, CA 95991-3701 | 94-2909773 | 501(C)(3) | 9,218. | 0. | | | CHARITABLE DONATION |
| YUBA-SUTTER GLEANERS FOOD BANK INC | | | | | | | |
| 760 STAFFORD WAY | | | | | | | |
| YUBA CITY, CA 95991-3701 | 94-2909773 | 501(C)(3) | 5,678. | 0. | | | CHARITABLE DONATION |
| YUMA COMMUNITY FOOD BANK | | | | | | | |
| 2404 E 24TH ST STE A | | | | | | | |
| YUMA, AZ 85365-2617 | 86-0457836 | 501(C)(3) | 8,670. | 0. | | | CHARITABLE DONATION |
| · | | | , | | | | |
| YWCA DELAWARE INC. | | | | | | | |
| 100 W. 10TH STREET, SUITE 515 | | | | | | | |
| WILMINGTON, DE 19801-6604 | 51-0064344 | 501(C)(3) | 7,000. | 0. | | | CHARITABLE DONATION |
| YWCA METROPOLITAN CHICAGO | | | | | | | |
| 1 N LA SALLE ST STE 1150 | | | | | | | |
| CHICAGO, IL 60602-4039 | 36-2179765 | 501(C)(3) | 37,559. | 0. | | | CHARITABLE DONATION |

| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations ⊺ | and Domestic Go | overnments (Scho | edule I (Form 990), Pa r | rt II.) T | Ι |
|---|------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| YWCA METROPOLITAN PHOENIX | | | | | | | |
| 8561 N 61ST AVE | | | | | | | |
| GLENDALE, AZ 85302 | 86-0098936 | 501(C)(3) | 20,000. | 0. | | | CHARITABLE DONATION |
| YWCA NASHVILLE & MIDDLE TENNESSEE 1608 WOODMONT BLVD NASHVILLE, TN 37215-1524 | 62-0475702 | 501(C)(3) | 10,108. | 0. | | | CHARITABLE DONATION |
| NASHVILLE, IN 3/213-1324 | 02-04/3/02 | 501(0)(3) | 10,100. | 0. | | | CHARITABLE DONATION |
| YWCA OF GREATER CINCINNATI, INC. 898 WALNUT STREET | 31-0537518 | 501/C)/3) | 34,750. | 0. | | | CHARITABLE DONATION |
| CINCINNATI, OH 45202 | 31-053/518 | 501(C)(3) | 34,750. | 0. | | | CHARITABLE DONATION |
| YWCA OF MCLEAN COUNTY 1201 N HERSHEY RD BLOOMINGTON, IL 61704-3619 | 37-0661264 | 501(C)(3) | 57,230. | 0. | | | CHARITABLE DONATION |
| YWCA OF NASHVILLE & MIDDLE TENNESSEE - 1608 WOODMONT BLVD - | | | | | | | |
| NASHVILLE, TN 37215 | 62-0475702 | 501(C)(3) | 6,285. | 0. | | | CHARITABLE DONATION |
| YWCA OF NORTHWEST OHIO 1018 JEFFERSON AVE. TOLEDO, OH 43604 | 34-4428265 | 501(C)(3) | 28,344. | 0. | | | CHARITABLE DONATION |
| YWCA WEST CENTRAL MICHIGAN 25 SHELDON AVE SE | | | | | | | |
| GRAND RAPIDS, MI 49503 | 38-1359578 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |
| ZACHARY AND ELIZABETH M FISHER CENTER FOR ALZHEIMERS RESEARCH FDN - 110 EAST 42ND STREET 16TH FLOOR - NEW YORK, NY 10017-5651 | 13-3859563 | 501(C)(3) | 25,404. | 0. | | | CHARITABLE DONATION |
| ZUNI YOUTH ENRICHMENT PROJECT P.O. BOX 447 | | | , | | | | |
| ZUNI, NM 87327 | 26-3259987 | 501(C)(3) | 25,000. | 0. | | | CHARITABLE DONATION |

| Schedule I (Form 990) 2020 CHARITIES AID FOUNDATI | 43-1634280 | Page 2 | | | | |
|--|---------------------------|--------------------------|---------------------------------------|---|---------------------------|---------------|
| Part III Grants and Other Assistance to Domestic Individuals Part III can be duplicated if additional space is needed. | . Complete if the | e organization answe | ered "Yes" on Form 9 | 990, Part IV, line 22. | | |
| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non- cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncas | sh assistance |
| | | | | | | |
| EMERGENCY RELIEF GRANTS | 187 | 282,535. | 0. | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Part IV Supplemental Information. Provide the information rec | quired in Part I, lin | e 2; Part III, column | (b); and any other ac | dditional information. | | |
| PART I, LINE 2: | | | | | | |
| CAF AMERICA CHECKS EACH CHARITY RECEIVING A GRANT | TO ENSURE ITS | S IRC | | | | |
| 501(C)(3) STATUS AND CHARITABLE PURPOSE. PER IRS R | EGULATIONS, C | CAF AMERICA | | | | |
| REQUIRES A GRANTEE PROJECT EXPENDITURE REPORT TO B | E SUBMITTED I | N THE | | | | |
| QUARTER FOLLOWING THE END OF THE GRANTEE'S FISCAL | YEAR. EACH GF | RANTEE | | | | |
| ATTESTS TO THE FUND AMOUNT, EXPENDITURES TO DATE A | ND HOW THE FU | INDS WERE | | | | |
| UTILIZED. IF THE FUNDS HAVE NOT BEEN EXPENDED IN T | HEIR ENTIRETY | , ANOTHER | | | | |
| REPORT WILL BE REQUIRED THE FOLLOWING FISCAL YEAR. | | | | | | |
| | | | | | | |

SCHEDULE J (Form 990)

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

► Complete if the organization answered "Yes" on Form 990, Part IV, line 23. Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Internal Revenue Service Name of the organization

Department of the Treasury

Employer identification number CHARITIES AID FOUNDATION AMERICA 43-1634280 Part I Questions Regarding Compensation

| | | | Yes | No |
|------------|--|----|-----|----|
| 1 a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, | | | |
| | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. | | | |
| | First-class or charter travel | | | |
| | Travel for companions Payments for business use of personal residence | | | |
| | Tax indemnification and gross-up payments Health or social club dues or initiation fees | | | |
| | Discretionary spending account Personal services (such as maid, chauffeur, chef) | | | |
| | | | | |
| b | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or | | | |
| | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain | 1b | | |
| 2 | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, | | | |
| | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? | 2 | | |
| | | | | |
| 3 | Indicate which, if any, of the following the organization used to establish the compensation of the organization's | | | |
| | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to | | | |
| | establish compensation of the CEO/Executive Director, but explain in Part III. | | | |
| | X Compensation committee X Written employment contract | | | |
| | Independent compensation consultant X Compensation survey or study | | | |
| | X Approval by the board or compensation committee | | | |
| | | | | |
| 4 | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing | | | |
| | organization or a related organization: | | | |
| а | Receive a severance payment or change-of-control payment? | 4a | | Х |
| b | Participate in or receive payment from a supplemental nonqualified retirement plan? | 4b | | Х |
| С | Participate in or receive payment from an equity-based compensation arrangement? | 4c | | Х |
| | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III. | | | |
| | | | | |
| | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9. | | | |
| 5 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation | | | |
| | contingent on the revenues of: | | | |
| а | The organization? | 5a | | X |
| b | Any related organization? | 5b | | Х |
| | If "Yes" on line 5a or 5b, describe in Part III. | | | |
| 6 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation | | | |
| | contingent on the net earnings of: | | | |
| | The organization? | 6a | | X |
| b | Any related organization? | 6b | | X |
| | If "Yes" on line 6a or 6b, describe in Part III. | | | |
| 7 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments | | | |
| | not described on lines 5 and 6? If "Yes," describe in Part III | 7 | Х | |
| 8 | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the | | | |
| | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III | 8 | | Х |
| 9 | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in | | | |
| | Regulations section 53.4958-6(c)? | 9 | | |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| | | (B) Breakdown of | W-2 and/or 1099-MI | SC compensation | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) | |
|--------------------|-------------|--------------------------|-------------------------------------|---|-----------------------------------|-------------------------|------------------------------------|---|--|
| (A) Name and Title | | (i) Base compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | compensation | Deficition | (6)(1)-(0) | reported as deferred on prior Form 990 | |
| (1) THEODORE HART | (i) | 316,121. | 41,512. | 0. | 26,000. | 14,145. | 397,778. | 0. | |
| PRESIDENT & CEO | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. | |
| | (i) | | | | | | | | |
| | (ii) | | | | | | | | |
| | (i) | | | | | | | | |
| | (ii) | | | | | | | | |
| | (i) | | | | | | | | |
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| | (ii) | | | | | | | | |
| | (i) (ii) | | | | | | | | |
| | (i) | | | | | | | | |
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| | (i) | | | | | | | | |
| | (ii) | | | | | | | | |
| | (i) | | | | | | | | |
| | (ii) | | | | | | | | |
| | (i) | | | | | | | | |
| | (ii) | | | | | | | | |

| Part III Supplemental Information |
|--|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
| PART I, LINE 7: |
| NONFIXED PAYMENTS |
| UNDER THE PROVISIONS OF THE PRESIDENT AND CEO'S CONTRACT, IN ADDITION TO |
| BASE SALARY AN ANNUAL PERFORMANCE-BASED BONUS MAY BE PAID. THE CONTRACT |
| PROVIDES THAT THE BOARD OF DIRECTORS WILL DETERMINE THE AMOUNT OF THE |
| ANNUAL BONUS AFTER THE END OF EACH FISCAL YEAR DURING THE TERM OF THE |
| CONTRACT, BASED ON THE BOARD'S EVALUATION OF THE PRESIDENT AND CEO'S |
| PERFORMANCE. UNLIKE THE BASE SALARY, THE BONUS PORTION OF THE PRESIDENT AND |
| CEO'S COMPENSATION IS NOT A FIXED PAYMENT BECAUSE THE BOARD HAS DISCRETION |
| OVER THE AMOUNT, IF ANY, OF THE BONUS. |
| |
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SCHEDULE M (Form 990)

Noncash Contributions

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Name of the organization

▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

➤ Attach to Form 990.

CHARITIES AID FOUNDATION AMERICA

► Go to www.irs.gov/Form990 for instructions and the latest information.

Employer identification number 43-1634280

| applicable contributions or items contributed Form 990, Part VIII, line 1g | (d) nod of determining contribution amounts | |
|--|---|-----------|
| 4 Art Works of ort | | |
| 1 Art - Works of art | | |
| 2 Art - Historical treasures | | |
| 3 Art - Fractional interests | | |
| 4 Books and publications | | |
| 5 Clothing and household goods | | |
| 6 Cars and other vehicles | | |
| 7 Boats and planes | | |
| 8 Intellectual property | | |
| 9 Securities - Publicly traded X 80 11,626,590. SALE PROCE | EDS | |
| 10 Securities - Closely held stock | | |
| 11 Securities - Partnership, LLC, or | | |
| trust interests | | |
| 12 Securities - Miscellaneous | | |
| 13 Qualified conservation contribution - | | |
| Historic structures | | |
| 14 Qualified conservation contribution - Other | | |
| 15 Real estate - Residential | | |
| 16 Real estate - Commercial | | |
| 17 Real estate - Other | | |
| 18 Collectibles | | |
| 19 Food inventory | | |
| 20 Drugs and medical supplies | | |
| 21 Taxidermy | | |
| 22 Historical artifacts | | |
| 23 Scientific specimens | | |
| 24 Archeological artifacts | | |
| 25 Other () | | |
| 26 Other () | | |
| 27 Other () | | |
| 28 Other ▶ () | | |
| 29 Number of Forms 8283 received by the organization during the tax year for contributions | | |
| for which the organization completed Form 8283, Part V, Donee Acknowledgement | Ιν. Ι. | |
| On During the case did the consciption weeks by contribution on account of Deat I live 1 through 00 that it | Yes I | <u>No</u> |
| 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it | | |
| must hold for at least three years from the date of the initial contribution, and which isn't required to be used for | 200 | X |
| exempt purposes for the entire holding period? | 30a | <u> </u> |
| b If "Yes," describe the arrangement in Part II. 31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions? | 31 X | |
| 32a Does the organization have a gift acceptance policy that requires the review of any horistandard contributions? 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash | | |
| contributions? | 32a | <u>x</u> |
| b If "Yes," describe in Part II. | | |
| 33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked, | | |
| describe in Part II. | | |

| Part II | Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information. |
|----------|--|
| SCHEDULE | M, PART I, COLUMN (B): |
| NUMBER O | F CONTRIBUTIONS |
| THE ORGA | NIZATION IS REPORTING THE NUMBER OF CONTRIBUTIONS IN COLUMN |
| (B). | |
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SCHEDULE 0

(Form 990 or 990-EZ) Department of the Treasury

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Internal Revenue Service Name of the organization

Employer identification number

| CHARITIES AID FOUNDATION AMERICA | 43-1634280 |
|---|------------|
| FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION: | |
| WE ENABLE OUR DONORS TO MAKE STRATEGIC, COST-EFFECTIVE AND | |
| TAX-ADVANTAGED GIFTS WHILE REDUCING THE RISK, REPUTATION EXPOSURE AND | |
| ADMINISTRATIVE BURDEN. | |
| | |
| FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES: | |
| REVENUE AND EXPENSES PERTAINING TO THE OPERATION AND MANAGEMENT OF | |
| PROGRAM SERVICES THAT IS NOT ALLOCABLE TO ANY FUND OR TYPE OF FUND. | |
| EXPENSES \$ 6,527,787. INCLUDING GRANTS OF \$ 0. REVENUE \$ 8,689. | |
| | |
| FORM 990, PART VI, SECTION A, LINE 3: | |
| DELEGATION OF MANAGEMENT DUTIES | |
| CAF AMERICA'S SUBSIDIARY, SOUTHAMPTON ROW TRUST LIMITED (SRTL), CONTRACTS | |
| WITH CHARITIES AID FOUNDATION (UK) FOR ALL DAY-TO-DAY MANAGEMENT | |
| ACTIVITIES. ALL MANAGEMENT ACTIVITIES ARE CARRIED OUT AT THE DIRECTION AND | |
| UNDER THE SUPERVISION OF THE SRTL BOARD. | |
| FORM 990, PART VI, SECTION A, LINE 6: | |
| MEMBERS OR STOCKHOLDERS | |
| CAF AMERICA HAS THREE MEMBERS. THE MEMBERS HOLD AN ANNUAL MEETING WHERE THE | |
| ACTIVITIES OF CAF AMERICA AND ITS BOARD ARE REVIEWED. SRTL HAS ONE | |
| SHAREHOLDER, CAF AMERICA. | |
| | |
| FORM 990, PART VI, SECTION A, LINE 7A: | |
| PROCESS FOR ADDING MEMBERS TO THE GOVERNING BODY | |
| CAF AMERICA'S MEMBERS ELECT DIRECTORS TO THE CAF AMERICA BOARD AND ALSO | |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990 or 990-EZ) 2020

032211 11-20-20

| Schedule O (Form 990 or 990-EZ) 2020 | Page 2 |
|---|---|
| Name of the organization CHARITIES AID FOUNDATION AMERICA | Employer identification number 43-1634280 |
| HAVE THE AUTHORITY TO ASK DIRECTORS TO RESIGN. SRTL/CADF DIRECTORS MAY BE | |
| APPOINTED BY THE CAF AMERICA BOARD OF DIRECTORS. | |
| | |
| FORM 990, PART VI, SECTION A, LINE 7B: | |
| PROCESS FOR ADDING MEMBERS TO THE GOVERNING BODY | |
| CAF AMERICA'S MEMBERS ELECT DIRECTORS TO THE CAF AMERICA BOARD AND ALSO | |
| HAVE THE AUTHORITY TO ASK DIRECTORS TO RESIGN. SRTL/CADF DIRECTORS MAY BE | |
| APPOINTED BY THE CAF AMERICA BOARD OF DIRECTORS. | |
| | |
| FORM 990, PART VI, SECTION B, LINE 11B: | |
| FORM 990 REVIEW PROCESS | |
| THE FORM 990 IS PREPARED BY AN INDEPENDENT ACCOUNTING FIRM AND REVIEWED BY | |
| MANAGEMENT. UPON REVIEW AND ACCEPTANCE BY THE PRESIDENT & CEO, A FINAL | |
| DRAFT OF THE FORM 990 IS CIRCULATED TO THE CAF AMERICA BOARD MEMBERS BEFORE | |
| FILING. BOARD MEMBERS ARE GIVEN THE OPPORTUNITY TO ASK QUESTIONS, MAKE | |
| COMMENTS, OR RECOMMEND CHANGES PRIOR TO FILING. | |
| | |
| FORM 990, PART VI, SECTION B, LINE 12C: | |
| CONFLICT OF INTEREST POLICY MONITORING & ENFORCEMENT | |
| MEMBERS OF THE BOARD OF DIRECTORS AND STAFF ARE REQUIRED ANNUALLY TO SIGN A | |
| NEW CONFLICT OF INTEREST DISCLOSURE FORM AND LIST ANY POTENTIAL CONFLICTS | |
| OF INTEREST. ALL NEW STAFF MEMBERS AND CONSULTANTS ARE ALSO ASKED TO SIGN A | |
| DISCLOSURE FORM AT THE START OF EMPLOYMENT OR CONSULTANCY FOR CAF AMERICA | |
| AND ANNUALLY THEREAFTER. THE CAF AMERICA PRESIDENT & CEO MONITORS | |
| COMPLIANCE WITH THE POLICY AND REPORTS TO THE BOARD CHAIR ANNUALLY. | |
| | |
| FORM 990, PART VI, SECTION B, LINE 15A: | |
| PROCESS FOR DETERMINING COMPENSATION | |

| Name of the organization CHARITIES AID FOUNDATION AMERICA | Employer identification number 43-1634280 |
|--|---|
| THE CAF AMERICA BOARD OF DIRECTORS CONDUCTS AN ANNUAL REVIEW OF THE | |
| PRESIDENT & CEO'S COMPENSATION. THIS INCLUDES REVIEWING COMPENSATION | |
| SURVEYS FOR PUBLIC CHARITIES AND FOUNDATIONS AND COMPARING CEO COMPENSATION | |
| IN SIMILARLY SIZED ORGANIZATIONS, IN ADDITION TO CONDUCTING A PERFORMANCE | |
| REVIEW. CAF AMERICA'S SUBSIDIARY, SOUTHAMPTON ROW TRUST LIMITED (A | |
| DISREGARDED ENTITY LISTED ON SCHEDULE R, PART I) HAVE NO EMPLOYEES. | |
| FORM 990, PART VI, LINE 17, LIST OF STATES RECEIVING COPY OF FORM 990: | |
| AT AN AD CA CO CT PT CA UT TI NO NO ME ME ME MA ME MA ME NU NE NU NE NU NE | |
| OK,OR,PA,RI,SC,TN,UT,VA,WA,WV,WI | |
| FORM 990, PART VI, SECTION C, LINE 19: | |
| HOW DOCUMENTS ARE MADE AVAILABLE TO THE PUBLIC | |
| CAF AMERICA ANNUALLY FILES ITS GOVERNING DOCUMENTS, INDEPENDENTLY AUDITED | |
| CONSOLIDATED FINANCIAL STATEMENTS AND A LIST OF BOARD OF TRUSTEES WITH ALL | |
| REQUIRED STATES. CAF AMERICA'S FORM 990 IS AVAILABLE VIA WWW.IRS.GOV OR VIA | |
| THE GUIDESTAR LINK ON OUR WEBSITE. | |
| CAF AMERICA'S AUDITED FINANCIAL STATEMENTS, CONFLICT OF INTEREST POLICY, | |
| WHISTLEBLOWER POLICY, AND GOVERNING DOCUMENTS ARE PROVIDED UPON REQUEST | |
| AND ARE AVAILABLE TO VIEW IN THE OFFICE. | |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS: | |
| FOREIGN CURRENCY EXCHANGE GAIN 7,526,130. | |
| | |
| | |
| | |

SCHEDULE R (Form 990)

Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

Department of the Treasury Internal Revenue Service Name of the organization

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Employer identification number

43-1634280

| | (b) | (c) | (d) | (| e) | | (f) | |
|---|-------------------------------------|---|------------------------|-----------------------------------|-----------------------|-----------------|--------------------------------------|----|
| Name, address, and EIN (if applicable) of disregarded entity | Primary activity | Legal domicile (state of foreign country) | I | I | ar assets | | | |
| CAF AMERICAN DONOR FUND - 43-1634280 | | | | | | | | |
| 25 KINGS HILL AVE KINGS HILL | | | | | | | | |
| W MALLING, KENT, UNITED KINGDOM ME194TA | GRANTMAKING | UNITED KINGDOM | 116,527 | ,302. 122,4 | 100,323. | CAF AMERICA | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Part II Identification of Related Tax-Exempt Organizations during the tax year. | tions. Complete if the organization | answered "Yes" on Form 990 | 0, Part IV, line 34, t | ecause it had or | ne or more | related tax-exe | mpt | |
| (a) | (b) | (c) | (d) | (e) | | (f) | (9 | g) |
| Name, address, and EIN of related organization | Primary activity | Legal domicile (state or foreign country) | Exempt Code section | Public charity status (if section | ty Direct controlling | | Section 512(controlle entity? | |
| | | | | 501(c)(3)) | | | Yes | No |
| CHARITIES AID FOUNDATION CANADA - 43-1634280 | | | | | | | | |
| 401 BAY ST., STE 1600, TORONTO | 1 | | | | | | | |
| ONTARIO, CANADA MSH2Y4 | GRANTMAKING | CANADA | 501(C)(3) | LINE 7 | CAF AM | MERICA | Х | |
| | - | | | | | | | |
| | | | | | | | | |
| | - | | | | | | | |
| | | | | | | | | |
| | - | | | | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

CHARITIES AID FOUNDATION AMERICA

| Part III | Identification of Related Organizations Taxable as a Partnership. | Complete if the organization answered | "Yes" on Form 990 | , Part IV, line 34, beca | use it had one or more | e related |
|-----------|---|---------------------------------------|-------------------|--------------------------|------------------------|-----------|
| rai i iii | organizations treated as a partnership during the tax year. | | | | | |

| (a) Name, address, and EIN of related organization | (b) Primary activity | Legal domicile (state or foreign | (d) Direct controlling entity | (e) Predominant income (related, unrelated, excluded from tax under sections 512-514) | (f) Share of total income | (g) Share of end-of-year assets | (h) Disproportionate allocations? | | Disproportionate allocations? | | Disproportionate allocations? | | (i) Code V-UBI amount in box 20 of Schedule | (j) General managir partner | (k) Percentage ownership |
|--|-------------------------|---|-------------------------------|---|---------------------------------|--|-----------------------------------|----|-------------------------------|-------|-------------------------------|--|---|--------------------------------------|--------------------------|
| | | country) | | sections 512-514) | | | Yes | No | K-1 (Form 1065) | Yes N | 0 | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f) Share of total income | (g) Share of end-of-year assets | (h) Percentage ownership | | tion b)(13) rolled tity? |
|--|--------------------------------|---|-------------------------------|---|--|--|--------------------------------|-----|-----------------------------------|
| | | country | | | | | | Yes | No |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

Yes No

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

| а | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity | <i>'</i> | | | 1a | | Х |
|------|--|-------------|------------|------------|---------|--------|------|
| | | | | | 1b | Х | |
| С | | | | | 1c | | Х |
| | | | | | 1d | | Х |
| | | | | | 1e | | Х |
| | , | | | | | | |
| f | Dividends from related organization(s) | | | | 1f | | х |
| g | Sale of assets to related organization(s) | | | | 1g | | Х |
| h | Purchase of assets from related organization(s) | | | | 1h | | Х |
| i | Exchange of assets with related organization(s) | | | | 1i | | Х |
| j | Lease of facilities, equipment, or other assets to related organization(s) | | | | 1j | | Х |
| | | | | | | | |
| | | | | | 1k | | Х |
| ı | Performance of services or membership or fundraising solicitations for related organ | nization(s) | | | 11 | Х | |
| n | Performance of services or membership or fundraising solicitations by related organ | nization(s) | | | 1m | | Х |
| n | Sharing of facilities, equipment, mailing lists, or other assets with related organization | on(s) | | | 1n | | Х |
| | Gift, grant, or capital contribution from related organization(s) Loans or loan guarantees to or for related organization(s) Loans or loan guarantees by related organization(s) Dividends from related organization(s) Dividends from related organization(s) Sale of assets to related organization(s) Purchase of assets to related organization(s) Lease of facilities, equipment, or other assets to related organization(s) Lease of facilities, equipment, or other assets from related organization(s) Lease of facilities, equipment, or other assets from related organization(s) Lease of facilities, equipment, or other assets from related organization(s) Lease of facilities, equipment, or other assets from related organization(s) Lease of facilities, equipment, or other assets from related organization(s) Lease of facilities, equipment, or other assets from related organization(s) Lease of facilities, equipment, or other assets from related organization(s) Lease of facilities, equipment, or other assets from related organization(s) Lease of facilities, equipment, or other assets from related organization(s) 11 the Performance of services or membership or fundraising solicitations by related organization(s) 12 the Performance of services or membership or fundraising solicitations by related organization(s) 13 the Performance of services or membership or fundraising solicitations by related organization(s) 14 the Performance of services or membership or fundraising solicitations by related organization(s) 15 the answer to also be related organization(s) 16 the transfer of cash or property from related organization(s) 17 transaction type (a·s) Name of related organization 18 the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds. 18 the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction th | | | | | | |
| | | | | | | | |
| р | Reimbursement paid to related organization(s) for expenses | | | | 1p | | Х |
| q | Reimbursement paid by related organization(s) for expenses | | | | 1q | | Х |
| | | | | | | | |
| r | Other transfer of cash or property to related organization(s) | | | | 1r | | Х |
| s | | | | | 1s | | Х |
| | | | | | | | |
| | (a) | (b) | (c) | (d) | | | |
| | Name of related organization | | | | olved | | |
| | | type (a-s) | | | | | |
| | | | | | | | |
| 1) | CHARITIES AID FOUNDATION CANADA | В | 1,702,709. | FMV | | | |
| | | | | | | | |
| 2) | CHARITIES AID FOUNDATION CANADA | L | 191,004. | FMV | | | |
| | | | | | | | |
| 3) | | | | | | | |
| | | | | | | | |
| 4) | | | | | | | |
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| 5) | | | | | | | |
| | | | | | | | |
| 6) | | | | | | | |
| 3216 | 3 10-28-20 | | | Schedule I | R (Forr | n 990) | 2020 |

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a) Name, address, and EIN of entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512-514) | Are all partners sec 501(c)(3) orgs.? | (g) Share of end-of-year assets | Dispretion allocat | opor- late tions? | Genera manag partn Yes | (k) Al or Percentage ging ownership |
|--|-------------------------|---|---|---------------------------------------|--|--------------------|-------------------------|---------------------------------|-------------------------------------|
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